

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS

*cc Alex
Biale*

Michael W. Dobbins
CLERK

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25 East Washington Street
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Case Number: 1:66-cv-01459

Title: Gautreaux v. Chgo Housing Auth

Assigned Judge: Honorable Marvin E. Aspen

MINUTE ORDER of 2/6/03 by Hon. Marvin E. Aspen: Joint motion of plaintiffs and defendant CHA for an order permitting families with children to be housed in certain public housing units above the third floor is granted [p-1]. (Entered Agreed Order.) Mailed notice

This docket entry was made by the Clerk on February 6, 2003

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United States District Court, Northern District of Illinois

Name of Assigned Judge or Magistrate Judge	Marvin Aspen	Sitting Judge if Other than Assigned Judge	
CASE NUMBER	66 C 1459	DATE	2/6/2003
CASE TITLE	Gautreaux vs. CHA		

[In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3rd party plaintiff, and (b) state briefly the nature of the motion being presented.]

MOTION:

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DOCKET ENTRY:

- (1) ☐ Filed motion of [use listing in "Motion" box above.]
- (2) ☐ Brief in support of motion due _____.
- (3) ☐ Answer brief to motion due _____. Reply to answer brief due _____.
- (4) ☐ Ruling/Hearing on _____ set for _____ at _____.
- (5) ☐ Status hearing[held/continued to] [set for/re-set for] on _____ set for _____ at _____.
- (6) ☐ Pretrial conference[held/continued to] [set for/re-set for] on _____ set for _____ at _____.
- (7) ☐ Trial[set for/re-set for] on _____ at _____.
- (8) ☐ [Bench/Jury trial] [Hearing] held/continued to _____ at _____.
- (9) ☐ This case is dismissed [with/without] prejudice and without costs[by/agreement/pursuant to]
☐ FRCP4(m) ☐ Local Rule 41.1 ☐ FRCP41(a)(1) ☐ FRCP41(a)(2).
- (10) ☒ [Other docket entry] Joint motion of plaintiffs and defendant CHA for an order permitting families with children to be housed in certain public housing units above the third floor is granted. Enter agreed order.
- (11) ☒ [For further detail see order attached to the original minute order.]

☐ No notices required, advised in open court.		number of notices	Document Number
☐ No notices required.		EEB 06 2003	
☐ Notices mailed by judge's staff.		date docketed	0
☐ Notified counsel by telephone.		APC	
☒ Docketing to mail notices.		docketing deputy initials	
☐ Mail AO 450 form.		date mailed notice	
☐ Copy to judge/magistrate judge.	mailing deputy initials		
GL	courtroom deputy's initials	Date/time received in central Clerk's Office	

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Defendant.

Hon. Marvin E. Aspen

6

Now, therefore, IT IS HEREBY ORDERED:

1. The Receiver shall be able to provide such number of public housing units designated below to families with children above the third floor, subject to plaintiffs' written approval of the initial location and configuration of such units, in the following structures:

a. Eight-Story Rental Mid-Rise Building

- 76 total unit residential building
- 24 market-rate units
- 28 affordable units
- 24 public housing units (dispersed throughout the building)

b. Eight-Story For-Sale Mid-Rise Building

- 72 total unit residential building
- 60 market-rate units
- 5 affordable units
- 7 public housing units (dispersed throughout the building)

c. 14-Story For-Sale High-Rise Building

- 86 total unit residential building
- 67 market-rate units
- 8 affordable units
- 11 public housing units (dispersed throughout the building)

2. This waiver applies only to the buildings described herein. The general restriction on housing families in public housing units above the third story remains in effect unless otherwise ordered by this Court.

3. At plaintiffs' request, the defendant shall provide or cause to be provided to plaintiffs annual written reports on the location of public housing units, including sufficient information to assess whether such units continue to be broadly dispersed throughout the Lake Park Crescent site and within buildings.


ENTER:

U.S. District Court Judge

2/6/03
Date