

IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE
DISTRICT OF ALABAMA, EASTERN DIVISION

ANTHONY T. LEE, ET AL.,	)	
	)	
Plaintiffs,	)	
	)	
UNITED STATES OF AMERICA,	)	
	)	
Plaintiff-Intervenor	)	
and Amicus Curiae,	)	
	)	
NATIONAL EDUCATION	)	CIVIL ACTION NO. 604-E
ASSOCIATION, INC.,	)	
	)	
Plaintiff-Intervenor,	)	<u>Shelby County School System</u>
	)	
vs.	)	
	)	
MACON COUNTY BOARD OF	)	
EDUCATION, ET AL.,	)	
	)	
Defendants.	)	

CLERK'S CERTIFICATE

I, R. C. Dobson, Clerk of the United States District Court for the Middle District of Alabama, do hereby certify that the foregoing pages numbered 1 through 62, as shown by extract of the docket entries attached, constitute the full, complete and true record of proceedings in this cause, as the same relates to the Shelby County school system, from August 25, 1969, up to April 9, 1970, the date of transfer to the Northern District of Alabama of the case as it involves the Shelby County school system, plus the plaintiffs' notice of appeal filed on April 13, 1970. A certified copy of the complete docket entries is also forwarded herewith.

WITNESS my hand and the seal of this Court at Montgomery, Alabama, on this the 20th day of April, 1970.

R. C. Dobson
Clerk of the United States District Court
for the Middle District of Alabama

By: Deputy Clerk

Mailed to CCA
4/20/70.

Deputy Clerk