

**United States District Court  
Eastern District of Pennsylvania (Philadelphia)  
CIVIL DOCKET FOR CASE #: 2:20-cv-01487-JDW**

HUDSON v. MONTGOMERY COUNTY  
Assigned to: HONORABLE JOSHUA D. WOLSON  
related Case: [2:20-cv-01486-JDW](#)  
Cause: 42:1983 Civil Rights (Employment  
Discrimination)

Date Filed: 03/17/2020  
Jury Demand: Both  
Nature of Suit: 440 Civil Rights:  
Other  
Jurisdiction: Federal Question

**Plaintiff**

**KEISHA HUDSON**

represented by **CHARLES L. GERSTEIN**  
CIVIL RIGHTS CORPS  
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TERMINATED: 09/09/2020  
LEAD ATTORNEY

V.

**Defendant**

**MONTGOMERY COUNTY**  
**PENNSYLVANIA**

represented by **RAYMOND MCGARRY**  
Brown McGarry Nimeroff LLC  
Two Penn Center, Suite 610  
1500 JFK Boulevard  
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**ATTORNEY TO BE NOTICED**

| Date Filed | #                 | Docket Text                                                                                                                                                                            |
|------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/17/2020 | <a href="#">1</a> | COMPLAINT against MONTGOMERY COUNTY ( Filing fee \$ 400 receipt number PPE213130.), filed by KEISHA HUDSON. (Attachments: # <a href="#">1</a> Cover Sheets)(tjd) (Entered: 03/20/2020) |

|            |                   |                                                                                                                                                                                                                                              |
|------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/17/2020 |                   | DEMAND for Trial by Jury by KEISHA HUDSON. (tjd) (Entered: 03/20/2020)                                                                                                                                                                       |
| 03/17/2020 |                   | One Summons Issued as to MONTGOMERY COUNTY. Forwarded To: COUNSEL on 3/20/2020. (tjd) (Entered: 03/20/2020)                                                                                                                                  |
| 03/25/2020 | <a href="#">2</a> | WAIVER OF SERVICE Returned Executed by KEISHA HUDSON. KEISHA HUDSON waiver sent on 3/19/2020, answer due 5/18/2020. (RUDOVSKY, DAVID) (Entered: 03/25/2020)                                                                                  |
| 05/06/2020 | <a href="#">3</a> | MOTION for Pro Hac Vice filed by KEISHA HUDSON.application pro hac vice.(RUDOVSKY, DAVID) (Entered: 05/06/2020)                                                                                                                              |
| 05/06/2020 | <a href="#">4</a> | MOTION for Pro Hac Vice filed by KEISHA HUDSON.application pro hac vice.(RUDOVSKY, DAVID) (Entered: 05/06/2020)                                                                                                                              |
| 05/13/2020 |                   | Filing Fee for PRO HAC VICE by KEISHA HUDSON. (Filing Fee \$40, receipt number 0313-14290581). (RUDOVSKY, DAVID) (Entered: 05/13/2020)                                                                                                       |
| 05/13/2020 |                   | Filing Fee for PRO HAC VICE by KEISHA HUDSON. (Filing Fee \$40, receipt number 0313-14290651). (RUDOVSKY, DAVID) (Entered: 05/13/2020)                                                                                                       |
| 05/14/2020 | <a href="#">5</a> | ORDER THAT THE APPLICATION OF OLEVI BOYKIN TO APPEAR PRO HAC VICE IS GRANTED; ETC.. SIGNED BY HONORABLE JOSHUA D. WOLSON ON 5/14/20. 5/14/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL ALONG WITH ECF FORMS.(JL) (Entered: 05/14/2020)     |
| 05/14/2020 | <a href="#">6</a> | ORDER THAT THE APPLICATION OF CHARLES GERSTEIN TO APPEAR PRO HAC VICE IS GRANTED; ETC.. SIGNED BY HONORABLE JOSHUA D. WOLSON ON 5/14/20. 5/14/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL ALONG WITH ECF FORMS.(JL) (Entered: 05/14/2020) |
| 05/15/2020 | <a href="#">7</a> | NOTICE of Appearance by RAYMOND MCGARRY on behalf of MONTGOMERY COUNTY with Certificate of Service(MCGARRY, RAYMOND) (Entered: 05/15/2020)                                                                                                   |
| 05/15/2020 | <a href="#">8</a> | NOTICE of Appearance by MARY KAY BROWN on behalf of MONTGOMERY COUNTY with Certificate of Service(BROWN, MARY) (Entered: 05/15/2020)                                                                                                         |
| 05/15/2020 | <a href="#">9</a> | NOTICE of Appearance by JAMI B. NIMEROFF on behalf of MONTGOMERY COUNTY with Certificate of Service(NIMEROFF, JAMI) (Entered: 05/15/2020)                                                                                                    |

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|------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 05/18/2020 | <a href="#">10</a> | MOTION TO DISMISS FOR FAILURE TO STATE A CLAIM <i>Defendant's Motion to Dismiss Plaintiff's Complaint Pursuant to Rules 12(b)(6) and 12(b)(1)</i> filed by MONTGOMERY COUNTY.Memorandum of Law, Certification, Certificate of Service.<br><br>(Attachments: # <a href="#">1</a> Memorandum of Law, # <a href="#">2</a> Exhibit A - Amicus Curiae Brief of MontCo PD in Support of Petitioners, # <a href="#">3</a> Exhibit B - Docket Entries of Prior Amicus Briefs filed by OPD, # <a href="#">4</a> Exhibit C - Certification of Raymond McGarry, Esquire, # <a href="#">5</a> Text of Proposed Order)(MCGARRY, RAYMOND) (Entered: 05/18/2020) |
| 05/26/2020 | <a href="#">11</a> | ORDER THAT PLAINTIFF KEISHA HUDSON REQUEST FOR A ONE-WEEK EXTENSION OF TIME TO RESPOND TO DEFENDANT MONTGOMERY COUNTY'S MOTION TO DISMISS IS GRANTED. HUDSON RESPONSE IS DUE 6/8/20; ETC.. SIGNED BY HONORABLE JOSHUA D. WOLSON ON 5/26/20. 5/26/20 ENTERED AND E-MAILED.(JL ) (Entered: 05/26/2020)                                                                                                                                                                                                                                                                                                                                              |
| 06/08/2020 | <a href="#">12</a> | RESPONSE in Opposition re <a href="#">10</a> MOTION TO DISMISS FOR FAILURE TO STATE A CLAIM <i>Defendant's Motion to Dismiss Plaintiff's Complaint Pursuant to Rules 12(b)(6) and 12(b)(1)</i> filed by KEISHA HUDSON. (GERSTEIN, CHARLES) (Entered: 06/08/2020)                                                                                                                                                                                                                                                                                                                                                                                  |
| 06/15/2020 | <a href="#">13</a> | MOTION for Leave to File <i>Reply in Further Support of Motion to Dismiss Plaintiff's Complaint Pursuant to Rules 12(b)(6) and 12(b)(1)</i> filed by MONTGOMERY COUNTY.Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit 1 - Reply Brief, # <a href="#">2</a> Text of Proposed Order)(MCGARRY, RAYMOND) (Entered: 06/15/2020)                                                                                                                                                                                                                                                                                                     |
| 06/16/2020 | <a href="#">14</a> | ORDER THAT DEFENDANT'S MOTION FOR LEAVE TO FILE A REPLY IN FURTHER SUPPORT OF MOTION TO DISMISS PLAINTIFF'S COMPLAINT IS GRANTED; ETC.. SIGNED BY HONORABLE JOSHUA D. WOLSON ON 6/16/20.6/16/20 ENTERED AND E-MAILED.(JL ) (Entered: 06/16/2020)                                                                                                                                                                                                                                                                                                                                                                                                  |
| 06/16/2020 | <a href="#">15</a> | DEFENDANTS REPLY MEMORANDUM OF LAW IN FURTHER SUPPORT OF ITSMOTION TO DISMISS PLAINTIFFS COMPLAINT PURSUANT TORULES 12(b)(6) and 12(b)(1) (JL) (Entered: 06/16/2020)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/06/2020 | <a href="#">16</a> | MOTION to Withdraw as Attorney filed by KEISHA HUDSON.Certificate of Service.(BOYKIN, OLEVIA) (Entered: 09/06/2020)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/09/2020 | <a href="#">17</a> | ORDER THAT THE <a href="#">16</a> MOTION TO WITHDRAW AS ATTORNEY IS GRANTED AND OLEVIA BOYKIN IS GRANTED LEAVE TO WITHDRAW AS COUNSEL FOR PLAINTIFF IN THIS MATTER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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|--|--|---------------------------------------------------------------------------------------------------------|
|  |  | SIGNED BY HONORABLE JOSHUA D. WOLSON ON 9/9/20.9/9/20<br>ENTERED & E-MAILED.(fdc) (Entered: 09/09/2020) |
|--|--|---------------------------------------------------------------------------------------------------------|

| <b>PACER Service Center</b> |                           |                         |                   |
|-----------------------------|---------------------------|-------------------------|-------------------|
| <b>Transaction Receipt</b>  |                           |                         |                   |
| 09/13/2020 11:50:32         |                           |                         |                   |
| <b>PACER Login:</b>         | CRClearinghouse:2563377:0 | <b>Client Code:</b>     | Buday             |
| <b>Description:</b>         | Docket Report             | <b>Search Criteria:</b> | 2:20-cv-01487-JDW |
| <b>Billable Pages:</b>      | 3                         | <b>Cost:</b>            | 0.30              |