

United States DISTRICT Court  
DISTRICT OF Connecticut

TRE MCPHERSON ETAL

JUL 2 2020 AM 11:17  
FILED-USDC-CT-NEW HAVEN

Civil no. 3:20-CV-534 (JBA)

June 17, 2020

V  
NED LAMONT, ETAL

(R.A.T.) Ovation

## MOTION TO INTERSECT AND INTERVENE

RUPERTA THOMPSON Subconscious  
mind motion to intersect and intervene  
into TRE MCPHERSON, ETAL and NED Lamont,  
ETAL, Amend signal messenger has a effect  
member of Doc and member of the Class  
Action Impress by bonafide and occupation  
the Class Action and Doc and proclaim Liberty  
to Inhabitant of all member of Doc and all  
member of the Class Action from (all account)  
For recompense rehabilitated, proclamation  
the Principal relapse throughout Hartford  
County, State of Connecticut. by authority  
by the assemble by the people of State of Conn-  
ecticut to expel the exiles and signal to permit  
personify periphery to perform into Custody  
of the State of Connecticut Department of  
Correction Center, To Release (all obligation)  
From State of Connecticut, Department of  
Correctional center, Department of Corr-  
ectional, State of Connecticut, to Release  
All member within three days by order of  
the officials and the elders all property should  
be forfeited, Confiscate and they themselves  
baned from the Congregation of Hartford County.

State of Connecticut, to assembled at United States DISTRICT COURT for DISTRICT OF Connecticut Within the three Days it was authority by the asseble. All the people sat in the open square before the DISTRICT OF Connecticut, State of Connecticut trembling because of this matter the officials and the elders stood up and said to them, because you trespassed and married foreign women and so increased malpeasance matter. Suborn unlawful act occur, separate yourselves from the people of the Land and from the Foreign lead, in the matter. Let our officials represent the the whole assembly on this account is Averted from us. Oather axiom establish principal of quality obstruct.

by: RUPERT A. Thompson  
Redeemer

UCC-1308

I Rupert A. Thompson the Redeemer Certify that this was send to the Clerk of DISTRICT OF Connecticut, State of Connecticut lawyer and Don Barrett or Elaine Bildner ACLU Foundation of Connecticut.

by: Rupert A. Thompson  
Redeemer Oration

UCC-1308

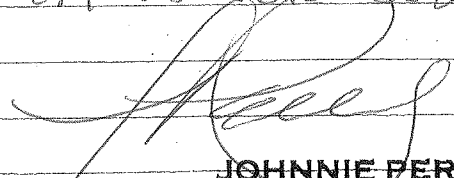
Witnessed by me on 25 June 2020

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JOHNNIE PERRY  
NOTARY PUBLIC  
My Commission Expires 3/31/25

# DISTRICT OF Connecticut (R.A.T) Oration

The act of Supporting, the motion, subdue  
sublet, Shall I ransom them from the power of sheol?  
Shall I redeem them from Death? O Death, where  
are your plagues? O sheol, where is your destruction?  
Return, O Connecticut, to the PeP your PeP, For you  
Have stumbled because of your iniquity.

Take word with you and return to the PeP; say to  
him, "TAKE away all guilt; accept that which is  
good, and we will offer the fruit of our lips.  
Death shall not save us; we will not ride upon  
horses; we will say no more, our PeP," to the work  
of our hands. In you the orphan finds mercy,"  
In violation of the (Constitution) of the people for  
the people, violation that pro Claim Liberty to  
Inhabitant of all member, bonafide and occupation,  
by the assemble by the people of State of Connecticut  
to expel the exiles, by proclamation and authority  
by the assemble by the people of State of Connecticut,  
by order of the officials and the elders all  
property should be forfeited, confiscate and  
the themselves baned from the Congregation.  
All property reprisal, All title Redeem. So be  
it. All right. Oration.

R.A.T



## DISTRICT OF Connecticut (RAT) Ovation

was paid for by a grant from the John Templeton Foundation, was apparently the belief that forgiveness can be good for your health. Holding a grudge, it is said, leads to illnesses ranging from common colds to heart disease because of all the stored-up anger and stress. Dr. Sandi Mann, a psychologist at the University of Central Lancashire, believes that there is a strong link between our emotions and our immune system. All of this goes to show the benefits of forgiving people—even if we were not motivated by Jesus and the New Testament!

Here are ten steps to freedom, as found in the *Daily Express* article:

CIVIL NO. 3-23 CV-534 (JBA)

1. Stop excusing, pardoning, or rationalizing.
2. Pinpoint the actions that have hurt you.
3. Spend time thinking of ways in which your life would be more satisfying if you could let go of your grievances.
4. Try replacing angry thoughts about the "badness" of the perpetrator with thoughts about how the offender is also a human being who is vulnerable to harm.
5. Identify with the offender's probable state of mind. Understand the perpetrator's history while not condoning their actions.
6. Spend some time developing greater compassion toward the perpetrator.
7. Become more aware that you have needed other people's forgiveness in the past.
8. Make a heartfelt resolution not to pass on your own pain.
9. Spend time appreciating the sense of purpose and direction that comes after steps 1-8.
10. Enjoy the sense of emotional relief that comes when the burden of a grudge has melted away. Enjoy also the feeling of goodwill and mercy you have shown.

**If certain things were true under the Mosaic Law, how much more is promised now that Christ has come and fulfilled it?**

There is a wonderful phrase in the Book of Hebrews, "How much more . . ." (Heb. 9:14, 10:29). The point the writer is making is that if certain things were true under the Mosaic Law, how much more is promised now that Christ has come and fulfilled it?

It seems to me that if the secular world is catching on to the teachings of Jesus—even if they are not acknowledging Him or the Holy Spirit—and deriving benefits from that teaching, *how much more* should Christians experience this? If non-Christians can find peace because it is better for their health, *how much more* should you and I—who want to please God and honor the Holy Spirit—embrace this teaching with all our hearts? It surely leaves us all without excuse.

The most profound thing I ever heard Joni Eareckson Tada say is this: "I am a Christian not because of what it does for me but because it is true." We should believe Christ's teaching because it is true.

But it also works. Let the past be past—at last.

1-4

[REDACTED] the said Norman was Minister of the Grand Rapids Baptist Church  
[REDACTED] permission [REDACTED] of the [REDACTED]  
[REDACTED] had been [REDACTED] Church [REDACTED] and both  
[REDACTED] pastoring [REDACTED] at [REDACTED].  
The [REDACTED] woman [REDACTED] [REDACTED] two years before she  
[REDACTED] [REDACTED] [REDACTED] [REDACTED]  
[REDACTED] [REDACTED] [REDACTED] [REDACTED] she had been forced to forfeit her driver's  
license [REDACTED] [REDACTED] [REDACTED] [REDACTED]

[REDACTED]  
 [REDACTED] stated that the woman pray for him  
 "Thanksgiving" the lady began to pray.  
 [REDACTED] "Thanksgiving time"  
 [REDACTED] the man left. When she was praying she could move her  
 neck for the first time in twenty two years. That was more than a year ago, and the healing has  
 continued.

The second account involved a lady in her forties whose father had been a very close friend of my father. She had said to my father, "I forgive him, again and again, but despite her protest, she continued to "hang on" of spirit," said Margaret. "I then suggested that she begin clearing her father as well as speaking the words that she had forgiven him. The moment she did, I felt as my father, she went ballistic."

For forgiveness is not equal forgiveness until we bless our enemies—and pray for those who hate us.

The heaviness completely left! The last time Margaret saw this lady, she said that the spirit of her mother was still gone. The lady added, "now my life has completely changed."

Forgiveness is not total forgiveness until we bless our enemies and pray for them to be blessed. Forgiving them is a major step; totally forgiving them has fully been achieved when we set God free to bless them. But in this, we are the first to be blessed, and those who totally forgive are blessed the most.

In the introduction to this book we noted that the teaching and carrying out of this course has been recognized as valid and therapeutic even within the realm of the Christian faith. I will recall the *Daily Express* article about the course in Leeds. The reason for this recognition

DISTRICT OF Connecticut

(RAT) Oration

The Enkay

by: Rupert A. Thompson USC-1308  
Redeemer # inmate 429-107 Oration

177 Weston Street

Hartford, CT

Inmate # 00429107

Order

The Forgoing Case deem having been  
heard by the Court, it is decide Hereby  
Granted \_\_\_\_\_ or Denied \_\_\_\_\_  
It is FURTHER Order that:

Date at Court this \_\_\_\_\_ day of \_\_\_\_\_

by: \_\_\_\_\_

Judge / Clerk