

CONTRACT FOR SERVICE IN NONFEDERAL INSTITUTION

Contract No.
Jlc- 20571

THE UNITED STATES OF AMERICA

For UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF PRISONS, WASHINGTON, D. C.

With Jefferson County, Alabama

Judicial District
Northern Alabama

Immigration and Naturalization Service
Southeast Region, District 26

Description of Service

Safekeeping, care, and subsistence of persons held under authority of any United States statute, including persons detained as aliens, in the

Jefferson County Jail, Birmingham

It is understood that the care provided will not include medical treatment.

Rate Per Day Per Person

\$2.50

The above-named city, county, state, or agency, by the undersigned, agrees to furnish the services above specified, and shall render monthly on prescribed voucher statement of the amount due (a) for persons other than detained aliens, to the United States marshal for the judicial district specified, and (b) for detained aliens, to the office of the Immigration and Naturalization Service having jurisdiction in the area. In consideration thereof, the United States of America, by the undersigned, agrees to pay the rate specified above.

Terms and Conditions

This contract is subject to the provisions of Title 18 of the United States Code and to the rules and regulations governing the care and custody of persons committed hereunder as set forth in Exhibit A - and Exhibit B, hereto attached and made a part hereof.

This contract will remain in force for a period not to exceed three years and will be modified or cancelled only after thirty days' notice prior to the effective date of any proposed change, which shall be given by the party proposing the change.

The United States reserves the right to enter the institution specified at reasonable hours for the purpose of inspecting the same and determining the conditions under which federal offenders are housed.

No Member of or Delegate of Congress, or Resident Commissioner, shall be admitted to any share or part of this contract or to any benefit that may arise therefrom unless it be made with a corporation for its general benefit.

Effective Date

November 1, 1964

Jefferson County, Alabama

By [Signature]
Title President, Jefferson County Commission

By [Signature]
Title Sheriff, Jefferson County, Alabama

THE UNITED STATES OF AMERICA

Acceptance of this contract is recommended.

[Signature]
United States Marshal

By direction of the Director of the Bureau of Prisons

[Signature]
Deputy Director Acting Assistant Director

FPI-LK-12-19-63-3,600-2993

Washington v. Lee



PC-AL-020-012

UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
Washington 25, D. C.

EXHIBIT A

RULES AND REGULATIONS GOVERNING CUSTODY AND TREATMENT
OF FEDERAL PRISONERS IN NONFEDERAL INSTITUTIONS

GENERAL

Under the provisions of Title 18, United States Code, Section 4002, the Director of the Federal Bureau of Prisons may contract with the proper authorities of any state, territory, or political subdivision thereof, for the imprisonment, subsistence, care, and proper employment of all persons held under authority of any enactment of Congress.

The rates to be paid for the care and custody of said persons shall take into consideration the character of the quarters furnished, sanitary conditions, and quality of subsistence and may be such as will permit and encourage the proper authorities to provide reasonably decent, sanitary, and healthful quarters and subsistence for such persons.

Persons who will be placed in nonfederal institutions under authority of federal statutes include (1) prisoners held prior to a hearing or conviction, to await trial, for temporary detention while being transported to another institution, to serve short sentences, as parole and mandatory release violators, and as witnesses; and (2) persons to be detained for the Immigration and Naturalization Service.

RULES AND REGULATIONS

The general regulations which follow govern the custody and treatment of federal prisoners in jails and other nonfederal institutions. Institution officials should take up with the United States marshal or the Director of the Bureau of Prisons matters not covered by these regulations and any cases in which it appears that an exception to the regulations should be made.

1. Responsibility for Prisoners' Custody

It is the responsibility of the sheriff, jailer, or other official responsible for the administration of the institution to keep the prisoners in safe custody and to maintain proper discipline and control.

2. Removal of Prisoners

A federal prisoner legally held in a jail or other place of detention may not be removed therefrom by any person without an order of the Federal court, the United States attorney, the United States commissioner, or permission from the Director of the Bureau of Prisons, except that (1) the committing officer may remove a prisoner for a hearing before the United States commissioner or other magistrate concerning the charge on which the prisoner was arrested; (2) the committing officer may remove a prisoner placed in an institution temporarily while being transported; and (3) the United States marshal may remove a prisoner as follows:

- (a) For transfer to another jail or institution for specified reasons in accordance with Bureau of Prisons regulations and for medical treatment as prescribed in the medical regulations.
- (b) For appearance in court for trial, hearing, or investigation upon request of the court or the United States attorney. In this connection Section 8012, Title 18, United States Code provides: "Prisoners or persons in custody shall be brought into court or returned on order of the Court or of the United States Attorney, for which no fee shall be charged and no writ required."
- (c) In pursuance of an oral or written order of the court respecting the trial of an individual's case.

- (d) In compliance with writs of habeas corpus.
- (e) For interview at the office of the United States attorney or the local office of the Federal Bureau of Investigation as authorized under the United States marshals' regulations.
- (f) For the purpose of commitment to an institution where sentence is to be served.
- (g) In accordance with instructions from the Director of the Bureau of Prisons to take a prisoner to the bedside or funeral of a dying or deceased parent, husband, wife or child or other member of the immediate family.

3. Standard of Treatment

Federal prisoners will be held in clean quarters adequately heated and ventilated, and receive adequate and wholesome food, and proper medical services. Juveniles will be held apart from adults and male and female prisoners will be properly segregated. Federal prisoners will not be allowed special privileges or improper liberties. They will not be permitted to purchase or receive spirituous or malt liquors. They will not be permitted to leave the institution for any reason not authorized by law. Sentences and other processes under which federal offenders are held must be carried out impartially and without interference.

Federal prisoners shall not be subjected to corporal punishment or other cruel or inhumane treatment, nor to control or abuse by kangaroo courts. They shall not be handcuffed or otherwise shackled within an institution nor while being employed as authorized in paragraph 13. If the institution officials think that a federal prisoner cannot be restrained by reasonable methods they should report the facts promptly to the United States marshal or to the Director of the Bureau of Prisons, and appropriate instructions will be issued for the inmate's custody.

Federal prisoners who violate the rules of the institution may be disciplined by the following methods:

Restriction of privileges.

Restricted diet of a type approved by physicians as sufficient to safeguard health.

Solitary confinement for a limited period of time. Any cell used for this purpose should be properly heated and ventilated; a normal temperature should be maintained and precautions taken to safeguard the inmate's health. The prisoner should be seen by an official at frequent intervals, preferably at least every thirty minutes, during the time he is confined, and should be visited at least once a day by a physician.

Forfeiture of good conduct deductions. This must have the approval of the Director of the Bureau of Prisons.

4. Photographing and Publicity

Institution officials have no authority to give out publicity concerning federal prisoners. They shall not give out personal histories or photographs of the prisoners or information as to the arrival or departure of prisoners or permit reporters to interview them. They shall not permit the photographing of federal prisoners by reporters, news photographers, or other persons not connected with the institution. The institution officials may photograph federal prisoners as a means of identification for official use only.

5. Attorneys

Every federal prisoner must be granted the right to communicate with counsel of his own choosing. However, in the case of certain prisoners, the Bureau of Prisons may consider it necessary to require that the sheriff, jailer, United States marshal, his deputy, or other officer, be present at an interview between a prisoner and his counsel, and in such a case will issue special instructions accordingly. The interview will be held within sight but out of hearing of the supervising officer. If a prisoner is serving a sentence, the official in charge of the institution may postpone an interview by an attorney, if in his opinion it would not be proper to permit it, pending advice from the Director of the Bureau of Prisons, which he should request promptly. Except where the safe custody of the inmate is involved, a prisoner awaiting trial should be permitted to correspond with his accredited attorney without having his mail examined.

6. Visits

Visits to federal prisoners shall be in accordance with the institution's prescribed rules. The rules should permit visits from identified members of the prisoner's family, his attorney, and in the case of prisoners awaiting trial, persons with whom he may need to confer to prepare the defense of his case. Institution officials have the right to deny a visit to any prisoner when in their opinion such a visit would not be in the best interest of society or might endanger the security of the institution.

If in the case of a prisoner awaiting trial or hearing the United States attorney considers that visits or communications from persons other than the prisoner's attorney are against the public interest and so advises the officials, such visits will not be permitted without the written approval of the United States marshal on each occasion.

7. Mail

Federal prisoners will be permitted to correspond, within reasonable limits and subject to inspection by institution officials, with their families and friends, their attorneys, and, in the case of prisoners awaiting trial, with persons whom they need to contact in preparing for trial. They must be permitted to write to the Attorney General, the Director of the Bureau of Prisons, the Pardon Attorney, the United States marshal, and the United States District Judge, and with their attorneys as provided in paragraph 5, without their letters being opened or read by institution officials.

Prisoners' incoming and outgoing mail should be inspected; however, mail, including packages, that has been processed through a post office should not be opened without the written consent of the inmate to whom it is addressed. Upon commitment to the institution, each federal prisoner should be requested to sign a declaration, similar to the one shown below, authorizing the officials to open, read, and examine his mail.

"I hereby authorize the (official in charge) of (name of institution), or his authorized representative, to open all mail and packages directed to me as long as I am a prisoner in said institution."

Mail privileges should be denied to any inmate who refuses to permit such authority to the institution officials, and the inmate should be informed that any mail received for him will be returned to the post office as undeliverable.

If inspection of incoming or outgoing mail discloses evidence of contraband, attempts to escape, information concerning criminal activities, or any material in violation of the postal laws, mail should be withheld and the facts reported promptly to the United States marshal or the Director of the Bureau of Prisons.

8. Prisoners' Property

Federal prisoners' personal property and money must be protected and accurately accounted for.

9. Medical Service

Federal prisoners shall be provided with such medical and dental treatment as may be necessary to conserve their health. General medical care will be provided either by the institution physician, if the institution has agreed to furnish medical service, or by a physician employed by the Government.

When the contract provides that the Government will bear the expense of special medical services such as dental, surgical, and hospital treatment, the institution should contact the United States marshal for advance authority before incurring any expense for these services, unless an emergency is involved. In an emergency, when the treatment is clearly necessary to conserve the prisoner's health, the institution may proceed with the necessary treatment without prior authority, but in every such case must notify the United States marshal immediately and furnish full information regarding the nature of the illness, the type of treatment to be provided, and the estimated cost. Prior authority must always be secured before incurring expenses for any elective medical service, such as eyeglasses or dentures, or other corrective medical or surgical treatment of disabilities which are not active or progressive.

No federal prisoner will be permitted to undergo treatment at his own expense except with special approval of the Director of the Bureau of Prisons.

When medical or dental treatment requires removal of the prisoner from the institution, he shall be removed only after the United States marshal has been notified and has authorized the removal, unless an emergency is involved. In the event of an emergency which does not permit prior notification, the institution may remove the prisoner for necessary treatment, but must notify the marshal as promptly thereafter as possible. All necessary precautions shall be taken to insure the safekeeping of the prisoner while he is absent from the institution.

Prisoners afflicted with venereal disease in an infectious state will be segregated and not permitted to mingle with others in the jail until they have been rendered noninfectious by treatment. Prisoners suffering from active tuberculosis or other communicable disease will also be segregated from others. The jail physician will observe the local health laws and report such cases to the proper authorities.

10. Narcotic Drugs

The prescribing or administering of habit-forming narcotic drugs for the purpose of satisfying the cravings of addiction is not considered bona fide medical treatment, and the use of narcotic drugs for that purpose is prohibited by law and forbidden under these regulations. Federal prisoners confined in jails or other nonfederal institutions shall be given narcotic drugs only when absolutely necessary in the course of medical treatment, and then only by the jail physician. Narcotic drugs shall be abruptly withdrawn from addicted prisoners upon commitment, and appropriate safeguards shall be maintained to prevent them from receiving such drugs while in custody. When, however, an individual addict is aged or exceedingly debilitated because of disease or long-standing addiction, drugs may be administered by the jail physician as an emergency measure to save life or to prevent undue suffering, but in gradually diminishing doses until their use has been entirely discontinued, usually within one week. Exceptions are to be made only in connection with cases afflicted with painful, progressive, and incurable disorders such as advanced malignant growths.

11. Death of a Prisoner

In the event of the death of a federal prisoner the institution should notify the United States marshal immediately, furnish information as requested for the marshal's report to the Bureau of Prisons, and follow his instructions with regard to disposition of the body. If the body is claimed by relatives, the marshal has authority to release it to them, and if the relatives live at a distance and the body must be shipped, the Government will pay the necessary expenses of preparing the body for shipment and the express charges. If the body is not claimed the marshal has authority to arrange for burial in the local potter's field and necessary funeral expenses will be paid by the Government. If death is due to violence, accident surrounded by unusual or questionable circumstances, or if death is sudden and the deceased has not been under immediate medical supervision, the coroner of the local jurisdiction should be called to review the case.

12. Marriage

Federal prisoners shall not be allowed to marry unless permission has been obtained from the Director of the Bureau of Prisons.

13. Employment

Federal prisoners may be employed only in the manufacture of articles for, the production of supplies for, the construction of public works for, and the maintenance and care of the institutions of, the state or political subdivision of the state in which they are imprisoned. Employment of federal prisoners by private parties and on contract labor is prohibited. (Title 18, United States Code, Sections 436, 4002)

14. Escape

The escape of a federal prisoner must be reported immediately to the United States marshal.

Punishment by fine or imprisonment or both is provided for federal prisoners who escape or attempt to escape; for persons who assist in any way in the escape of a federal prisoner or conceal an escaped prisoner; for persons who have in custody any federal prisoner and voluntarily or through negligence permit such prisoner to escape. (Title 18, United States Code, Sections 751, 752, 755)

15. Deductions for Good Conduct

Federal prisoners serving sentences of six months or more are eligible to earn deductions for good conduct at the following rates:

On a sentence of

Not less than 6 months nor more than 1 year	5 days per month
More than 1 year and less than 3 years	6 days per month
Not less than 3 years and less than 5 years	7 days per month
Not less than 5 years and less than 10 years	8 days per month
Ten years or more	10 days per month

When two or more consecutive sentences are to be served, the aggregate of the several sentences shall be the basis for the deduction.

All or any part of a prisoner's earned good time may be forfeited or good time may be withheld if he commits any offense or violates the rules of the institution. When local officials feel that an inmate's conduct warrants withholding or forfeiture of good time, the matter should be referred to the Director of the Bureau of Prisons for consideration. Forfeited good time may later be restored if the prisoner's conduct improves sufficiently to warrant such action. Institution officials should submit recommendations for restoration to the Director of the Bureau of Prisons for consideration.

16. Computation of Sentences

A federal sentence begins to run on the day the pris-

oner is received at the jail or other place of detention for service of sentence. Any part of a day served on the day the sentence begins and the day it expires is counted as a full day. A prisoner should be released at a reasonable hour during the day his sentence expires. It is not necessary that he be held until midnight, and he cannot legally be held over until the following day.

A sentence expressed in months or years must be computed by calendar months. It extends from the date of sentence to the corresponding date in the next year of expiration, less one, when the month of expiration is so many days, otherwise to the last day thereof. For example, a sentence of 2 months imposed June 27 expires August 26. A sentence of 2 months imposed December 31 expires February 28 (or February 29 in a leap year).

A sentence expressed in days must be computed by counting on the calendar the number of days in the sentence. For example, a sentence of 60 days imposed June 27 expires August 25.

On sentences of six months or more, on which deductions for good conduct are earned, the date of discharge is computed by subtracting the number of days earned from the maximum expiration date of the sentence. For example, a sentence of six months imposed June 27 will expire, with full good conduct credits, on November 26 (December 26, date of maximum expiration, less 30 days good conduct deductions).

When a parole or mandatory release violator is committed to a nonfederal institution for service of sentence, his sentence will be computed at the federal institution from which he was released or in the Bureau of Prisons and a statement of the computation will be furnished to the officials of the nonfederal institution.

If a prisoner escapes, his sentence stops running at the close of the day on which he escapes, and resumes running at the beginning of the day on which he is again taken into custody as a federal prisoner. His release date will be extended by the number of days his sentence was inoperative due to escape. For example, if a prisoner under sentence of two months beginning June 1 escapes on June 16 and is apprehended on June 19, his sentence will be considered inoperative for 2 days and his release date changed from July 31 to August 2. If a prisoner escapes and is apprehended on the same day or on the following day, there is no inoperative time.

When the court has specified in the judgment and commitment that a prisoner shall stand committed for nonpayment of fine, the prisoner is required to serve 30 days solely for nonpayment before becoming eligible to take the indigent prisoner's oath. If the prisoner has a term sentence also, the 30 days must be computed as beginning on the day following expiration of the term sentence. For example, a prisoner with a sentence of 6 months and a committed fine imposed June 27 will become eligible for release from the term sentence, with good conduct deductions, on November 26; and the 30 days for nonpayment of fine will begin November 27 and end on December 26.

State laws cannot be used as a basis for computing federal sentences.

17. Release from Service of Sentence

Prisoners serving federal sentences shall be released as follows:

(a) Maximum Expiration

A prisoner having a sentence or sentences totaling less than six months is not eligible to earn good conduct deductions and will be released when he has served his maximum sentence.

(b) Minimum Expiration

A prisoner whose release is based on good conduct deductions of 180 days or less will be released unconditionally at the expiration of his term less good conduct deductions.

(c) **Mandatory Release**

A prisoner whose release is based on good conduct deductions of 181 days or more will be released conditionally at the expiration of his term less good conduct deductions. A mandatory release certificate will be forwarded to the institution at the proper time by the U. S. Board of Parole. A prisoner so released remains under the supervision of the Board of Parole until the maximum expiration of his sentence less 180 days and if he violates the conditions of his release may be returned to custody to complete his sentence.

(d) **Parole**

A prisoner sentenced under regular criminal procedure to a term or terms totaling more than 180 days is eligible to be released on parole by authority of the U. S. Board of Parole after serving one-third of his sentence. Prisoners wishing to make application for parole may write to the Chairman, U. S. Board of Parole, Washington 25, D. C. If parole is granted a parole certificate will be forwarded to the institution by the Board of Parole as authority for release of the prisoner. A paroled prisoner remains under supervision of the Board of Parole until the maximum expiration of his sentence and if he violates the conditions of his parole may be returned to custody to complete his sentence.

(e) **Release from Imprisonment for Nonpayment of Fine**

When a prisoner held for nonpayment of fine has served 30 days solely for nonpayment, he may apply

to the United States commissioner to take the indigent prisoner's oath. If the commissioner finds the prisoner eligible, he will administer the oath and order the prisoner discharged. The commissioner will furnish the institution officials with a certificate of his findings. If the commissioner reports that the prisoner cannot take the oath due to his circumstances, the prisoner shall not be released. In such a case, the institution officials should bring the matter to the attention of the Director of the Bureau of Prisons.

18. Gratuities for Discharged Prisoners

Federal laws provide for the issuance of transportation to the place of conviction or legal residence and, in the discretion of the Attorney General, clothing and cash gratuity to all persons discharged after service of sentence, and for the issuance upon court order of transportation and subsistence to persons released without conviction (other than release on bail) or placed on probation. Institution officials should consult the United States marshal when they feel a prisoner is in need of the gratuities mentioned.

19. Vouchers and Records

The United States marshal will instruct institution officials regarding preparation of vouchers and the method of reporting commitments and discharges of federal prisoners.

JAMES V. BENNETT
Director

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
Washington 25, D. C.

EXHIBIT B

**RULES AND REGULATIONS FOR THE MAINTENANCE OF PERSONS
DETAINED UNDER THE IMMIGRATION LAWS IN STATE
AND COUNTY INSTITUTIONS**

For the guidance of those handling persons detained under the immigration laws in nonfederal institutions, the following information is furnished:

1. Persons detained by the U. S. Immigration and Naturalization Service under laws enforced by it are not under sentence but are detained solely to insure the person's availability for further proceedings or deportation.
2. Persons detained under authority of the U. S. Immigration and Naturalization Service are not under criminal proceedings, therefore, they shall not be required to work against their will, except for the upkeep of their own quarters.
3. There shall be proper segregation of males and females; adults and juveniles.
4. Unless such restrictions be imposed pursuant to the request of local immigration authorities, none shall be imposed on incoming or outgoing mail privileges, except that if necessary in connection with the efficient management of the facility such mail may be scrutinized to the extent legally authorized for prisoners generally and, if found objectionable from a security or other point of view, may be delivered to the nearest representative of the Immigration and Naturalization Service for appropriate disposition.
5. The requirements of the Immigration and Naturalization Service with regard to standards of detention set forth in paragraphs above shall be complied with insofar as practicable. In the event that it should become impossible to meet such requirements at the time a person is offered by the Immigration Service for detention, the situation should be explained to the Service officer, and should conditions arise subsequent to the placing of a detainee in detention which constitute a violation of the requirements above stated, the facts should be presented verbally, if convenient, to the nearest immigration officer as promptly as possible.
6. No person detained ~~under the immigration laws~~ shall, on the ground of race, color, religion, or national origin, be subjected to discrimination in any matter relating to his detention.

DUPLICATE COPY

Form C

The law requires that this report be mailed not later than the 10th of each month.

TO
STATE PRISON INSPECTOR
MONTGOMERY
MONTHLY JAIL REPORT

County of Jefferson Co. Month of May 19 66

Sheriff.

THIS TABLE IS TO INCLUDE ALL STATE, COUNTY, FEDERAL, CITY AND OTHER PRISONERS

Classification of Prisoners	Number of Prisoners Brought Over from Previous Month	Number of Prisoners Received During the Month	Total Number of Prisoners in Jail During the Month	Number of Prisoners Released or Removed During the Month	Number of Prisoners in Jail at the Close of the Month
White males	153	241	444	269	175
Negro males	274	206	505	226	279
White females	7	20	27	22	5
Negro females	12	30	42	36	6
Totals	446	567	1012	553	465

1. Number of insane persons during the month? 20 Number of days in jail? 60
 2. Number of Juvenile prisoners during the month? 1 Number of days in jail? 2
 3. Number of Federal prisoners during the month? 63 Number of days in jail? 762

Name	Color	Date	Cause of Death	Attending Physician
4. Deaths				

5. Jail scoured inside? (Give dates) DAILY
 6. Number of visits by County Health Officer? Give dates? May 31, 1966
 7. Number of visits by County Physician? Give dates? DAILY

Name	Color	Date	Damage to Building	Damage to Cells
8. Escapes				
<u>TERRY G. CROFT</u>	<u>Wm</u>	<u>5/3/66</u>	\$	\$
<u>ROY RAY FOSTENBERRY</u>	<u>Wm</u>	<u>5/13/66</u>	\$	\$
<u>LAWRENCE R. FREEMAN</u>	<u>Wm</u>	<u>5/13/66</u>	\$	\$
<u>WALLACE M. MANNING</u>	<u>Wm</u>	<u>5/9/66</u>	\$	\$

Remarks: JAMES FIELDS B M 5/1/66
FRANK WILLIAMS B M 5/2/66
WILLIE G. MASON B M 5/30/66

(Over)

PLEASE DESTROY ALL PREVIOUS FORMS

PLEASE DESTROY ALL PREVIOUS FORMS

Date	Prisoners in Jail Charged to the State	Prisoners in Jail Not Charged to the State			
		Insane	Juvenile	Federal	Other
1	442	1	0	20	0
2	443	2	1	25	0
3	404	2	1	26	0
4	414	4	0	35	0
5	408	5	0	22	1
6	416	2	0	17	1
7	403	0	0	12	1
8	403	1	0	12	1
9	409	3	0	12	1
10	416	3	0	19	1
11	411	2	0	19	1
12	424	2	0	17	1
13	427	2	0	21	1
14	416	1	0	21	1
15	414	4	0	23	1
16	430	4	0	27	1
17	439	2	0	24	1
18	431	0	0	26	1
19	455	1	0	26	1
20	443	1	0	26	1
21	447	2	0	22	1
22	444	2	0	22	1
23	457	2	0	29	1
24	442	2	0	27	1
25	437	1	0	29	1
26	452	2	0	31	1
27	455	3	0	29	1
28	442	1	0	29	1
29	492	1	0	30	0
30	451	1	0	29	0
31	449	1	0	34	1
Totals	13372	60	2	762	25

NOTICE

Accuracy in making this report is requested, and will obviate the necessity of having it returned for correction.

Please answer all questions explicitly. Do not insert check marks for answers.

State under the head of "Remarks", on opposite side, any unusual condition in the jail, or anything in connection with the jail that will be of importance to this Department.

INCLUDE IN THIS REPORT ALL PRISONERS IN THE JAIL

Total number of prisoners in jail on the last day of the month - - - - -

Number of prisoners released on the last day of the month - - - - -

Total number of prisoners remaining in jail at close of the month - - - - -

Food bill oblige to the State shows _____ days, \$ _____

B'ham Office

No.	NAME OF EMPLOYEE	TITLE
1	Bell, Edwin	Chief
2	Adams, William A.	Deputy
3	Aldridge, Cheryl Jan	Steno.
4	Ambergen, Clyde C.	Deputy
5	Anderson, Frank H.	Deputy
6	Bulley, Archie D.	Deputy
7	Belcher, Raymond E.	Chf. Deputy
8	Booth, Charles B.	Sr. Clk.
9	Brumfield, A.R.	Deputy
10	Brooks, Donald Wayne	Er. Clk.
11	Buller, James C., Jr.	Deputy
12	Chadburn, R.C.	Deputy
13	Cochran, J.L.	Deputy
14	Couch, Paul Allen	Detective
15	Cousins, J.H.	Deputy
16	Cressner, Norman H., Jr.	Deputy
17	Davis, William Lee	Deputy
18	Davis, William L., Jr.	Deputy
19	DeLoach, Oscar L.	Deputy
20	Dundlach, Frank	Attorney
21	Donahoe, Henry A.	Asst. Sec.
TOTALS		

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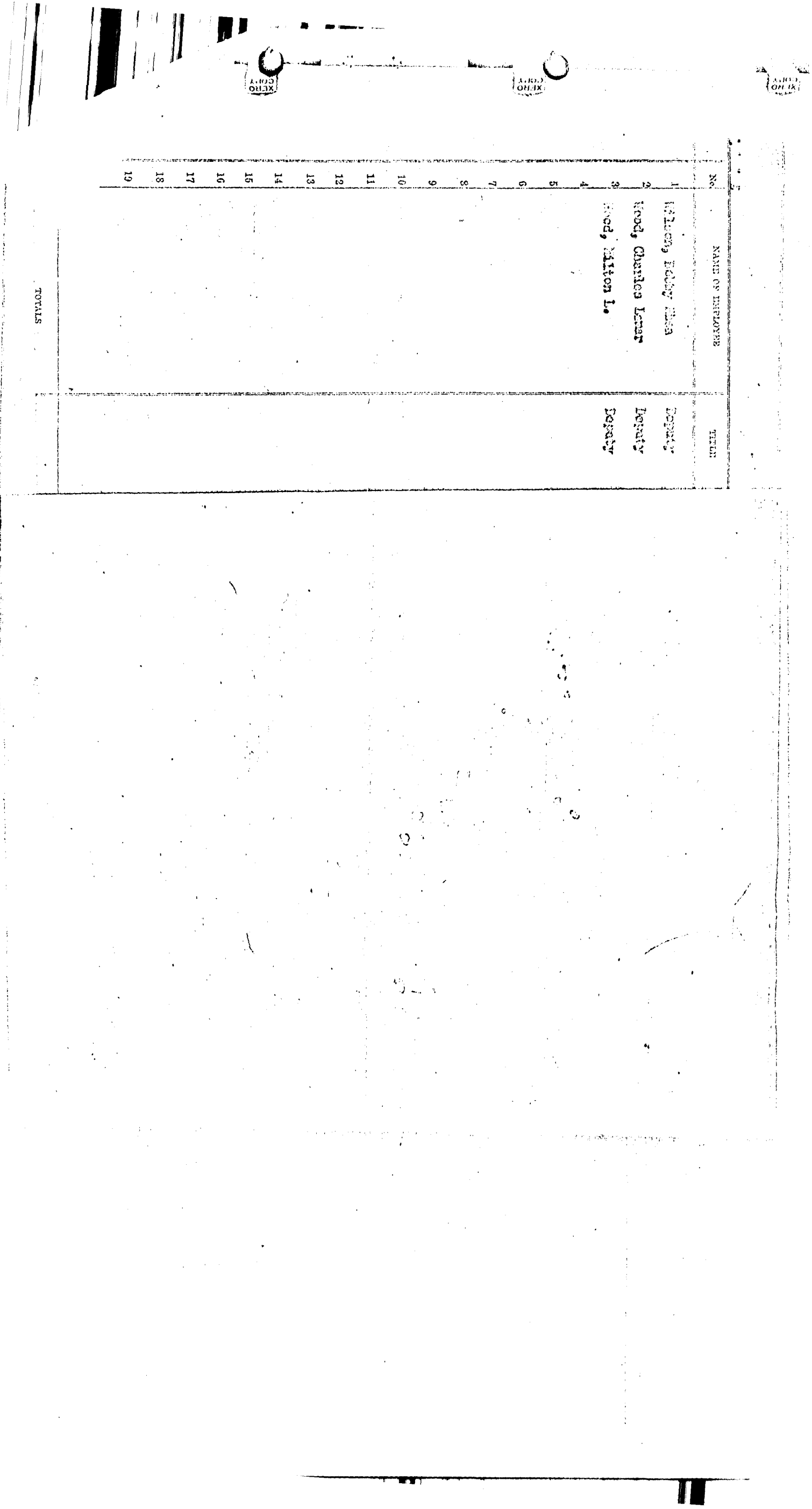
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No.	NAME OF EMPLOYEE	TITLE
1	Ellis, Philip D.	Sr. Clerk
2	Erwin, R.H.	Deputy
3	Fikos, William O'Neil	Deputy
4	Forburn, James L., Jr.	Postoffice
5	Formby, Francis H., Jr.	Deputy
6	Gardner, Joseph R.	Deputy
7	Gillespie, William C.	Inspector
8	Gilbert, William C.	Chief Clerk
9	Glass, A.C.	Deputy
10	Graham, Robert L.	Inspector
11	Gunn, Mr. Amanda Ann	Ch. Clerk
12	Hamm, G.C.	Mountman
13	Harris, Donald F.	Deputy
14	Heath, Dennis Lee	Deputy
15	Hogan, W.H.	Lieutenant
16	Hollis, G.F.	Deputy
17	Hopson, Billy Camp	Deputy
18	Horne, Freddie Lee	Deputy
19	Howell, Mrs. Sandra J.	Inspector
20	Jackson, Herman J.	Ch. Clerk
21	Scott, Thomas	Deputy
TOTALS		

No.	NAME OF EMPLOYEE	TITLE
1	Jensen, John Henry	Deputy
2	Jensen, Roger Rudolph	Deputy
3	Jones, C.B.	Deputy
4	Jones, John H.	Deputy
5	Jordan, Edward D.	Detective
6	Malin, O.C.	Deputy
7	Lacey, Kenneth E.	Deputy
8	Lacey, Kenneth W.	Deputy
9	Lacey, Roger William	Deputy
10	Lee, Ronald Curtis	Deputy
11	Levy, James W.	Deputy
12	Levy, O.A.	Detective
13	Levy, T.L.	Deputy
14	Linnell, William R.	Sergeant
15	Myers, Hazel R.	Inter.Clk.
16	Neelson, Clarence C.	Spec.Clk.
17	Neelson, Nina E.	Prin. Clk.
18	Northrup, James Melvorn	Deputy
19	Northrup, E.L.	Deputy
20	Osborn, Harold H.	Deputy
21	Osborn, Gary J.	Deputy

NOTARY

No.	NAME OF EMPLOYEE	TITLE
1	HORNEY, HAROLD J.	Sergeant
2	Orange, D.W.	Montenari
3	Patterson, Earl F.	Topboy
4	Perry, Larry W.	St.Clk.
5	Quinn, E.H.	Topboy
6	Roberts, Mrs. Martha C.	Clk-Typist
7	Roberts, Albert Earl	Topboy
8	Robinson, James David	Topboy
9	Robinson, James Walter	Topboy
10	Robinson, Rogers Samuel	Topboy
11	Rogers, Frank E.	Detective
12	Ryerson, Shelby L.	Topboy
13	Sullivan, James Earl	Sergeant
14	Swann, Harold V.	Detective
15	Swartz, William E.	Deputy
16	Walker, Clarence E.	Topboy
17	Ward, Frank, Jr.	Detective
18	Ward, Hubert	Topboy
19	Webster, Harold L.	Id.Clk.
20	Wright, Jo Ann	Int.Clk.
21	Wright, Marion Evelyn	Deputy



No	NAME OF EMPLOYEE	TITLE
1	Wilson, Bobby Dean	Deputy
2	Wood, Charles Leroy	Deputy
3	Wood, Milton L.	Deputy
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TOTALS		

XERO COPY

XERO COPY

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Personnel

No.	NAME OF EMPLOYEE	TITLE
1	Dains, Henry L.	Sr. Warden
2	Bragan, Lionel L.	Asst. Chf. Wrd
3	Chadwick, William R.	Warden
4	Cheek, Claude C.	Warden
5	Daniel, James L.	Sr. Warden
6	Everett, Jackie D.	Warden
7	Gill, Houston	Sr. Warden
8	Gilmer, James H.	Chief Warden
9	Lahey, Tava L.	Matron
10	Linn, Max J.	Warden
11	McCarley, John D.	Physician
12	McCormack, C. D.	Warden
13	McGuirk, John C.	Warden
14	Morgan, John D.	Warden
15	Orebaugh, Herman D.	Warden
16	Palmer, Myron L. Patterson, Wilma	Warden
17		Temp. Matron
18	Phillips, Wendell L.	Warden
19	Pryor, C. R.	Warden
20	Reese, Edward H.	Clerk Asst.
21	Riddle, Gara	Warden
TOTALS		

No.	NAME OF EMPLOYEE	TITLE
1	Segars, Howard D.	Sr. Warden
2	Shirley, Lou Nell	Matron
3	Thompson, Annie M.	Matron
4	Wright, Joe W.	Food Super.
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Best office

No.	NAME OF EMPLOYEE	TITLE	Da rt
1	Thompson, J.W.	Asst. to the Sheriff	
2	Bonham, W.S.	1 D. S.	
3	Dean, W.C.	2 Detective	
4	Doss, A.M.	2 D. S.	
5	Duke, J.O.	2 D. S.	
6	Eddings, T.F.	4 D. S.	
7	Ferguson, E.J.	4 D. S.	
8	Hankins, K.G.	4 D. S.	
9	Helton, J.P.	2 D. S.	
10	Hubbard, R.M.	6 D. S.	
11	Jacobs, T.A.	5 Sergeant	
12	Johnston, Harold M.	6 D. S.	
13	Love, R.L.	5 D. S.	
14	McCay, T.M.	3 D. S.	
15	Misso, P.L.	4 D. S.	
16	Munkus, G.R.	4 Detective	
17	Murdock, J.H.	2 D. S.	
18	Oden, D.R.	6 D. S.	
19	Powell, Linda	1 Steno.	
20	Rauch, J.A.	2 Detective	
21	Sexton, J.E. Jr.	7 Sergeant	
TOTALS			

Ben. Office

No.	NAME OF EMPLOYEE	TITLE
	Th, P.R.	✓ 0 D. S.
	Stamps, C.W.	/ 4 Detective 3
3	Stewart, Kyser	✓ 2 D. S.
4	Swatek, T.H.	✓ 0 D. S.
5	Tyson, Charlotte	1 Steno.
6	Walden, C.L.	✓ 4 D. S.
7	Went, Ida Mae	✓ 0 Inter. Clk.
8	Whadley, W.C.	✓ 3 D. S.
9	Williams, J.C.	✓ 4 Lieutenant
10	Wood, A.J.	✓ 2 Sergeant
11	Zito, Margarette	✓ 0 Prin. Clk.
12		
13	Miss Tyson resigned ending 5-27-6	
14		
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TOTALS		

Beas Jail

No.	NAME OF EMPLOYEE	TITLE
1	Billingsley, J.R.	1 Warden
2	Davis, Floyd Jr.	3 Warden
3	Donaldson, Lee A.	5 Warden
4	Head, H.L.	1 Warden
5	Wilson, C.E.	4 Sr. Warden
6	Ramey, C.W.	Jail Phy.
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DUPLICATE COPY

RATI . REPORT OF JEFFERSON COUN1 . JAIL

Birmingham Division For Month Ending MAY 19 66

Amount of Groceries on hand as per inventory first of month.....	\$ 957.91
Amount of Groceries bought this month.....	\$ 7,862.07
Total to account for.....	\$ 8,819.98
Amount of inventory as per attached copy this date..... 19.....	\$ 959.49
Amount used this month.....	\$ 7,860.49
Total number of feed days for State Prisoners.....	13,372
Total number of feed days for Government Prisoners.....	762
Convicts transferred to State Road Camps.....	62
Dead Heads not chargeable to State.....	25
County Convicts working in County Jail.....	
Prison days not fed (Bond, etc.) State.....	
Total number of feed days this month.....	14,221
Average cost per day to feed.....	\$.5527
Amount of Feed Bill rendered the State of Alabama.....	\$ 8,892.95
Amount of Feed Bill rendered to the U. S. Government.....	\$ 1,714.50
Amount of Feed Bill rendered State Convicts in transit to State Camps.....	\$ 34.67
Amount of Feed Bill rendered Dead Heads not charged to State.....	\$ 13.95
Jefferson County Convicts in Jail.....	\$

TOTAL \$ 10,656.10

RECAPITULATION

Total Feed days in Jail.....	14,221
State Jail days not fed.....	
Jefferson County Convicts fed.....	
Total Jail days.....	
Total Jail Feed days.....	

APPROVED:

Chief Deputy

Warden.

DUPLICATE COPY

RATI . REPORT OF JEFFERSON COUNTY JAIL

Birmingham Division For Month Ending MAY 19 66AND
BESSEMER DIVISION

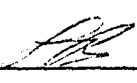
Amount of Groceries on hand as per inventory first of month.....	\$ 957.91
Amount of Groceries bought this month.....	\$ 9,370.21
Total to account for.....	\$ 10,328.12
Amount of inventory as per attached copy this date.....	19 \$ 959.49
Amount used this month.....	\$ 9,368.63
Total number of feed days for State Prisoners.....	15,903
Total number of feed days for Government Prisoners.....	762
Convicts transferred to State Road Camps.....	62
Dead Heads not chargeable to State.....	25
County Convicts working in County Jail.....	
Prison days not fed (Bond, etc.) State.....	
Total number of feed days this month.....	16,752
Average cost per day to feed.....	\$.5592
Amount of Feed Bill rendered the State of Alabama.....	\$ 8,892.95
Amount of Feed Bill rendered to the U. S. Government.....	\$ 1,714.50
Amount of Feed Bill rendered State Convicts in transit to State Camps.....	\$ 34.67
Amount of Feed Bill rendered Dead Heads not charged to State.....	\$ 13.98
Jefferson County Convicts in Jail.....	\$

TOTAL \$10,656.10

RECAPITULATION

Total Feed days in Jail.....	16,752
State Jail days not fed.....	
Jefferson County Convicts fed.....	
Total Jail days.....	
Total Jail Feed days.....	

APPROVED:


Warden.

Chief Deputy.

Date.....JUNE 1,.....19 66.....

City.....BIRMINGHAM, ALABAMA

This account must be itemized, showing the date of each sale, quantities, and price per unit. (Warrant will be mailed to address given above when claim is allowed.)

The above items received O. K.....

Prices verified and found correct.....

The above prices re-checked by.....Clerk.

The above account must be O. K'd by the County's Agent receiving items listed and sworn to before a Notary Public before being filed for payment.

..... day of 19 L. S.
..... N. P.

DUPLICATE
PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

Use continuation sheet(s) if necessary

D. O. VOU. NO. _____

BU. VOU. NO. _____

U. S. MARSHAL'S OFFICE, JUSTICE DEPT. BIRMINGHAM, ALABAMA
(Department, bureau, or establishment)

Voucher prepared at _____
(Give place and date)

Payee's Account No. JIC-27748-12-1-53 Discount Terms _____

TO MELVIN BAILEY
(Payee) SHERIFF,
JEFFERSON COUNTY COURTHOUSE, BIRMINGHAM, ALA.
(Address)

PAID BY

Contract No. _____ Date _____ Req. No. _____ Date _____ Invoice Rec'd. _____
Shipped from _____ to _____ Weight _____ Govt. B/L No. _____

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	Quantity	UNIT PRICE		AMOUNT
				Cost	Per	
MAY1966:		Acres, Johnny L.	4/4/66	to	5/4-66	4
		Anders, Lyle Gary	2/23/66	"	5/31/66	31
		Bailey, James	5/27/66	"	5/31/66	5
		Batchelor, Allen	10/29/65	"	5/31/66	31
		Booth, Gary Wayne	5/24/66	"	5/27/66	4
		Bradley, E. Presley, Jr.	4/18/66	"	5/31/66	31
		Bramlett, Sandy Jr.	2/15/66	"	5/5/66	5
		Camp, Alwin Lee	5/16/66	"	5/31/66	16
		Clayton, Chester Roy	4/18/66	"	5/5/66	5
		Elam, Venell Donald	5/2/66	"	5/5/66	4
		Elrod, Edna Marie	5/28/66	"	5/29/66	2
		Flowers, Robert Lee	5/2/66	"	5/31/66	30
					TOTAL	

PAYMENT: COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE ☐	(PAYEE MUST NOT USE THIS SPACE)	
	DIFFERENCES _____	

	Amount verified; correct for _____ (Signature or initials) _____	

† Approved for _____ = \$ _____
By _____
Title _____
Exchange rate _____ = \$1.00

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

† _____ (Authorized Certifying Officer) _____ (Date)

THE REVERSE OF THIS FORM MUST BE EXECUTED WHEN PURCHASES ARE MADE OR SERVICES SECURED WITHOUT WRITTEN AGREEMENT IN ANY FORM
ACCOUNTING CLASSIFICATION (Appropriation Symbol must be shown; other classification optional)

Paid by _____
Check No. _____ on Treasurer of the United States
Check No. _____ on _____ (Name of Bank)
Cash, \$ _____, on _____, 19 _____ Payee _____

* When used in foreign countries, insert name of currency of country in which used.
† If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign on the line below "Approved for \$ _____", and _____
Per _____
Title _____

DUPLICATE
**Public Voucher for Purchases and
Services Other Than Personal**

CONTINUATION SHEET

U. S. MARSHALL'S OFFICE, BIRMINGHAM, ALA. Sheet No. TWO of Bureau Voucher No. _____
(Department, bureau, or establishment)

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts.
MAY 1966:		Garner, Truman J.	5/31/66 to 5/31/66		1		
		Gilbreath, Clyde	11/2/66 "		31		
		Goodman, Shirley M.	5/6/66 "		15		
		Guthrie, James H.	5/13/66 "		19		
		Harris, Eddie Richard Jr.	12/28/65 "		5		
		Haynes, Jimmy Rogers	5/10/66 "		14		
		Jonkins, Robert Will	5/13/66 "		19		
		Johnson, Robert	5/18/66 "		6		
		Kilpatrick, Brady	5/15/66 "		2		
		Kimmons, Frederick	4/4/66 "		10		
		King, Gary	5/18/66 "		6		
		Kirk, Amos	5/2/66 "		4		
		Klasek, Janet L.	4/6/66 "		31		
		Lake, Herbert James	5/12/66 "		20		
		Lalumandier, Stephen E.	12/1/66 "		26		
		Lipscomb, Jefery Leon	4/18/66 "		4		
		Lusby, Jesse H.	5/16/66 "		16		
		Marlow, Elbert	5/25/66 "		2		
		Martin, Gary Dwight	5/31/66 "		1		
		Melvin, James W.	5/6/66 "		6		
		Miller, Daniel Wayne	5/2/66 "		10		
		Nelson, Claude	5/13/66 "		19		
		O'Neal, John T.	4/18/66 "		31		
		Ort, Harry Dewitt III	5/31/66 "		1		
		Pike, Robert E.	5/27/66 "		5		
		Roland, Lawrence Edward	5/29/66 "		3		
		Sanford, Don	5/15/66 "		2		
		Schnock, Virgil L.	4/6/66 "		31		
		Scooley, Ralph E.	5/11/66 "		6		
		Sholders, Leland D.	4/29/66 "		31		
		Short, Fred James	5/31/66 "		1		
		Smith, Hershell	5/26/66 "		6		
		Snider, Billy Wayne	5/17/66 "		15		
		Spigner, James	5/26/66 "		6		
		Stewart, Jerry D.	3/10/66 "		3		
		Stringer, Danny Thomas	5/21/66 "		11		
		Thomas, Raymond J.	5/21/66 "		11		
		Thomas, Willard G.	5/16/66 "		16		
		Tidwell, Grover L.	4/20/66 "		11		
		Troglen, Curtis	5/16/66 "		16		
		Turner, John H.	4/21/66 "		4		
		Turner, Leroy	5/3/66 "		29		
		VanArtsdalen, Clifford	5/21/66 "		11		
		Vines, Waymon	5/25/66 "		2		
		Wade, Edward James	5/31/66 "		1		
		Warren, James Mac	4/3/66 "		5		
		Wedemeyer, George	5/4/66 "		28		

DUPLICATE COPY

Standard Form No. 1035-Revised
Form prescribed by
Comptroller General, U. S.
September 7, 1959
(Gen. Reg. No. 61, Supp. No. 11)

Public Voucher for Purchases and
Services Other Than Personal

CONTINUATION SHEET

U. S. MARSHALL'S OFFICE, BIRMINGHAM, ALABAMA Sheet No. THREE of Bureau Voucher No.
(Department, bureau, or establishment)

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts.
66:	WEST, CREVEL	5/23/66 to 5/31/66			9		
	Wheeler, Jack D.	3/31/66 " 5/26/66			26		
	William, Franklin	5/13/66 " 5/16/66			4		
	Wood, Carlton Wayne	5/2/66 " 5/3/66			2		
TOTAL				762	2.25	\$1,714.50	

By
Deputy Clerk

CALIPH WASHINGTON, et al.,

vs.

FRANK LEE, et al.,

CIVIL ACTION

NO. 2350-N

ANSWERS OF DEFENDANT, ROBERT K. AUSTIN,
WARDEN OF THE CITY JAIL OF BIRMINGHAM,
ALABAMA, TO INTERROGATORIES PROPOUNDED TO
HIM BY PLAINTIFFS

Comes the above named defendant and, for answer to interrogatories propounded to him by plaintiffs, says as follows:

(1). City of Birmingham, Alabama.

(2). Jamie Moore, Chief of Police.

(3). Avenue F Prison (City Jail), 517 7th Avenue, South, Birmingham,
Alabama.

(4) As stated in answer to interrogatory (6), no persons are employed by me as warden of the City Jail of Birmingham. As Chief Warden of the Avenue F Prison (City Jail) of Birmingham, I have supervision over the following:

Four Senior Wardens: Leland A. Holcomb, James R. Johnston, Charles T.

Lamar and Cecil H. Prickett;

Twenty-four Wardens: Charles C. Acker, Alfred W. Adair, Walter E.

Ambrose, Ronnie M. Bedford, Mark T. Berry, J. T. Black, James L.

Boggan, Jack T. Brand, Howard T. Calton, Jimmie M. Dennis, Morris J.

Ellis, William H. Goddard, Perry V. Harlow, William L. Jones, Howard

E. Knox, Leon G. Medlock, Ignatus J. Milazzo, Hugh D. Nichols, Robert

E. Price, Raoul L. Serrano, Jr., Oscar T. Underwood, William R. Whatley,

Frank E. Williamson, Sr., John E. Yeager;

Four Jail Matrons: Bertha A. Scott, Margaret L. Snider, Charlene

G. Thornton, Nellie G. Williams;

One Senior Maintenance Mechanic, Robert H. Brown;

One carpenter: Earnest M. Tidwell;

One Farm Supervisor: Charles H. Fredrick.

The entire force employed at the Avenue F Prison (City Jail) is a part of the Police Department of the City of Birmingham under the direct supervision of the Chief of Police as above stated. At the present time Negroes are employed in some of the divisions of the Police Department but presently none are employed at the prison or jail. The method of employment of personnel throughout the Police Department, including those having duties at the City Prison or jail, is through the Personnel Board of Jefferson County as hereinafter more fully stated in answer to Interrogatory (6). The difficulty in obtaining qualified applicants on the rosters from which vacancies are required to be filled by State Law, as I am informed, has been the reason for the failure to employ more Negroes in the Police Department. As hereinafter stated in answer to interrogatory (6), the Chief of Police, as department head, is responsible for all employment of personnel in the Police Department.

(5) This interrogatory is answered. See answer to interrogatory (4).

(6) The operation of Birmingham City Jail or prison is a part of the operation of the Police Department, the direct head of which is the Chief of Police. The Chief Administrative officer of the City is the Mayor. Every person in the Police Department and all other departments of the City are subject to the provisions of the Jefferson County Civil Service Law with respect to hiring and also firing. This procedure is pursuant to Act 248, Legislation of Alabama 1945, as amended, and under rules and procedures adopted by the Personnel Board of Jefferson County, created by said Act as amended.

(a) I am informed the procedure followed in the recruitment of personnel for the entire Police Department, including wardens, matrons and other employees of the jail, patrolmen and others requires an examination conducted by the Personnel Board at intervals to provide a roster from which names are certified for employment as needed. New examinations are given as the rosters become depleted. The first step in recruitment is to encourage eligibles to take the examination. I am reliably informed the City has made a determined and thorough effort over a period of several years to recruit Negroes for employment in the Police Department. Recently several have been employed as patrolmen. The roster for that position is full at present and contains the names of both whites and

Negroes from which future needs will be filled. To illustrate the effort made to obtain members of that race on such roster, and from which those now serving on the Police Force were selected, I am reliably informed the City of Birmingham, acting through its Mayor and other city officials, with the assistance of the Birmingham Chamber of Commerce, local Negro leaders, industrial leaders and other citizens widely distributed among Negroes, and especially those having the necessary qualifications, a brochure inviting all to take the necessary examination, regardless of race, color, religion or national origin. A true copy of such brochure, of which two or threethousand were distributed, is attached hereto and made a part hereof. Also attached and made a part hereof is a true copy of a letter written by the Birmingham Area Chamber of Commerce, distributing copies of such brochure to all of its members, Negro and white. Newspaper, radio and T.V. advertising were also used by the Personnel Board to encourage Negroes to apply for such examinations. The card filled out by each applicant to any examination conducted by the Personnel Board contains the following statement: "The Jefferson County Personnel Board provides for a public personnel system based on merit principles. It strives for the constant improvement of the public service by employing and developing the best qualified people available, regardless of their race, color, creed, political beliefs or national origin." A true and correct replica of this card is attached hereto and made a part of this answer.

Under the law and under the rules of the Personnel Board, all vacancies for positions in the Police Department and other departments of the City are filled by selection from the rosters established in the manner above set forth. Final appointment is made by the Mayor upon recommendation of the Department head, the Chief of Police, in the case of the Police Department.

(b) All positions are filled and assignments made in the manner above set forth. However, jail matrons are selected from the roster of practical nurses, which said roster is filled in the manner above set forth. All rosters, of every position, are filled from examinations given without racial discrimination, as above stated.

(c) Discharge of employees is likewise only for cause, and under the Law and Rules cannot be effected without a hearing, after due notice of the charge, served upon the employee. The hearing is before the Personnel Board and review in the Circuit Court and Supreme Court is provided by the law, above mentioned.

(7) (a) Yes, but have not given the same any particular thought.

(b) In the operation of the Birmingham City Jail, which is under my supervision, I have separated Negro and white prisoners because, in my opinion, it is necessary to do so in order to maintain the internal security of this prison or jail and protect the prisoners and others from bodily harm.

(8). (a) I was never consciously aware of this section until I read it in these interrogatories.

(b) My policy of separation of prisoners is stated in (7) (b), above.

(c) No.

(9). To the extent stated in (7) (b).

(10). All such facilities are used by both white and Negro prisoners. As stated above, it is my policy to separate white and Negro prisoners for reason contained in my answer to (7) (b) above; however, all facilities are used interchangeably.

(11). Please see answer to (7) (b).

(12). Please see answer to (7) (b).

(13). I have no authority over the construction of the Birmingham prison or jail. Such jail contains more than four separate apartments but they are used interchangeably as stated in answer to (7) (b), and (10).

(14). As stated in answer to (13), I have no authority over the construction of the Birmingham prison or jail or the facilities therein. I do supervise the proper cleaning of the jail; also please see my answer to interrogatory (13).

(15). (a) I am informed that it is.

(b) I do furnish a monthly report which lists by color, sex and age the number of prisoners confined in such jail, according to the offense charged. Only figures appear in such report with no names of prisoners given. The report for May, 1966, shows a total of 2021 prisoners for that month.

(c) A copy of this report is attached hereto.

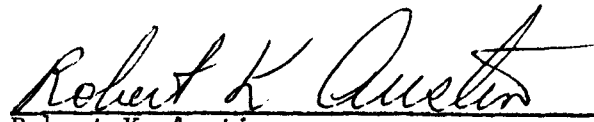
(16). (a) This section of the Alabama Code does not have application to other than County Jails and I am Chief Warden of the City prison or jail.

(b) There is no contract of this nature inquired about in existence.

(c) (d) (e) Answered, in (a) and (b)

(17) (a) No. This has never been done to the extent of my knowledge, which covers the past 29 years.

(b) (c) (d) and (e) See (a).


Robert K. Austin

THE STATE OF ALABAMA)
)
JEFFERSON COUNTY)

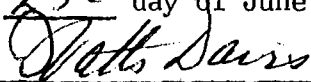
Personally appeared before me, the undersigned authority in and for said County, in said State, personally appeared Robert K. Austin who, being by me first duly sworn on oath, deposes and says:

That the answers given to the foregoing interrogatories are true and correct as to all matters positively stated and that he is reliably informed and believes the statements to be true which are made upon information or belief.


Robert K. Austin

Sworn to and subscribed before me,

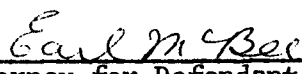
this 23rd day of June, 1966.



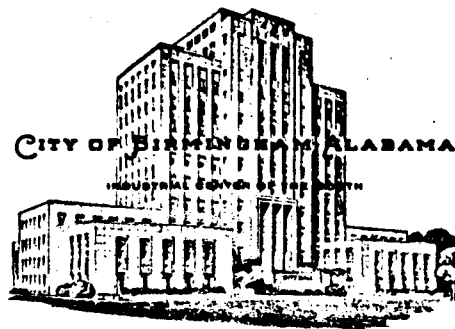
Notary Public (SEAL)

CERTIFICATE OF SERVICE

This is to certify that a copy of the foregoing has been served upon Charles Morgan, Jr., at 5 Forsyth Street, Northwest, Atlanta, Georgia, by mailing the same, first class United States Mail, postage prepaid, on this 29th day of June, 1966.



Attorney for Defendant, Robert K. Austin, As Warden.



ALBERT BOUTWELL

MAYOR

MEMBER

U. S. CONFERENCE OF MAYORS
THE ALABAMA LEAGUE OF MUNICIPALITIES

As this folder says, a policeman's career is a real opportunity for the man who is physically fit, mentally alert and morally strong.

A guaranteed financial security on service retirement is not the only reward.

A policeman is looked up to with respect -- in his own neighborhood where his family lives -- in the times when he is a badly needed friend and rescuer -- in the times when he shows others the way to safety and respect for the law.

Promotions, for the policeman who works at it, are regular. The higher ranks of detective, sergeant, lieutenant and captain carry with them higher rank and higher pay. And, many a policeman goes on to other careers in law enforcement, in military service, in industrial security jobs and to other highly rewarding and satisfying lives.

Birmingham has a police force to be proud of and its uniform is respected everywhere. Because men are being promoted . . . because others are retiring on well earned pensions . . . because still others, because of their excellent records and training are being hired by private industry, Birmingham constantly needs police recruits.

If you are qualified physically, mentally and morally, investigate a career in law enforcement now. It could be the best decision you ever made. Do it today. Your City wants and needs you.

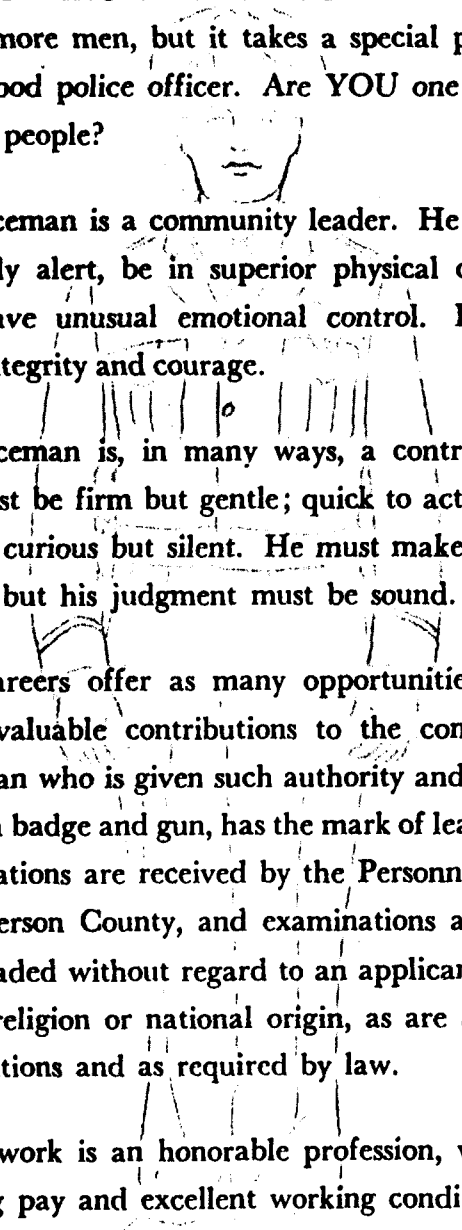
Sincerely yours,

Albert Boutwell
Albert Boutwell
Mayor

BADGE OF HONOR



A CAREER YOU CAN BE PROUD OF



The BIRMINGHAM POLICE DEPARTMENT needs more men, but it takes a special person to be a good police officer. Are YOU one of these special people?

A Policeman is a community leader. He must be mentally alert, be in superior physical condition and have unusual emotional control. He must have integrity and courage.

A Policeman is, in many ways, a contradiction. He must be firm but gentle; quick to act, slow to anger; curious but silent. He must make fast decisions but his judgment must be sound.

Few careers offer as many opportunities for so many valuable contributions to the community. The man who is given such authority and entrusted with badge and gun, has the mark of leadership. Applications are received by the Personnel Board of Jefferson County, and examinations are given and graded without regard to an applicant's race, color, religion or national origin, as are all other applications and as required by law.

Police work is an honorable profession, with improving pay and excellent working conditions. It is a work in which you *and your family* can take real pride in your entering. Do it today.

A rookie in the BIRMINGHAM POLICE DEPARTMENT is given extensive training at the new Police Academy; his uniforms are furnished. His beginning rate of pay is \$413. The maximum for Patrolman is \$501.

All positions in the Department from Patrolman to Police Chief are filled by competitive examination since the Police Department is under the protection of the county-wide Civil Service System.

Other benefits of a police career are:

- Automatic salary increases
- Two weeks paid vacation per year
- Paid sick leave
- A sound pension plan

In order to get suitable candidates, certain minimum standards have been established. These requirements cannot be waived.

EDUCATION: High school graduation or completion of 10th grade plus a G.E.D. certificate.

AGE: Minimum--21; Maximum--33

HEIGHT: 5'8" to 6'4" (weight must be in proportion to height)

PHYSICAL: Class A medical standards must be met

EXPERIENCE: No experience is required.

WHEN AND WHERE TO APPLY

If you are interested in a police career, contact the Civil Service office; Room 301-A Courthouse Annex, Birmingham, Alabama; Telephone: 323-5311, Ext. 381.

Examinations are held twice a month; applications are issued Monday through Friday.

BIRMINGHAM AREA CHAMBER OF COMMERCE

1914 6th AVENUE NORTH BIRMINGHAM, ALABAMA

35203

AUGUST 6, 1965

TO THE MEMBERSHIP

ENCLOSED IS A PAMPHLET PUBLISHED BY THE CITY OF BIRMINGHAM TO INTEREST PEOPLE IN A CAREER IN THE BIRMINGHAM POLICE DEPARTMENT. AS YOU KNOW, THE CITY HAS BEEN ENDEAVORING TO FILL VACANCIES IN ITS POLICE FORCE FOR BOTH WHITE AND NEGRO PERSONNEL.

THIS PAMPHLET IS FORWARDED TO YOU IN THE HOPE THAT YOU WILL BRING IT TO THE ATTENTION OF YOUR PERSONNEL DEPARTMENT AND ENCOURAGE THEM TO RENDER THE MAYOR'S OFFICE ASSISTANCE BY ENCOURAGING APPLICANTS WHO PASS THROUGH YOUR PERSONNEL DEPARTMENT IN EXCESS OF YOUR NEEDS TO CONSIDER THE OPPORTUNITIES AVAILABLE TO THEM THROUGH A CAREER IN THE BIRMINGHAM POLICE DEPARTMENT.

THE CHAMBER HAS BEEN ENDEAVORING OVER MANY MONTHS TO SERVE THE CITY BY COOPERATING WITH THE MAYOR'S OFFICE IN THIS MATTER. ANYTHING YOU CAN DO IN THIS CONNECTION AS A MEMBER OF THE CHAMBER WILL BE A DISTINCT SERVICE TO THE CITY.

SINCERELY,


CRAWFORD T. JOHNSON, III
PRESIDENT

ENCLOSURE

IDENTIFICATION NUMBER		EXAMINATION APPLICATION CARD		NOT ELIGIBLE (SEE REVERSE SIDE)	
APPLICATION NUMBER		THE PERSONNEL BOARD OF JEFFERSON COUNTY, ALABAMA Room 301 Courthouse Annex, Birmingham Phone 323-5311		ELIGIBLE (SEE BELOW)	
FILING DATE	(MO.) (DAY) (YEAR)	PRINT ALL INFORMATION REQUESTED ON BOTH CARDS. THEN SIGN THIS UPPER CARD ON THE BACK. DO NOT MARK ANY ITEM TO THE RIGHT OF THE DOUBLE LINES.		THIS CARD MUST BE PRESENTED TO BE ADMITTED TO EXAM. YOU ARE ELIGIBLE TO COMPETE ON THE WRITTEN EXAMINATION WHICH WILL BE HELD:	
CLASS TITLE					
NAME	FIRST	MIDDLE: MAIDEN	LAST	QUALIFIED	DID NOT QUALIFY (SEE REVERSE SIDE)
ADDRESS					
CITY & ZIP CODE					TOTAL GRADE
	STATE				POSITION ON ELIGIBLE LIST

Identification No.		EXAMINATION APPLICATION CARD		NOT ELIGIBLE	
Application No.		THE PERSONNEL BOARD OF JEFFERSON COUNTY, ALABAMA Room 301 Courthouse Annex, Birmingham Phone 323-5311		ELIGIBLE	
(MO.) (DAY) (YEAR)	PERSONNEL USE ONLY		SENIORITY CREDIT (PROMOTIONAL ONLY)		
CLASS TITLE	AGE		DATE	POINTS	
NAME	HOME PHONE		WILL CANDIDATE ACCEPT TEMPORARY EMPLOYMENT?		
ADDRESS	MALE		1 MO. 3 MO. 6 MO.		
CITY & ZIP CODE	FEMALE		EXAM DATE		
DRIVER'S LICENSE		NO.		APPROVED	
		Date Issued		GRADE	POSITION ON LIST

REFERAL RECORD

DATE DEPT. COMMENTS

(X)

YES NO

HEIGHT (INCHES) ☐ ☐

WEIGHT (LBS.) ☐ ☐

PERFORMANCE TESTS

TYPING (WPM) ☐ ☐

STENO (SCORE) ☐ ☐

OTHER ☐ ☐

DID NOT QUALIFY

- ☐ LACK OF LICENSE OR REGISTRATION
- ☐ AGE
- ☐ EDUCATION
- ☐ EXPERIENCE
- ☐ STATUS
- ☐ EFFICIENCY RATING
- ☐ HEIGHT OR WEIGHT
- ☐ INCOMPLETE APPLICATION
- ☐ OTHER

THE JEFFERSON COUNTY PERSONNEL BOARD PROVIDES FOR A PUBLIC PERSONNEL SYSTEM BASED ON MERIT PRINCIPLES. IT STRIVES FOR THE CONSTANT IMPROVEMENT OF THE PUBLIC SERVICE BY EMPLOYING AND DEVELOPING THE BEST QUALIFIED PEOPLE AVAILABLE, REGARDLESS OF THEIR RACE, COLOR, CREED, POLITICAL BELIEFS OR NATIONAL ORIGIN

OPEN-COMPETITIVE

Competitive examinations furnish lists from which qualified candidates are chosen to fill vacancies. Appointment shall be made from top 3 persons on the list.

Candidates are fingerprinted and will be required to pass a medical examination prior to appointment, as well as a strict background investigation.

Permanent employment status is granted after 1 year

Group medical insurance is offered. Employees earn 2 weeks vacation and 2 weeks sick leave each year, plus paid holidays.

In general, standard payroll deductions are made for social security, withholding tax, and pension.

Promotional positions are filled when possible by competitive tests from within the service.

Pay increases are granted at specific intervals on a merit basis within established pay grades.

PROMOTIONAL-COMPETITIVE

Employees with permanent status in an appropriate lower class are eligible; provided they qualify on additional requirements shown on the announcement.

Qualified employees who pass written tests will be given seniority credit for satisfactory service to a maximum of 20 years.

Applicants passing the written test will be placed on an eligible list according to their test score

The appointing authority shall appoint top person on list if he is in the department to fill a vacancy. Otherwise, Rule of 3 applies.

Employees will serve a one year probationary period at which time they will receive permanent status.

Employees with unsatisfactory probationary service may be demoted to their previous classification at the discretion of the department.

You did not achieve a qualifying score on the

- ☐ WRITTEN TEST
- ☐ PERFORMANCE TEST
- ☐ ORAL INTERVIEW
- ☐ UNASSEMBLED EXAMINATION

SCORE

You are not eligible for appointment because of:

- ☐ Lack of license or registration
- ☐ Age
- ☐ Education
- ☐ Experience
- ☐ Status
- ☐ Efficiency Rating
- ☐ Height or Weight
- ☐ Incomplete Application
- ☐ Other

SIGNATURE

TESTS RESULTS ARE CONFIDENTIAL. FOR YOUR PRIVACY GRADE INFORMATION MAY NOT BE DISCUSSED ON THE TELEPHONE. A PERSONAL INTERVIEW IS REQUIRED FOR INFORMATION ON EXAMINATION RESULTS, WITHIN 30 DAYS OF THIS NOTIFICATION OF YOUR GRADE.

MONTHLY REPORT

AVENUE F. PRISON

BIRMINGHAM, ALABAMA

MAY 1966

Gentlemen:

Submitted herewith is the Monthly STATISTICAL Report of the AVENUE F. PRISON.

RECAPITULATION

AGE GROUP	16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65+	TOTAL	GRAND TOTAL
Misdemeanors	14	32	51	32	32	41	30	26	31	130	165	164	182	179	121	91	43	40		1404
Traffic Violations	7	11	16	15	12	10	13	14	13	53	49	57	39	46	28	18	6	10		417
Delivered to Sheriff	5	11	9	15	5	6	5	3	2	18	7	6	7	1	1	0	2	0		103
Delivered to Juvenile Court	1	0	0	0	0	0	0	0	0	2	2	1	0	1	0	0	0	0		7
Delivered to U. S. Marshall	0	0	1	0	0	1	0	0	0	2	1	1	0	0	1	0	0	0		7
Delivered to other Jurisdiction																				
Military	0	0	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0		9
Investigated & Rel.	6	8	8	5	4	1	2	6	0	13	9	4	6	1	0	0	1	0		74
TOTAL	33	62	89	72	53	59	50	49	46	218	233	233	234	228	151	109	52	50		2021

Respectfully Submitted

R. K. Austin
R. K. AUSTIN
CHIEF WARDEN

MISDEMEANORS CHARGE	COLOR AND SEX	AGE GROUPS																		TOTAL
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65 +	
Assault & Battery	W.M.		1	1			1					1					1			5
	W.F.																			
	B.M.		1	3	1	1	1	1		1	4	4		2		1				20
	B.F.										1									1
	TOTAL		2	4	1	1	2	1		1	5	5		2		1	1			26
Assault with a Weapon	W.M.																			
	W.F.																			
	B.M.						2				1	1								4
	B.F.						1	1			1									3
	TOTAL						3	1			2	1								7
Carrying a Concealed Weapon	W.M.	1																		1
	W.F.												1							1
	B.M.	1	2	1	1		1				1									7
	B.F.					1														1
	TOTAL	2	2	1	1	1	1				1		1							10
City Escape	W.M.					1						3	2	1	2	1	1			11
	W.F.																			
	B.M.		3			2					2	1	2	1	1		1			13
	B.F.																			
	TOTAL		3			3					2	4	4	2	3	1	2			24
Disorderly Conduct	W.M.		2	2	1			1	1	3	4	2	2		4		1	1	2	26
	W.F.			1			1			1				1	1					5
	B.M.	1	1	2	1	2	1		2	1	2	7	1	2	3	1	1	1		29
	B.F.			2								2	2			1	2		1	10
	TOTAL	1	3	7	2	2	2	1	3	5	6	11	5	3	8	2	4	2	3	70
Drunk	W.M.	2	4	4	3	4	6	2	4	8	30	26	39	72	64	47	40	18	16	389
	W.F.						1			1	1	5	5	7	5	4				29
	B.M.	1	4	14	12	7	14	15	10	6	41	51	68	62	61	47	23	17	13	466
	B.F.		1			1	2		1	1	2	11	9	7	10	5	6			56
	TOTAL	3	9	18	15	12	23	17	15	16	74	93	121	148	140	103	69	35	29	940

[illegible]

CHARGE	COLOR AND SEX	AGE GROUPS																	TOTAL	
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64		65 +
Disorderly Conduct (Sex Pervert)	W.M.					2		1	1		1	4	2	1			1			12
	W.F.																			
	B.M.			1			1				1									3
	B.F.																			
TOTAL			1	1	2	1	1	1		2	4	2	1			1				15
Loitering After Warning	W.M.																			
	W.F.																			
	B.M.													1						1
	B.F.																			
TOTAL														1						1
Operating Gaming House	W.M.																			
	W.F.																			
	B.M.																1			1
	B.F.																			
TOTAL																				
Resisting Arrest	W.M.			2		1					2	2	1		3	1			1	13
	W.F.																			
	B.M.										3	1		1						5
	B.F.																			
TOTAL			2		1					5	3	1	1	3	1			1		18
Begging On Street	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																1			1
TOTAL																1				1
Viol. Liquor Law	W.M.				1		1						2		1	1	1			7
	W.F.																			
	B.M.		1	1			1	1	1	1	4	3	3	3	5	1	2		2	28
	B.F.										2			1		1	1			6
TOTAL		1	1	1	1	2	2	2	2	1	6	3	5	4	6	3	4	2		41
Prison - 1																				

CHARGE	COLOR AND SEX	AGE GROUPS																		TOTAL
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65 +	
Visiting Illegal Drinking Place	W.M.																			
	W.F.																			
	B.M.			1		1		1		1	2	5	3	3	1			3		21
	B.F.										1	2	2	2		2	1			10
TOTAL			1		1		1		1	3	7	5	5	1	2	1	1	3		31
Visiting Disorderly House	W.M.																			
	W.F.																			
	B.M.																			
	B.F.						1	1		1		1								3
TOTAL						1	1		1		1									3
Refusing to Pay Licensed House	W.M.													1						2
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
Viol. Lottery Law	W.M.													1						2
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
Affray	W.M.			1		3	1	1	1			1								8
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
Trespassing after Warning	W.M.																			1
	W.F.																			
	B.M.																			
	B.F.			1		3	1	1	2	1	1	2	1	1	1		1			14
TOTAL																				2
TOTAL	W.M.																			1
	W.F.																			
	B.M.																			
	B.F.																			

Prison - 1

TRAFFIC CHARGE	COLOR AND SEX	AGE GROUPS																		TOTAL
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65 +	
Driving Car	W.M.	1																		
While Intoxicated	W.F.																			
	B.M.	1	2	1		3	2	1	1	2	15	12	12	11	15	14	4	2	3	101
	B.F.																			
TOTAL		2	2	3	4	4	6	3	4	9	31	32	38	27	35	22	14	6	8	250
Reckless Driving	W.M.		4	1	7		1	1	1	1	8	3	2	1	3		1			33
	W.F.																			
	B.M.	1	1	2	2		1	2	2	2		1	4	4	2	2			1	25
	B.F.								1											1
TOTAL		1	5	3	9		2	3	3	1	8	4	6	5	5	2	1		1	59
No State Drivers License	W.M.	1	1	1	1	2		1	1	1	3		1							13
	W.F.																			
	B.M.		2	4		5	1	3	2	2	2	4	5	1	3	3	2		1	40
	B.F.			2				1												3
TOTAL		1	3	7	1	7	1	5	2	3	5	4	6	1	3	4	2		1	56
Speeding	W.M.			1				1			1									3
	W.F.																			
	B.M.			1					1		3	1		1	1					8
	B.F.																			
TOTAL				2				1	1	1	4	1		1	1					11
Allowing Unauthorized Person to Drive	W.M.						1													3
	W.F.																			
	B.M.			1								1	4	3						9
	B.F.																			
TOTAL				1			1		1			2	4	3						12
Meter & Traffic Viol.	W.M.					1														1
	W.F.							1												
	B.M.							1			2		1		1					5
	B.F.																			
TOTAL										1	2		1		1					6

Prison - 1

DEL. TO SHERIFF CHARGE		COLOR AND SEX	AGE GROUPS																	TOTAL	
			16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64		65 +
Assault with Intent to Murder			W.M.																		
		W.F.																			
		B.M.	1	1	1	1	1	1					1	1	1						7
		B.F.											2				1				4
TOTAL				1	1	1	1	1			2		1	2	1		1				11
Burglary			W.M.																		2
		W.F.																			
		B.M.	1	1	1	1	1							1							4
		B.F.																			
TOTAL				1	1	1	1	1					1	1	1						6
Burglary and Grand Larceny			W.M.							1											4
		W.F.																			
		B.M.	1	1	2	4	2	2	1	1	1	2	1	1				1			16
		B.F.																			2
TOTAL				1	3	6	2	2	1	1	1	2	3	1	1			1			22
Grand Larceny			W.M.	1	1	1	1		1	1		1	1								5
		W.F.																			
		B.M.	2	4					1	1	1	2	1	1				1			14
		B.F.																			1
TOTAL				2	5		1	1	2	2	2	3	1	1				1			20
Grand Larceny of Auto			W.M.	1		1	2					2	2	1							10
		W.F.																			
		B.M.	1	2	1	1	2						1								7
		B.F.																			
TOTAL				2	2	2	4				1	3	2	1							17
Murder			W.M.																		
		W.F.																			
		B.M.																			
		B.F.																			
TOTAL																					
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CHARGE	COLOR AND	AGE GROUPS																		TOTAL
	SEX	16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65 +	
Assault & Battery	W.M.													1						1
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL														1						1
Probation Viol.	W.M.						1							1						2
	W.F.																			
	B.M.			1		1														2
	B.F.																			
TOTAL				1		1	1							1						4
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				

DEL. TO JUVENILE CHARGE	COLOR AND SEX	AGE GROUPS												65 +	TOTAL					
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39			40-44	45-49	50-54	55-59	60-64
Contributing to	W.M.										1									1
Delinquency of	W.F.											1								1
Minor Child	B.M.										1									1
	B.F.											1								1
TOTAL											2	2								4
Desertion &	W.M.												1							1
Non Support	W.F.																			
	B.M.																			
	B.F.																			
TOTAL													1							1
Grand Larceny of	W.M.																			
Auto	W.F.																			
	B.M.																			1
	B.F.																			
TOTAL																				
Breach of Peace	W.M.														1					1
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL															1					1
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
Prison - 1																				

Del. to U.S. Marsh. CHARGE	COLOR AND SEX	AGE GROUPS																		TOTAL
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65 +	
Possession of Counterfist Money	W.M.										2									2
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL										2										2
Grand Larceny of Auto	W.M.						1													1
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL						1														1
Buying, Receiving & Concealing Stolen Property	W.M.															1				1
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																1				1
Theft of Inter- state Shipment	W.M.																			
	W.F.																			
	B.M.											1	1							2
	B.F.																			
TOTAL												1	1							2
Grand Larceny	W.M.																			
	W.F.																			
	B.M.			1																1
	B.F.																			
TOTAL			1																	1
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
Prison - 1																				

DEL. TO MILITARY CHARGE	COLOR AND SEX	AGE GROUPS																		TOTAL
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65 +	
AWOL	W.M.			2	4															6
	W.F.																			
	B.M.			2	1															3
	B.F.																			
TOTAL				4	5															9
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				
	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL																				

Prison - 1

CHARGE	COLOR AND SEX	AGE GROUPS																		TOTAL
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64	65+	
Misdemeanors	W.M.	6	15	19	12	14	9	5	7	12	40	42	48	78	78	50	47	20	22	524
	W.F.			1			2	1	1	3	2	9	8	8	7	4				46
	B.M.	8	16	28	18	14	24	22	15	14	78	94	93	83	82	55	33	22	17	716
	B.F.		1	3	2	4	6	2	3	2	10	20	15	13	12	12	11	1	1	118
TOTAL		14	32	51	32	32	41	30	26	31	130	165	164	182	179	121	91	43	40	1404
Traffic Viol.	W.M.	5	6	5	12	4	6	5	4	9	28	26	28	17	20	8	10	4	5	202
	W.F.										1		2	2	4	1	1			11
	B.M.	2	5	9	3	8	4	7	9	4	24	22	27	20	22	19	7	2	5	199
	B.F.			2				1	1			1								5
TOTAL		7	11	16	15	12	10	13	14	13	53	49	57	39	46	28	18	6	10	417
Del. to Sheriff	W.M.	1	1	2	6		3		1	1	8	3	1	4						31
	W.F.										1									1
	B.M.	4	10	7	9	5	3	2	1	1	8	4	4	2	1			2		63
	B.F.						1	3	1	1	1	1	1	1		1				8
TOTAL		5	11	9	15	5	6	5	6	2	18	7	6	7	1	1	2	2		103
Del. to Juvenile	W.M.										1		1		1					3
	W.F.											1								1
	B.M.										1									2
	B.F.											1								1
TOTAL		1									2	2	1		1					7
Del. to U.S. Marshall	W.M.						1				2					1				4
	W.F.																			
	B.M.			1								1	1							3
	B.F.																			
TOTAL				1			1				2	1	1			1				7
Del. to Military	W.M.			2	4															6
	W.F.																			
	B.M.			2	1															3
	B.F.																			
TOTAL				2	4															9

Prison - 1

CHARGE	COLOR AND SEX	AGE GROUPS																	65 +	TOTAL
		16	17	18	19	20	21	22	23	24	25-29	30-34	35-39	40-44	45-49	50-54	55-59	60-64		
Investigated & Released	W.M.	1	1			2						3	4		1					12
	W.F.			1		1								1						3
	B.M.	5	7	7		2	3	1	2	6	10	5	3	4	1					56
	B.F.					1							1					1		3
TOTAL		6	8	8	5	5	4	1	2	6	13	9	4	6	1			1		74
TOTAL	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			
TOTAL	W.M.																			
	W.F.																			
	B.M.																			
	B.F.																			

Prison - 1

There were 635 subjects fingerprinted at the Avenue F Prison, which is an average of 20¹/₂ subjects per day.

The following is a report of films developed and printed at the Avenue F Prison photographic laboratory:

	FILMS	PRINTS
Identification Photos	<u>750</u>	<u>1457</u>
Wreck Pictures	<u>19</u>	<u>0</u>
Homicide	<u>17</u>	<u>11</u>
Latent Prints	<u>21</u>	<u>11</u>
Safe Burglaries	<u>133</u>	<u>314</u>
Miscellaneous	<u>-</u>	<u>2</u>
TOTAL	<u>940</u>	<u>1795</u>

The following is a report of blood tests given at the Avenue F Prison:

W. M.	<u>88</u>
W. F.	<u>5</u>
B. M.	<u>156</u>
B. F.	<u>15</u>
TOTAL	<u>264</u>

The following is a report of sobriety tests given at the Avenue F Prison:

	Over 0.150	Under 0.150
W. M.	<u>19</u>	<u>62</u>
W. F.	<u>0</u>	<u>4</u>
B. M.	<u>17</u>	<u>25</u>
B. F.	<u>0</u>	<u>0</u>
TOTAL	<u>36</u>	<u>91</u>
Refused to take test:		Unable to take test:
W. M.	<u>8</u>	<u>3</u>
W. F.	<u>1</u>	<u>0</u>
B. M.	<u>3</u>	<u>1</u>
B. F.	<u>0</u>	<u>0</u>
TOTAL	<u>12</u>	<u>4</u>

TOTAL NUMBER OF TESTS GIVEN: _____

There were 33,464 meals served at the Avenue F Prison at a cost of \$ 8,871.58 which is an average of 26.5 cents per meal.

(S) R. K. Austin
SUPERINTENDENT OF PRISONS