

IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION

FILED

FEB 20 1968

R. C. DOBSON, CLERK

BY JOS DEPUTY CLERK

ANTHONY T. LEE, et al.,)
Plaintiffs)
UNITED STATES OF AMERICA,)
Plaintiff-Intervenor,)
and Amicus Curiae,)
vs.)
MACON COUNTY BOARD OF EDUCATION,)
et al.,)
Defendants)

CIVIL ACTION NO. 604-E

NOTICE OF MOTION AND MOTION

TO ALL PARTIES AND THE ATTORNEYS OF RECORD FOR EACH PARTY:

PLEASE TAKE NOTICE that at a time and place to be set by the Court the United States will move the Court for an Order requiring the defendant State Superintendent of Education to notify those of the 99 school systems listed in Part IV of the Decree of this Court of March 22, 1967, that still have both traditionally white schools and traditionally Negro schools, that they are required to adopt a supplement to their desegregation plan that meets the following standards:

1. Commencing with the school year 1968-69, no school in the _____ school system will belong to any athletic association unless all schools in the system now eligible for membership in that association have become members. No school in the system will belong to any league or other association that consists only of traditionally white or only of traditionally Negro schools.

2. Henceforth, employees of the school system will schedule all interscholastic athletic contests without regard to race. Schedules already completed for the 1968-69 and 1969-70 school years, including football and basketball schedules, will be adjusted so that no team at any school in the system will play only predominantly white schools or only predominantly Negro schools.

The United States will further move the Court for an Order requiring the defendant State Superintendent of Education to notify those of the 99 school

CERTIFICATE OF SERVICE

I hereby certify that on February 20, 1968, I served the Notice of Motion and Motion to which this certificate is attached upon each party in this case by mailing a copy thereof, postage prepaid, to each attorney of record.

Charles Zaitan —

Attorney
Department of Justice