

D. C. Form No. 106-A

Arthur G. Thompson,

NDA 1116 Pierre Ave, Shreveport, La.

DOCKET 71103

Frank E. Brown, Jr., 800

SHREVEPORT

TITLE OF CASE

Shreveport, La. 71103

URA BERNARD LEMON, SANDRA LEMON, ~~KKX~~ BRENDA LEMON, WILLIAM H. LEMON, JR., TONY LEMON, infants by their parents and next friends, WILLIAM H. LEMON & MRS. NETTIE J. LEMON; LATANYA HOLBERT, by her parents and next friends, VERNON HOLBERT & MRS. NELLIE M. HOLBERT; VICTOR WAYNE ~~WINTER~~ HUNTER, by his parents and next friends, JAMES C. HUNTER and MRS. EARLENE HUNTER; and CALVIN JOHN ENCALADE, by his parents and next friends, ALTON J. ENCALADE and MRS. VIOLA ENCALADE

VS.

THE BOSSIER PARISH SCHOOL BOARD and EMMETT COPE, Supt. of Schools  
2-12-76 Intvr.

THE BOSSIER CITIZENSHIP EDUCATION PROGRAM, INC. INTERVENOR  
UNITED STATES OF AMERICA

Suit for permanent injunction enjoining Defts. from further acts resulting in the operation of Parish Schools on a segregated basis & for desegregation of said schools system by end  
Basis of action: of the 1965-66 school year & for submission of plan for accomplishment thereof. Suit brought under T.28, Sec. 1343(3 & (4) USC.  
2-5-70 Intvrs.  
Jury trial claimed by NJ

on

, 19

REV. JOSEPH SMITH, ET AL

-10-7-70 Intvrs.

JOHN B. WHITTINGTON, ET AL

A.P. Tureaud, 1821 Orleans Ave.,  
For Plaintiff: New Orleans, La.;

Margaret Ford-501 Petrole  
Tower, Bldg., Shreveport, La.

Norman J.  
10 Columbus Circle,  
New York, N.Y. 10019  
FRANKLIN E. WHITE, 10 Columbus  
Circle, New York, N.Y. 10019

BELOW UNDER REMARKS

For Defendant: SEE ADDITIONAL ATT

Louis H. Padgett, Jr., Dist. Atty.  
26th Jud. Dist. Court, Bossier Bldg.,  
Bossier City, La.

FOR INTERVENOR: John M. Welch

Nicholas deB. Katzenbach, Burke  
shall, & St. John Barrett, Dept. of  
Justice, Washington, D.C., 20530  
Edward L. Shaheen & V. Boagni, Box 33  
Shreveport, La.

John B. Whittington, Jr.,  
AND Arthur M. Wallace, Jr., Asst. D.  
Atty., PO Box 338, Benton, La. 71009

| DATE     | PLAINTIFF'S ACCOUNT     | RECEIVED | DISBURSED | DATE    | DEFENDANT'S ACCOUNT | RECEIVED | DISBURSED |
|----------|-------------------------|----------|-----------|---------|---------------------|----------|-----------|
| 12-2-64  | Jesse N. Stone, Jr.     | 15.00    |           | 4-30-65 | Johnston, etc.      | 5.00     |           |
| 12-9-64  | CD#T-25                 |          | 15.00     | 5-5-65  | CD#T-46             |          | 5.00      |
| 8-27-65  | JN Stone, Jr., Spec.    | 5.00     |           |         |                     |          |           |
| 9-1-65   | CD#T-9                  |          | 5.00      |         |                     |          |           |
| 2-1-68   | A.P. Tureaud-Not. App   | 5.00     |           |         |                     |          |           |
| 2-7-68   | CD#T-32                 |          | 5.00      |         |                     |          |           |
| 11-29-68 | NAACP                   | 5.00     |           |         |                     |          |           |
| 12-4-68  | CD#T-23                 |          | 5.00      |         |                     |          |           |
| 7-16-69  | NAACP Pltff. Not of App | 5.00     |           |         |                     |          |           |
| 7-23-69  | CD#T-4                  |          | 5.00      |         |                     |          |           |
| 9-22-69  | NAACP (Wm. B. Turner)   | 5.00     |           |         |                     |          |           |
| 9-24-69  | CD#T-13                 |          | 5.00      |         |                     |          |           |
| 8-23-70  | NAACP (M. Ford)         | 5.00     |           |         |                     |          |           |
| 9-2-70   | CD#T-10                 |          | 5.00      |         |                     |          |           |
| 10-14-70 | NAACP (M. Ford)         | 5.00     |           |         |                     |          |           |
| 10-21-70 | CD#T-17                 |          | 5.00      |         |                     |          |           |
| 8-10-71  | NAACP (M. Ford)         | 5.00     |           |         |                     |          |           |
| 8-11-71  | CD#T-6                  |          | 5.00      |         |                     |          |           |

## ABSTRACT OF COSTS

| TO WHOM DUE                 | AMOUNT |
|-----------------------------|--------|
| 11-29-68, Clerk, Not App P  | 5.00   |
| 12-2-64, Clerk's            | 15.00  |
| 12-4-64, USM                | 19.32  |
| 3-15-65, USM Subp. P        | 5.20   |
| 4-30-65, Clk. Not AppDs     | 5.00   |
| 8-5-65 USM Subp P-Intv.     | 8.00   |
| 8-27-65 Clk. Not. AppP      | 5.00   |
| 10-19-65 Clk. Not. AppIntvr | 5.00   |
| 4-4-67, USM (D)             | 27.48  |
| 4-17-67, USM (D)            | 27.84  |
| 4-19-67 USM (D)             | 9.60   |
| 12-20-67, USM (P)           | 7.20   |
| 2-1-68, Clk. Not. App (P)   | 5.00   |
| 8-2-68, Not App. Clk. (P-I) | 5.00   |
| 9-22-69, Not App. Clk.      | 5.00   |
| 3-31-70, Not App (P) Clk.   | 5.00   |

Henry N. Brown, Dist. Atty.

26th Jud. Dist. Court RECEIPTS, REMARKS, ETC.

Bossier Parish Courthouse, Benton, La. 71006

Additional Attorneys for both Defts: \* AND Wm. P. Schuler

Jack P. F. Gremillion &amp; Atty. Gen., State Capitol Bldg., Baton Rouge, La.

\* Bennett, Johnston, Jr., 9306 Adams Lane Bldg., Shreveport, La.

John R. Pleasant, PO Box 1818, Shreveport, La.

FOR 2-5-70 Intvrs. Joseph Smith, Et al

Ford Stinson, PO Box 276, Benton, La. 71006

For 10-7-70 Intvrs. John B. Whittington et al

Billy R. Robinson, Robinson &amp; McKneely, 614 Bksdale Blvd., Bossier City, La.

S. P. Davis, 1532 Milan St., Shreveport, La. 71103

for The Bossier Citizenship Education Program, Inc.

4-13-77, Not App (USA) \$5.00

Not App (P) \$5.00 8-10-71, Not. Ap, P

10687

| DATE<br>1964 | FILINGS—PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT<br>REPORTED IN<br>EMOLUMENT<br>RETURNS |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 12-2-64      | SHREVEPORT<br>Original complaint filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |
| 12-2-64      | Original Motion for preliminary Injunction and brief in support thereof, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M.                                            |
| 12-4-64      | Return on <del>summons</del> filed (2): School Board served thru James Robertson, Pres. on 12-2-64; Emmett Cope served in person 12-2-64.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |
| 12-21-64     | Motion by Defendants for Extension of time, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
| 12-23-64     | Order of Court extending time in which defendants may file response pleadings to 1-22-65, filed. (BCDJR) Notice of entry given.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |
| 1-4-65       | Notice of motion and motion by United States of America to intervene as a plaintiff, with attached <del>xxxxx</del> proposed complaint of intervention; and Notice of motion and motion by United States of America for preliminary injunction with attached brief in support of said motion, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M.                                            |
| 1-12-65      | Plaintiffs' amendment to complaint, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M.                                            |
| 1-15-65      | Motion by both Defendants and order enrolling J. Bennett Johnston, Jr. as special counsel herein to represent them, filed. (BCDJR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
| 1-19-65      | Interrogatories propounded by plaintiffs to both Defts., filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |
| 1-20-65      | Motion by THE BOSSIER PARISH SCHOOL BOARD and EMMETT COPE for a more definite statement with brief in support thereof, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M.                                            |
| 1-25-65      | Motion by Defts. and order extending time in which movers may plead to 20 days within which to answer plaintiffs' interrogatories, filed. (BCDJR) Notice of entry given.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |
| 2-1-65       | Plaintiffs' answer to defendants' motion for more definite statement, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               |
| 2-15-65      | Motion by both Defts. and order extending time in which movers may answer plaintiff's interrogatories for 20 days from Feb. 10, 1965, filed. (BCDJR) Notice of entry given.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |
| 3-8-65       | Defendants' answers to plaintiffs' interrogatories filed, with attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |
| 3-9-65       | Case came on for hearing on motion by US of America to intervene as a party plaintiff, argued, submitted and allowed subject to general objections of defendants. Motion by Defts. for a more <del>definite</del> definite statement taken up, it was agreed that most of the information had been furnished and by stipulation that plaintiffs have been considered iligible to attend school in Bossier Parish and are attending, the remaining portion of the motion was satisfied. Motion by Defts. to dismiss was argued, defendants were allowed 10 days in which to file the motion in written form and a brief in support thereof and the plaintiffs were allowed 7 days thereafter in which to reply. Plaintiffs were allowed 10 days in which to file a motion for summary judgment and brief in support thereof and Defts were allowed 7 days thereafter in which to reply. (BCDJR) |                                               |
| 3-18-65      | Plaintiffs' motion for summary judgment and brief in support thereof, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SJ Pltff.                                     |
| 3-18-65      | Motion by both Defts. to dismiss complaint for failure to state a claim and brief in support thereof, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | XX M                                          |
| 3-19-65      | Letter to Judge Dawkins, Jr. from John W. Walker with attached copies of opinions in Bennett, et al vs. Madison County; Hereford, et al vs. Huntsville Bd. of Educations; and Lord et al vs. The Cith of Huntsville Bd. of Education, received & placed in record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
| 3-22-65      | Intervenor's motion for summary judgment and brief in support thereof, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SJ Intvr.                                     |
| 3-25-65      | Supplemental brief on behalf of Defts. in support of the motion to dismiss for failure to state a claim, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |
| 3-25-65      | Entire record and docket sheet delivered to Judge Dawkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |
| 3-26-65      | Brief in opposition to Defts'. motion to dismiss filed on behalf of plaintiff-intervenor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |
| 3-29-65      | Plaintiffs' brief in opposition to Defts'. motion to dismiss, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |
| 3-29-65      | Defts' reply brief in answer to Govt's. brief, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |
| 3-29-65      | Defts'. brief in reply to plaintiffs' opposition to Defts'. motion to dismiss, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |
| 3-31-65      | Plaintiffs' request for admission of facts, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |
| 4-1-65       | Motion by Pltfs. for order to limit time in which Defts. must answer Pltfs' request for admission of facts, and order that both Defts. file answer to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |

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| DATE    | FILINGS-PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CLERK'S FEES |           | AMOUNT REPORTED IN EMOLUMENT RETURNS |
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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PLAINTIFF    | DEFENDANT |                                      |
| 1965 -  | Continued:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |           |                                      |
| 5-28-65 | Record on appeal consisting of entire record mailed to Clerk of the Court of Appeals pursuant to Rule 23 of the Rules of that Court and Rule 75(g) FRCP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |                                      |
| 6-25-65 | Defendants' response to Court's order to present desegregation plans, with attached Plans Nos I, Alternative Plan No. I, and Alternative Plan No. II, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |           |                                      |
| 7-12-65 | Government's objections to desegregation plans submitted by defendants, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |                                      |
| 7-13-65 | Judge Dawkins instructed Clerk's office to notify counsel that a hearing will be had at 9:30 A.M., Wednesday, July 28th, 1965 on the objections to defendants' desegregation plans. Counsel notified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |           |                                      |
| 7-28-65 | Plaintiffs' objections to defendants' plan for desegregation of Bossier Parish Schools, filed. (This done with permission of Court as evidence was shown to the Court that same had been mailed to Clerk but had never been received).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |           |                                      |
| 7-28-65 | Case came on for hearing on plaintiffs' and intervenor's objections to Defendants' desegregation plans. Defts'. memorandum in support of its Desegregation plans filed. Evidence, etc. <del>filed</del> adduced by Defts. in support of their plan until 4 PM, at which time by stipulation of counsel, the testimony of one witness for plaintiff-intervenor, U.S. of America, Wm. Stormer was adduced and concluded at 4:40 PM. At this time further evidence was resumed by Defts. in support of their plan until 5:22 PM. Evidence, etc. adduced by Pltfs. in support of <del>its</del> objections to Defts' Desegregation plans until 5:30 PM. Evidence, etc. adduced by Pltf.-Intvr. until 5:40 PM at which time Pltf.-Intvr. closed. Whereupon the Court ordered that the evidence be closed and announced that it was ready to rule on this matter; and at this time rendered and filed with the Clerk an order on Plan for Desegregation requiring Deft. School Board to desegregate its entire school system in a period of four years beginning with the 1st and 12th grades in the fall of 1965 and to be completed with the fall term of 1968. Said order approves the detailed plan set forth therein and enjoins defendants and all other persons, etc. from doing anything to interfere with the orderly administration of this Plan. Copies of said order were delivered by the Clerk to counsel for each side and counsel for Defts. noted on said order his acceptance of service, waiver of citation and reservation of all rights. (BCDJR) |              |           |                                      |
| 8-5-65  | Plaintiff-Intervenor's Notice of Appeal from Order for Plan for K Desegregation filed on 7-28-65 filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |                                      |
| 8-5-65  | Designation of contents of record on appeal filed on behalf of Plaintiff-Intervenor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |                                      |
| 8-5-65  | Copies of Notice of Appeal and Designation mailed by Clerk to opposing counsel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |                                      |
| 8-18-65 | Certified copy of Appellate Court order of 8-17-65 vacating judgment of District Court & remanding case to District Court for further consideration in the light of Singleton vs. Jackson & Price vs. Denison decided 6-22-65 and 7-2-65 respectively, filed; with attached copies of cited opinions. ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |                                      |

D. C. 110A

**CLOSED CASE**

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| DATE     | FILINGS—PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CLERK'S FEES |           | AMOUNT<br>REPORTED IN<br>EMOLUMENT<br>RETURNS |
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|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLAINTIFF    | DEFENDANT |                                               |
| 1965     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |           |                                               |
| 8-19-    | <p>The Court announced that due to the illness of his family, Mr. George T. Anderson, Attorney for Defts. in no. 11,054, could not be present for this hearing, but that the Court had advised Mr. Anderson of the action that the Court was going to take this date and that Mr. Anderson had stated that he would take steps necessary to have his clients comply with the Order to be hereinafter entered.</p> <p>The Court then announced that, in view of the 5th Circuit's ruling of August 17, 1965 reversing and remanding case no. 10,687 to the District Court, it had been concluded that he had no alternative but to order that grades nos. 2 and 11 be desegregated this fall in all three cases, this case, 11,054 and 11,055 and that the terminal date be the fall term of 1967 instead of the fall term of 1968. Defendants were directed to advertise in the Shreveport Times tomorrow Saturday and Sunday that applications with respect to grades 2 and 11 will be accepted on MONDAY, TUESDAY &amp; WEDNESDAY of next week until 5:00 P.M., on Wednesday. Defendant School Boards were directed to notify applicants of action on applications by August 27, 1965. With respect to case no. 11,054 this order will be deemed complied with if deft. School Board notifies students who were in the 1st and 10th grades last year of their right to transfer under the provisions of the Court approved plan.</p> <p>Formal decree in accordance with order of this date will be filed later, by the Court. (bcdjr)</p> |              |           |                                               |
| 8-19-    | <p>(This hearing was in civil action no. 11,054, 11,055 and this case) Motion by plaintiff to clarify and/or amend previous order and decree of 4-13-65, notice thereof and brief in support thereof, filed. Document submitted to Judge Dawkins, Jr., for his consideration.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |                                               |
| 8-20-65  | Amended Order on Plan for Desegregation in accordance with ruling of 8-19-65, filed. (BCDJR) Copies thereof mailed to counsel of record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |                                               |
| 8-23-65  | <p>Ruling by Judge Dawkins on motion by plaintiffs to clarify and/or amend previous order and decree, holding that <del>XXXX</del> <del>XX</del> minor plaintiffs must <del>XXXX</del> await their turn until their grade level is reached before being entitled to transfer to a formerly all-white school of their choice, filed. (BC DJR)</p> <p>Copies lthereof mailed to counsel of record.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |           |                                               |
| 8-24-    | Court Reporter's transcript of proceedings of July 28, 1965, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |           |                                               |
| 8-27-65  | Plaintiffs' notice of appeal from decree & order of Judge Dawkins, Jr. on 8-23-65, which contains designation of entire record of this proceeding, filed. Copies thereof mailed by Clerk to Atty.Gen. of La., Mr. Padgett, Mr. Johnston & Mr. Shaheen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |           |                                               |
| 9-9-65   | Defendants' Certificate of Compliance with order of 7-28-65, with attachments, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |                                               |
| 9-22-65  | Certified copy of Appellate Court Order denying plaintiff's application for an injunction pending appeal, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |           |                                               |
| 10-19-65 | <p>Notice of appeal from order on plan for desegregation entered on <del>XX</del> Aug. 20, 1965, filed by U.S. of America, Plaintiff-Intvr. Copies thereof mailed by Clerk to Mr. Stone, &amp; Mr. Padgett &amp; J. Bennett Johnston.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |           |                                               |
| 11-26-65 | <p>Motion by US of America, Plaintiff-Intervenor, and order extending time in which record on appeal may be docketed for 50 days additional time dating from 11-26-65, filed. (BCDJR) Original thereof mailed to Clerk of Appellant Court. Notice of lentry given.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |           |                                               |
| 1-6-66   | <p>Record on Appeal consisting of entire record, minus that portion included in record previously mailed to Court of Appeals on May 28, 1965, and exhibits mailed to Clerk of the Court of Appeals pursuant to Rule 23 of the Rules of that Court and Rule 75(g) FRCP.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |                                               |

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| DATE     | FILINGS—PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CLERK'S FEES |           | AMOUNT REPORTED IN EMOLUMENT RETURNS |
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|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAINTIFF    | DEFENDANT |                                      |
| 2-15-67  | Mandate (judgment) of Appellate Court affirming judgment of district court of 8-23-65 and 8-20-65, filed. <del>XXXXXX</del> <del>XXXXXXXXXXXXXXXXXXXX</del> Paginated record on appeal returned by Clerk of Court of Appeals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |           |                                      |
| 3-30-67  | Mandate (judgment) of Court of Appeals with attached copy of Appellate Court on Rehearing En Banc REVERSING Judgment of District Court and remanding Case to District Court for further proceedings in accordance with attached Appellate Court Opinions of 12-29-66 and 3-29-67, filed. (For opinions See Case No. 10687)                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |           |                                      |
| 3-31-67  | Decree of Judge Dawkins in accordance with Mandate of Court of Appeals permanently enjoining Defts. from discrimination in the manner set forth therein & directing that Defts. take affirmative action to disestablish all school segregation & to eliminate effect of dual school system commencing with 1967-68 school year, filed. Said order outlines specific provisions for Exercise of Choice, Prospective Students; Transfers; Services, Facilities, Activities & Programs; School Equalization; New Construction; Faculty and Staff; and Reports to the Court and has incorporated therein an Explanatory Letter Form to be used by the School Board with enclosed Choice Form. Copies <del>of</del> thereof mailed to Mr. Stone, Mr. Padgett & Mr. Shaheen. |              |           |                                      |
| 3-3-67   | Writs of Injunction (12) and copies for service with attached copies of 3-31-67 judgment, issued.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |           |                                      |
| 4-4-67   | Returns (7) on writs issued 4-3-67 filed: All writs served                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4-3-67.      |           |                                      |
| 4-17-67  | Returns (4) on writs issued 4-3-67 filed: Services made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4-4-67.      |           |                                      |
| 4-19-67  | Return on writ issued 4-4-67, filed: Service made on J.A. Dunnan, Jr., in person 4-7-67.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |                                      |
| 6-16-67  | Letter from Emmett Cope, Supt. of Schools, Bossier Parish, with attached Report required by Court Order of 3-31-67, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |           |                                      |
| 7-5-67   | Letter to Clerk from Clerk of Court of Appeal advising that Supreme Court of US has <del>not</del> denied certiorari in this case, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |           |                                      |
| 9-26-67  | Report of Deft. School Board filed pursuant to Court's Order of 3-31-67, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |                                      |
| 10-30-67 | Letter from Clerk of Court of Appeals advising that Supreme Court of US has denied certiorari, filed. (RECORD ON APPEAL NOT RETURNED WITH THIS LETTER).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |           |                                      |
| 12-14-67 | Motion by plaintiffs for further relief In Cases Nos. 10687 and 11054 and Notice of hearing thereon, Certificate of Service, and Proposed order thereon, filed. Said document this date placed in order folder for consideration of Judge Dawkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | M         |                                      |
| 12-14-67 | Motion by plaintiffs and order that A.P. Tureaud be placed of record herein & that Jesse N. Stone be withdrawn as such, filed. (BCDJR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |                                      |
| 12-14-67 | Order of Court on plaintiffs' motion for further relief directing <del>XXXXXX</del> that Defts. be served immediately with copies thereof & that Defts. file their answer, or opposition to said motion by Friday, December 29, 1967; and setting hearing on said motion at Shreveport, La. at 10 AM JANUARY 5, 1968, at which time Defts. will be permitted to offer evidence in their behalf, filed. (BCDJR) Notice of entry given by Clerk to Mr. Tureaud, Mr. Padgett, Mr. Shaheen, & Mr. Gremillion by sending them copies of this entry as well as a certified copy of this order.                                                                                                                                                                               |              |           |                                      |
| 12-15-67 | Original summons, with copy for service, directed to BOSSIER Parish School Board through its Superintendent, issued, in accordance with Judge Dawkins' instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |                                      |
| 12-28-67 | Answer by Deft. School Board & Supt. of Schools to plaintiff's motion for further relief; and brief in opposition to said motion, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |                                      |
| 12-20-67 | Return on 12-15-67 summons filed: Bossier School Bd. served 12-18-67.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |                                      |

10687

**CLOSED CASE**

D. C. 110A Rev. Civil Docket Continuation

| DATE<br>1968 | SHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROCEEDINGS | Date of<br>Judgment N |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|
| 1-5-68       | On motion of A.P. Tureaud, ordered that Wm. Bennett Turner be enrolled as associate counsel for Pltfs. Case came on for hearing on motion of Pltfs. for further relief, evidence, adduced by Defts., argued, submitted and action deferred on said motion until next Sept. Ordered that Defts. file a report within 14 days with reference to Par. VI of 3-31-67 decree. Ordered that Costs in this matter be assessed against Defts. (BCDJR)                                                                                                                    |             |                       |
| 1-18-68      | Report of Deft. School Board on pupil-teacher, pupil-classroom, ratios and per pupil expenditures as required by KR Par. VI of Court's order of 4-3-67, filed.                                                                                                                                                                                                                                                                                                                                                                                                   |             |                       |
| 2-1-68       | Plaintiffs' Notice of Appeal from Court's action of 1-5-68 on plaintiffs' motion for further relief, filed, with certificate of Service. Copy of said notice mailed by Clerk to Mr. Louis H. Padgett, Jr.                                                                                                                                                                                                                                                                                                                                                        |             |                       |
| 2-7-68       | Court Reporter's transcript of proceedings of 1-5-68 (1 Vol. 52 pages) filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                       |
| 4-24-68      | Motion by plaintiffs to dismiss undocket appeal and Notice thereof, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                       |
| 4-24-68      | Motion by plaintiffs to supplement record so as to ascertain compliance with faculty integration requirement, Notice thereof and attached interrogatories propounded by plaintiffs to defendants, filed.                                                                                                                                                                                                                                                                                                                                                         |             |                       |
| 5-2-68       | Clerk instructed by Judge Dawkins, Jr. to make the following minute entry in this case, this date: "Defendants are to appear and report to this Court on Wednesday May 22, 1968 at 10:30 AM at Shreveport, La. as to the progress made in desegregation of School faculties. (BCDJR)" Notice of entry given.                                                                                                                                                                                                                                                     |             |                       |
| 5-2-68       | Order of Judge Dawkins (handwritten) on plaintiff's 4-24-68 motion to dismiss undocketed appeal, as follows: "Order. The above motion is granted, subject to the minute entry, this day entered. /s/ Ben C. Dawkins, Jr.," filed. Notice of entry given.                                                                                                                                                                                                                                                                                                         |             |                       |
| 5-2-68       | Handwritten order of Judge Dawkins, Jr. noted on interrogatories attached to plaintiffs' motion to supplement record re faculty desegregation filed on 4-24-68 which requires defendants to answer said interrogatories on or before May 20, 1968, filed. (BCDJR) Notice of entry given by Clerk this date by mailing copies of this entry to Messrs. Shaheen, Gremillion, Clarke, Padgett, <del>MAX</del> Martin, Ramsey Clark, Richardson, Johnston, & Bell.                                                                                                   |             |                       |
| 5-20-68      | Answers to interrogatories filed on behalf of Emmett Cope, Superintendent of Schools, and Bossier Parish School Board, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                       |
| 5-21-68      | Motion by Plaintiff in this case and 11,054 and 11,055 to associate Frank E. White 10 Columbus Circle, New York, New York, as counsel for Plaintiff, with ORDER thereon allowing FRANKLIN E. WHITE to be entered as associate counsel for Pltff. in said cases, g signed and filed. (bcdjr) Notice of entry given.                                                                                                                                                                                                                                               |             |                       |
| 5-28-68      | Counsel of record & School Board Supts. notified by Clerk that Judge Dawkins, Jr., has set this case for hearing at Shreveport, "a.", on 7-25-68 at 9:30 AM in view of the Supreme Court's decision rendered on 5-27-68                                                                                                                                                                                                                                                                                                                                          |             |                       |
| 5-22-68      | Case came on for hearing on Order of the Court for Defts. to appear & make a report as to the progress made in desegregation of school faculties, the Supt. of Schools was called as a witness by plaintiffs, evidence adduced & closed. Counsel for Defts filed in evidence a report of negro students assigned to formerly white schools & closed. Defts. were ordered under penalty of contempt to have two teachers of the opposite race in each school by Sept. 1968 & were directed to file an additional report of teacher assignment by 7-15-68. (BCDJR) |             |                       |
| 5-29-68      | Order of Court in accordance with Court's Ruling of 5-22-68, filed. (BCDJR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                       |
| 6-3-68       | Report on Choice Period for 1968-69 School Year filed by Deft. School Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                       |
| 7-8-68       | Court Reporter's transcript of proceedings of 5-22-68, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                       |
| 7-15-68      | Report on Choice Period for 1968-69 School year filed by Deft. School Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                       |
| * 7-11-68    | Plaintiff-Intervenor's Interrogatories propounded to defendants, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                       |
| 7-15-68      | MOTION by United States for Supplemental relief, notice of said motion and brief in support thereof, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                       |

(over)

10687-S

| DATE<br>1958 | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date Order or<br>Judgment/Noted |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|              | <b>SHREVEPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |
| 7-23-68      | Answers by Deft. School Board to plaintiff-intervenor's interrogatories of 7-11-68, with Report and Maps, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 7-23-68      | Answers by Deft. School Board to plaintiffs' motion for supplemental relief filed July 15, 1968, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |
| 7-25-68      | It was ordered that this case & Nos. 11054, 11055, 11304, 11501, 12177, & 12589 be consolidated for the purpose of the hearing in view of the U.S. Supreme Court's ruling of 5-27-68 re "freedom of choice" in Green vs. County School Board. IT WAS ORDERED that the record be left open in all cases for 30 days to permit parties to file depositions and other competent evidence, after which the matters will be submitted and will be taken under advisement on briefs to be filed by all parties by Oct. 28, 1968; and all parties are to submit proposed plans with briefs. In No. 10687, oral testimony was adduced & documentary evidence was filed, plaintiff presented proposed order for new plan and it was ordered that the further relief matter be taken under advisement as heretofore provided. (BCDJR)     |                                 |
| 8-2-68       | Notice by Pltf. Interv., U.S. of America of appeal from oral order of 7-25-68 & Designation of record on appeal filed. Copies thereof mailed by Clerk on 8-5-68 to Mr. Tureaud, Mr. White, Mr. Padgett, Mr. Gremillion, and Mr. Johnston.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| *8-21-68     | Certified copy of Order of Court of Appeals (1) denying motions for injunction pending appeal & for expedited hearings on appeal & for summary reversal; (2) but directing District Court to treat school desegregation cases as entitled to highest priority & to conduct hearings in each case no later than 11-4-68 and to make findings of fact & conclusions of law described therein; (3) setting forth procedure to be followed if existing "freedom of choice" plans are found to be not working; filed. (Also applies to Nos. 10946, 11055, 11130, 11577, 11304, 12071, 12169, 12177, 12178, 12265, 12589, 12721 and 12722).                                                                                                                                                                                           |                                 |
| 8-28-68      | Court Reporter's transcript of 7-25-68 proceedings (1 Vol. 28 pages) filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |
| 9-24-68      | Report required by 3-31-67 Court order filed by Deft. School Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |
| 10-1-68      | Certified copy of Order of Court of Appeals remanding case to District Court for further proceedings in accordance with that Court's opinion of 8/26/68, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |
| 10-8-68      | Order of Court outlining in detail subject matter to be covered at November 12, 1968, hearing entered by Judge Dawkins. Notice of entry given to counsel of record by mailing mimeograph copy of letter to them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |
| 10-28-68     | Interrogatories propounded by plaintiff-intervenor to defendants, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |
| 10-30-68     | Answers by defendant to plaintiff-intervenor's interrogatories, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| 10-30-68     | Letter to Judges of this Court from Counsel for Deft. school Board outlining evidence to be presented on 11-12-68, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 10-31-68     | Memorandum by US of America in support of motions for supplemental relief, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |
| 11-4-68      | Brief on behalf of plaintiffs in re hearing set for 11-12-68, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |
| 11-15-68     | Brief by Deft. Bossier School Board in re 11-12-68 hearing, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |
| 11-12-68     | A pretrial conference was held in Chambers in all Western District of Louisiana School Board cases. All of these cases came on for hearing on questions of zoning of attendance Districts and reassigning faculties and staffs. An affidavit was offered in evidence on behalf of Defendants and a group of test scores was offered in evidence on behalf of plaintiffs. One witness was called on behalf of all defendants and ordered that evidence be closed subject to later filings heretofore provided for. Counsel for the Government submitted their cases on briefs heretofore filed, matter argued by counsel for private plaintiffs and defendants, submitted and taken under advisement. Matter argued by counsel for private plaintiffs and defendants, submitted and taken under advisement. (BCDJR, EFHJR & RJP) | (Alexander<br>Minute            |

(See Next Page)

Civ. 10687-S

**CLOSED CASE**

D. C. 110A Rev. Civil Docket Continuation

| DATE<br>1968 | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date Order<br>Judgment. N |
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|              | <b>SSHEVEPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| 11-14-68     | Per Curiam Decision by All 3 Judges of this District, holding among other things, that present desegregation plans are adequate to convert dual school system to a unitary system in which racial discrimination would be eliminated, that "Freedom of Choice" under Jefferson decree has real prospects for dismantling dual system, but directing Deft. School Board to render a <del>XXXX</del> report 3-1-69 with reasonable specificity that Board's <del>XX</del> plan for further faculty integration to carry out commands of 5th Circuit in Jefferson & Bessemer; and retaining jurisdiction so that further findings, if they are required, can be made by the Court after receipt of the 3-1-69 reports, filed. (BCDJR, EFHR, & RJP) For further details, see said decision. Copies thereof mailed by Clerk Mr. Tureaud, Mr. Padgett & Mr. Johnston. |                           |
| 11-22-68     | Court Reporter's transcript of proceedings of 11-12-68, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |
| 11-29-68     | Plaintiffs' Motion of Appeal from 11-13-68 Decision filed. No copies thereof mailed by Clerk to opposing counsel by Clerk, as none for that purpose were furnished, but Clerk noted that Atty for plaintiff had done this.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| 12-4-68      | See No. 9981. Cost Bond on Appeal filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| 12-19-68     | Notice of Appeal from Court's ruling of November 13, 1968, filed by United States of America, filed. Copies thereof NOT mailed by Clerk to opposing counsel as none were furnished for that purpose. (Also applies to Nos. 10946, 11055, 11304, 12177, 12589, 11130, 11577, 12071, 12169, 12265, 12721, & 12722.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| 12-19-68     | See No. 9981. Designation of record on appeal, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| 12-19-68     | See No. 9981. Motion & Order extending time to docket appeal, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| 12-24-68     | Order of Court, on motion of Deft. School Board, permitting mover to withdraw documentary evidence described therein to be returned to the Clerk on or before 12-31-68, filed; with receipt therefor noted thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |
| 1-6-69       | See No. 9981. Transcript filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| 1-20-69      | See No. 9981.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |
| 1-24-69      | See No. 9981.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |
| 2-28-69      | Report required to be filed by 3-1-69 by Court's order of 11-14-68 filed by Deft. School Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| XXX3-14-69   | See No. 9981. (Per Curiam Order)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| 5-29-69      | Report of Choice Forms for 1969-70 School Year filed by Deft. School Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| 6-2-69       | Mandate of Court of Appeals Reversing & Remanding 11-14-68 District Court Judgment, with attached copy of opinion of that Court, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| 6-2-69       | Motion by plaintiffs for order directing Defts. to file with their plan, <del>XXXX</del> in accord with 6-2-69 mandate, the documents described therein, filed. (Also applies to Nos. 11054, 11055, & 11329-M)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M                         |
| 6-3-69       | Order of Judge Dawkins, Jr., written on the 6-3-69 motions by plaintiffs denying said motions for order that Defts. file documents described therein with their new plans for reasons set forth therein, but directing that Deft. School Boards make such information available, in their offices, for inspection etc. by counsel for plaintiffs, filed. (BCDJR) Notice of entry given by Clerk to counsel of record by mailing copies of said order to them, with a copy of this entry.                                                                                                                                                                                                                                                                                                                                                                        |                           |
| 6-5-69       | En banc order of Court based on 5-28-69 Mandate of Court of Appeals requiring Defts., among other things, to develop and submit, in conjunction with Dept. of HEW new plan of desegregation in the manner set forth therein within 30 days from 6-5-69, filed. Copies thereof mailed by Clerk to counsel of record and Supts. of Deft. School Boards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| 6-11-69      | ENTIRE RECORD RETURNED FROM COURT OF APPEALS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |
| 7-5-69       | Desegregation Plan proposed by Dept. of HEW in accord with 6-5-69 <del>XX</del> order, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |
| 7-5-69       | Deft. Board's Plan with large Box of Petitions filed in accord with 6-5-69 order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| 7-5-69       | EN BANC ORDER OF COURT directing Deft. Boards & HEW to confer in depth to arrive at mutually acceptable plan & extending for 16 days time to finalize such plan and/or make reports thereon, filed. Notice of entry given by mailing copies to counsel of rec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16<br>HEW & Supts         |

Civ. 10687-S

Date Order or  
Judgment Noted

| 1969     | SHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PROCEEDINGS | Date Order or<br>Judgment Noted |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|
| 7-8-69   | Supplement to Court's order of 7-5-69, filed. Notice of entry given by mailing copies to counsel of record, Supts., & HEW.                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                 |
| 7-11-69  | Copy of Appellate Court order denying School Board motion to recall & Stay Mandate pending filing & disposition of Petition for Writ of Habeas Certiorari, filed.                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                 |
| 7-16-69  | Plaintiff's notice of appeal from 7-8-69 order, certificate of service, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                 |
| 7-21-69  | MOTION BY BOSSIER PARISH SCHOOL BOARD to file supplemental integration plan on behalf of the Bossier Parish School board, certificate of service and supplemental integration plan submitted by the Bossier Parish School Board with ATTACHMENTS thereto, filed.                                                                                                                                                                                                                                                                                                       |             |                                 |
| 7-21-69  | Response to desegregation plans filed by School Board and HEW, filed on behalf of plaintiffs, copies of same being mailed by plaintiff to all parties.                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                 |
| 7-22-69  | Plaintiff's bond for cost of appeal, filed. Surety Julius E. Hardy, assigns \$250.00, filed. Notice mailed to District Attorney, Bossier Parish.                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                 |
| 7-30-69  | Case came on for final hearing on desegregation plans, oral testimony adduced and documentary evidence filed on behalf of the defendants until 5:40 P. M., and it was ordered that the plan submitted by the Bossier Parish School Board be approved. Counsel for the Government filed a motion and proposed Order for implementing the School Desegregation Plan filed by the United States Office of Education and same was denied. Counsel for Defendants were directed to present a proposed decree and suggested findings of fact and conclusions of law. (BCDJR) |             |                                 |
| 8-1-69   | Findings of Fact, Conclusions of Law and Decree, of <del>HEW</del> Judge Ben C. Dawkins, Jr. Adopting Plan of Desegregation submitted by Deft. School Board, which incorporates therein said plan, filed. (For details see said Judgment) (BCDJR) Notice of entry given by Clerk 8-1-69 by mailing copies of this entry to Messrs. Johnston, <del>HEW</del> Walter, Padgett & Tureaud.                                                                                                                                                                                 |             |                                 |
| 8-6-69   | See No. 9981. Motion & order to Send Original Record to Supreme Court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                 |
| 8-12-69  | Court Report er's (Hazel Autrey) transcript of proceedings of Saturday, July 26, 1969, filed (1 Vol of 114 Pages), filed.                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                 |
| 8-13-69  | At request of J. Bennett Johnston, Jr. Clerk this date mailed certified copy of 8-1-69 decree, etc. to Supt. of Bossier Parish Schools, at Benton, La.                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                 |
| 9-22-69  | Plaintiffs' Notice of Appeal from judgment of 7-24-69, filed. Copies thereof mailing by Clerk on 9-22-69 to Mr. Padgett, Mr. Johnston, Jr., Mr. Walter, & to Mr. Gremillion.                                                                                                                                                                                                                                                                                                                                                                                           |             |                                 |
| 9-25-69  | Notice of Appeal, by Deft. School Board, from Court's Judgments of 8-1-69 and 8-4-69 insofar as they modify plan submitted by said Deft., filed. Copies thereof mailed 9-25-69 by Clerk to Mr. A.P. Tureaud, and Mr. Wm. Bennett Turner, and E. US Atty. Donald E. Walter.                                                                                                                                                                                                                                                                                             |             |                                 |
| 9-25-69  | Bond for Costs on Appeal in sum of \$250.00-A.C. Dubriel, Surety, filed by plaintiffs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                 |
| 9-29-69  | Notice of Appeal from 8-1-69 judgment filed by US of America, Pltf.-Intvr. herein. Copies thereof mailed by Clerk 9-29-69 to Messrs. Johnston, Padgett, & Tureaud.                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                 |
| 10-6-69  | Plaintiff's Designation of Contents of Record on Appeal, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                 |
| 10-9-69  | Defendant School Board's Designation of contents of record on appeal, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                 |
| 10-9-69  | Defendant School Board's Report to Court on progress of faculty and student integration, filed. Pupil integration portion of report (copy thereof) mailed by Clerk to Judge Hunter.                                                                                                                                                                                                                                                                                                                                                                                    |             |                                 |
| 11-10-69 | Record on appeal consisting of entire district court record beginning with a copy of the Mandate of the Court of Appeals filed June 2, 1969, to and including all documents filed since that date, pursuant to Rule 10 of the Rules of Appellate Procedure, mailed to the court of appeals.                                                                                                                                                                                                                                                                            |             |                                 |
| 12-15-69 | Order of Judge Dawkins, Jr. Requiring Deft. School Board, members & Staff to comply fully with requirements set forth in Mandate & Per Curiam opinion of Court of Appeals under date of 12-12-69. Photo copies thereof mailed by Clerk to Messrs, Tureaud, Amaker, Mitchell, Walter, Gremillion, Padgett, & Johnston. (See next page)                                                                                                                                                                                                                                  |             |                                 |

D. C. 110A

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| DATE<br>1969 | FILINGS—PROCEEDINGS<br>SHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CLERK'S FEES |           | AMOUNT<br>REPORTED IN<br>EMOLUMENT<br>RETURNS |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-----------------------------------------------|
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLAINTIFF    | DEFENDANT |                                               |
| 12-16-69     | Opinion of Court of Appeals (dtd 12-12-69) and Judgment thereon reversing Judgment of District Court & remanding case in accord therewith, filed. (Record on Appeal Not returned with said document).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |           |                                               |
| 12-24-69     | Verified Bill of Costs submitted by appellants (Pltfs), with notation thereon by Clerk of Court of Appeals that amount of \$25.00 has been taxed bh him, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |                                               |
| 1-6-70       | Integration Plan by Deft. School Board filed pursuant to Court's Order of 12-15-69, & Placed in order folder for attention of Judge Dawkins, Jr. Certificate indicataes that copies thereof were mailed to opposing counsel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |                                               |
| 1X-7-70      | Certified copy of Order of Court of Appeals on motion for recall and amendment of mandate, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |           |                                               |
| 1-7-70       | Order of Judge Ben C. Dawkins, Jr. in accord with Court of Appeals order of 1-6-70 (filed 1-7-70) granting temporary injunction requiring Defts. to take prelimiknary steps necessary to prepare for complete student desegregation by 2-1-70 & directing Defts. to take no steps which would tend to prejudice or delay schedule to implement on or before 2-1-70 plans of desegregation submitted by Dept. of HEW, filed. (BCDJR) Photo copies thereof mailed by Clerk to counsel of record shown on said order.                                                                                                                                                                                         |              |           |                                               |
| 1-19-70      | Clerk instructed by Judge Dawkins, Jr. ; to notify all counsel that the Court has set this case for hearing at Shreveport, La. on Monday, January 26, 1970 at 10 A.M. in connection with the recently filed desegregation plan(s). (BCDJR) Notice of entry given by Clerk on 1-19-70 by mailing copies of this entry to all counsel of record.                                                                                                                                                                                                                                                                                                                                                             |              |           |                                               |
| 1-20-70      | Letter to Judge Dawkins, Jr. from Tom E. Kendrick X of HEW Office, dated 1-16-70 which lists agreements between HEW & School Board for the unitary school system, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |                                               |
| 1-20-70      | Findings of Fact and Conclusions of Law by Judge Ben C. Dawkins, Jr.; and Decree thereon which outlines the steps to be taken by Deft. School Board effective 2-1-70 to accomplish Teacher, Staff & Students Desegregation in accordance with the Singleton decision of Court of Appeals dated 12-1-69, filed. (BCDJR) Notice of entry given by Clerk on 1-20-70 by mailing copies of this entry and of said document to Messrs. Walter, Mitchell, Turner, and Tureaud & by delivering two (2) certified copies thereof to Counsel for the School Board. (NOTE: Clerk advised by Mr. Johnston that the Court stated that the hearing set in this case for for 1-26-70 at 10 AM will now not be necessary). |              |           |                                               |
| 1-21-70      | Document entitled, "Expected Results of Integration Decree signed 1-20-70, by Judge Ben C. Dawkins, Jr.", filed by Bossier Parish School Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |                                               |
| 1-22-70      | Plaintiffs' response to School Board's Plan dated 1-6-70, which contains objections to certain parts thereof, filed, and placed in order folder for attention of Judge Dawkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |                                               |
| 2-5-70       | Petition by US of America-Intvr. For Removal & Consolidation with Civ. 10687-S, Civ. No. 35133, Smith et al vs. Bossier Parish School Board, 26th Jud. Dist. Court; and Order of Judge Dawkins, Jr. thereon granting said Petition for Remova. & Consolidation, vacating the hearing set for 2-13-70 in said State Court & directing that the Marshal serve copy of said motion and order on Clerk and Judge of said State Court, filed. (BCDJR) Notice of entry given by Clerk 2-8-70 by mailing copies of this entry to all Attys. of Record.                                                                                                                                                            |              |           |                                               |
| 2-5-70       | Writs to serve, etc., (2) directed to Clerk & Judge of State Court & delivered to Marshal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |                                               |

(over)

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| DATE<br>1970 | SHREVEPORT<br>FILINGS-PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CLERK'S FEES |           | AMOUNT<br>REPORTED IN<br>EMOLUMENT<br>RETURNS |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-----------------------------------------------|
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLAINTIFF    | DEFENDANT |                                               |
| 2-11-70      | Returns (2) on Writs issued 2-5-70 filed: Judge Wyche & Clerk W Mabry both served 2-5-70.                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |                                               |
| 4-29-70      | Findings of Fact, Conclusions of Law, and Decree in accord therewith (submitted by Deft. School Board) which amends Court's decree of 1-20-70 as set forth therein relating to Consolidated School District Number 1, Plain Dealing, La. signed and filed by Judge Dawkins, Jr. (BCDJR) Notice of entry given by Clerk 4-29-70 by mailing copies of this entry and of said document to Messrs. Tureaud, Turner, Mitchell, & Walter.                                                                                              |              |           |                                               |
| 5-7-70       | Motion by Wm.B. Turner & order that Margrett Ford, be substituted as counsel for plaintiffs in lieu of mover, filed. (BCDJR)                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |                                               |
| 5-19-70      | Motion by private plaintiffs for an order permitting movers to have an additional 45 days <del>EXEM</del> for the filing of a motion for new trial from the Order of this Court <del>ex entered</del> ex parte on 4-29-70; and handwritten order of Judge Dawkins, Jr. as follows, filed: "5-29-70 Motion granted. /s/ B.C.D.Jr." Notice of entry given by Clerk on 5-19-70 by mailing copies of this entry to Messrs. Christenbury, & Johnston, and to Mrs. Ford.                                                               |              |           |                                               |
| 6-15-70      | Entire record and exhibits returned from Court of Appeals this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |           |                                               |
| 6-29-70      | Plaintiff's motion for new trial with respect to the Court's ex-parte order of 4-29-70, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |                                               |
| 6-30-70      | CLERK instructed by Judge Ben C. Dawkins, Jr. to notify counsel that plaintiffs' motion for new trial (which was filed 6-29-70) has been set for hearing at SHREVEPORT, LA. ON Friday, August 7, 1970 at 3:00 P.M. (BCDJR) Notice of entry given by Clerk 6-30-70 by mailing copies of this entry to Messrs. Tureaud, Johnston, Christenbury, Walter, & <del>XXXX</del> Miss Ford.                                                                                                                                               |              |           |                                               |
| 7-13-70      | Mandate (Judgment) of Court of Appeals, with attached opinion of that Court, on Motion in that Court by Pltfs. for recall and amendment of mandate, RECALLING that Court's 12-12-70 Mandate & directing the District Court to take the action specified therein, filed. Record on Appeal returned by Clerk of that Court                                                                                                                                                                                                         |              |           |                                               |
| 7-17-70      | Certified copy of Plaintiffs' bill of Costs in Court of Appeals & order of that Clerk taxing same in total sum of \$25.00, filed.                                                                                                                                                                                                                                                                                                                                                                                                |              |           |                                               |
| 7-24-70      | Motion by Deft. School Board to Set Taking of Depositions, attachment; and order thereon permitting all parties to this action to adduce evidence by deposition, such depositions to be held at office of Deft. Board on 8-4-70 at 10 AM, certificate of service, and Attached Notice of the taking of Depositions at Benton, La. of Dr. G.N. Hardaway, et al (10 others), filed. (BCDJR) Notice of entry given by Clerk 7-27-70 by mailing copies of this entry to Messrs. Johnston, <del>XXXX</del> Christenbury, & Miss Ford. |              |           |                                               |
| 8-24-70      | Motion by plaintiffs for injunction pendente lite, filed and placed in order folder for attention of Judge Dawkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                          |              |           |                                               |
| 8-24-70      | Handwritten order of Judge Dawkins, Jr. written on plaintiffs' 8-24-70 motion for injunction pendente lite, as follows, filed: "Motion Denied. This Court is unable to pass upon the merits of plaintiffs' claims until it receives and studies the depositions mentioned in this motion. /s/ Ben C. Dawkins, Jr., Judge." Notice of entry given by Clerk 8-25-70 by mailing copies of this <del>EXEM</del> entry to Miss Ford, & Messrs. Johnston & Christenbury.                                                               |              |           |                                               |
| 8-25-70      | Answer by Deft. Board to plaintiffs' motion for injunction pendente lite, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |                                               |

(See next page)

D. C. 110A

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| DATE    | FILINGS--PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLERK'S FEES |           | AMOUNT REPORTED IN EMOLUMENT RETURNS |
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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLAINTIFF    | DEFENDANT |                                      |
| 1970    | KSHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |           |                                      |
| 8-31-70 | Plaintiffs' Notice of Appeal from Court's Order of 8-24-70 denying plaintiffs' motion for injunction pendente lite. Copies thereof mailed by Clerk to J. Bennett Johnston, Jr. and to Edward S. Christenbury. Copy also mailed to Clerk of US Court of Appeals pursuant to their Rule 8(b).                                                                                                                                                                |              |           |                                      |
| 8-31-70 | Plaintiffs' bond for costs of appeal in sum of \$250.00 - Alphose Jackson, Jr. and Susan Strong, Sureties, filed.                                                                                                                                                                                                                                                                                                                                          |              |           |                                      |
| 9-2-70  | Clerk of District Court this date advised by Clerk of Court of Appeals that following order was being issued by the Court of Appeals this date: "It is ordered that the motion of Appellants for an injunction pending appeal is hereby granted. The Order of the District Court entered 4-29-70 is hereby vacated. The Order of the District Court entered 1-17-70 is hereby reinstated." Notice given by Clerk by telephone to Mr. Bennett Johnston, Jr. |              |           |                                      |
| 9-3-70  | Certified copy of Order of Court of Appeals of 9-2-70 (referred to in preceding docket entry) filed.                                                                                                                                                                                                                                                                                                                                                       |              |           |                                      |
| 9-8-70  | Clerk of District Court this date advised by Clerk of Court of Appeals that following order was being issued by the Court of Appeals this date: "It is ordered that the request of Appellees for a five-day stay of the injunction heretofore entered in this case by this Court be and the same is hereby denied." Notice given by Clerk by telephone to Mr. Bennett Johnston, Jr.                                                                        |              |           |                                      |
| 9-9-70  | Certified copy of Order of Court of Appeals of 9-8-70 (referred to in preceding docket entry), filed.                                                                                                                                                                                                                                                                                                                                                      |              |           |                                      |
| 9-17-70 | Letter to clerk from counsel for plaintiff, asking that we transmit documents from the record to the Court of Appeals from January 7, 1970, to the present date, filed.                                                                                                                                                                                                                                                                                    |              |           |                                      |
| 9-17-70 | Record on appeal consisting of entire record mailed to clerk of the court of appeals pursuant to Rule 10 of the Rules of Appellate Procedure.                                                                                                                                                                                                                                                                                                              |              |           |                                      |
| 9-21-70 | Motion by plaintiffs for temporary restraining order and preliminary injunction, with attached affidavit in support thereof; <del>my</del> attached interrogatories propounded by plaintiffs to Deft. School Board; and Order of Court requiring Deft. Board to answer same & file same with Clerk of this Court by 12 Noon Wed. 9-23-70, filed. (BCD:JR) Notice of entry given by Clerk by telephone call to Mr. Stone and Mr. Johnston.                  |              |           |                                      |
| 9-18-70 | "Objective Criteria Order" re dismissal or demotion, filed. (See 9981). Applies to all school Board Cases.                                                                                                                                                                                                                                                                                                                                                 |              |           |                                      |
| 9-22-70 | Extension Order, i. e. 30 days from 9-18-70 re 9-18-70 order, (See No. 998.)                                                                                                                                                                                                                                                                                                                                                                               |              |           |                                      |
| 9-23-70 | Answers by defendant school board to plaintiffs' 9-21-70 interrogatories, filed.                                                                                                                                                                                                                                                                                                                                                                           |              |           |                                      |
| 9-23-70 | Depositions (2 volumes-288 pages) of Arthur Morris, Lee, James Roberson, James Roberson, Gains Norwood Hardaway, L. E. Madden, Chester Wattle & John Wesley Wright, with attached Bound Booklet containing Exhibits B-1-B-7, Inclusive being Exhibits to said depositions, filed; pursuant to Court's order of 7-24-70.                                                                                                                                    |              |           |                                      |
| 9-23-70 | Brief by Deft. School Board in support of Court's 4-29-70 Order re "Plain Dealing School Plan" & in opposition to plaintiffs' new trial with respect thereto, filed.                                                                                                                                                                                                                                                                                       |              |           |                                      |
| 9-23-70 | All documents filed this date (9-23-70) delivered to Judge Dawkins, Jr. pursuant to verbal instructions of Mr. Johnston.                                                                                                                                                                                                                                                                                                                                   |              |           |                                      |

(over)

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| DATE     | FILINGS-PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CLERK'S FEES |           | AMOUNT REPORTED IN EMOLUMENT RETURNS |
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|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLAINTIFF    | DEFENDANT |                                      |
| 1970     | SHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |           |                                      |
| 9-25-70  | Motion by plaintiffs for judgment on pleadings; and order thereon enjoining Defts. from leasing, etc. its <del>XXXXXX</del> athletic facilities to any private segregated school or <del>any</del> other non-public school whatsoever, filed. (BCDJR) Notice of entry given by Clerk by telephone call to Mr. Stone & he delivering certified copy thereof to Atty. for J. Bennett Johnston, Jr., who accepted service & waived citation thereon.                                                                                                                                                                                                                                                                                                                        |              |           |                                      |
| 9-30-70  | Additional memorandum by <del>the</del> Deft. Board, with attachment, praying that the Court reapprove the 4-29-70 plan or with modifications <del>as</del> suggested in the Board's prior brief in this matter, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |           |                                      |
| 10-1-70  | Affidavit of Emmett Cope, Supt. of Deft. School Board in support of Deft's. Motion incorporated in 9-30-70 memorandum, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |           |                                      |
| 10-1-70  | Order of Judge Ben C. Dawkins, Jr., based on the testimony filed in this case on or about 9-23-70, the Brief of Defts., & Mr. Cope's affidavit; directing the modifications to the Courts 4-29-70 Order set forth therein; and directing the Office of Education of <del>HEW</del> to review record in this case etc. and to report the this Court in writing as to further modifications if any which should be made in the instant plan, filed. (BCDJR) Notice of <del>the</del> entry given by Clerk on 10-1-70, by mailing copies of this entry and the the Court order & Mr. Cope's affidavit to Miss Ford, & Messrs. Walter, Christenbury, Stone, & Johnston.                                                                                                      |              |           |                                      |
| 10-7-70  | Motion by Jon B. Whittington, et al for leave to intervene herein & for order granting movers privilege of maintaining the children named in said motion in the schools to which they are presently attending, attached affidavit, and Order of Judge Dawkins, Jr. thereon granting movers permission to intervene herein and giving Deft. School Board authority <del>to</del> to allow children named in said order to attend the schools named in said order, for reasons set forth therein, filed. (BCDJR) Notice of entry given by Clerk 10-7-70 by mailing copies of this entry & of said motion & order <del>to</del> to <del>XXXXXXXXXXXX</del> <del>XXX</del> Mr. Johnston & Miss Ford; & by mailing copies of this entry ONLY to Messrs. Stone & Christenbury. |              |           |                                      |
| 10-9-70  | Motion by Deft. School Board to Clarify the Court's orders of 4-29-70 as modified by Court's Order of 10-1-70 relative to <del>Plain</del> Dealing Consolidated School District; and order of Judge Dawkins, Jr. clarifying said orders in the manner set forth therein, filed. (BCDJR) Notice of entry given by Clerk 10-12-70 by mailing copies of this entry to Messrs. Stone, Christenbury, Walter, Johnston & Miss Ford.                                                                                                                                                                                                                                                                                                                                            |              |           |                                      |
| 10-13-70 | Motion by Deft. School Board to file names of BiRacial Committee, filed, & placed in order folder for attention of Judge Dawkins, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |           |                                      |
| 10-14-70 | Plaintiff's Notice of Appeal from the Court's decision (order) of 10-1-70, filed. Copies of said Notice mailed by Clerk 10-14-70 to Messrs. Johnston & Christenbury, and to Clerk of U.S. Court of Appeals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |           |                                      |
| 10-15-70 | Certified copy of order of Court of Appeals (1) denying the School Board's motion to dismiss appeal as moot, <del>and</del> (2) directing District Clerk to supplement record on appeal forthwith the District Court order of 10-1-70 & any proceedings in connection therewith, and (3) directing that Plaintiff's motion for injuncti <del>on</del> n pending appeal be deferred pending the filing of the supplemental record herein order, filed.                                                                                                                                                                                                                                                                                                                    |              |           |                                      |
| 10-16-70 | Supplemental record on appeal mailed to Clerk of Court of Appeals. (See next Page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |           |                                      |

D. C. 110A

CIV. 10687-S

| DATE     | FILINGS--PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CLERK'S FEES |           | AMOUNT REPORTED FOR EMOLUMENT RETURN |
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|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLAINTIFF    | DEFENDANT |                                      |
| 10-8-70  | (See No. 9981). Extension Motion and Order re Objective Criteria.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |           |                                      |
| 11-25-70 | Motion by U. S. of America for supplemental relief with attachment (Court of Appeals Order), notice of hearing on said motion, certificate of service; and order of Judge Dawkins, Jr. thereon requiring defendant School Boards to file with the Clerk of this Court on the dates specified therein, the reports described therein, which <del>many</del> reports shall be in lieu of any reports previously ordered by this Court, filed. (BCDJR) Notice of entry given by Clerk to Counsel for Deft. School Boards by mailing copies of this entry to Messrs. Louis H. Padgett, Jr., Jack Greenberg, A. P. Tureaud, J. Bennett Johnson, Jr., Thomas A. Self, George M. Strickler, Jr., Jesse N. Stone, Jr., John R. Pleasant and Edward S. Christenbury. |              |           |                                      |
| 12-15-70 | Answers by Deft. School Board to <del>the</del> US Dept. of Justice interrogatories, with attached Report, filed in response to Court's 11-25-70 order. (Report attached in brown envelope)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |           |                                      |
| 1-7-71   | Clerk requested by Miss Margrett Ford, counsel for Plaintiffs, to supplement the record on appeal by mailing to the Clerk of the Court of Appeals the report filed on 12-15-70, by the School Board, filed. Record on appeal supplemented as indicated by mailing documents to clerk of the court of appeals. Notice of entry given by mailing copies of this <del>entry</del> entry to Miss Ford and Messrs. Tureaud, Padgett, Atty. Gen. of U. S., Johnston, Stinson, Robinson, Gremillion & Walter.                                                                                                                                                                                                                                                      |              |           |                                      |
| 2-19-71  | <del>XXXX</del> Deft./ Board's Statement of Objective Nonracial Criteria, filed pursuant to Court's orders of 9-18-70 and 10-8-70, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |           |                                      |
| 3-15-71  | Manila Fil Folder Containint Deft's. Board's report to the Court in compliance with the Court's 11-25-70 order, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |           |                                      |
| 4-29-71  | Response by US of America to Deft's. Proposed Objective Faculty Evaluation Criteria, and order <del>of</del> signed by Judge Dawkins, Jr. granting US of America 30 days from 3-29-71 in which to file its own suggested <del>xxx</del> criteria, after which the <del>the</del> Court will set an evidentiary hearing for determination of appropriate objective criteria, filed. (BCDJR) Notice of entry given by Clerk <del>XXXXX</del> on - -71 by mailing copies of this entry to Counsel for Pltf., Deft. Board & to Counsel for <del>US</del> of America.                                                                                                                                                                                            |              |           |                                      |
| 5-19-71  | Joint motion by Messrs. Johnston, Johnston & Thornton, and by John B. Benton, Jr., and Arthur M. Wallace, Jr. and order signed by Judge Dawkins, Jr. thereon permitting Johnston, Johnston & Thornton to withdraw as counsel of record for Defts. herein and enrolling in their place John B. Benton, Jr. and Arthur M. Wallace, Jr., filed. (BCDJR) Notice of lentry given by Clerk 5-19-71 by mailing copies of this entry to Messrs. Thornton, Mitchell & Tureaud.                                                                                                                                                                                                                                                                                       |              |           |                                      |
| 6-3-71   | Motion by U.S. of America for extension of time to file suggested objective faculty evaluation criteria; and order thereon signed by Judge Dawkins, Jr. extending said time for 30 days from 6-2-71, filed. (BCDJR) Notice of entry given by Clerk 6-4-71 by mailing copies of this entry to Counsel for Plaintiff, Defendant, Board and to Counsel for U.S. of America. (Also applies to Cases Nos. 11055, 11304, 12177, 12589, 11130, 11577, 12071, 12169, 12722, 14428, 14429, 14797, 12265, & 14430.                                                                                                                                                                                                                                                    |              |           |                                      |

(over)

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| DATE    | FILINGS-PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CLERK'S FEES |           | AMOUNT REPORTED IN ENROLLMENT RETURNS |
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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PLAINTIFF    | DEFENDANT |                                       |
| 1971    | SHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |                                       |
| 6-18-71 | Opinion-Order (Certified copy) of Court of Appeals issued as & for mandate of Court of Appeals Vacating & remanding District Court Judgment of 10-1-70 re Plain Dealing, La. part of Deft. Board's Plan with directions that Dist. Court require Deft. Board to <del>XXXX</del> implement a student assignment plan by 7-15-71 as described in said order, & in default thereof <del>xx</del> directing Dist. Court to order the said plan described in Dist. Court's order of 1-17-70 & to require Deft. Board to submit reports described in said appellate Court Order, filed. (Record on Appeal Not Returned) |              |           |                                       |
| 6-23-71 | Order of Judge Ben C. Dawkins, Jr. directing the Defts. to comply with the directions of the Court of Appeals contained in its per curiam opinion of June 17, 1971, filed. (BCDJR) Notice of entry given by Clerk 6-24-71 by mailing copies of this entry & of said order to Messrs. Tureaud, Benton, Christenbury & Miss Ford; and by mailing copy of this entry only to US Atty. Walter.                                                                                                                                                                                                                        |              |           |                                       |
| 6-24-71 | Record on Appeal & Exhibits (that mailed on 9-17-70 and on <del>XXXXXX</del> 10-16-70) returned by Clerk of Court of Appeals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |           |                                       |
| 7-2-71  | Document by which Defendant Board purportedly submits evidence of compliance with the Courts Order of 6-23-71 with attached resolution of Defendant School Board which has attachment No. 1 and a bound red book, filed.                                                                                                                                                                                                                                                                                                                                                                                          |              |           |                                       |
| 7-2-71  | Findings of Fact and Decree Relating to Consolidated School District No. 1, Plain Dealing, Louisiana, directing Defendant Board to take the desegregation action specified therein, filed. (BCDJR) Notice of entry given by mailing copies of this entry, and of said documents, to Messrs. Tureaud, Mitchell, and Benton.                                                                                                                                                                                                                                                                                        |              |           |                                       |
| 7-6-71  | Copy of Plaintiff's Bill of Costs in sum of \$125 - & Order of Clerk of Court of Appeals taxing same, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |           |                                       |
| 8-3-71  | Motion by plaintiffs for <del>xxx</del> reconsideration of Court's order of 7-1-71 implementing Plan of Desegregation <del>xx</del> described in said order, & for order to pair the schools in Dist. I, Plain Dealing, La.; with attached brief in support thereof filed & Placed in order folder for attention of Judge Dawkins, Jr.                                                                                                                                                                                                                                                                            |              |           |                                       |
| 8-4-71  | <del>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</del> Order signed by JUDGE Dawkins, Jr. 8-4-71 denying plaintiffs' 8-3-71 motion for reconsideration of the Court's 7-1-71 decree, <del>xx</del> filed. (BCDJR) Notice of entry given by Clerk 8-4-71 by delivering to Miss Ford in person a certified copy of said motion & order; and by mailing a copy of this entry to Messrs. Benton and Mitchell.                                                                                                                                                                                                |              |           |                                       |
| 8-10-71 | Plaintiffs' Notice of Appeal from Court's 8-4-71 judgment denying plaintiffs' motion for reconsideration of Court's 7-1-71 order, filed. Copy thereof mailed by Clerk 8-10-71 to Clerk of Court of Appeals. NO COPIES MAILED TO OPPOSING counsel by Clerk as required by FRAP as none were furnished for that purpose, but Clerk Notes that such was done by <del>xxx</del> Atty. for Pltff, as indicated in certificate of service, attached to said document.                                                                                                                                                   |              |           |                                       |
| 8-20-71 | Copies of plaintiffs' 8-10-71 notice of Appeals mailed by Clerk to Messrs. Benton, Wallace & Christenbury.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |           |                                       |
| 8-25-71 | Certified copy of Order of Court of Appeals VACATING District Court's order of 7-1-71 & reinstating District Court's order of 1-7-70, directing School Board to file <del>xxx</del> Reports described therein & stating that no stay of said Appellate order will be granted pending rehearing or application for certiorari, filed. (CLERK believes this order makes the 8-10-71 appeal MOOT)                                                                                                                                                                                                                    |              |           |                                       |

19 10,687-S

## D. C. 110A Rev. Civil Docket Continuation

| DATE<br>1971      | SHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROCEEDINGS | Date Order or<br>Judgment Note |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|
| 7-30-71           | Notice of change of address by Margrett Ford to 501 Petroleum Tower Bldg., Shreveport, La., filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                |
| 10-15-71          | BOUND MANILA FOLDER containing Answers by Bossier Parish School Board to interrogatories propounded by Dept. of Justice dated Nov. 25, 1970, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                |
| 3-15-72           | BOUND MANILA FOLDER containing Answers by Bossier Parish School Board to interrogatories propounded by Dept. of Justice dated Nov. 25, 1970, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                |
| 10-16-72          | BOUND MANILA FOLDER containing answers by Bossier Parish School Board to interrogatories propounded by Dept. of Justice, on Nov. 25, 1970, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                |
| 3-15-73           | BOUND MANILA FOLDER containing answers by Bossier Parish School Board to interrogatories propounded by Dept. of Justice, on 11-25-70, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                |
| 10-15-73          | Bound Manila Folder containing answers by Bossier Parish School Board to interrogatories propounded by Dept. of Justice, on 11-25-70, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                |
| 3-15-74           | Answers by The Bossier Parish School Board to interrogatories propounded by the United States Department of Justice pursuant to Order of Court dated November 25, 1970, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                |
| 10-15-74          | Bound Manila Folder containing answers by Bossier Parish School Board to interrogatories propounded by Dept. of Justice on 11-25-74, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                |
| 3-14-75           | Same as 10-15-74 entry, with attached certificate of service dated 3-14-75, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                |
| 8-1-75            | Motion by Pltf.-Intvr., US of America for supplemental relief with attached Attachment "A"; and brief in support thereof, filed; with attached proposed order in connection therewith; AND I PLACED IN JUDGE STAGG'S ORDER FOLDER FOR SUCH ACTION AS IS DEEMED PROPER IN THE PREMISES, especially the prayer of said motion.                                                                                                                                                                                                                                                                                                                                                                          |             |                                |
| 8-1-75            | Clerk this date instructed by Judge <del>Stagg</del> Stagg's Law Clerk to mail the motion this date <del>XXXX</del> filed by Pltf. Intvr. US of America to Judge Hunter for appropriate action in the absence of Judge Stagg who is on vacation.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                |
| 8-4-75            | Document (motion) filed 8-1-75 returned by Judge Hunter for attention of Judge Stagg on his return <del>XX</del> from vacation. Said Document <del>XX</del> Del'd. to Judge Stagg's (ds) Law Clerk.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                |
| 8-14-75           | Defendant School Board's Answer to the 8-1-75 motion by US of America for supplemental relief, filed. (Clerk advised Judge Stagg's Law Clerk of this filing).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                |
| <del>SHARKX</del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                |
| 9-5-75            | Order of Judge Stagg, noting for the <del>XX</del> record that his daughter, Margaret Mary Stagg is a faculty member of Butler Elementary School, and for that reason recusing himself from any consideration in this case, filed. (TS) Notice of entry given by Clerk 9-8-75 by <del>XXXX</del> mailing copies of said order to US Atty Walter, Atty. Gen. (Asst) J. Stanley Pottinger, State Dist. Atty. Henry N. Brown, Jr., and Norman Chachkin & to Jesse Stone, <del>XXXX</del> 1116 Pierre Avenue. (NOTE: Copy of said order also mailed by Clerk 9-8-75 to Judge Hunter to enable him to make such assignment of this case and the 8-1-75 motion for supplemental relief as he deems proper.) |             |                                |
| 9-19-75           | Letter to Clerk from <del>XXXXXXXXXX</del> Chief Judge Edwin F. Hunter, Jr. instructing Clerk to notify counsel in this case that he will confer with them concerning the 8-1-75 motion at 1:45 P.M. ON OCTOBER 28, 1975 IN SHREVEPORT, LA., FILED. Notice given by Clerk 9-23-75 by mailing copies of said letter to Messrs. Pottinger, Brown, Chachkin & Stone, & Walter.                                                                                                                                                                                                                                                                                                                           |             |                                |
| 10-14-75          | <del>MANILA</del> Manila Folder containing Deft. Board's answer to the <del>XX</del> Justice Dept. Interrogatories propounded under date of 11-25-70, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                |
| 10-28-75          | Order of Judge Hunter, based on the 8-1-75 Motion for Supplemental Relief, which directs the Defts., before this Court holds a hearing on the 8-1-75 motion, to submit alternate methods of achieving desegregation of Butler Elementary School by filing the Report & attachments described therein within 30 days from 10-28-75, filed. (EFHJR) Notice of entry given By Clerk 10-28-75 by sending Xerox copies of said order to Messrs. Pottinger, Brown, Chachkin, Stone & Walter.                                                                                                                                                                                                                |             |                                |

(OVER)

Civ. 10687-S

70

| DATE<br>1975 | SHREVEPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROCEEDINGS | Date Order or<br>Judgment No. |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|
| 11-26-75     | Response by Deft. Bossier Parish School Board to Judge Hunter's Order of 10-28-75 with attached Exhibits A & B & maps, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                               |
| 12-31-75     | Notice of appearance on behalf of plaintiffs, filed by Frank E. Brown, Jr., 800 Petroleum Tower, Shreveport, La. 71101.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                               |
| 1-12-76      | Notice by Pltf. Intvr. US of America of taking of deposition of Supt. of Schools John McConathy on 2-2-76 at Benton, La., <del>XXXXX</del> at 9:30 A.M., filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                               |
| 2-12-76      | Notice of, and Motion by The Bossier Citizenship Education Program, Inc. for leave to intervene in this matter as a plaintiff, in Re the non closing of Butler Elementary & the revamping of entire Bossier Parish School System; and brief in support thereof filed; with attached proposed petition of intervention & proposed order thereon.                                                                                                                                                                                                                                                                                                                                                                                   |             |                               |
| 3-1-76       | Response by US of America to the 2-12-76 Motion for leave to intervene, filed. (US of America favors granting said motion). Copy thereof mailed by Clerk to Judge Hunter to be put with copy of said 2-12-76 motion previously sent to Judge Hunter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                               |
| 3-2-76       | Ruling by Judge Hunter signed 3-1-76 granting the 2-12-76 motion by Bossier Citizenship, etc. for leave to intervene; and, with respect to the US of America's motion <del>for</del> of 7-24-75 for Supplemental relief, directs that Butler School continue to operate under present neighborhood plan & states that a bi-racial committee <del>XX</del> will be empaneled to study, analyze & make recommendations as to whether or not the present plan is to be revised, and if so, how; filed. (EFHJR) Notice of entry given by Judge Hunter by sending copies of said ruling to Messrs. Brown, Stone, Days, Davis, Marshall & Walter.                                                                                       |             |                               |
| 3-4-76       | Deposition of Mr. John McConathy, Supt. of Bossier Parish School System, taken <del>XX</del> 2-2-76 (1 Vol. 67 pages) with attached Exhibits, Maps, Folders, etc. <del>at</del> more particularly described in said deposition; filed by Court Reporter, Nina J. White.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                               |
| 3-12-76      | <del>XX</del> Motion by US of America, Pltf. - Intvr., to alter or amend the Court's 3-1-76 Judgment to establish a timetable as described in the brief attached to said motion, filed. Copy of said motion mailed by Clerk 3-12-76 to Judge Hunter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                               |
| 3-15-76      | Bound MANILA FOLDER, containing Deft Board's answers to US of America's interrogatories dated 11-25-70, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                               |
| 3-19-76      | Memorandum Ruling (order) of Judge Hunter instructing Deft. School Board and the Bossier Citizenship Education Program, Inc. to each submit names of six (6) persons to serve on bi-racial committee on or before 4-1-76, filed. (EFHJR) Copies thereof mailed by Judge Hunter to Messrs. H. Brown, F. Brown, Stone, Days, Davis, & Newton. Clerk made copy of US Atty. Walter.                                                                                                                                                                                                                                                                                                                                                   |             |                               |
| 3-30-76      | List of Proposed members of Bi-Racial Committee filed by the Bossier Citizenship Education Program, Inc. in response to Judge Hunter's 3-19-76 order. Copy thereof mailed by Clerk to Judge Hunter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                               |
| 4-2-76       | List of Proposed members of Bi-Racial Committee filed by the Deft. School Board in response to Judge Hunter's 3-19-76 order. Copy thereof mailed by Clerk to Judge Hunter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                               |
| 4-5-76       | Letter to Clerk from Atty. for Deft. School Board, with attached certificates (5) that copies of the 4-2-76 document was mailed to Messrs. F. Brown, Stone, Days, Davis, & Newton, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                               |
| 4-12-76      | Mailed <sup>record</sup> to Judge Hunter this date because he called for it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                               |
| 4-12-76      | Order of Judge Hunter signed 4-9-76 constituting the Bi-Racial Committee composed of persons named therein & appointing them as <del>x</del> members of such committee; designation Jack Strong & Whit T. White as co-chairmen of said committee; outlining duties of said committee; and direction that an organizational meeting of said committee take place at 7:30 PM on Mon. 4-26-76 in Courtroom US Courthouse, Shreveport, La. at which <del>xx</del> time Judge Hunter will be present to assist in any way, filed. (EFHJR) Notice of said order given by Judge Hunter on 4-9-76 by sending copies thereof to Messrs. Brown, HN; Brown, FE, Stone, Days, Davis; and to each <del>xx</del> member of Bi-Racial Committee. |             |                               |
| x4-26-76     | On the Date, Judge Hunter had a conference with the attorneys in this case at 9:30 AM & also met with the Bi-Racial Committee at 7:30 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                               |

## CIVIL DOCKET CONTINUATION SHEET

FPI-MI-3-14-75-50M-3551

| PLAINTIFF |     | DEFENDANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DOCKET NO. <b>10687</b> |
|-----------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|           |     | PAGE ____ OF ____ PAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| DATE      | NR. | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
|           |     | <b>Shreveport</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| 8-20-76   |     | Letter from Mr. White to Clerk which sets forth the findings of the Bossier School's Bi-racial Committee concerning the desegregation plan for Bossier Parish, filed. Notice of entry given by mailing said entry to Messrs. Brown, Tureaud, Ford, White, Katzenbach, Shaheen, Benton & Wallace.                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| 8-30-76   |     | Motion by US of America, Pltff.-Intvr., for an evidentiary hearing to consider alternate student assignment plans and to require Defts. to eliminate the racial identifiability of Butler Elementary School; and brief in support of said motion, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| 8-30-76   |     | Clerk this date INSTRUCTED BY JUDGE EDWIN F. HUNTER, JR. to make the following minute entry in this case: "The Government's request for an evidentiary hearing on the matters referred to in its 8-30-76 motion is HEREBY GRANTED. SAID EVIDENTIARY HEARING WILL BE HELD BEFORE JUDGE HUNTER, AT SHREVEPORT, LA. ON TUESDAY, SEPTEMBER 21, 1976 at 9:30 A.M." (EFHJR) Notice of entry given by Clerk 8-30-76 by sending copies of this entry to Judge Hunter; and to Messrs. Parker, Walter, Henry N. Brown, Jr., Frank E. Brown, Stone, Days, & Davis.                                                                                                                                               |                         |
| 9-1-76    |     | Order of Judge Hunter confirming minute entry of 8-30-76 setting hearing for 9-21-76 at 9:30 A.M. at Shreveport, La. & outlining questions subject matters on which evidence will be heard, filed. (EFHJR) Copies thereof mailed by Judge Hunter 8-31-76 to Messrs. Parker, Brown, Brown, Stone, Days, & Davis.                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| 9-9-76    |     | Motion by Jesse N. Stone, Jr. retained counsel for original plaintiffs herein and order of Judge Hunter directing that mover's name be stricken & erased as counsel for said plaintiffs in this matter, and that Arthur G. Thompson, 1116 Pierre Ave., Shreveport, La. be enrolled as counsel for said plaintiffs herein, filed. (EFHJR) Notice of entry given by Clerk 9-9-76 by sending IBM Copies of this entry to Messrs. Parker, Brown, Brown, Stone, Days, Davis, & Thompson. x                                                                                                                                                                                                                 |                         |
| 9-21-76   |     | Case came on for evidentiary hearing to consider alternate student assignment plans & to require Defts. to eliminate the racial identifiability of Butler Elementary School, all counsel of record, the Court & interested parties in the hearing being present. Oral testimony & documentary evidence adduced on behalf of the Govt., Deft. Board & Bossier Citizenship Education Program, Inc. until 2:37 PM; at which time the Matter was taken under advisement & the Court allowed Deft. Board until 10-1-76 to file additional evidence requested by the Court. The Govt. was given until 11-10-76 to file on the law & the Deft. Board was given until 12-1-76 to file rebuttal brief. (EFHJR) |                         |
| 10-7-76   |     | Response to Court's Request for disclosure of information by the Bossier Parish School Board, FILED. (Mailed to Judge Hunter this date)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| 10-15-76  | twt | Letter (Report) by Bossier parish School Board in the form of answers to Interrogatories propounded by US Dept. of Justice pursuant to the Court's order of 11-25-70, filed. (In Thick YELLOW MANILA FILE FOLDER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| 10-21-76  | twt | Supplemental record on appeal (the one mailed 10-16-70) returned to Clerk by Clerk of Court of Appeals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| 12-27-76  | twt | Brief by US of America on the merits of the 9-21-76 hearing before Judge Hunter, filed. Copy thereof mailed 12-28-76 to Judge Hunter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| 1-12-77   | twt | Court Reporter's transcript of proceedings held before Judge Hunter on 9-21-76 (1 Vol. 167 pages), filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| 1-27-77   | twt | Memorandum Brief by Deft. Board on merits of 9-21-76 hearing before Judge Hunter, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| 1-28-77   | twt | Clerk this date verbally advised Judge Hunter that matter heard 9-21-76 is now ready for submission to him for decision---both sides having filed their briefs. CLERK INSTRUCTED BY JUDGE HUNTER WAIT UNTIL ADVICE FROM HIM BEFORE SENDING RECORD, TESTIMONY & BRIEFS.                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |

(OVER)

Div. no. 10687-S

Judge Veron 20

## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF    |     | DEFENDANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | DOCKET NO. _____        |
|--------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|
|              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | PAGE ____ OF ____ PAGES |
| DATE<br>1977 | NR. | SHREVEPORT PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                         |
| 3-15-77      | twt | Letter (Report) by Deft. School Board in the form of answers to Interrogatories propounded by US Dept. of Justice pursuant to the Court's order of 11-25-70, filed. (IN THICK YELLOW MANILA FILE FOLDER w/100 Printouts.)                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                         |
| 3-30-77      | twt | ORDER & JUDGMENT (EPHUR) by which the Court, for reasons set forth therein, adopts the Bi-racial Committee's recommendation, and Butler Elementary School, for the time being, will continue to operate as a K-6 elementary school, filed. Copies thereof mailed 3-29-77 by Judge Hunter to Messrs. Thompson, Parker, Brown, Davis, Days, & Brown.                                                                                                                                                                                                                                                                                            |  |                         |
| 4-13-77      | twt | Notice of Appeal from the Court's Decision of 3-29-77 filed by U.S. of America. Copies thereof mailed by Clerk 4-13-77 to Messrs. Thompson, Parker, Brown, Davis, Days, & Brown. Copy of said Notice and copy of Clerk's Docket Sheet mailed by Clerk to Clerk of Court of Appeals.                                                                                                                                                                                                                                                                                                                                                           |  |                         |
| 4-27-77      | c11 | Record on appeal consisting of August 1, 1975, motion for supplemental relief and all documents filed thereafter mailed to clerk of the Court of Appeals pursuant to Rule 10 of the Rules of Appellate Procedure.                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                         |
| 4-28-77      | twt | MAKING DESIGNATION, by Pltf. Interv-US of America, of each individual document he wishes to be included & transmitted in the record on appeal to the Clerk of the Court of Appeals, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                         |
| 5-3-77       | c11 | Supplemental record on appeal consisting of designation of record on appeal and all designated documents not included in the original record on appeal mailed to the clerk of the Court of Appeals.                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                         |
| 10-14-77     | ry  | Answers by The Bossier Parish School Board to interrogatories propounded by the United States Department of Justice, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                         |
| 1-13-78      | tt  | OPINION-ORDER (Certified) of Court of Appeals issued as and for the mandate REVERSING DISTRICT COURT Judgment on on the Butler Elementary School Matter; & remanding case to District Court with directions that the racially segregated character of Butler be eliminated by the beginning of the 1978-79 School Year, filed. Copy of same mailed by Clerk this date to Judge Hunter. RECORD ON APPEAL, Supplemental Record on Appeal & Box of Exhibits TO BE RETURNED TO THE CLERK BY COURT OF APPEALS AT A LATER DATE.                                                                                                                     |  |                         |
| 1-30-78      | tt  | Copy of Bill of Costs taxed by Clerk of Court of Appdals in sum of \$175.06, in favor of US of America and against Deft. School Board in sum of \$175.06, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                         |
| 4-24-78      | ry  | Motion by the pltf.-intervenor, United States, for extension of time, filed. (Proposed Order thereon mailed to Judge Hunter for his consideration.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                         |
| 5-8-78       | ry  | Response by the United States to the Court's March 24, 1978 directions, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                         |
| 5-15-78      | tt  | RESPOND BY Deft. School Board to Court's 3-24-78 order to submit proposals to aid the Court in complying w/the Court of Appeals Mandate of 1-13-78, with attachments, filed. (Said Document and the document filed 5-8-78 mailed to Judge Veron w/copy of this page of Clerk's Docket Sheet.)                                                                                                                                                                                                                                                                                                                                                 |  |                         |
| 5-30-78      | ry  | Response of Bossier Citizenship Education Program, Inc. and Rev. E.D. Hooks, et al, to the responses by the United States and the Bossier Parish School Board, filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                         |
| 7-7-78       | ry  | ORDER of the Court that: (1) Buliter and Bossier Elementary Schools shall with the commencement of the 1078-79 school year be paired in grades one through six; (2) each school shall retain its kindergarten programs; (3) all grades one through three shall attend Bossier Elementary School; (4) all grades four through six students shall attend Butler Elementary School; (5) the attendance zones for Butler and Bossier shall be combined; and (6) the Bossier Parish School Board may elect to utilize the excess space at Butler to house classes for "exceptional students," filed. (EEV) Notices given to all counsel of record. |  |                         |

## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF |     | DEFENDANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DOCKET NO. <u>10687</u>               |
|-----------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|           |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAGE <u>    </u> OF <u>    </u> PAGES |
| DATE      | NR. | SHREVEPORT PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |
| 7-17-78   | ry  | JUDGMENT(Entered 7-19-78) and Order that the Bossier Parish School Board, depts., will take all action necessary and appropriate to implement the provisions of the this Court's Order entered in this action on July 6, 1978, filed. (EEV) Notices given to all counsel of record.                                                                                                                                                                                                                                                                                            |                                       |
| 7-21-78   | ry  | Petition on behalf of deft., Bossier Parish School Board, for a rehearing for the purpose of modifying the Court Order of July 17, 1978, filed. (Document mailed to Lake Charles for Judge Veron's consideration.)                                                                                                                                                                                                                                                                                                                                                             |                                       |
| 8-1-78    | ry  | Hearing on 7-21-78 motion set for 8-29-78 in Lake Charles, La., filed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |
| 8-15-78   | tt  | ORDER (EEV) modifying the 7-16-78 order (Kindergarten programs for Butler & Bossier Elementary) shall all attend Bossier Elementary, filed. NOE to Messrs. Thompson, Marshall, Davis & Brown. <del>XXXXXX</del> by Judge Veron sending copies of said order to them. (LC)                                                                                                                                                                                                                                                                                                      |                                       |
| 8-17-78   | ry  | Letter to Judge Veron from attorney, S.P. Davis, filed. (LC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
| 8-29-78   | ry  | Minutes of Court: The motion filed by deft. for rehearing to modify Court order has already been ruled on & is now moot, filed. (EEV) NOE.                                                                                                                                                                                                                                                                                                                                                                                                                                     | 360<br>8-15-78                        |
| 10-13-78  | ry  | ANSWERS by D., Bossier Parish School Board, to interr. by pltf.-intrv., filed. (LC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6<br>3                                |
| 2-8-79    |     | MOTION (Bossier Parish School Board) to declare the Bossier Parish Schools unitary and to dismiss all pending proceedings, filed. (Document mailed to Judge Veron for his consideration.                                                                                                                                                                                                                                                                                                                                                                                       | 5-15-78                               |
| 3-14-79   |     | 3-27-79 motion date upset, rescheduled for 4-24-79. (jm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |
| 3-15-79   |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) (LC) bc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
| 4-11-79   | rl  | MOTION (Bossier Parish Sch. Brd) for continuance, Referred 4-16-79.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |
| 4-19-79   |     | ORDER that a continuance of the hearing date of April 24, 1979 be granted and that this matter be reset for May 22, 1979. (EEV/bc) NOE 4-19-79.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| 5-7-79    |     | RESPONSE (USA) in opposition to Defts'. mot. to declare the Bossier Parish Schools unitary and to dismiss all pending proceedings, with proposed order, referred                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
| 05-22-79  | dm  | MINUTES SC held; Ct set evidentiary hearing on D's motion to dismiss for 6-21-79 9:30 AM in Shreveport, La. NOE 5-29-79.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |
| 5-23-79   |     | MEMORANDUM (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |
| 6-18-79   |     | LIST OF WITNESSES & EXHIBITS (USA) (bc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |
| 6-25-79   |     | JUDGMENT denying the motion by defendants to declare Bossier Parish Schools unitary and to dismiss all pending proceedings. (EEV/bc) NOE 7-2-79.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
| 6-22-79   |     | MINUTES - Case came on for hearing on motion by the Bossier Parish School Board to declare the Bossier Parish School System unitary and to dismiss all pending proceedings. The motion was denied. It was stated by the Court that written reasons and a judgment in accordance with this ruling will be forthcoming. Oral motion on behalf of the Bossier Parish School Board to appeal this decision was granted. Counsel for the School Board informed the clerk that a written notice of appeal will be filed upon entry of judgment in this matter. (EEV/bc) NOE 8-28-79. |                                       |
| 10-15-79  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) (bc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |
| 10-19-79  |     | REVISED COMPUTER PRINTOUT (The Bossier Parish School Brd.) of the Section 1 Teacher Load Report to be used in lieu of the Teacher Load Report filed originally on 10-15-79. (bc)                                                                                                                                                                                                                                                                                                                                                                                               |                                       |
| 3-14-80   |     | ANSWERS TO INTERROGATORIES (Bossier Parish Sch. Brd.) propounded by the United States Department of Justice pursuant to order of court dated 11-25-70. Court report. (Att-x.) (bc)                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| 10-15-80  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to U. S. Dept. of Justice. (bc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |
| 10-15-80  |     | REPORT (Bossier Parish School Board). (bc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |

## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF |     | DEFENDANT                                                                                                                                                                                        | DOCKET NO. _____<br>PAGE <u>24</u> OF _____ PAGES |
|-----------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| DATE      | NR. | PROCEEDINGS                                                                                                                                                                                      |                                                   |
| 3-16-81   |     | ANSWERS TO INTERROGATORIES (Bossier Parish Sch Bd) propounded by USA                                                                                                                             |                                                   |
| 10-15-81  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the Department of Justice pursuant to the order of court dated 11-25-70. (bc)                                       |                                                   |
| 10-15-82  |     | ANSWERS TO INTERROGATORIES (Bossier Parish Sch. Brd.) propounded by U. S. Dept. of Justice.                                                                                                      |                                                   |
| 10-15-82  |     | REPORT OF BOSSIER PARISH SCHOOL BOARD FOR 1982. (bc)                                                                                                                                             |                                                   |
| 10-15-82  |     | REPORT of Bossier Parish School Board. (bc)                                                                                                                                                      |                                                   |
| 3-14-83   |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) pursuant to Order of Court dated 11-25-70.                                                                                              |                                                   |
| 10-14-83  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded by the Dept. of Justice dated 11-25-70. (bc)                                                                                 |                                                   |
| 3-15-84   |     | REPORT OF BOSSIER PARISH SCHOOLS. (bc)                                                                                                                                                           |                                                   |
| 3-15-84   |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board), propounded by the the United States Department of Justice. (bc)                                                                        |                                                   |
| 10-12-84  |     | REPORT OF BOSSIER PARISH SCHOOL BOARD. (bc)                                                                                                                                                      |                                                   |
| 3-14-85   |     | REPORT OF BOSSIER PARISH SCHOOL BOARD. (bc)                                                                                                                                                      |                                                   |
| 10-15-85  |     | REPORT OF BOSSIER PARISH SCHOOL BOARD. (bc)                                                                                                                                                      |                                                   |
| 3-14-86   |     | ANSWERS (Bossier Parish School Board) to interrogatories propounded to it by the United States Dept. of Justice pursuant to Order filed 11-25-70. (bc)                                           |                                                   |
| 3-14-86   |     | REPORT OF BOSSIER PARISH SCHOOL BOARD. (bc)                                                                                                                                                      |                                                   |
| 10-14-86  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board). (bc) (ATT-X)<br>(report in compliance with order of court dated 11-25-70)                                                              |                                                   |
| 3-13-87   |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board). (sjd) X-ATT.<br>(report in compliance with order of court dated 11-25-70)                                                              |                                                   |
| 10-15-87  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School. Board). (bc) (ATT-X)                                                                                                                          |                                                   |
| 3-15-88   |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) (bc)                                                                                                                                    |                                                   |
| 3-15-88   |     | COURT REPORT (Bossier Parish School Board). (bc)                                                                                                                                                 |                                                   |
| 10-14-88  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the Dept. of Justice pursuant to the order of court filed 11-25-70. (bc)                                            |                                                   |
| 3-15-89   |     | ANSWERS TO INTERROGATORIES (Bossier Parish School. Board) propounded to it by the Dept. of Justice pursuant to the order of court filed 11-25-70. (sjd)                                          |                                                   |
| 10-16-89  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the Dept. of Justice pursuant to order filed 11-25-70. (bc)<br>(ATT-X)                                              |                                                   |
| 3-16-90   |     | ANSWERS TO INTERROTORIES (Bossier Parish School Board) propounded to it by the U. S. Dept. of Justice pursuant to the order of this honorable Court dated 11-25-90. (bc) (ATT-X)                 |                                                   |
| 10/15/90  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the U. S. Dept. of Justice pursuant to the order of this honorable Court dated 11/25/90. (sjd) X-ATTS.              |                                                   |
| 3/15/91   |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the United States Department of Justice pursuant to the order of this honorable Court, dated 11/25/90. (bc) (ATT-X) |                                                   |
| 10/15/91  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the United States Dept. of Justice pursuant to the order of this honorable Court, dated 11/25/70. (bc) (ATT-X)      |                                                   |
| 03/16/92  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the United States Dept. of Justice pursuant to the order of this Honorable Court, dated 11/25/70. (sjd)             |                                                   |
| 10/15/92  |     | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the United States Department of Justice pursuant to order of court dated 11/25/92. (bc) (ATT-X)                     |                                                   |

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Judge Melancon 151

## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF |     | DEFENDANT                                                                                                                                                                                                                       | DOCKET NO. _____      |
|-----------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|           |     |                                                                                                                                                                                                                                 | PAGE 25 OF _____ PAGE |
| DATE      | NR. | PROCEEDINGS                                                                                                                                                                                                                     |                       |
| 3-8-93    | --  | ME - This case is reassigned to Senior Judge Nauman S. Scott. (bc)                                                                                                                                                              |                       |
| 3/15/93   | --  | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the U S Dept of Justice pursuant to order of court dtd 11/25/70. (bp) (ATT-X)                                                                      |                       |
| 03/23/93  | --  | ME, A conference in this matter is hereby scheduled for 04/02/93 at 10:00 a.m. in Alexandria, Louisiana. (NSS/om) NOE bg                                                                                                        |                       |
| 04/16/93  | --  | PETITION (The Bossier Parish School Board) for Court Approval to Alter School Attendance Lines. (om) (Copy sent to Judge Scott per his request and to the U. S. Attorney)                                                       |                       |
| 04/20/93  | --  | RECEIVED two letters from concerned citizens re the proposed rezoning of school districts. (om) (Copy of each sent to Judge Scott.)                                                                                             |                       |
| 04/21/93  | --  | FIRST SUPPLEMENTAL AND AMENDING PETITION (Bossier Parish School Board) for Court Approval to Alter School Attendance Lines. (sjd) (Copy sent to NSS and t USA)                                                                  |                       |
| 04/22/93  | --- | ME; a hearing in this matter is hereby scheduled for Thursday, May 20, 1993 at 9:30 A. M. in Alexandria, Louisiana. (NSS/sjd) NOE/bg.                                                                                           |                       |
| 04/26/93  | --- | RECEIVED a letter from a concerned parent re the proposed rezoning of school districts. (om) (Copy was sent to Judge Scott on 4/28/93)                                                                                          |                       |
| 05/11/93  | --- | ME; the hearing in this matter presently scheduled for Thursday, May 20, 1993 at 9:30 A. M. in Alexandria, Louisiana is hereby rescheduled for Thursday, May 20, 1993 at 9:30 A. M. in SHREVEPORT, LOUISIANA. (NSS/sjd) NOE/bg. |                       |
| 05/13/93  | --- | ME; the hearing presently scheduled for 05/20/93 at 9:30 A. M. in Shreveport is hereby rescheduled for 06/07/93 at 9:30 A. M. IN SHREVEPORT, LOUISIANA. (NSS/sjd) NOE/bg.                                                       |                       |
| 5/14/93   | --- | ME, The hearing in this matter presently scheduled for 06/07/93 at 9:30 a.m. in Shreveport, Louisiana is hereby rescheduled for 06/08/93 at 9:30 a.m. in Shreveport, Louisiana. (NSS/om) NOE bg                                 |                       |
| 06/03/93  | --- | ME: By Agreement of the parties, the hearing in this matter scheduled for 06/08/93 at 9:30 a.m. in Shreveport, Louisiana is hereby continued without date. (NSS/om) NOE bg                                                      |                       |
| 06/15/93  | --  | CONSENT Order. (NSS/om) NOE By: om                                                                                                                                                                                              |                       |
| 10/18/93  | --  | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded to it by the US Dept of Justice pursuant to the order of 11/25/70 (sm) (X-FOLDER)                                                                           |                       |
| 01-23-95  | --  | ME: THIS CASE IS REASSIGNED TO JUDGE DONALD E. WALTER (JMS/dmn) NOE/rw                                                                                                                                                          |                       |
| 01-30-95  | --  | RECEIVED COPY of Minute Entry of 01-23-95 addressed to A P Tureaud at 1821 Orleans Ave, New Orleans, LA 70116 from U S Postal Service marked: Return to Sender, No Such Number (dmn)                                            |                       |
| 01-31-95  | --  | ME: THIS CASE IS REASSIGNED TO JUDGE TUCKER L. MELANCON (JMS/dmn) NOE/rw                                                                                                                                                        |                       |
| 02-01-95  | --  | RECEIVED COPY of Minute Entry of 01-23-95 addressed to Frank E Brown, Jr. at P O Box 1407, Shreveport, LA 71164 from U S Postal Service marked: Return to Sender, Attempted, Not Known (dmn)                                    |                       |
| 02-02-95  | --  | RECEIVED COPY of Minute Entry of 01/23/95 addressed to Billy R Robinson at 401 Hamilton Lane, Suite 122, Bossier City, LA 71111 from U S Postal Service marked Return to Sender, Forwarding Order Expired (dmn)                 |                       |
| 02-06-95  | --  | RECEIVED COPY of Minute Entry of 01/31/95 addressed to A. P. Tureaud at 1821 Orleans Ave, New Orleans, LA 70116 from U S Postal Service marked return to sender, Central Carrier Station (dmn)                                  |                       |
| 02-07-95  | --  | RECEIVED COPY of Minute Entry of 01/31/95 addressed to Frank E. Brown, Jr. at P O Box 1407, Shreveport, LA 71164 from U S Postal Service marked return to sender, Attempted Not Known (dmn)                                     |                       |

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## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF                                                                                                                                                                                                                                                                                                                                          |     | DEFENDANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DOCKET NO. _____              |
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|                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAGE <u>26</u> OF _____ PAGES |
| DATE                                                                                                                                                                                                                                                                                                                                               | NR. | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |
| 02-10-95                                                                                                                                                                                                                                                                                                                                           | --  | RECEIVED COPY of Minute Entry of 01/31/95 addressed to Norman J. Chachkin at 1010 Columbus Circle, New York, NY 10019 from US Postal Service marked return to sender, refused (dmn)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
|                                                                                                                                                                                                                                                                                                                                                    | --  | RECEIVED COPY of Minute Entry of 01/31/95 addressed to Franklin E. White at 1010 Columbus Circle, New York, NY 10019 from US Postal Service marked return to sender, refused (dmn)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |
| 02-14-95                                                                                                                                                                                                                                                                                                                                           | --  | MINUTE ENTRY: a status conference in this matter is set for 02/28/95 at 12:00pm in Shreveport, LA. Both the District Attorney for Bossier-Webster Parishes, James M. Bullers, and the attorney in the civil rights division handling this matter for the United States are instructed to attend this conference. While the time of the status conference is firm, its location is subject to change depending on developments in the Court's other scheduled matters (TLM/dmn) NOE/dd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |
| 02-21-95                                                                                                                                                                                                                                                                                                                                           | --  | MINUTE ENTRY: the location of the status conference, scheduled for 02/28/95 at 12:00pm, is changed from Shreveport to Monroe, LA (TLM/dmn) NOE/dd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| 03-01-95                                                                                                                                                                                                                                                                                                                                           | --  | ME: a status conference was held 02/28/95. Mr. Maurer is instructed to prepare a letter memorializing what transpired at today's status conference within 10 days which is to be signed by both parties and filed in the record (TLM/dmn) NOE/dd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |
|  <p>UNITED STATES DEPARTMENT OF JUSTICE</p> <p>NANCY J. SARDESON<br/>TRIAL ATTORNEY</p> <p>CIVIL RIGHTS DIVISION<br/>P.O. BOX 66128<br/>WASHINGTON, DC 20035</p> <p>TEL: (202) 307-6264<br/>FAX: (202) 307-3961</p> <p><i>10,687<br/>Report for<br/>1995</i></p> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
| 04-25-95                                                                                                                                                                                                                                                                                                                                           | --  | ME: telephone status conference to be initiated by attorneys for United States on 05/11/95 at 1:00pm (TLM/dmn) NOE/dd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |
| 05-09-95                                                                                                                                                                                                                                                                                                                                           | --  | MOTION (Bossier Parish School Board) to substitute Robert L Hammonds as counsel of record in place of James M Bullers w/ proposed order referred to TLM (dmn)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| 05-12-95                                                                                                                                                                                                                                                                                                                                           | --  | ME: telephone status conference held 05/11/95; the Court has executed an order allowing Robert L Hammonds to appear as co-counsel with James M Bullers for the defendant Bossier Parish School Board; Mr. Bullers may withdraw, upon motion, after the issue of the proposed change in attendance boundaries has been resolved. The parties discussed the efforts of the School Bd in turning over the information and documents requested by the Govt as set out in the 03/02/95 letter from Michael S Maurer; the Govt is to review and respond to the School Board's disclosure of information before 07/03/95; Bossier Parish School Bd is to reply to the Govt's response by 07/17/95; in the event an evidentiary hearing is necessary to resolve any disputes, it will be held during the 1st and 2nd week of August, 1995; the Court will issue an order re-establishing the bi-racial committee; Mr. Bullers and Mr. Davis are to provide the Court with the names of 10 people for possible service on the committee and submit a brief biographical sketch of each person, in a written letter to the Court within 10 days from this date; each party need not provide the other party with a copy of this letter; from the 20 names, the Court will attempt to select the 6 members (TLM/dmn) NOE/dd |                               |
| 05-12-95                                                                                                                                                                                                                                                                                                                                           | --  | ORDER: that Robert L Hammonds is enrolled as co-counsel of record for Bossier Parish School Board (TLM/dmn) NOE/dd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |

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## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF                |       | DEFENDANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DOCKET NO. 10,687<br>PAGE 21 OF 21 PAGES |
|--------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| URA Bernard Lemon, et al |       | Bossier Parish School Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
| DATE                     | NR.   | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
| 01-25-96                 | --    | ME: a telephone status conference is set for 01/31/96 at 3:00pm central standard time and is to be initiated by the U S Dept. of Justice (TLM/dmn) NOE/ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |
| 01-29-96                 | --    | ME: the telephone status conference set for 01/31/96 at 3:00pm central standard time is upset; the conference will be held at 1:00pm central standard time on 01/31/96 (TLM/dmn) NOE/dd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |
| 02-05-96                 | --    | MEMORANDUM OF CONFERENCE: telephone status conference held 01/31/96; telephone status conference set for 03/12/96 at 11:00am to be initiated by the U S Dept of Justice; James M Bullers will continue as co-counsel for the Bossier Parish School Board until further of the Court; Bossier Parish School Board is to reply to Patricia I Amador's letter to the Court dated 01/26/96 by 02/09/96; the U S Dept of Justice is to make any response it deems appropriate to the Bossier Parish School Board's reply by 02/29/96; Patricia I. Amador and the Dept of Justice's expert are to come to Louisiana during the week of 02/12/96 or 02/19/96 to assist the Bossier Parish School Board, if possible, in complying with the 01/20/70 Order of this Court; S. P. Davis and James M. Bullers are to assist Patricia L. Amador and the Dept of Justice's expert to the extent that they can in identifying the residences and racial make-up of the students of Bossier Parish (TLM/dmn) NOE/dd |                                          |
| 10/15/01                 |       | ANSWERS TO INTERROGATORIES by the Bossier Parish School Board pursuant to the court order dated November 25, 1970. (mht)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |
| 3/15/02                  |       | ANSWERS TO INTERROGATORIES BY THE Bossier Parish School Board pursuant to the court order dated November 25, 1970. (cw)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |
| 10/15/02                 | --    | ANSWERS TO INTERROGATORIES BY Bossier Parish School Board pursuant to the Court order dated November 25, 1970 (dmn)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| 03/19/03                 | ----  | ANSWERS TO INTERROGATORIES BY Bossier Parish School Board pursuant to the Court order dated 11/25/70. (sjd)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
| 03/15/04                 | ----- | ANSWERS TO INTERROGATORIES BY Bossier Parish School Board pursuant to the Court Order dated 11/25/70 WITH EXHIBITS. (sjd)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |
| 10/15/03                 | ----- | ANSWERS TO INTERROGATORIES BY Bossier Parish School Board pursuant to the Court Order dated 11/25/70. (db)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |
| 07/15/05                 | ---   | MOTION for further relief filed by USA, referred to Judge Maury Hicks. (tzd)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |
| 08/02/05                 | ---   | OPPOSITION OF BOSSIER PARISH SCHOOL BOARD TO MOTION FOR FURTHER RELIEF (db)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
| 08/08/05                 | ----- | MOTION for Leave to File Reply to Opposition to Motion for Further Relief by USA with attachments: (1) Proposed Order and (2) Proposed Reply; referred to Judge Hicks. (sjd)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |
| 08/10/05                 | ----  | ORDER granting Motion for Leave to File Reply to Opposition to Motion for Further Relief. (SMH/sjd) NOE 08/11/05.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |
| 08/10/05                 | ----- | REPLY (USA) to Opposition to Motion for Further Relief. (sjd)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |
| 08/11/05                 | ----- | ME; a hearing on the United States' Motion for Further Relief shall be held on Friday, September 30, 2005 at 1:30 p m in Courtroom Two before Judge S Maurice Hicks JR. (SMH/sjd) NOE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |
| 09/13/05                 | ---   | ORDER granting counsels' request that the time for the hearing on the United States' "Motion for Further Relief" is reset for 9:30 a.m. on Friday, September 30, 2005 (SMH/db) NOE: 9/16/05.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |
| 8/18/2005                | -     | MAIL RETURNED: Mail Sent to Arthur R Thompson, 1116 Pierre Avenue, Shreveport, LA; Attempted; Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| 8/18/2005                | -     | MAIL RETURNED: Mail Sent to A P Tureaud, 1821 Orleans Avenue, New Orleans, LA; Insufficient Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |

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## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF  |       | DEFENDANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DOCKET NO. _____        |
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|            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAGE ____ OF ____ PAGES |
| DATE       | NR.   | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| 8/22/2005  | -     | MAIL RETURNED: Sent to Franklin E White, 10 Columbus Circle, New York, NY Attempted; Unknown; Unable to Forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| 8/22/2005  | -     | MAIL RETURNED: Sent to Ms Patricia Amador, U.S. Department of Justice, P. O. Box 65958, Washington, D.C. - Box Closed/ No Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |
| 8/29/2005  | -     | MAIL RETURNED: Mail sent to Ms Margaret Ford, 1528 Brooklyn Avenue, Brooklyn, NY - Return to Sender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| 9/12/2005  | -     | MAIL RETURNED: Mail sent to Mr Frank Brown, P O Box 1407 re Order dated 8/18/8/10/2005; Attempted; Not Known                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 9/26/2005  | -     | MAIL RETURNED: Mail Sent to Franklin E White, 10 Columbus Circle, New York New York; Not Deliverable as addressed; Return to Sender re minute entry dated 9/13/2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| 9/26/2005  | -     | MAIL RETURNED: Mail sent to Margaret Ford, 1528 Brooklyn Avenue, Brooklyn, NY RETURN TO SENDER - ATTEMPTED NOT KNOWN RE Minute Entry dated 9/13/2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |
| 9/28/2005  | -     | MAIL RETURNED: Mail sent to Arthur G Thompson, 1116 Pierre Avenue, Shreveport, LA 71103 re minute entry dated 9/13/2005; Attempted: Not Known                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| 9/26/2005  | -     | MAIL RETURNED: Mail sent to Patricia I Amador, U.S. DEPT OF JUSTICE, P O Box 65958, Washington, D.C. 2035 - Box Closed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| 9/28/2005  | -     | MAIL RETURNED: Mail sent to Frank E Brown, Jr., P O Box 1407, Shreveport, LA re minute entry dated 9/13/2005; Attempted; Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| 10/13/05   | ---   | ANSWERS to Interrogatories by Bossier Parish School Board pursuant to Court order dated 11/25/70 WITH EXHIBITS. (sjd)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
| 10/25/05   | ---   | MINUTE ENTRY: Hearing was held on 10/25/05 at 9:30 AM concerning the Motion for Further Relief. The Court imposes the following deadlines: By Wednesday, 11/9/2005 both the United States and the Bossier Parish School Board shall file proposed orders; by 11/9/2005 the parties either separately or as a joint submissions shall submit information to the Court regarding the athletic eligibility of majority-to-minority transferees in other LA school districts currently under desegregation orders/consent decrees. After reviewing the proposed orders and other post-hearing submissions the Court will issue a written ruling in due course as to the United States' Motion for Further Relief". (signed by Judge Maurice S Hicks)<br>NOE: db |                         |
| 10/25/05   | --    | MINUTES OF COURT: Hearing on motion held on 10/25/05 before Judge Maurice S. Hicks<br>NOE by: db                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| 10/31/05   | --    | PROPOSED ORDER RE MOTION FOR FURTHER RELIEF referred to Judge S Maurice Hicks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| 10/31/2005 | --    | PROPOSED ORDER RE MOTION FOR FURTHER RELIEF filed by U S A referred to Judge S Maurice Hicks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 11/9/2005  | --    | Report to the Court filed by U S A (db)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| 11/17/2005 | --    | ORDER granting Motion for Further Relief signed by Judge S Maurice Hicks. NOE: db                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| 10-25-05   | ----- | MINUTES from Hearing on Motions. This matter came before the court for hearing on the Motion by the USA for Further Relief. Additional response deadlines will be set. A ruling will be issued in due course. (SMH/sjd) NOE 11/22/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |
| 11-17-05   | ----  | ORDER; Motion for Further Relief is GRANTED. FURTHER ORDERED that if the Bossier Parish School Board determines that a majority-to-minority transfer student is ineligible to participate in interscholastic athletic programs due to athletic recruitment, the Bossier Parish School Board shall notify the U S of its decision within 10 days of decision and at least 50 days prior to the start of the school year. FURTHER ORDERED that if the Bossier Parish School Board and the U S agree that athletic recruitment played a role in a student decision to transfer, then that transfer student shall not be eligible to participate in interscholastic athletic programs for a period of one year                                                  |                         |

## CIVIL DOCKET CONTINUATION SHEET

| PLAINTIFF               |      | DEFENDANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DOCKET NO. _____        |
|-------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| URA BERNARD LEMON ET AL |      | BOSSIER PARISH SCHOOL BOARD ET AL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PAGE ____ OF ____ PAGES |
| DATE                    | NR.  | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| 11-17-05                | ---- | ORDER (Cont'd)-from the date of the transfer. FURTHER ORDERED that if the Bossier Parish School Board and the U S fail to reach an agreement as to a student's transfer under the majority-to-minority transfer provisionk the U S, not later than 30 days before the start of the school year, shall file with the Court its objection(s) to the BOssier Parish School B oard's decision (s) to deny athletic eligibility to any majority-to-minority transfer student(s). After the U S has filed its objection with the Court, the Bossier Parish School Board will have the burden of presenting evidence to support its determination that athletic recruitment played a role in the specific transfer request(s) in dispute. FURTHER ORDERED that the Bossier Parish School Board shall not communicate any denial of athletic eligibility to a majority-to-minority transfer student(s) until either (1) 20 days have passed since the Bossier Parish School Board provided the information to the U S and the U S has failed to notify the Bossier Parish School Board of any objection(s); (2) an agreement is reached between the Bossier Parish School Board and the US regarding the eligibility of any majority-to-minority transfer student(s); or (3) apporval of the Bossier Parish School Board's denial of athoetic eligibility has been received from the court. (SMH/sjd) NOE 11-22-05. |                         |
| 3-15-06                 | ---- | ANSWERS TO INTERROGATORIES (Bossier Parish School Board) propounded by U S Dept of Justice pursuant to Order dated 11/25/70 (msy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| 4-20-06                 | ---- | ***ALL FUTURE ENTRIES MAY BE FOUND IN CM/ECF***<br>64-10687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |