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| <b>STATE OF MICHIGAN</b><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 1 of 13 |
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| CASE                |                                                          |                            |                |
|---------------------|----------------------------------------------------------|----------------------------|----------------|
| Judicial Officer    | Date Filed                                               | Adjudication               | Status         |
| GLEICHER, ELIZABETH | 4/7/22                                                   | SUMMARY DISPOSITION 9/7/22 | CLOSED 9/7/22  |
| PARTICIPANTS        |                                                          |                            |                |
| PLAINTIFF 1         | PLANNED PARENTHOOD OF MICHIGAN                           |                            | FILED: 4/7/22  |
|                     | ATTY: DEBORAH A. LABELLE # 31595 PRIMARY RETAINED        |                            |                |
| PLAINTIFF 2         | WALLETT, SARAH                                           |                            | FILED: 4/7/22  |
|                     | ATTY: DEBORAH A. LABELLE # 31595 PRIMARY RETAINED        |                            |                |
| DEFENDANT 1         | ATTORNEY GENERAL OF THE STATE OF MICHIGAN                |                            | FILED: 4/7/22  |
|                     | ATTY: FADWA A. HAMMOUD # 74185 PRIMARY RETAINED          |                            |                |
| MISCELLANEOUS 1     | RIGHT TO LIFE OF MICHIGAN                                |                            | FILED: 4/20/22 |
|                     | ATTY: JOHN J. BURSCH # 57679 PRIMARY RETAINED            |                            |                |
| MISCELLANEOUS 2     | MICHIGAN CATHOLIC CONFERENCE                             |                            | FILED: 4/20/22 |
|                     | ATTY: JOHN J. BURSCH # 57679 PRIMARY RETAINED            |                            |                |
| MISCELLANEOUS 3     | CAZAN-LONDON, GIANINA                                    |                            | FILED: 5/6/22  |
|                     | ATTY: TIMOTHY W. DENNEY # 39990 PRIMARY RETAINED         |                            |                |
| MISCELLANEOUS 4     | HALVORSON, MELISSA                                       |                            | FILED: 5/6/22  |
|                     | ATTY: TIMOTHY W. DENNEY # 39990 PRIMARY RETAINED         |                            |                |
| MISCELLANEOUS 5     | LONG, JUSTIN R                                           |                            | FILED: 5/10/22 |
|                     | ATTY: JOHN C. PHILO # 52721 PRIMARY RETAINED             |                            |                |
| MISCELLANEOUS 6     | FREIDMAN, LAWRENCE                                       |                            | FILED: 5/10/22 |
|                     | ATTY: JOHN C. PHILO # 52721 PRIMARY RETAINED             |                            |                |
| MISCELLANEOUS 7     | TARR, G ALAN                                             |                            | FILED: 5/10/22 |
|                     | ATTY: JOHN C. PHILO # 52721 PRIMARY RETAINED             |                            |                |
| MISCELLANEOUS 8     | WILLIAMS, ROBERT F                                       |                            | FILED: 5/10/22 |
|                     | ATTY: JOHN C. PHILO # 52721 PRIMARY RETAINED             |                            |                |
| MISCELLANEOUS 9     | STUDENTS FOR LIFE OF AMERICA                             |                            | FILED: 6/2/22  |
|                     | ATTY: JAMES R. WIERENGA # 48946 PRIMARY RETAINED         |                            |                |
| MISCELLANEOUS 10    | NORTHLAND FAMILY PLANNING                                |                            | FILED: 8/18/22 |
|                     | ATTY: DAVID A. MORAN # 45353 PRIMARY RETAINED            |                            |                |
| MISCELLANEOUS 11    | MOTHERING JUSTICE                                        |                            | FILED: 8/18/22 |
|                     | ATTY: DAVID A. MORAN # 45353 PRIMARY RETAINED            |                            |                |
| MISCELLANEOUS 12    | MEDICAL STUDENTS FOR CHOICE                              |                            | FILED: 8/18/22 |
|                     | ATTY: DAVID A. MORAN # 45353 PRIMARY RETAINED            |                            |                |
| MISCELLANEOUS 13    | CENTER FOR BLACK MATERNAL HEALTH AND REPRODUCTIVE HEALTH |                            | FILED: 8/18/22 |
|                     | ATTY: DAVID A. MORAN # 45353 PRIMARY RETAINED            |                            |                |

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| <b>STATE OF MICHIGAN</b><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 2 of 13 |
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| MISCELLANEOUS 14        | SAVIT, ELI                                           | FILED: 8/23/22 |
|                         | ATTY: ELI NOAM SAVIT # 76528 PRIMARY RETAINED        |                |
| MISCELLANEOUS 15        | LEYTON, DAVID S                                      | FILED: 8/23/22 |
|                         | ATTY: BRIAN DAVID MACMILLAN # 73702 PRIMARY RETAINED |                |
| MISCELLANEOUS 16        | SIEMON, CAROL                                        | FILED: 8/23/22 |
|                         | ATTY: BONNIE G. TOSKEY # 30601 PRIMARY RETAINED      |                |
| MISCELLANEOUS 17        | GETTING, JEFF S                                      | FILED: 8/23/22 |
|                         | ATTY: BONNIE G. TOSKEY # 30601 PRIMARY RETAINED      |                |
| MISCELLANEOUS 18        | WIESE, MATTHEW J                                     | FILED: 8/23/22 |
|                         | ATTY: WENDY MARCOTTE # 74769 PRIMARY RETAINED        |                |
| MISCELLANEOUS 19        | MCDONALD, KAREN D                                    | FILED: 8/23/22 |
|                         | ATTY: KAREN D. MCDONALD # 59083 PRIMARY RETAINED     |                |
| MISCELLANEOUS 20        | WORTHY, KYM L                                        | FILED: 8/23/22 |
|                         | ATTY: SOURIANA HAMMOUD # 64542 PRIMARY RETAINED      |                |
| MISCELLANEOUS 21        | MICHIGAN SOCIETY OF HEMATOLOGY AND ONCOLOGY          | FILED: 8/23/22 |
|                         | ATTY: CARY S. MCGEHEE # 42318 PRIMARY RETAINED       |                |
| MISCELLANEOUS 22        | STATE CONSTITUTIONAL LEGAL SCHOLARS                  | FILED: 8/24/22 |
|                         | ATTY: JOHN C. PHILO # 52721 PRIMARY RETAINED         |                |
| MISCELLANEOUS 23        | PROFESSORS OF HISTORY AND LAW                        | FILED: 8/23/22 |
|                         | ATTY: LAURA BETH COHEN # 83111 PRIMARY RETAINED      |                |
| MISCELLANEOUS 24        | MI LIST                                              | FILED: 8/23/22 |
|                         | ATTY: ROBERT B. JUNE # 51149 PRIMARY RETAINED        |                |
| MISCELLANEOUS 25        | JEWS FOR A SECULAR DEMOCRACY                         | FILED: 8/23/22 |
|                         | ATTY: ROBERT B. JUNE # 51149 PRIMARY RETAINED        |                |
| INTERVENING DEFENDANT 1 | MICHIGAN HOUSE OF REPRESENTATIVES                    | FILED: 6/6/22  |
|                         | ATTY: NICHOLAS P. MILLER # 70694 PRIMARY RETAINED    |                |
| INTERVENING DEFENDANT 2 | MICHIGAN SENATE                                      | FILED: 6/6/22  |
|                         | ATTY: NICHOLAS P. MILLER # 70694 PRIMARY RETAINED    |                |

| RECEIVABLES/PAYMENTS                            |          |               |         |
|-------------------------------------------------|----------|---------------|---------|
|                                                 | Assessed | Paid/Adjusted | Balance |
| PTF 1 PLANNED PARENTHOOD OF MICHIGAN            | \$255.00 | \$255.00      | \$0.00  |
|                                                 | Assessed | Paid/Adjusted | Balance |
| DEF 1 ATTORNEY GENERAL OF THE STATE OF MICHIGAN | \$20.00  | \$20.00       | \$0.00  |
|                                                 | Assessed | Paid/Adjusted | Balance |
| MISC 1 RIGHT TO LIFE OF MICHIGAN                | \$40.00  | \$40.00       | \$0.00  |

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|                                                     | Assessed | Paid/Adjusted | Balance |
|-----------------------------------------------------|----------|---------------|---------|
| MISC 9 STUDENTS FOR LIFE OF AMERICA                 | \$20.00  | \$20.00       | \$0.00  |
|                                                     | Assessed | Paid/Adjusted | Balance |
| MISC 10 NORTHLAND FAMILY PLANNING                   | \$20.00  | \$20.00       | \$0.00  |
|                                                     | Assessed | Paid/Adjusted | Balance |
| MISC 21 MICHIGAN SOCIETY OF HEMATOLOGY AND ONCOLOGY | \$20.00  | \$20.00       | \$0.00  |
|                                                     | Assessed | Paid/Adjusted | Balance |
| MISC 23 PROFESSORS OF HISTORY AND LAW               | \$20.00  | \$20.00       | \$0.00  |
|                                                     | Assessed | Paid/Adjusted | Balance |
| MISC 24 MI LIST                                     | \$20.00  | \$20.00       | \$0.00  |
|                                                     | Assessed | Paid/Adjusted | Balance |
| INVD 1 MICHIGAN HOUSE OF REPRESENTATIVES            | \$220.00 | \$220.00      | \$0.00  |

### CHRONOLOGICAL LIST OF ACTIVITIES

| Activity Date | Activity                                                                                      |          | User      | Entry Date         |
|---------------|-----------------------------------------------------------------------------------------------|----------|-----------|--------------------|
| 4/7/22        | SUMMONS AND COMPLAINT                                                                         | \$175.00 | amd<br>ma | 4/7/22<br>4/11/22  |
|               | PTF 1                                                                                         |          |           |                    |
|               | PTF 2                                                                                         |          |           |                    |
|               | DEF 1                                                                                         |          |           |                    |
| 4/7/22        | JUDICIAL OFFICER ASSIGNED TO GLEICHER, ELIZABETH L. 30369                                     |          | amd       | 4/7/22             |
| 4/7/22        | RECEIVABLE ELECTRONIC FILING SYSTEM FEE                                                       | \$25.00  | amd       | 4/7/22             |
| 4/7/22        | RECEIVABLE FILING FEE                                                                         | \$150.00 | amd       | 4/7/22             |
| 4/7/22        | MOTION FOR PRELIMINARY INJUNCTION                                                             |          | amd       | 4/7/22             |
|               | PTF 1                                                                                         |          |           |                    |
| 4/7/22        | EX PARTE MOTION TO EXCEED PAGE LIMITATION ON MOTION & BRIEF FOR PRELIMINARY INJUNCTIVE RELIEF |          | amd       | 4/7/22             |
|               | PTF 1                                                                                         |          |           |                    |
|               | PTF 2                                                                                         |          |           |                    |
| 4/7/22        | RETURN OF SERVICE - PERSONAL                                                                  |          | ma        | 4/11/22            |
|               | DEF 1                                                                                         |          |           |                    |
| 4/8/22        | APPEARANCE                                                                                    |          | amd       | 4/8/22             |
|               | DEF 1                                                                                         |          |           |                    |
| 4/11/22       | PAYMENT                                                                                       | \$175.00 | ma        | 4/11/22            |
|               | RECEIPT NUMBER: COC-LAN.0006153                                                               |          |           |                    |
|               | METHOD: ELECTRONIC FUND TRANSFER \$175.00                                                     |          |           |                    |
|               | Bundle - TEMP-DNGX54ML-22877871                                                               |          |           |                    |
| 4/12/22       | MOTION FOR TEMPORARY ADMISSION TO PRACTICE - SUSAN LAMBIASE WITH PROOF OF SERVICE             | \$20.00  | ma<br>ma  | 4/12/22<br>4/12/22 |
|               | PTF 1                                                                                         |          |           |                    |
|               | PTF 2                                                                                         |          |           |                    |
| 4/12/22       | RECEIVABLE MOTION FEE                                                                         | \$20.00  | ma        | 4/12/22            |
| 4/12/22       | PAYMENT                                                                                       | \$20.00  | ma        | 4/12/22            |
|               | RECEIPT NUMBER: COC-LAN.0006163                                                               |          |           |                    |

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| Activity Date | Activity                                                                                                                                                                          | User                | Entry Date         |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
|               | METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-23031423                                                                                                        |                     |                    |
| 4/12/22       | MOTION FOR TEMPORARY ADMISSION TO PRACTICE - HANNAH SWANSON WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2                                                                               | ma                  | 4/12/22            |
| 4/13/22       | SCHEDULING CONFERENCE ORDER AND PAGE LIMIT EXTENSION ORDER                                                                                                                        | ma                  | 4/13/22            |
| 4/13/22       | SCHEDULING CONFERENCE VIA ZOOM SET 4/20/22 11:00 A                                                                                                                                | ma                  | 4/13/22            |
| 4/14/22       | NOTIFICATION PURSUANT TO MCR 8.126(A)(1)(B) - SUSAN LAMBIASE AND HANNAH SWANSON                                                                                                   | amd                 | 4/14/22            |
| 4/14/22       | ORDER REGARDING MOTION FOR TEMPORARY ADMISSION TO PRACTICE                                                                                                                        | ma                  | 4/14/22            |
| 4/14/22       | LETTER TO COUNSEL                                                                                                                                                                 | amd<br>amd          | 4/14/22<br>4/14/22 |
| 4/14/22       | NOTICE OF APPEARANCE - MICHAEL J STEINBERG WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2                                                                                                | ma                  | 4/14/22            |
| 4/20/22       | MOTION FOR LEAVE TO FILE AMICUS CURIAE BRIEF (1) IN SUPPORT OF DISMISSAL FOR LACK OF JURISDICTION, (2) FOR RECUSAL, AND (3) IF NECESSARY, A BRIEFING SCHEDULE<br>MISC 1<br>MISC 2 | \$20.00<br>ma<br>ma | 4/20/22<br>4/20/22 |
| 4/20/22       | RECEIVABLE MOTION FEE                                                                                                                                                             | \$20.00<br>ma       | 4/20/22            |
| 4/20/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006178<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-23287410                                                          | \$20.00<br>ma       | 4/20/22            |
| 4/20/22       | MOTION FOR IMMEDIATE CONSIDERATION OF MOTION FOR LEAVE TO FILE AMICUS BRIEF<br>MISC 1<br>MISC 2                                                                                   | ma                  | 4/20/22            |
| 4/20/22       | ORDER REGARDING BRIEFING SCHEDULE                                                                                                                                                 | ma                  | 4/20/22            |
| 4/20/22       | ORDER GRANTING LEAVE TO FILE AMICUS CURIAE BRIEFING AND STANDING ORDER TO ACCEPT FOR FILING ALL AMICUS BRIEFING RECEIVED BY TUESDAY, MAY 10, 2022                                 | ma                  | 4/20/22            |
| 4/20/22       | SCHEDULING CONFERENCE 4/20/22 11:00 AM<br>HELD                                                                                                                                    | ma                  | 4/20/22            |
| 4/20/22       | REVIEW SCAO - MAXIMUM CASE AGE SET 4/4/24 8:00 A                                                                                                                                  | ma                  | 4/20/22            |
| 4/28/22       | STIPULATION AND PROPOSED ORDER FOR A STATUS CONFERENCE<br>PTF 1<br>PTF 2<br>DEF 1                                                                                                 | ma                  | 4/28/22            |
| 4/28/22       | STATUS CONFERENCE VIA ZOOM SET 5/2/22 1:30 P                                                                                                                                      | ma                  | 4/28/22            |
| 4/28/22       | ORDER FOR A STATUS CONFERENCE                                                                                                                                                     | ma                  | 4/28/22            |
| 4/29/22       | CORRESPONDENCE FROM AMICUS ATTORNEY JOHN J BURSCH<br>MISC 1                                                                                                                       | ma                  | 5/2/22             |

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| Activity Date | Activity                                                                                                                                                                                 | User                | Entry Date         |
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|               | MISC 2                                                                                                                                                                                   |                     |                    |
| 5/5/22        | ANSWER, CIVIL TO PLAINTIFFS' COMPLAINT WITH PROOF OF SERVICE<br>DEF 1                                                                                                                    | ma                  | 5/5/22             |
| 5/5/22        | RESPONSE TO PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION<br>WITH PROOF OF SERVICE<br>DEF 1                                                                                              | ma                  | 5/5/22             |
| 5/6/22        | REPLY BRIEF TO DEFENDANT'S RESPONSE TO PLAINTIFFS' MOTION<br>FOR PRELIMINARY INJUNCTION<br>PTF 1<br>PTF 2                                                                                | ma                  | 5/6/22             |
| 5/6/22        | NOTICE OF APPEARANCE WITH PROOF OF SERVICE<br>MISC 3<br>MISC 4                                                                                                                           | ma                  | 5/6/22             |
| 5/6/22        | AMICI CURIAE BRIEF IN OPPOSITION TO PLAINTIFF'S MOTION FOR<br>PRELIMINARY INJUNCTION WITH PROOF OF SERVICE<br>MISC 3<br>MISC 4                                                           | ma                  | 5/6/22             |
| 5/10/22       | AMICI CURIAE BRIEF OF STATE CONSTITUTIONAL LEGAL SCHLARS IN<br>SUPPORT OF PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION<br>WITH PROOF OF SERVICE<br>MISC 5<br>MISC 6<br>MISC 7<br>MISC 8 | ma                  | 5/11/22            |
| 5/12/22       | MOTION FOR LEAVE TO FILE SUR-REPLY BRIEF WITH PROOF OF<br>SERVICE<br>DEF 1                                                                                                               | \$20.00<br>ma<br>ma | 5/13/22<br>5/13/22 |
| 5/12/22       | RECEIVABLE MOTION FEE                                                                                                                                                                    | \$20.00<br>ma       | 5/13/22            |
| 5/13/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006220<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-24038273                                                                 | \$20.00<br>ma       | 5/13/22            |
| 5/13/22       | RESPONSE TO AMICI CURIAE BRIEF OF GIANINA CAZAN-LONDON, M.D.<br>AND MELISSA HALVORSON, M.D. IN OPPOSITION TO PLAINTIFFS'<br>MOTION FOR PRELIMINARY INJUNCTION<br>PTF 1<br>PTF 2          | ma                  | 5/13/22            |
| 5/16/22       | RESPONSE TO DEFENDANT'S MOTION FOR LEAVE TO FILE SUR-REPLY<br>WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2                                                                                    | ma                  | 5/16/22            |
| 5/17/22       | OPINION AND ORDER<br>PTF 1<br>PTF 2                                                                                                                                                      | ma                  | 5/17/22            |
| 5/18/22       | ORDER GRANTING MOTION TO FILE SUR-REPLY BRIEF                                                                                                                                            | ma                  | 5/18/22            |
| 6/2/22        | MOTION OF STUDENTS FOR LIFE OF AMERICA FOR LEAVE TO FILE<br>AMICUS CURIAE BRIEF WITH PROOF OF SERVICE<br>MISC 9                                                                          | \$20.00<br>ma<br>ma | 6/2/22<br>6/2/22   |

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| 6/2/22        | RECEIVABLE MOTION FEE                                                                                                                                                              | \$20.00             | ma       | 6/2/22             |
| 6/2/22        | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006285<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-24686713                                                           | \$20.00             | ma       | 6/2/22             |
| 6/6/22        | MOTION TO EXCEED PAGE LIMIT UNOPPOSED BY PLAINTIFFS WITH<br>PROOF OF SERVICE<br>INVD 1<br>INVD 2                                                                                   | \$20.00             | ma<br>ma | 6/7/22<br>6/7/22   |
| 6/6/22        | RECEIVABLE MOTION FEE                                                                                                                                                              | \$20.00             | ma       | 6/7/22             |
| 6/6/22        | MOTION TO INTERVENE AS DEFENDANTS AND FOR<br>RECONSIDERATION WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                                                             |                     | ma       | 6/7/22             |
| 6/7/22        | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006300<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-24777199                                                           | \$20.00             | ma       | 6/7/22             |
| 6/9/22        | ORDER GRANTING PAGE LIMIT MOTION AND SETTING FILING<br>DEADLINES                                                                                                                   |                     | amd      | 6/9/22             |
| 6/13/22       | NOTIFICATION FROM THE STATE BAR PURSUANT TO MCR 8.126(A)(1)<br>(B) - H. CHRISTOPHER BARTOLOMUCCI                                                                                   |                     | ma       | 6/13/22            |
| 6/13/22       | NOTIFICATION FROM THE STATE BAR PURSUANT TO MCR 8.126(A)(1)<br>(B) - CRISTINA M SQUIERS                                                                                            |                     | ma       | 6/13/22            |
| 6/13/22       | MISCELLANEOUS LETTER FROM NON-PARTY                                                                                                                                                |                     | ma       | 6/13/22            |
| 6/13/22       | STIPULATION AND PROPOSED ORDER FOR STATUS CONFERENCE<br>PTF 1<br>PTF 2<br>DEF 1                                                                                                    |                     | ma       | 6/13/22            |
| 6/14/22       | STATUS CONFERENCE VIA ZOOM                                                                                                                                                         | SET 6/15/22 10:00 A | ma       | 6/14/22            |
| 6/14/22       | STATUS CONFERENCE ORDER                                                                                                                                                            |                     | ma       | 6/14/22            |
| 6/15/22       | RESPONSE TO MICHIGAN HOUSE OF REPRESENTATIVES AND<br>MICHIGAN SENATE'S 6/6/22 MOTION TO INTERVENE AS DEFENDANTS<br>AND FOR RECONSIDERATION WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2 |                     | ma       | 6/15/22            |
| 6/15/22       | ORDER GRANTING MOTION TO INTERVENE                                                                                                                                                 |                     | ma       | 6/15/22            |
| 6/15/22       | MOTION FOR TEMPORARY ADMISSION PRO HAC VICE OF ATTORNEY H<br>CHRISTOPHER BARTOLOMUCCI WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                                    | \$20.00             | ma<br>ma | 6/15/22<br>6/15/22 |
| 6/15/22       | RECEIVABLE MOTION FEE                                                                                                                                                              | \$20.00             | ma       | 6/15/22            |
| 6/15/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006326<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-25029803                                                           | \$20.00             | ma       | 6/15/22            |
| 6/15/22       | MOTION FOR TEMPORARY ADMISSION PRO HAC VICE OF ATTORNEY<br>CRISTINA MARTINEZ SQUIERS WITH PROOF OF SERVICE                                                                         |                     | ma       | 6/15/22            |

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|               | INVD 1<br>INVD 2                                                                                                                                             |                     |                    |
| 6/15/22       | ORDER GRANTING MOTIONS FOR TEMPORARY ADMISSION PRO HAC VICE OF CRISTINA MARTINEZ SQUIERS AND H. CHRISTOPHER BARTOLOMUCCI                                     | ma<br>ma            | 6/16/22<br>6/16/22 |
| 6/15/22       | ORDER DENYING INTERVENING DEFENDANTS' MOTION FOR RECONSIDERATION                                                                                             | ma                  | 6/16/22            |
| 6/15/22       | PROPOSED AND PARTIALLY STIPULATED ORDER FOR EXPEDITED BRIEFING SCHEDULE FOR DISPOSITIVE MOTION<br>PTF 1<br>PTF 2<br>DEF 1                                    | ma                  | 6/16/22            |
| 6/15/22       | SECOND ORDER REGARDING MOTION FOR TEMPORARY ADMISSION PRO HAC VICE OF CRISTINA MARTINEZ SQUIERS AND H CHRISTOPHER ARTOLOMUCCI                                | ma                  | 6/16/22            |
| 6/16/22       | RESPONSE TO PROPOSED & PARTIALLY STIPULATED ORDER FOR EXPEDITED BRIEFING SCHEDULE FOR DISPOSITIVE WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                  | ma                  | 6/16/22            |
| 6/21/22       | SCHEDULING CONFERENCE VIA ZOOM SET 6/22/22 10:00 A                                                                                                           | ma                  | 6/21/22            |
| 6/21/22       | SCHEDULING CONFERENCE ORDER                                                                                                                                  | ma                  | 6/21/22            |
| 6/27/22       | AMICUS CURIAE BRIEFING ORDER                                                                                                                                 | ma                  | 6/27/22            |
| 6/29/22       | MOTION FOR SUMMARY DISPOSITION AND BRIEF IN SUPPORT (ORAL ARGUMENT REQUESTED) WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2                                        | \$20.00<br>ma<br>ma | 6/29/22<br>6/29/22 |
| 6/29/22       | RECEIVABLE MOTION FEE                                                                                                                                        | \$20.00<br>ma       | 6/29/22            |
| 6/29/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006355<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-25410203                                     | \$20.00<br>ma       | 6/29/22            |
| 6/29/22       | MOTION - EX PARTE MOTION TO EXCEED PAGE LIMITATION ON PLAINTIFFS' BRIEF IN SUPPORT OF MOTION FOR SUMMARY DISPOSITION WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2 | ma                  | 6/29/22            |
| 6/29/22       | ORDER GRANTING EX PARTE MOTION TO EXCEED PAGE LIMITATION AND ORDER PERMITTING OPPOSING BRIEFS IN EXCESS OF PAGE LIMITATIONS WITHOUT LEAVE OF COURT           | ma                  | 6/29/22            |
| 6/30/22       | AMICUS CURIAE BRIEF OF STUDENTS FOR LIFE OF AMERICA WITH PROOF OF SERVICE<br>MISC 9                                                                          | ma                  | 6/30/22            |
| 7/11/22       | ORDER GRANTING STUDENTS FOR LIFE OF AMERICA'S MOTIO TO FILE AMICUS BRIEF                                                                                     | ma                  | 7/11/22            |
| 7/11/22       | MOTION FOR TEMPORARY ADMISSION PRO HAC VICE OF ATTORNEY JAMES A. HEILPERN WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                          | \$20.00<br>ma<br>ma | 7/12/22<br>7/12/22 |
| 7/11/22       | RECEIVABLE MOTION FEE                                                                                                                                        | \$20.00<br>ma       | 7/12/22            |
| 7/12/22       | PAYMENT                                                                                                                                                      | \$20.00<br>ma       | 7/12/22            |

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| <b>STATE OF MICHIGAN</b><br><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 8 of 13 |
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|               | RECEIPT NUMBER: COC-LAN.0006387<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-25710827                                      |         |          |                    |
| 7/12/22       | MOTION FOR SUMMARY DISPOSITION UNDER RULE 2.116(C)(4) AND (C) (8) AND BRIEF IN SUPPORT WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                   | \$20.00 | ma<br>ma | 7/13/22<br>7/13/22 |
| 7/12/22       | RECEIVABLE MOTION FEE                                                                                                                              | \$20.00 | ma       | 7/13/22            |
| 7/12/22       | MOTION FOR EXTENSION OF TIME FOR ALL DEFENDANTS TO RESPOND TO PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2 |         | ma       | 7/13/22            |
| 7/12/22       | RECEIVABLE MOTION FEE                                                                                                                              | \$20.00 | ma       | 7/13/22            |
| 7/13/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006388<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-25738388                           | \$20.00 | ma       | 7/13/22            |
| 7/13/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006389<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-25746940                           | \$20.00 | ma       | 7/13/22            |
| 7/13/22       | NOTIFICATION FROM STATE BAR PURSUANT TO MCR 8.126 (A)(1)(B) - JAMES AARON HEILPERN                                                                 |         | ma<br>ma | 7/13/22<br>7/13/22 |
| 7/13/22       | ORDER REGARDING MOTION FOR TEMPORARY ADMISSION PRO HAC VICE OF ATTORNEY JAMES A. HEILPERN                                                          |         | ma       | 7/13/22            |
| 7/14/22       | ORDER EXTENDING TIME TO FILE BRIEFS AND SETTING A MOTION AND BRIEF SCHEDULE                                                                        |         | ma       | 7/14/22            |
| 7/18/22       | MOTION FOR DISQUALIFICATION WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                                                              | \$20.00 | ma<br>ma | 7/19/22<br>7/19/22 |
| 7/18/22       | RECEIVABLE MOTION FEE                                                                                                                              | \$20.00 | ma       | 7/19/22            |
| 7/18/22       | MOTION FOR TEMPORARY ADMISSION PRO HAC VICE OF ATTORNEY ANNIKA M BOONE WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                   |         | ma       | 7/19/22            |
| 7/18/22       | RECEIVABLE MOTION FEE                                                                                                                              | \$20.00 | ma       | 7/19/22            |
| 7/19/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006402<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-25891719                           | \$20.00 | ma       | 7/19/22            |
| 7/19/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006403<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-25891788                           | \$20.00 | ma       | 7/19/22            |
| 7/21/22       | NOTIFICATION FROM THE STATE BAR OF MICHIGAN PURSUANT TO MCR 8.126(A)(1)(B) - ANNIKA BOONE                                                          |         | ma<br>ma | 7/21/22<br>7/21/22 |

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| <b>STATE OF MICHIGAN</b><br><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 9 of 13 |
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| 7/21/22       | ORDER REGARDING MOTION FOR TEMPORARY ADMISSION PRO HAC<br>VICE OF ATTORNEY ANNIKA M. BOONE                                                                    |         | ma       | 7/21/22            |
| 7/25/22       | MOTION TO STAY FURTHER PROCEEDINGS WITH PROOF OF SERVICE<br><br>INVD 1<br>INVD 2                                                                              | \$20.00 | ma<br>ma | 7/26/22<br>7/26/22 |
| 7/25/22       | RECEIVABLE MOTION FEE                                                                                                                                         | \$20.00 | ma       | 7/26/22            |
| 7/26/22       | PAYMENT<br><br>RECEIPT NUMBER: COC-LAN.0006436<br><br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br><br>Bundle - 22-000044-MM-26073618                          | \$20.00 | ma       | 7/26/22            |
| 7/26/22       | MOTION FOR SUMMARY DISPOSITION UNDER MCR 2.116(C)(8) WITH<br>PROOF OF SERVICE<br><br>INVD 1<br>INVD 2                                                         | \$20.00 | ma<br>ma | 7/27/22<br>7/27/22 |
| 7/26/22       | RECEIVABLE MOTION FEE                                                                                                                                         | \$20.00 | ma       | 7/27/22            |
| 7/27/22       | PAYMENT<br><br>RECEIPT NUMBER: COC-LAN.0006440<br><br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br><br>bundle - 22-000044-MM-26112820                          | \$20.00 | ma       | 7/27/22            |
| 7/27/22       | RESPONSE TO INTERVENOR-DEFENDANTS' MOTION FOR<br>DISQUALIFICATION WITH PROOF OF SERVICE<br><br>PTF 1<br>PTF 2                                                 |         | ma       | 7/27/22            |
| 7/29/22       | OPINION AND ORDER DENYING MOTION FOR DISQUALIFICATION<br><br>INVD 1<br>INVD 2                                                                                 |         | ma       | 7/29/22            |
| 8/1/22        | LETTER TO COUNSEL REGARDING AMENDED OPINION AND ORDER                                                                                                         |         | ma<br>ma | 8/1/22<br>8/1/22   |
| 8/1/22        | AMENDED - OPINION AND ORDER DENYING MOTION FOR<br>DISQUALIFICATION<br><br>INVD 1<br>INVD 2                                                                    |         | ma       | 8/1/22             |
| 8/1/22        | COURT OF APPEALS ORDER DISMISSING COMPLAINT FOR<br>SUPERINTENDING CONTROL                                                                                     |         | ma       | 8/4/22             |
| 8/2/22        | RESPONSE TO INTERVENOR-DEFENDANTS' MOTION TO STAY<br>FURTHER PROCEEDINGS WITH PROOF OF SERVICE<br><br>PTF 1<br>PTF 2                                          |         | ma       | 8/2/22             |
| 8/8/22        | RESPONSE TO INTERVENOR-DEFENDANTS' 7/12/22 MOTION FOR<br>SUMMARY DISPOSITION UNDER RULE 2.116(C)(4) AND (C)(8) WITH<br>PROOF OF SERVICE<br><br>PTF 1<br>PTF 2 |         | ma       | 8/8/22             |
| 8/8/22        | PROPOSED STIPULATED AND ORDER TO EXTEND TIME FOR FILING<br>RESPONSIVE PLEADINGS<br><br>PTF 1<br>PTF 2<br>DEF 1                                                |         | ma       | 8/8/22             |

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| <b>STATE OF MICHIGAN</b><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 10 of 13 |
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|               | INVD 1<br>INVD 2                                                                                                                                                                                     |         |          |                    |
| 8/8/22        | ORDER EXTENDING DEADLINE FOR PLAINTIFFS AND DEFENDANTS TO RESPOND TO INTERVENOR-DEFENDANTS' 7/26/22 MOTION FOR SUMMARY DISPOSITION UNDER RULE 2.116(C)(8)                                            |         | ma       | 8/8/22             |
| 8/10/22       | MOTION FOR TEMPORARY ADMISSION TO PRACTICE - PETER IM                                                                                                                                                | \$20.00 | ma<br>ma | 8/11/22<br>8/11/22 |
|               | PTF 1<br>PTF 2                                                                                                                                                                                       |         |          |                    |
| 8/10/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                | \$20.00 | ma       | 8/11/22            |
| 8/11/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006475<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26510038                                                                             | \$20.00 | ma       | 8/11/22            |
| 8/12/22       | REPLY BRIEF IN SUPPORT OF 7/12/22 MOTION FOR SUMMARY DISPOSITION UNDER RULE 2.116(C)94) AND (C)(8) WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                                         |         | ma       | 8/15/22            |
| 8/15/22       | EX PARTE MOTION TO EXCEED PAGE LIMITATION FOR RESPONSE IN OPPOSITION TO INTERVENOR-DEFENDANTS' 7/26/22 MOTION FOR SUMMARY DISPOSITION UNDER RULE 2.116(C)(8) WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2 | \$20.00 | ma<br>ma | 8/15/22<br>8/15/22 |
| 8/15/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                | \$20.00 | ma       | 8/15/22            |
| 8/15/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006482<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26602608                                                                             | \$20.00 | ma       | 8/15/22            |
| 8/15/22       | RESPONSE TO INTERVENOR-DEFENDANTS' 7/26/22 MOTION FOR SUMMARY DISPOSITION UNDER RULE 2.116(C)(8) WITH PROOF OF SERVICE<br>PTF 1<br>PTF 2                                                             |         | ma       | 8/15/22            |
| 8/16/22       | NOTIFICATION FROM THE STATE BAR PURSUANT TO MCR 8.126(A)(1) (B) - PETER IM                                                                                                                           |         | ma       | 8/16/22            |
| 8/16/22       | ORDER REGARDING MOTION FOR TEMPORARY ADMISSION TO PRACTICE - PETER IM                                                                                                                                |         | ma       | 8/16/22            |
| 8/16/22       | RESPONSE TO PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION WITH PROOF OF SERVICE<br>DEF 1                                                                                                                |         | ma<br>ma | 8/17/22<br>8/17/22 |
| 8/16/22       | RESPONSE TO LEGISLATURE'S 7/26/22 MOTION FOR SUMMARY DISPOSITION WITH PROOF OF SERVICE<br>DEF 1                                                                                                      |         | ma<br>ma | 8/17/22<br>8/17/22 |
| 8/16/22       | EX PARTE MOTION TO EXCEED PAGE LIMITATION FOR RESPONSE IN OPPOSITION TO PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                         | \$20.00 | ma<br>ma | 8/17/22<br>8/17/22 |
| 8/16/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                | \$20.00 | ma       | 8/17/22            |

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| <b>STATE OF MICHIGAN</b><br><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 11 of 13 |
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| 8/16/22       | RESPONSE TO PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION<br>WITH PROOF OF SERVICE<br>INVD 1<br>INVD 2                                                                                                                       |         | ma       | 8/17/22            |
| 8/17/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006491<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26656773                                                                                                  | \$20.00 | ma       | 8/17/22            |
| 8/18/22       | MOTION TO EXCEED PAGE LIMITATION ON AMICI CURIAE'S BRIEF IN<br>SUPPORT OF PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION WITH<br>PROOF OF SERVICE<br>MISC 10<br>MISC 11<br>MISC 12<br>MISC 13                                 | \$20.00 | ma<br>ma | 8/18/22<br>8/18/22 |
| 8/18/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                                     | \$20.00 | ma       | 8/18/22            |
| 8/18/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006496<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26716136                                                                                                  | \$20.00 | ma       | 8/18/22            |
| 8/18/22       | AMICI CURIAE BRIEF IN SUPPORT OF PLAINTIFFS'S MOTION FOR<br>SUMMARY DISPOSITION WITH PROOF OF SERVICE<br>MISC 10<br>MISC 11<br>MISC 12<br>MISC 13                                                                         |         | ma       | 8/18/22            |
| 8/18/22       | ORDER GRANTING MOTIONS TO EXCEED 20 PAGE LIMIT                                                                                                                                                                            |         | ma       | 8/18/22            |
| 8/19/22       | ORDER GRANTING MOTIONS TO EXCEED 20 PAGE LIMIT                                                                                                                                                                            |         | ma       | 8/19/22            |
| 8/22/22       | MOTION FOR LEAVE TO FILE COMBINED AMICI CURIAE BRIEF IN<br>EXCESS OF 20 PGS OPPOSING PLAINTIFF'S MOTION FOR SUMMARY<br>DISPOSITION AND SUPPORTING THE LEGISLATURE'S MOTION FOR<br>SUMMARY DISPOSITION<br>MISC 1<br>MISC 2 | \$20.00 | ma<br>ma | 8/23/22<br>8/23/22 |
| 8/22/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                                     | \$20.00 | ma       | 8/23/22            |
| 8/23/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006508<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26791675                                                                                                  | \$20.00 | ma       | 8/23/22            |
| 8/23/22       | BRIEF FILED OF AMICI CURIAE PROSECUTING ATTORNEYS SAVIT,<br>LEYTON, SIEMON, GETTING, WIESE, MCDONALD, AND WORTHY WITH<br>PROOF OF SERVICE<br>MISC 14<br>MISC 15<br>MISC 16<br>MISC 17<br>MISC 18<br>MISC 19               |         | ma       | 8/23/22            |

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| <b>STATE OF MICHIGAN</b><br><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 12 of 13 |
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|               | MISC 20                                                                                                                                                                                                          |         |           |                    |
| 8/23/22       | ORDER GRANTING MOTION OF AMICI RIGHT TO LIFE OF MICHIGAN AND THE MICHIGAN CATHOLIC CONFERENCE TO FILE A COMBINED BRIEF EXCEEDING THE 20 PAGE LIMIT                                                               |         | ma        | 8/23/22            |
| 8/23/22       | REPLY BRIEF TO (1) INTERVENOR-DF OPPOSITION TO PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION AND (2) DEFENDANT'S RESPONSE TO PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION WITH PROOF OF SERVICE<br><br>PTF 1<br>PTF 2 |         | ma        | 8/23/22            |
| 8/23/22       | MOTION FOR LEAVE TO FILE AN AMICUS CURIAE BRIEF                                                                                                                                                                  | \$20.00 | amd<br>ma | 8/24/22<br>8/26/22 |
|               | MISC 21                                                                                                                                                                                                          |         |           |                    |
| 8/23/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                            | \$20.00 | amd       | 8/24/22            |
| 8/23/22       | MOTION TO EXCEED PAGE LIMITATION FOR COMBINED REPLY TO PLAINTIFFS' 8/15/22 OPPOSITION AND DEFENDANT'S 8/16/22 RESPONSE TO 7/26/22 MOTION FOR SUMMARY DISPOSITION UNDER RULE 2.116(C)(8)<br><br>INVD 1<br>INVD 2  | \$20.00 | amd<br>ma | 8/24/22<br>8/26/22 |
| 8/23/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                            | \$20.00 | amd       | 8/24/22            |
| 8/23/22       | BRIEF FILED - AMICI CURIAE<br><br>MISC 23                                                                                                                                                                        |         | amd       | 8/24/22            |
| 8/23/22       | MOTION FOR LEAVE TO FILE AMICI CURIAE BRIEF OF MI LIST AND JEWS FOR A SECULAR DEMOCRACY IN SUPPORT OF PLAINTIFFS' MOTION FOR SUMMARY DISPOSITION<br><br>MISC 24<br>MISC 25                                       | \$20.00 | ma<br>ma  | 8/26/22<br>8/26/22 |
| 8/23/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                            | \$20.00 | ma        | 8/26/22            |
| 8/24/22       | AMICI CURIAE BRIEF (ORIGINAL FILED 8/23/2022 & REJECTED IN ERROR)<br><br>MISC 22                                                                                                                                 |         | amd       | 8/24/22            |
| 8/24/22       | ORDER OF THE MICHIGAN COURT OF APPEALS                                                                                                                                                                           |         | amd       | 8/24/22            |
| 8/24/22       | MOTION FOR LEAVE TO EXCEED PAGE LIMITATION OF BRIEF OF AMICI CURIAE PROFESSORS OF HISTORY AND LAW IN SUPPORT OF PLANNED PARENTHOOD OF MICHIGAN AND SARAH WALLET<br><br>MISC 23                                   | \$20.00 | amd<br>ma | 8/25/22<br>8/26/22 |
| 8/24/22       | RECEIVABLE MOTION FEE                                                                                                                                                                                            | \$20.00 | amd       | 8/25/22            |
| 8/26/22       | PAYMENT<br><br>RECEIPT NUMBER: COC-LAN.0006516<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26832013                                                                                     | \$20.00 | ma        | 8/26/22            |
| 8/26/22       | PAYMENT<br><br>RECEIPT NUMBER: COC-LAN.0006517<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26829012                                                                                     | \$20.00 | ma        | 8/26/22            |
| 8/26/22       | PAYMENT<br><br>RECEIPT NUMBER: COC-LAN.0006518<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26831891                                                                                     | \$20.00 | ma        | 8/26/22            |

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| <b>STATE OF MICHIGAN</b><br><br>COURT OF CLAIMS | <b>REGISTER<br/>OF<br/>ACTIONS</b> | <b>CASE ID</b><br><b>22-000044-MM</b><br><br>C/COC/MI | Public<br>9/18/2022<br>11:01:58 AM<br>Page: 13 of 13 |
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| 8/26/22       | PAYMENT<br>RECEIPT NUMBER: COC-LAN.0006519<br>METHOD: ELECTRONIC FUND TRANSFER \$20.00<br>Bundle - 22-000044-MM-26865582                                                                                                                              | ma   | 8/26/22    |
| 8/29/22       | ORDER GRANTING INTERVENING DEFENDANTS' MOTION TO FILE A BRIEF EXCEEDING THE 20-PAGE LIMIT                                                                                                                                                             | ma   | 8/30/22    |
| 8/30/22       | ORDER GRANTING MOTIONS TO FILE AMICUS CURIAE BRIEFS                                                                                                                                                                                                   | ma   | 8/30/22    |
| 8/31/22       | NOTICE OF FILING APPLICATION FOR LEAVE TO APPEAL OR FOR PEREMPTORY REVERSAL<br>MISC 1<br>MISC 2                                                                                                                                                       | ma   | 9/1/22     |
| 9/7/22        | OPINION AND ORDER DENYING MOTION FOR STAY OF PROCEEDINGS<br>INVD 1<br>INVD 2                                                                                                                                                                          | ma   | 9/7/22     |
| 9/7/22        | OPINION AND ORDER GRANT IN PART & DENY IN PART PLAINTIFFS' MOTION SUMMARY DISPOSITION, GRANT IN PART & DENY IN PART INTERVENING DEFENDANTS' MOTION SUMMARY DISPOSITION & PERMANENTLY ENJOINING ENFORCEMENT OF MCL 750.14<br>DEF 1<br>INVD 1<br>INVD 2 | ma   | 9/7/22     |
| 9/7/22        | CLOSE CASE STATUS                                                                                                                                                                                                                                     | ma   | 9/7/22     |