

APPEAL,PC Scan,PROTO,TERMED,WEISMAN

**United States District Court**  
**Northern District of Illinois – CM/ECF LIVE, Ver 6.3.2 (Chicago)**  
**CIVIL DOCKET FOR CASE #: 1:09-cv-00529**

Smentek et al v. Sheriff of Cook County et al  
Assigned to: Honorable Joan H. Lefkow  
Demand: \$50,000  
Case in other court: 14-01690  
14-03753 and 15-01616  
15-01616

Cause: 42:1983 Civil Rights Act

**Plaintiff**

**Dennis Smentek**  
*as Special Administrator for the*  
*estate of*  
John Smentek

Date Filed: 01/27/2009  
Date Terminated: 12/27/2018  
Jury Demand: Both  
Nature of Suit: 440 Civil Rights: Other  
Jurisdiction: Federal Question

represented by **Kenneth N Flaxman**  
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**Plaintiff**

**Malcolm Patton**

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**Plaintiff**

**Melvin Phillips**

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**Plaintiff**

**Rodell Sanders**

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**Plaintiff**

**Frank Powicki**

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V.

**Defendant**

**Sheriff of Cook County**

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*TERMINATED: 09/22/2017*  
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**Defendant**

**Cook County, Illinois**

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**Michael L. Gallagher**  
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 TERMINATED: 08/14/2017

**Movant****Percy Rounds**

represented by **Albert Lee Hogan , III**  
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**Alexander James Kasparie**  
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 TERMINATED: 08/20/2018

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 TERMINATED: 08/01/2013

**Movant****Darnell Cooper**

represented by **Darnell Cooper**  
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 Hill Correctional Center  
 P. O. Box 1700  
 Galesburg, IL 61401  
 PRO SE

**Movant****Jimmie Dale Miller**

| Date Filed | #        | Docket Text                                                                                                                 |
|------------|----------|-----------------------------------------------------------------------------------------------------------------------------|
| 01/27/2009 | <u>1</u> | COMPLAINT filed by John Smentek; Jury Demand. (tlm) (Entered: 01/28/2009)                                                   |
| 01/27/2009 | <u>2</u> | CIVIL Cover Sheet. (tlm) (Entered: 01/28/2009)                                                                              |
| 01/27/2009 | <u>3</u> | ATTORNEY Appearance for Plaintiff John Smentek by Kenneth N Flaxman. (tlm) (Entered: 01/28/2009)                            |
| 01/27/2009 | <u>4</u> | ATTORNEY Appearance for Plaintiff John Smentek by Thomas Gerard Morrissey. (tlm) (Entered: 01/28/2009)                      |
| 01/27/2009 |          | SUMMONS issued, 2 originals, as to Defendants Sheriff of Cook County and Cook County, Illinois. (tlm) (Entered: 01/28/2009) |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/04/2009 | <u>6</u>  | ALIAS SUMMONS issued, 1 original, as to Defendant Sheriff of Cook County. (tlm) (Entered: 02/06/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 02/06/2009 | <u>7</u>  | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing set for 4/7/2009 at 09:30 AM.Mailed notice (mad, ) (Entered: 02/06/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 03/09/2009 | <u>8</u>  | ATTORNEY Appearance for Defendants Sheriff of Cook County, Cook County, Illinois by Michael L. Gallagher (Gallagher, Michael) (Entered: 03/09/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/09/2009 | <u>9</u>  | ANSWER to Complaint with Jury Demand by Sheriff of Cook County, Cook County, Illinois(Gallagher, Michael) (Entered: 03/09/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/09/2009 | <u>10</u> | NOTICE by Sheriff of Cook County, Cook County, Illinois re answer to complaint <u>9</u> (Gallagher, Michael) (Entered: 03/09/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/07/2009 | <u>11</u> | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing reset for 4/21/2009 at 09:30 AM by agreement.Telephoned notice (mad, ) (Entered: 04/07/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 04/21/2009 | <u>12</u> | MINUTE entry before the Honorable Joan H. Lefkow:Status hearing held on 4/21/2009 and continued to 5/26/2009 at 09:30 AM. Mailed notice (mad, ) (Entered: 04/22/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 05/25/2009 | <u>13</u> | MOTION by Plaintiff John Smentek to certify class (Attachments: # <u>1</u> Appendix Exhibits 1–11, # <u>2</u> Appendix Exhibits 12–15, # <u>3</u> Certificate of Service)(Flaxman, Kenneth) (Entered: 05/25/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 05/26/2009 | <u>14</u> | MINUTE entry before the Honorable Joan H. Lefkow:Status hearing held on 5/26/2009. Response to plaintiff's motion to certify class <u>13</u> due by 6/23/2009; reply due by 7/14/2009; ruling will issue by mail.Mailed notice (mad, ) (Entered: 05/27/2009)                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/25/2009 | <u>15</u> | RESPONSE by Sheriff of Cook County, Cook County, Illinoisin Opposition to MOTION by Plaintiff John Smentek to certify class <u>13</u> (Gallagher, Michael) (Entered: 06/25/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/25/2009 | <u>16</u> | RESPONSE by Sheriff of Cook County, Cook County, Illinoisin Opposition to MOTION by Plaintiff John Smentek to certify class <u>13</u> (Attachments: # <u>1</u> Exhibit Plaintiff's motion for class certification, # <u>2</u> Exhibit Smith's Rule 23(f) petition to appeal, # <u>3</u> Exhibit Wrightsell's Rule 23(f) petition to appeal, # <u>4</u> Exhibit 7th Cir. order denying Smith's petition, # <u>5</u> Exhibit 7th Cir. order denying Wrightsell's petition, # <u>6</u> Exhibit Defendants' response to Smith's Rule 23(f) petition, # <u>7</u> Exhibit Defendants' response to Wrightsell's Rule 23(f) petition)(Gallagher, Michael) (Entered: 06/25/2009) |
| 06/25/2009 | <u>17</u> | NOTICE by Sheriff of Cook County, Cook County, Illinois re response in opposition to motion,, <u>16</u> (Gallagher, Michael) (Entered: 06/25/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 07/13/2009 | <u>18</u> | MOTION by Plaintiff John Smentek to add plaintiffs and for leave to file amended complaint and amended motion for class certification (Flaxman, Kenneth) (Entered: 07/13/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 07/13/2009 | <u>19</u> | MOTION by Plaintiff John Smentek to add plaintiffs and for leave to file amended complaint and amended motion for class certification [CORRECTED] (Flaxman, Kenneth) (Entered: 07/13/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/13/2009 | <u>20</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for miscellaneous relief <u>19</u> before Honorable Joan H. Lefkow on 7/16/2009 at 09:30 AM. (Flaxman, Kenneth) (Entered: 07/13/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 07/16/2009 | <u>21</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 7/16/2009 and continued to 7/30/2009 at 9:30 A.M. for ruling on motion to add plaintiffs and for leave to file amended complaint and amended motion for class certificaton <u>19</u> . Plaintiff's motion to add plaintiffs... <u>19</u> is entered. Defendants' response to motion to add plaintiffs... <u>19</u> to be filed by 7/23/2009. Mailed notice (ldg, ) (Entered: 07/16/2009)                                                                                                                                                                                                       |
| 07/23/2009 | <u>22</u> | RESPONSE by Sheriff of Cook County, Cook County, Illinoisin Opposition to MOTION by Plaintiff John Smentek to add plaintiffs and for leave to file amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |           | complaint and amended motion for class certification [CORRECTED] <u>19</u> (Gallagher, Michael) (Entered: 07/23/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 07/23/2009 | <u>23</u> | NOTICE by Sheriff of Cook County, Cook County, Illinois re response in opposition to motion <u>22</u> (Gallagher, Michael) (Entered: 07/23/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 07/30/2009 | <u>24</u> | AMENDED complaint by Malcolm Patton, Melvin Phillips, John Smentek against all defendants (Flaxman, Kenneth) (Entered: 07/30/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 07/30/2009 | <u>25</u> | MOTION by Plaintiffs John Smentek, Malcolm Patton, Melvin Phillips to certify class [amended] (Flaxman, Kenneth) (Entered: 07/30/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 07/30/2009 | <u>26</u> | MINUTE entry before the Honorable Joan H. Lefkow: Court ruled on plaintiffs motion.... <u>19</u> . Plaintiffs motion to add plaintiffs and for leave to file amended complaint and amended motion for class certification <u>19</u> is granted. (Duplicate motion <u>18</u> is moot.) Defendants to answer or otherwise plead to amended complaint <u>19</u> on or before 8/20/2009. Mailed notice (ef, ) (Entered: 08/03/2009)                                                                                                                                                                                                                         |
| 08/19/2009 | <u>27</u> | ANSWER to amended complaint by Sheriff of Cook County, Cook County, Illinois (Gallagher, Michael) (Entered: 08/19/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08/19/2009 | <u>28</u> | NOTICE by Sheriff of Cook County, Cook County, Illinois re answer to amended complaint <u>27</u> (Gallagher, Michael) (Entered: 08/19/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 08/27/2009 | <u>29</u> | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing set for 9/8/2009 at 10:00 AM. Mailed notice (mad, ) (Entered: 08/27/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/04/2009 | <u>30</u> | MOTION by Plaintiff Melvin Phillips for leave to file <i>supplement to complaint and to amend proposed class definition</i> (Flaxman, Kenneth) (Entered: 09/04/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/04/2009 | <u>31</u> | MOTION by Plaintiff Melvin Phillips for temporary restraining order <i>and to set hearing on application for preliminary injunction</i> (Flaxman, Kenneth) (Entered: 09/04/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/04/2009 | <u>32</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for leave to file <u>30</u> before Honorable Joan H. Lefkow on 9/10/2009 at 09:30 AM. (Flaxman, Kenneth) (Entered: 09/04/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/04/2009 | <u>33</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for temporary restraining order <u>31</u> before Honorable Joan H. Lefkow on 9/10/2009 at 09:30 AM. (Flaxman, Kenneth) (Entered: 09/04/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 09/08/2009 | <u>34</u> | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing held on 9/8/2009 and continued to 9/17/2009 at 10:00 AM. Plaintiff's motion for temporary restraining order <u>31</u> is continued to 9/17/2009 at 10:00 AM. Plaintiff's motion for leave to file supplement to complaint and to amend proposed class definition <u>30</u> is granted. Plaintiff shall file amended complaint by 9/9/2009; defendant to answer or otherwise plead by 9/23/2009. Defendant's oral motion to extend time to 10/6/2009 to respond to plaintiff's amended motion for class certification <u>27</u> is granted. Mailed notice (mad, ) (Entered: 09/08/2009) |
| 09/08/2009 | <u>35</u> | SECOND AMENDED complaint by John Smentek, Malcolm Patton, Melvin Phillips against all defendants (Flaxman, Kenneth) (Entered: 09/08/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/17/2009 | <u>36</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 9/17/2009 regarding plaintiff's motion for temporary restraining order <u>31</u> held and continued to 9/29/2009 at 09:30 AM. Status hearing held on 9/17/2009. Scheduling Conference set for 10/22/2009 at 09:30 AM. Mailed notice (mad, ) (Entered: 09/22/2009)                                                                                                                                                                                                                                                                                                              |
| 09/22/2009 | <u>37</u> | ANSWER to amended complaint <i>Second amended</i> by Sheriff of Cook County, Cook County, Illinois (Gallagher, Michael) (Entered: 09/22/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/22/2009 | <u>38</u> | NOTICE by Sheriff of Cook County, Cook County, Illinois re answer to amended complaint <u>37</u> (Gallagher, Michael) (Entered: 09/22/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/28/2009 | <u>39</u> | MINUTE entry before the Honorable Joan H. Lefkow: Plaintiff's motion hearing for temporary restraining order and to set hearing on application for preliminary injunction <u>31</u> reset for 10/22/2009 at 09:30 AM by agreement. Telephoned notice (mad, )                                                                                                                                                                                                                                                                                                                                                                                            |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |           | (Entered: 09/28/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/07/2009 | <u>40</u> | RESPONSE by Defendants Sheriff of Cook County, Cook County, Illinois to motion to certify class <u>25</u> (Attachments: # <u>1</u> Exhibit I, Plaintiff's Motion for Class Certification, # <u>2</u> Exhibit II, Permission to Appeal, # <u>3</u> Exhibit III, Permission to Appeal, # <u>4</u> Exhibit IV, Smith Order, # <u>5</u> Exhibit V, Wrightsell Order, # <u>6</u> Exhibit VI, Defendants Response (Smith), # <u>7</u> Exhibit VII, Defendants Response (Wrightsell), # <u>8</u> Exhibit VIII, Duran Consent Decree, # <u>9</u> Exhibit IX, John Howard Association Monitor Report, # <u>10</u> Exhibit X, Townsend Affidavit)(Gallagher, Michael) (Entered: 10/07/2009) |
| 10/08/2009 | <u>41</u> | RESPONSE by Defendants Sheriff of Cook County, Cook County, Illinois <i>CORRECTED</i> (Attachments: # <u>1</u> Exhibit I, Plaintiff's Motion for Class Certification, # <u>2</u> Exhibit II, Permission to Appeal, # <u>3</u> Exhibit III, Permission to Appeal, # <u>4</u> Exhibit IV, Smith Order, # <u>5</u> Exhibit V, Wrightsell Order, # <u>6</u> Exhibit VI, Defendants' Response (Smith), # <u>7</u> Exhibit VII, Defendants' Response (Wrightsell), # <u>8</u> Exhibit VIII, Duran Consent Decree, # <u>9</u> Exhibit IX, John Howard Association Monitor Report, # <u>10</u> Exhibit X, Townsend Affidavit)(Gallagher, Michael) (Entered: 10/08/2009)                   |
| 10/08/2009 | <u>42</u> | NOTICE by Sheriff of Cook County, Cook County, Illinois (Gallagher, Michael) (Entered: 10/08/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/22/2009 | <u>43</u> | MINUTE entry before the Honorable Joan H. Lefkow:Motion hearing held on 10/22/2009. Plaintiff's motion for temporary restraining order and to set hearing on application for preliminary injunction <u>31</u> is withdrawn. Reply in support of plaintiff's motion to certify class <u>25</u> is due by 11/17/2009. Status hearing held on 10/22/2009 and continued to 11/17/2009 at 09:30 AM. Mailed notice (mad, ) (Entered: 10/22/2009)                                                                                                                                                                                                                                        |
| 11/17/2009 | <u>44</u> | MINUTE entry before the Honorable Joan H. Lefkow:Status hearing held on 11/17/2009 and continued to 1/14/2010 at 09:30 AM. Mailed notice (mad, ) (Entered: 11/18/2009)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 01/14/2010 | <u>45</u> | MINUTE entry before Honorable Joan H. Lefkow:Status hearing held on 1/14/2010 and continued to 4/1/2010 at 09:30 AM.Mailed notice (mad, ) (Entered: 01/14/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/27/2010 | <u>46</u> | MINUTE entry before Honorable Joan H. Lefkow:Plaintiffs' motion for class certification <u>25</u> is denied without prejudice subject to refile after the Court of Appeals rules in Wrightsell v. Cook County, No. 09-2634.Mailed notice (mad, ) (Entered: 01/27/2010)                                                                                                                                                                                                                                                                                                                                                                                                            |
| 03/30/2010 | <u>47</u> | MINUTE entry before Honorable Joan H. Lefkow:The time of the status hearing on 4/1/2010 is reset to 08:30 AM.Mailed notice (mad, ) (Entered: 03/30/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/01/2010 | <u>48</u> | MINUTE entry before Honorable Joan H. Lefkow:Status hearing held on 4/1/2010. Plaintiff given leave to add additional plaintiffs and file motion for leave to file amended complaint and motion for class certification with agreed briefing schedule by 5/20/2010.Mailed notice (mad, ) (Entered: 04/01/2010)                                                                                                                                                                                                                                                                                                                                                                    |
| 05/20/2010 | <u>49</u> | MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, John Smentek, Rodell Sanders, Frank Powicki to amend/correct amended complaint <u>35</u> [ <i>third amended complaint</i> ] (Flaxman, Kenneth) (Entered: 05/20/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 05/20/2010 | <u>50</u> | MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek to certify class (Attachments: # <u>1</u> Exhibit all exhibits)(Flaxman, Kenneth) (Entered: 05/20/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 05/21/2010 | <u>51</u> | MINUTE entry before Honorable Joan H. Lefkow:Enter agreed briefing schedule as to plaintiffs' motion to certify class <u>50</u> , and plaintiffs' motion for leave to file third amended complaint <u>49</u> ; responses due by 6/17/2010; replies due by 7/1/2010; ruling will issue by mail.Mailed notice (mad, ) (Entered: 05/21/2010)                                                                                                                                                                                                                                                                                                                                         |
| 06/11/2010 | <u>52</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for extension of time to file response/reply as to motion to certify class <u>50</u> (Gallagher, Michael) (Entered: 06/11/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/11/2010 | <u>53</u> | NOTICE of Motion by Michael L. Gallagher for presentment of motion for extension of time to file response/reply, motion for relief <u>52</u> before Honorable Joan H. Lefkow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|            |           | on 6/17/2010 at 08:30 AM. (Gallagher, Michael) (Entered: 06/11/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 06/17/2010 | <u>54</u> | MINUTE entry before Honorable Joan H. Lefkow:Defendants' motion <u>52</u> for extension of time to 7/1/2010 to file response to motion to certify class <u>50</u> is granted. Reply due by 7/15/2010.Mailed notice (mad, ) (Entered: 06/17/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07/01/2010 | <u>55</u> | RESPONSE by Cook County, Illinois, Sheriff of Cook Countyin Opposition to MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek to certify class <u>50</u> (Attachments: # <u>1</u> Exhibit Plaintiffs' Third Amended Motion for class certification, # <u>2</u> Exhibit Smith's 23(f) Petition to appeal, # <u>3</u> Exhibit Wrightsell's 23(f) Petition to appeal, # <u>4</u> Exhibit 7th Circuit's order on Smith's Petition, # <u>5</u> Exhibit 7th Circuit's order on Wrightsell's Petition, # <u>6</u> Exhibit Defendants' Response to Smith's Petition, # <u>7</u> Exhibit Defendants' Response to Wrightsell's Petition, # <u>8</u> Exhibit CRIPA Agreed Order, # <u>9</u> Exhibit CRIPA Complaint, # <u>10</u> Exhibit Dr. Townsend's Affidavit)(Gallagher, Michael) (Entered: 07/01/2010) |
| 07/01/2010 | <u>56</u> | NOTICE by Cook County, Illinois, Sheriff of Cook County re response in opposition to motion,,, <u>55</u> (Gallagher, Michael) (Entered: 07/01/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 07/15/2010 | <u>57</u> | REPLY by Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek to response in opposition to motion,,, <u>55</u> for class certification (Flaxman, Kenneth) (Entered: 07/15/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 07/21/2010 | <u>58</u> | MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek to supplement <i>memorandum in support of motion for class certification</i> (Flaxman, Kenneth) (Entered: 07/21/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 07/21/2010 | <u>59</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to supplement <u>58</u> before Honorable Joan H. Lefkow on 7/29/2010 at 08:30 AM. (Flaxman, Kenneth) (Entered: 07/21/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 07/29/2010 | <u>60</u> | MINUTE entry before Honorable Joan H. Lefkow:Plaintiff's motion for leave to file supplemental memorandum in support of motion for class certification <u>58</u> is granted.Mailed notice (mad, ) (Entered: 07/30/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 08/02/2010 | <u>61</u> | RESPONSE by Cook County, Illinois, Sheriff of Cook Countyin Opposition to MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek to certify class <u>50</u> <i>Supplemental</i> (Attachments: # <u>1</u> Exhibit Portis v. City of Chicago Opinion)(Gallagher, Michael) (Entered: 08/02/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/02/2010 | <u>62</u> | NOTICE by Cook County, Illinois, Sheriff of Cook County re response in opposition to motion, <u>61</u> (Gallagher, Michael) (Entered: 08/02/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11/05/2010 | <u>63</u> | MINUTE entry before Honorable Joan H. Lefkow:Plaintiff's motion for leave to file third amended complaint <u>49</u> is granted.Mailed notice (mad, ) (Entered: 11/05/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11/10/2010 | <u>64</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to supplement <i>their response to Plaintiffs' motion for class certification</i> (Attachments: # <u>1</u> Exhibit 7th Circuit Opinion in Thorogood v. Sears Roebuck)(Gallagher, Michael) (Entered: 11/10/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11/10/2010 | <u>65</u> | NOTICE of Motion by Michael L. Gallagher for presentment of motion to supplement, <u>64</u> before Honorable Joan H. Lefkow on 11/16/2010 at 08:30 AM. (Gallagher, Michael) (Entered: 11/10/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11/16/2010 | <u>66</u> | MINUTE entry before Honorable Joan H. Lefkow:Defendants' motion <u>64</u> for leave to file a supplemental response to plaintiffs' third amended motion for class certification is granted.Mailed notice (mad, ) (Entered: 11/16/2010)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11/18/2010 | <u>67</u> | MINUTE entry before Honorable Joan H. Lefkow:Enter Opinion and Order. For the reasons stated in the Opinion and Order, plaintiffs' motion for class certification <u>50</u> is granted in part and denied in part. The court certifies a class under Rule 23(b)(2) defined as: All persons presently confined at the Cook County Jail who are experiencing dental pain and who have waited more than seven days after making a written request for treatment of that pain without having been examined by a dentist. Status is set for December 16, 2010 at 8:30 a.m. Plaintiffs' counsel will be expected to report on what relief he believes would be available that has not been achieved in                                                                                                                                                |

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|            |           | United States v. Cook County, Case No.10 C 2946.Mailed notice (mad, ) (Entered: 11/18/2010)                                                                                                                                                                                                                                                                                                                     |
| 11/18/2010 | <u>68</u> | OPINION AND ORDER Signed by the Honorable Joan H. Lefkow on 11/18/2010:Mailed notice(mad, ) (Entered: 11/18/2010)                                                                                                                                                                                                                                                                                               |
| 12/02/2010 | <u>69</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for reconsideration regarding memorandum opinion and order <u>68</u> (Gallagher, Michael) (Entered: 12/02/2010)                                                                                                                                                                                                                              |
| 12/02/2010 | <u>70</u> | NOTICE of Motion by Michael L. Gallagher for presentment of motion for reconsideration, motion for relief <u>69</u> before Honorable Joan H. Lefkow on 12/16/2010 at 08:30 AM. (Gallagher, Michael) (Entered: 12/02/2010)                                                                                                                                                                                       |
| 12/06/2010 | <u>71</u> | EXHIBIT by Defendants Cook County, Illinois, Sheriff of Cook County regarding MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for reconsideration regarding memorandum opinion and order <u>68</u> <u>69</u> (Attachments: # <u>1</u> Exhibit District Court's Opinion, # <u>2</u> Exhibit CRIPA Agreed Order, # <u>3</u> Exhibit CRIPA Complaint)(Gallagher, Michael) (Entered: 12/06/2010) |
| 12/16/2010 | <u>72</u> | MINUTE entry before Honorable Joan H. Lefkow:Defendants' motion for reconsideration <u>69</u> and status hearing reset for 1/13/2011 at 08:30 AM by agreement.Mailed notice (mad, ) (Entered: 12/17/2010)                                                                                                                                                                                                       |
| 01/07/2011 | <u>73</u> | MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek to certify class [RENEWED] (Flaxman, Kenneth) (Entered: 01/07/2011)                                                                                                                                                                                                                                           |
| 01/07/2011 | <u>74</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to certify class <u>73</u> before Honorable Joan H. Lefkow on 1/13/2011 at 08:30 AM. (Flaxman, Kenneth) (Entered: 01/07/2011)                                                                                                                                                                                                                   |
| 01/13/2011 | <u>75</u> | MINUTE entry before Honorable Joan H. Lefkow:Motion hearing held. Defendant's motion to reconsider <u>69</u> denied. Plaintiff's renewed motion for class certification <u>73</u> is denied. Status hearing held on 1/13/2011 and continued to 2/18/2011 at 01:30 PM.Mailed notice (mad, ) (Entered: 01/14/2011)                                                                                                |
| 02/18/2011 | <u>76</u> | MINUTE entry before Honorable Joan H. Lefkow:Status conference and settlement conference held in chambers on 2/18/2011. Status hearing set for 4/19/2011 at 08:30 AM.Mailed notice (mad, ) (Entered: 02/22/2011)                                                                                                                                                                                                |
| 04/11/2011 | <u>77</u> | MOTION by Plaintiff John Smentek for preliminary injunction <i>schedule</i> (Flaxman, Kenneth) (Entered: 04/11/2011)                                                                                                                                                                                                                                                                                            |
| 04/11/2011 | <u>78</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for preliminary injunction <u>77</u> before Honorable Joan H. Lefkow on 4/21/2011 at 08:30 AM. (Flaxman, Kenneth) (Entered: 04/11/2011)                                                                                                                                                                                                         |
| 04/15/2011 | <u>79</u> | MINUTE entry before Honorable Joan H. Lefkow: Status hearing of 4/19/2011 reset for 4/21/2011 at 08:30 AM by agreement.Mailed notice (mad, ) (Entered: 04/15/2011)                                                                                                                                                                                                                                              |
| 04/20/2011 | <u>80</u> | RESPONSE by Cook County, Illinois, Sheriff of Cook Countyin Opposition to MOTION by Plaintiff John Smentek for preliminary injunction <i>schedule</i> <u>77</u> (Attachments: # <u>1</u> Exhibit)(Gallagher, Michael) (Entered: 04/20/2011)                                                                                                                                                                     |
| 04/21/2011 | <u>81</u> | MINUTE entry before Honorable Joan H. Lefkow:Plaintiff's motion for preliminary injunction <u>77</u> is withdrawn. Status hearing held on 4/21/2011 and continued to 7/14/2011 at 08:30 AM.Mailed notice (mad, ) (Entered: 04/22/2011)                                                                                                                                                                          |
| 06/16/2011 | <u>82</u> | MOTION by Plaintiff John Smentek for reconsideration regarding order on motion to certify class, set/reset hearings,,,,, <u>67</u> (Flaxman, Kenneth) (Entered: 06/16/2011)                                                                                                                                                                                                                                     |
| 06/16/2011 | <u>83</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for reconsideration, motion for relief, <u>82</u> before Honorable Joan H. Lefkow on 6/23/2011 at 08:30 AM. (Flaxman, Kenneth) (Entered: 06/16/2011)                                                                                                                                                                                            |
| 06/23/2011 | <u>84</u> | MINUTE entry before Honorable Joan H. Lefkow:Response to plaintiff's motion for reconsideration of order denying Rule 23(b)(3) certification <u>82</u> due by 7/8/2011; reply due by 7/15/2011; ruling will issue by mail.Mailed notice (mad, ) (Entered: 06/23/2011)                                                                                                                                           |

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|            |           | 06/23/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/05/2011 | <u>85</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for extension of time to file response/reply as to motion for reconsideration, motion for relief, <u>82</u> (Gallagher, Michael) (Entered: 07/05/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07/05/2011 | <u>86</u> | NOTICE of Motion by Michael L. Gallagher for presentment of motion for extension of time to file response/reply, motion for relief <u>85</u> before Honorable Joan H. Lefkow on 7/7/2011 at 08:30 AM. (Gallagher, Michael) (Entered: 07/05/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 07/06/2011 | <u>87</u> | MINUTE entry before Honorable Joan H. Lefkow:Defendants' motion for extension of time to 7/29/2011 to file response to motion to reconsider <u>85</u> is granted. Reply will be due by 8/5/2011.Mailed notice (mad, ) (Entered: 07/06/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/12/2011 | <u>88</u> | MINUTE entry before Honorable Joan H. Lefkow: Status hearing of 7/14/2011 stricken and reset for 9/8/2011 at 08:30 AM.Mailed notice (mad, ) (Entered: 07/12/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 07/29/2011 | <u>89</u> | RESPONSE by Cook County, Illinois, Sheriff of Cook Countyin Opposition to MOTION by Plaintiff John Smentek for reconsideration regarding order on motion to certify class, set/reset hearings,,,,, <u>67</u> <u>82</u> (Attachments: # <u>1</u> Exhibit Court's order denying class certification, # <u>2</u> Exhibit Plaintiffs' motion to reconsider)(Gallagher, Michael) (Entered: 07/29/2011)                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 07/29/2011 | <u>90</u> | NOTICE by Cook County, Illinois, Sheriff of Cook County re response in opposition to motion, <u>89</u> (Gallagher, Michael) (Entered: 07/29/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/05/2011 | <u>91</u> | REPLY by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek to response in opposition to motion, <u>89</u> (Flaxman, Kenneth) (Entered: 08/05/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08/17/2011 | <u>92</u> | MINUTE entry before Honorable Joan H. Lefkow: Pursuant to Opinion and Order, dated 8/17/2011, The motion for certification of a class under Rule 23(b)(3) is granted. This case will be called for a status hearing and scheduling conference on September 8, 2011 at 8:30. The parties should have a proposed class notice prepared and a schedule that is focused on bringing this aging case to as expeditious a conclusion as practicable. Mailed notice. [For further detail see separate order(s).] (ea, ) (Entered: 08/19/2011)                                                                                                                                                                                                                                                                                   |
| 08/17/2011 | <u>93</u> | OPINION AND ORDER, Signed by the Honorable Joan H. Lefkow on 8/17/2011.(ea, ) (Entered: 08/19/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 09/08/2011 | <u>94</u> | MINUTE entry before Honorable Joan H. Lefkow:Status hearing held on 9/8/2011. Class to be identified by 11/10/2011. Scheduling conference and status hearing set for 11/17/2011 at 08:30 AM.Mailed notice (mad, ) (Entered: 09/09/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/16/2011 | <u>95</u> | CERTIFIED Copy of Order from the Seventh Circuit 11-8022: It Is Ordered that the petition is Granted to the extent that the court will permit an appeal on the sole issue that follows: when should a district court on deciding a motion for class certification defer, based on the principles of comity, to a sister court's ruling on a motion for certification of a similar class. See Smith v. Bayer Corp., 131 S. Ct. 2368, 2382 (2011). Petitioners shall pay the required appellate fees to the clerk of the district within 14 days from the entry of this order pursuant to Federal Rule of Appellate Procedure 5(d)(1). Once the district court notifies this court that the fees have been paid, the appeal will be entered on this court's general docket and briefing will be set. (Entered: 09/19/2011) |
| 09/16/2011 | <u>97</u> | PURSUANT USCA order dated 10/4/11 this document is being filed as a NOTICE of appeal by Thomas J. Dart, Sheriff of Cook Co. regarding orders <u>92</u> , <u>93</u> Filing fee \$ 455.00. Receipt # 4624067658. (dj, ) Modified on 10/5/2011 (dj, ). (Entered: 10/05/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/05/2011 | <u>98</u> | NOTICE of Appeal Due letter sent to counsel of record (dj, ) (Entered: 10/05/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10/05/2011 | <u>99</u> | TRANSMITTED to the 7th Circuit the short record on notice of appeal <u>97</u> . Notified counsel (dj, ) (Entered: 10/05/2011)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 10/05/2011 | <u>100</u> | ACKNOWLEDGEMENT of receipt of short record on appeal regarding notice of appeal <u>97</u> ; USCA Case No. 11-3261. (tlm) (Entered: 10/05/2011)                                                                                                                                                                                                                                                                                       |
| 10/19/2011 | <u>101</u> | COPY of order dated 10/19/2011 from the Seventh Circuit regarding notice of appeal <u>97</u> ; Appellate case no. : 11-3261. It Is Ordered that the appellant file this overdue Docketing Statement with the clerk of this court within fourteen (14) days of the date of this order. Failure to do so will result in a one hundred dollar (\$100.00) fine and/or dismissal of this notice of appeal. (tlm) (Entered: 10/20/2011)    |
| 10/24/2011 | <u>102</u> | TRANSMITTED to the USCA for the 7th Circuit the long record on appeal <u>97</u> (USCA no. 11-3261) (dj, ) (Entered: 10/24/2011)                                                                                                                                                                                                                                                                                                      |
| 10/24/2011 | <u>103</u> | USCA RECEIVED on 10/24/11 the long record regarding notice of appeal <u>97</u> (dj, ) (Entered: 10/25/2011)                                                                                                                                                                                                                                                                                                                          |
| 11/06/2011 | <u>104</u> | MOTION by Plaintiff John Smentek to reassign case (Flaxman, Kenneth) (Entered: 11/06/2011)                                                                                                                                                                                                                                                                                                                                           |
| 11/06/2011 | <u>105</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to reassign case <u>104</u> before Honorable Joan H. Lefkow on 11/22/2011 at 08:30 AM. (Flaxman, Kenneth) (Entered: 11/06/2011)                                                                                                                                                                                                                                      |
| 11/17/2011 | <u>106</u> | MINUTE entry before Honorable Joan H. Lefkow: Status hearing held on 11/17/2011 and continued to 1/12/2012 at 08:30 AM. Plaintiffs' motion to reassign cases 11 C 933 and 11 C 934 to this Court <u>104</u> is granted without objection.Mailed notice (mad, ) (Entered: 11/17/2011)                                                                                                                                                 |
| 01/05/2012 | <u>107</u> | MOTION by Plaintiff John Smentek to authorize piggyback mailing of class notice (Flaxman, Kenneth) (Entered: 01/05/2012)                                                                                                                                                                                                                                                                                                             |
| 01/05/2012 | <u>108</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for miscellaneous relief <u>107</u> before Honorable Joan H. Lefkow on 1/10/2012 at 08:30 AM. (Flaxman, Kenneth) (Entered: 01/05/2012)                                                                                                                                                                                                                               |
| 01/10/2012 | <u>109</u> | MINUTE entry before Honorable Joan H. Lefkow:Motion hearing held on 1/10/2012. Plaintiffs' motion to authorize piggyback mailing of class notice <u>107</u> is granted. Status hearing of 1/12/2012 stricken. Parties are to notify the Court after the decision by the Court of Appeals of the pending matter. Mailed notice (mad, ) (Entered: 01/10/2012)                                                                          |
| 03/06/2012 | <u>110</u> | OPT Out form by Stephanie Barnes (Exhibits). (tlm) (Entered: 03/12/2012)                                                                                                                                                                                                                                                                                                                                                             |
| 03/14/2012 | <u>111</u> | OPT-OUT Form filed by Castaneda Ramiro. (ea, ) (Entered: 03/15/2012)                                                                                                                                                                                                                                                                                                                                                                 |
| 03/14/2012 | <u>112</u> | OPT-OUT Form filed by Todd Hadley. (ea, ) (Entered: 03/15/2012)                                                                                                                                                                                                                                                                                                                                                                      |
| 04/26/2012 | <u>113</u> | OPT-OUT Form by Ricky R. Battles dated 4/10/12 (Exhibits). (tlm) (Entered: 05/01/2012)                                                                                                                                                                                                                                                                                                                                               |
| 07/11/2012 | <u>114</u> | NOTICE of Issuance of Mandate from the Seventh Circuit. No record to be returned. (tlm) (Entered: 07/12/2012)                                                                                                                                                                                                                                                                                                                        |
| 07/11/2012 | <u>115</u> | CERTIFIED Copy of MANDATE of USCA dated 06/19/12 regarding notice of appeal <u>97</u> ; USCA No. 11-3261: The district judge's grant of class certification is Affirmed, with costs, in accordance with the decision of this court entered on this date. (tlm) (Entered: 07/12/2012)                                                                                                                                                 |
| 07/11/2012 | <u>116</u> | CERTIFIED Copy of OPINION from the USCA for the 7th Circuit; Submitted 4/23/2012; Decided 6/19/2012 in USCA case no. 11-3261. (tlm) (Entered: 07/12/2012)                                                                                                                                                                                                                                                                            |
| 07/13/2012 | <u>117</u> | MINUTE entry before Honorable Joan H. Lefkow: Status hearing set for 7/31/2012 at 08:30 AM.Mailed notice (mad, ) (Entered: 07/13/2012)                                                                                                                                                                                                                                                                                               |
| 07/30/2012 | <u>118</u> | STATUS Report by John Smentek (Flaxman, Kenneth) (Entered: 07/30/2012)                                                                                                                                                                                                                                                                                                                                                               |
| 07/30/2012 | <u>119</u> | MINUTE entry before Honorable Joan H. Lefkow:The scheduling dates within the parties' Written Status Report <u>118</u> are adopted, including the following: Non-expert discovery will close on 4/12/2013; Plaintiffs shall make expert disclosures, including service of expert reports, by June 3, 2013. Defendants shall make their expert disclosures, including service of expert reports, by July 12, 2013. Depositions of the |

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|            |            | experts shall be taken within 28 days of designation. Status hearing of 7/31/2012 is stricken and reset for 10/30/2012 at 08:30 AM. Mailed notice (mad, ) (Entered: 07/30/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 08/20/2012 | <u>120</u> | ATTORNEY Appearance for Movant Percy Rounds by Albert Lee Hogan, III (Hogan, Albert) (Entered: 08/20/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08/20/2012 | <u>121</u> | ATTORNEY Appearance for Movant Percy Rounds by Nathan Andrew Shev (Shev, Nathan) (Entered: 08/20/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08/20/2012 | <u>122</u> | MOTION by Movant Percy Rounds to reassign case <i>as Related Under Local Rule 40.4</i> (Hogan, Albert) (Entered: 08/20/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 08/20/2012 | <u>123</u> | NOTICE of Motion by Albert Lee Hogan, III for presentment of motion to reassign case <u>122</u> before Honorable Joan H. Lefkow on 8/23/2012 at 08:30 AM. (Hogan, Albert) (Entered: 08/20/2012)                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 08/23/2012 | <u>124</u> | MINUTE entry before Honorable Joan H. Lefkow: Unopposed motion of Percy Rounds for reassignment of his case (11 C 4247) to this Court <u>122</u> is granted. Mailed notice (tlm) (Entered: 08/29/2012)                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/20/2012 | <u>125</u> | MOTION of joinder by Movant Darnell Cooper, pro se (Exhibits). (tlm) (Entered: 09/24/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/29/2012 | <u>126</u> | ATTORNEY Appearance for Defendant Cook County, Illinois by Maureen O'Donoghue Hannon (Hannon, Maureen) (Entered: 10/29/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/30/2012 | <u>127</u> | MINUTE entry before Honorable Joan H. Lefkow: Status hearing held on 10/30/2012 and continued to 2/12/2013 at 8:30 A.M. By agreement of the parties, this case is referred to Magistrate Judge Brown for discovery supervision, all discovery motions and a settlement conference. Mailed notice by judge's staff. (srb,) (Entered: 10/30/2012)                                                                                                                                                                                                                                                                         |
| 10/30/2012 | <u>128</u> | EXECUTIVE COMMITTEE ORDER: Case referred to the Honorable Geraldine Soat Brown to conduct hearings and enter appropriate orders on all discovery motions, discovery supervision and settlement conference, pursuant to Local Rule 72.1. Signed by Executive Committee on 10/30/12. (tlm) (Entered: 10/30/2012)                                                                                                                                                                                                                                                                                                          |
| 11/01/2012 | <u>129</u> | MINUTE entry before Honorable Geraldine Soat Brown: The referral of this matter having been assigned to Magistrate Judge Geraldine Soat Brown, an initial status hearing is hereby set before Magistrate Judge Brown on 11/16/12 at 9:00 a.m. in Courtroom 1812. The parties shall deliver a copy of an initial status report providing the information required by Judge Brown's Order Setting Initial Status Report to the Courtroom Deputy (Room 1808) three business days before the initial status hearing. See www.ilnd.uscourts.gov/JUDGE BROWN. Notices mailed by Judicial staff. (psm, ) (Entered: 11/01/2012) |
| 11/13/2012 | <u>130</u> | STATUS Report <i>[Initial on referral case]</i> by John Smentek (Flaxman, Kenneth) (Entered: 11/13/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11/16/2012 | <u>131</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 1/8/13 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 11/16/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 12/31/2012 | <u>132</u> | MOTION by Defendant Cook County, Illinois to take deposition of Incarcerated Persons (Hannon, Maureen) (Entered: 12/31/2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 12/31/2012 | <u>133</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion to take deposition <u>132</u> before Honorable Joan H. Lefkow on 1/8/2012 at 09:45 AM. (Hannon, Maureen) (Docket Text modified by Clerks Office.) (Entered: 12/31/2012)                                                                                                                                                                                                                                                                                                                                                                         |
| 01/02/2013 | <u>134</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion to take deposition <u>132</u> before Honorable Geraldine Soat Brown on 1/9/2012 at 09:45 AM. (Hannon, Maureen) (Docket text Modified by Clerk's Office.) (Entered: 01/02/2013)                                                                                                                                                                                                                                                                                                                                                                  |
| 01/03/2013 | <u>135</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion to take deposition <u>132</u> before Honorable Geraldine Soat Brown on 1/9/2013 at 09:45 AM. (Hannon, Maureen) (Entered: 01/03/2013)                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 01/07/2013 | <u>136</u> | LETTER from Abayomi Adedeji.(Exhibits) (ea, ) (Entered: 01/08/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/08/2013 | <u>137</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 1/31/13 at 9:45 a.m. Motion hearing held. Defendant's Motion to Depose Incarcerated Persons <u>132</u> is granted. Cook County Department of Corrections is ordered to make Rodell Sanders available for deposition at a mutually agreed time and date. Danville Correctional Center is ordered to make Malcolm Patton available for deposition at a mutually agreed time and date. Dixon Correctional Center is ordered to make Frank Powicki available for deposition at a mutually agreed time and date. Permission is further granted for each of the depositions of the persons listed above to be conducted by video-conferencing, if available, when preferable for all of the parties. Motion hearing date previously set for 1/9/13 at 9:45 a.m. is hereby stricken and no appearance is necessary. Notices mailed by Judicial Staff. (psm, ) (Entered: 01/08/2013) |
| 01/31/2013 | <u>138</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 3/20/13 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 01/31/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/06/2013 | <u>139</u> | MINUTE entry before Honorable Joan H. Lefkow: Status hearing of 2/12/2013 reset for 3/28/2013 at 08:30 AM.Mailed and telephoned notice (mad, ) (Entered: 02/06/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 03/20/2013 | <u>140</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 4/18/13 at 9:00 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 03/20/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/28/2013 | <u>141</u> | MINUTE entry before Honorable Joan H. Lefkow:Status hearing held on 3/28/2013 and continued to 6/11/2013 at 08:30 AM. Plaintiff's oral motion to extend discovery cut-off is granted to 6/28/2013. Mailed notice (mad, ) (Entered: 03/28/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04/02/2013 | <u>142</u> | MOTION by Plaintiff John Smentek to compel (Flaxman, Kenneth) (Entered: 04/02/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 04/02/2013 | <u>143</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to compel <u>142</u> before Honorable Geraldine Soat Brown on 4/10/2013 at 09:45 AM. (Flaxman, Kenneth) (Entered: 04/02/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04/04/2013 | <u>144</u> | MINUTE entry before Honorable Geraldine Soat Brown: At the parties' request, the motion hearing on Plaintiff's Motion to Compel <u>142</u> set for 4/10/12 at 9:45 a.m. is hereby stricken and reset to 4/12/13 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 04/04/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/12/2013 | <u>145</u> | ORDER Signed by the Honorable Geraldine Soat Brown on 4/12/2013: Motion hearing held. Plaintiffs' Motion to Compel <u>142</u> is taken under advisement. The parties shall file supplemental materials with respect to the motion according to the schedule set out below, which was suggested by the parties' counsel at the motion hearing. Status hearing previously set for 4/18/13 is stricken and reset to 6/13/13 at 9:45 a.m. [For further details see attached order.] (psm, ) (Entered: 04/12/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04/16/2013 | <u>146</u> | SUPPLEMENT to motion to compel <u>142</u> (Flaxman, Kenneth) (Entered: 04/16/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/23/2013 | <u>147</u> | RESPONSE by Cook County, Illinois in Opposition to MOTION by Plaintiff John Smentek to compel <u>142</u> <i>Disclosure of PreBudget Documents</i> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B)(Hannon, Maureen) (Entered: 04/23/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/23/2013 | <u>148</u> | NOTICE by Cook County, Illinois re response in opposition to motion <u>147</u> <i>For Dsiclosure of PreBudget Documents</i> (Hannon, Maureen) (Entered: 04/23/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 04/24/2013 | <u>149</u> | RESPONSE by Defendant Sheriff of Cook County to motion to compel <u>142</u> (Gallagher, Michael) (Entered: 04/24/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 04/24/2013 | <u>150</u> | NOTICE by Sheriff of Cook County re Response <u>149</u> (Gallagher, Michael) (Entered: 04/24/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/26/2013 | <u>151</u> | MINUTE entry before Honorable Geraldine Soat Brown: Defendant Cook County's Response <u>149</u> to Plaintiff's Motion to Compel <u>142</u> indicates that the Defendant is asserting the deliberative process privilege over 287 pages of pre-budget documents. Defendant is ordered to submit a copy of those pre-budget documents to the court for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|            |            | in camera review no later than 5/3/13. Notices mailed by Judicial Staff. (psm, ) (Entered: 04/26/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/30/2013 | <u>152</u> | REPLY by Plaintiff John Smentek to Response <u>149</u> , response in opposition to motion <u>147</u> (Flaxman, Kenneth) (Entered: 04/30/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/05/2013 | <u>153</u> | MOTION by Plaintiff John Smentek to compel <i>production of detainee grievances</i> (Flaxman, Kenneth) (Entered: 06/05/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 06/05/2013 | <u>154</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to compel <u>153</u> before Honorable Geraldine Soat Brown on 6/12/2013 at 09:45 AM. (Flaxman, Kenneth) (Entered: 06/05/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/07/2013 | <u>155</u> | MINUTE entry before Honorable Geraldine Soat Brown: Hearing on Plaintiffs' Motion to Compel <u>153</u> previously set for 6/12/13 at 9:45 a.m. is hereby stricken and reset to 6/13/13 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 06/07/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/11/2013 | <u>156</u> | MINUTE entry before Honorable Geraldine Soat Brown: For the reasons set out in the following Memorandum Opinion and Order, Plaintiffs' Motion to Compel [dkt <u>142</u> ] is granted in part and denied in part without prejudice: plaintiffs' motion to compel documents pursuant to its "Request for Supplemental Production of Electronical [sic] Stored Information" is denied without prejudice; plaintiff's motion to compel prebudget documents that discuss dental services is granted. Defendants shall produce those documents by 6/26/13. Enter Memorandum Opinion and Order. Notices mailed by Judicial Staff. (psm, ) (Entered: 06/11/2013)                                                                                                                                                                                   |
| 06/11/2013 | <u>157</u> | MEMORANDUM Opinion and Order. Signed by the Honorable Geraldine Soat Brown on 6/11/2013.(psm, ) (Entered: 06/11/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/11/2013 | <u>158</u> | MINUTE entry before Honorable Joan H. Lefkow:Status hearing held on 6/11/2013 and continued to 9/17/2013 at 08:30 AM.Mailed notice (mad, ) (Entered: 06/11/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/11/2013 | <u>159</u> | MINUTE entry before Honorable Joan H. Lefkow:Motion hearing held on 6/11/2013. Motion of Darnell Cooper for joinder <u>125</u> is granted. Darnell Cooper will be a class member. Mailed notice (mad, ) (Entered: 06/11/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/11/2013 | <u>160</u> | EXECUTIVE COMMITTEE ORDER: IT IS HEREBY ORDERED that the above captioned case be referred to the calendar of Magistrate Judge Geraldine Soat Brown is expanded to conduct hearings and enter appropriate orders on the discovery supervision to include determination of all discovery cut-off dates. Entered by Executive Committee on 6/11/2013. (tlm) (Entered: 06/12/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 06/12/2013 | <u>161</u> | SUPPLEMENT to motion to compel <u>153</u> (Flaxman, Kenneth) (Entered: 06/12/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/13/2013 | <u>162</u> | ENTERED in error. (Main Document 162 replaced on 6/13/2013) (psm, ). (Entered: 06/13/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 06/13/2013 | <u>163</u> | NOTICE of Correction re: <u>162</u> . (psm, ) (Entered: 06/13/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/13/2013 | <u>164</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 7/17/13 at 9:45 a.m. Motion hearing held. Plaintiffs' Motion to Compel <u>153</u> is entered and continued to 7/17/13 at 9:45 a.m. Discovery cutoff of 6/28/13 is stricken and will be reset at the next status date. No later than 7/3/13, parties shall meet and confer to propose a plan to conclude discovery. Notices mailed by Judicial Staff. (psm, ) (Entered: 06/13/2013)                                                                                                                                                                                                                                                                                                                                                                |
| 07/01/2013 | <u>165</u> | MINUTE entry before Honorable Geraldine Soat Brown: On June 11, 2013, defendant Cook County was ordered to produce its pre-budget documents that discuss dental services by June 26, 2013. [Dkt <u>157</u> .] Because the documents contain potentially sensitive information that does not relate to the dental services budget, the County was permitted to submit to the court proposed redactions to its pre-budget documents for in camera review. The County has submitted its proposed redactions, and the court has reviewed them. None of the proposed redactions pertain to the County's dental services budget. Accordingly, the County's proposed redactions are approved. The County shall produce the documents in their redacted form by 7/8/2013. Notices mailed by Judicial Staff. (psm, ) (psm, ). (Entered: 07/01/2013) |

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| 07/03/2013 | <u>166</u> | MOTION by Defendant Cook County, Illinois for protective order (Attachments: # <u>1</u> Exhibit A)(Hannon, Maureen) (Entered: 07/03/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 07/03/2013 | <u>167</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for protective order <u>166</u> before Honorable Geraldine Soat Brown on 7/12/2013 at 09:45 AM. (Hannon, Maureen) (Entered: 07/03/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 07/12/2013 | <u>168</u> | MINUTE entry before Honorable Geraldine Soat Brown: Motion hearing held. Motion for Protective Order <u>166</u> is granted in part and denied in part. The motion is granted in that the pre-budget documents produced by the defendants will be held subject to a confidentiality order. The parties agree that they shall submit to the court an agreed motion to govern confidentiality and a HIPPA request for the medical records of class members who are not named plaintiffs. The motion is denied as to the specific protective order proposed. Counsel for the defendants shall submit a proposed confidentiality order using the Court's model confidentiality order before 7/17/13. Notices mailed by Judicial Staff. (psm, ) (Entered: 07/12/2013)                                                                                                                                                                               |
| 07/16/2013 | <u>169</u> | STATUS Report <i>on form of protective orders</i> by John Smentek (Flaxman, Kenneth) (Entered: 07/16/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 07/17/2013 | <u>170</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 9/12/13 at 9:45 a.m. Motion hearing held. Defendants' Motion for Protective Order <u>166</u> is granted. Enter Agreed HIPAA Qualified Protective Order. Enter Confidentiality Order. Plaintiffs' Motion to Compel <u>153</u> is granted. Counsel for the Cook County Sheriff advises the Court that 2000 grievances have been produced. The Sheriff is reviewing approximately 500 additional grievances, and shall produce those identified as dental grievances by 7/31/13. All depositions relating to the pre-budget documents shall be completed by 9/30/13. No later than 8/30/13, Plaintiff will request any additional medical records to be produced relating to the dental grievances. All fact discovery shall be noticed in time to be completed by 12/20/13. FIRM DATE. Notices mailed by Judicial Staff. (psm, ) (Entered: 07/17/2013) |
| 07/17/2013 | <u>171</u> | AGREED HIPAA QUALIFIED PROTECTIVE Order. Signed by the Honorable Geraldine Soat Brown on 7/17/2013.(psm, ) (Entered: 07/17/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 07/17/2013 | <u>172</u> | CONFIDENTIALITY Order. Signed by the Honorable Geraldine Soat Brown on 7/17/2013.(psm, ) (Entered: 07/17/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 07/25/2013 | <u>173</u> | MOTION by counsel for Movant Percy Rounds to withdraw as attorney <i>by Nathan A. Shev</i> (Shev, Nathan) (Entered: 07/25/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 07/25/2013 | <u>174</u> | NOTICE of Motion by Nathan Andrew Shev for presentment of motion to withdraw as attorney <u>173</u> before Honorable Joan H. Lefkow on 8/1/2013 at 08:30 AM. (Shev, Nathan) (Entered: 07/25/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 08/01/2013 | <u>175</u> | MINUTE entry before Honorable Joan H. Lefkow:Motion of Nathan A. Shev to withdraw as attorney for Percy Rounds <u>173</u> is granted.Mailed notice (mad, ) (Entered: 08/01/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/12/2013 | <u>176</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 10/31/13 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 09/12/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 09/16/2013 | <u>177</u> | MINUTE entry before Honorable Joan H. Lefkow: Status hearing of 9/17/2013 reset for 11/14/2013 at 08:30 AM.Mailed notice (mad, ) (Entered: 09/16/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/24/2013 | <u>178</u> | MOTION by Defendant Cook County, Illinois for protective order (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E)(Hannon, Maureen) (Entered: 09/24/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/24/2013 | <u>179</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for protective order <u>178</u> before Honorable Geraldine Soat Brown on 9/27/2013 at 09:45 AM. (Hannon, Maureen) (Entered: 09/24/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/26/2013 | <u>180</u> | MINUTE entry before Honorable Geraldine Soat Brown: Defendants' Motion for Protective Order <u>178</u> is taken under advisement. Plaintiffs' response shall be filed by 10/4/13. Defendants' reply shall be filed by 10/11/13. Courtesy copies shall be provided to Judge Brown at the time of filing. The Court shall rule by mail. Motion hearing previously set for 9/27/13 at 9:45 a.m. is hereby stricken. Notices mailed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|            |            | Judicial Staff. (psm, ) (Entered: 09/26/2013)                                                                                                                                                                                                                                                                                                                                                                           |
| 09/26/2013 | <u>181</u> | STATUS Report by Darnell Cooper (tg, ) (Entered: 09/30/2013)                                                                                                                                                                                                                                                                                                                                                            |
| 10/04/2013 | <u>182</u> | MEMORANDUM by John Smentek in Opposition to motion for protective order <u>178</u> (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 3, # <u>3</u> Certificate of Service)(Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                 |
| 10/04/2013 | <u>183</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 1]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>184</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 2]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>185</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 3]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>186</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 4]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>187</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 5]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>188</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 6]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>189</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 7]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>190</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 8]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>191</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 9]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                           |
| 10/04/2013 | <u>192</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 10]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                          |
| 10/04/2013 | <u>193</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 11]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                          |
| 10/04/2013 | <u>194</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 12]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                          |
| 10/04/2013 | <u>195</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 13]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                          |
| 10/04/2013 | <u>196</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 14]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                          |
| 10/04/2013 | <u>197</u> | EXHIBIT by Plaintiff John Smentek <i>[exhibit 2, part 15]</i> regarding memorandum in opposition to motion <u>182</u> (Flaxman, Kenneth) (Entered: 10/04/2013)                                                                                                                                                                                                                                                          |
| 10/10/2013 | <u>198</u> | REPLY by Cook County, Illinois to memorandum in opposition to motion <u>182</u> <i>for a second protective order</i> (Attachments: # <u>1</u> Exhibit Attachment F, # <u>2</u> Exhibit Attachment G, # <u>3</u> Exhibit Attachment H)(Hannon, Maureen) (Entered: 10/10/2013)                                                                                                                                            |
| 10/10/2013 | <u>199</u> | NOTICE by Cook County, Illinois re reply to response to motion <u>198</u> <i>for a Second Protective Order</i> (Hannon, Maureen) (Entered: 10/10/2013)                                                                                                                                                                                                                                                                  |
| 10/18/2013 | <u>200</u> | MOTION by Movant Darnell Cooper for order; Notice. (tg, ) (Pursuant to the March 2011 Judicial Conference Policy requiring that remote access restrictions be implemented when placing scanned versions of previously filed paper documents on the record, this document is restricted to allow public access only at the Clerk's Office public access terminals.) Modified on 9/25/2018 (las, ). (Entered: 10/23/2013) |
| 10/30/2013 | <u>201</u> | MINUTE entry before Honorable Geraldine Soat Brown: For the reasons set forth in the following order, Defendants' Second Motion for Protective Order <u>178</u> is granted in part. Defendants' response to plaintiffs' Request for Production of Documents for Designated Class Members shall be limited to producing the dental and medical                                                                           |

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|            |            | records of every fifth inmate on plaintiffs' list of 167. Enter Order. [For further detail see separate order.] Notices mailed by Judicial Staff. (psm, ) (Entered: 10/30/2013)                                                                                                                                                                                                                                                                                                                 |
| 10/30/2013 | <u>202</u> | ORDER. Signed by the Honorable Geraldine Soat Brown on 10/30/2013.(psm, ) (Entered: 10/30/2013)                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/31/2013 | <u>203</u> | MINUTE entry before Honorable Geraldine Soat Brown: Status hearing held and continued to 12/17/13 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 10/31/2013)                                                                                                                                                                                                                                                                                                                  |
| 11/12/2013 | <u>204</u> | MOTION by Plaintiff John Smentek for extension of time to <i>complete discovery</i> (Flaxman, Kenneth) (Entered: 11/12/2013)                                                                                                                                                                                                                                                                                                                                                                    |
| 11/12/2013 | <u>205</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of extension of time <u>204</u> before Honorable Joan H. Lefkow on 11/15/2013 at 09:45 AM. (Flaxman, Kenneth) (Entered: 11/12/2013)                                                                                                                                                                                                                                                                                                       |
| 11/13/2013 | <u>206</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of extension of time <u>204</u> before Honorable Geraldine Soat Brown on 11/15/2013 at 09:45 AM. (Flaxman, Kenneth) (Entered: 11/13/2013)                                                                                                                                                                                                                                                                                                 |
| 11/13/2013 | <u>207</u> | OBJECTIONS by John Smentek to order <u>202</u> (Flaxman, Kenneth) (Entered: 11/13/2013)                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11/14/2013 | <u>208</u> | MINUTE entry before Honorable Joan H. Lefkow:Status hearing held on 11/14/2013 and continued to 2/27/2014 at 09:00 AM. Sheriff of Cook County is to file a statement concerning residency of Darnell Cooper at Cook County Jail by 11/22/2013. Defendants to file response to plaintiffs' objections to magistrate's order <u>207</u> by 11/27/2013. Plaintiffs' reply in support of objections to be filed by 12/4/2013. Ruling will issue by mail.Mailed notice (mad, ) (Entered: 11/14/2013) |
| 11/15/2013 | <u>209</u> | MINUTE entry before Honorable Geraldine Soat Brown: Motion hearing held. For the reasons stated on the record, Plaintiff's Motion to Extend Discovery Cutoff Date <u>204</u> is denied without prejudice because of the failure to comply with Local Rule 37.2. Notices mailed by Judicial Staff. (psm, ) (Entered: 11/15/2013)                                                                                                                                                                 |
| 11/19/2013 | <u>210</u> | MOTION by Plaintiff John Smentek for extension of time to complete discovery (Flaxman, Kenneth) (Entered: 11/19/2013)                                                                                                                                                                                                                                                                                                                                                                           |
| 11/19/2013 | <u>211</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for extension of time to complete discovery <u>210</u> before Honorable Geraldine Soat Brown on 11/22/2013 at 09:45 AM. (Flaxman, Kenneth) (Entered: 11/19/2013)                                                                                                                                                                                                                                                                |
| 11/19/2013 | <u>212</u> | ATTORNEY Appearance for Plaintiffs Malcolm Patton, Melvin Phillips, Rodell Sanders by Patrick W Morrissey (Morrissey, Patrick) (Entered: 11/19/2013)                                                                                                                                                                                                                                                                                                                                            |
| 11/20/2013 | <u>213</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Plaintiffs' Renewed Motion to Extend Discovery Cutoff Date <u>210</u> is taken under advisement. Defendants' response shall be filed by 11/27/13. Plaintiffs may file a reply no later than 12/3/13. Motion hearing previously set for 11/22/13 at 9:45 a.m. is hereby stricken and no appearance is necessary. Notices mailed by Judicial Staff. (psm, ) (Entered: 11/20/2013)                                                         |
| 11/27/2013 | <u>214</u> | RESPONSE by Defendant Cook County, Illinois to objections <u>207</u> to <i>Magistrate's order of October 30, 2113</i> (Attachments: # <u>1</u> Exhibit index, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Exhibit H, # <u>10</u> Exhibit I)(Hannon, Maureen) (Entered: 11/27/2013)                                                                                     |
| 11/27/2013 | <u>215</u> | NOTICE by Cook County, Illinois re Response, <u>214</u> (Hannon, Maureen) (Entered: 11/27/2013)                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11/27/2013 | <u>216</u> | RESPONSE by Cook County, Illinois to MOTION by Plaintiff John Smentek for extension of time to complete discovery <u>210</u> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H)(Hannon, Maureen) (Entered: 11/27/2013)                                                                                                                               |
| 11/27/2013 | <u>217</u> | NOTICE by Cook County, Illinois re response to motion, <u>216</u> for <i>extension of time</i> (Hannon, Maureen) (Entered: 11/27/2013)                                                                                                                                                                                                                                                                                                                                                          |

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| 12/03/2013 | <u>218</u> | REPLY by Plaintiff John Smentek to response to motion, <u>216</u> , motion for extension of time to complete discovery <u>210</u> (Flaxman, Kenneth) (Entered: 12/03/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12/04/2013 | <u>219</u> | SUR-REPLY by Defendant Cook County, Illinois to reply <u>218</u> (Attachments: # <u>1</u> Exhibit)(Hannon, Maureen) (Entered: 12/04/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12/04/2013 | <u>220</u> | MOTION by Plaintiff John Smentek for leave to file <i>amended reply memorandum (ECF #216)</i> (Flaxman, Kenneth) (Entered: 12/04/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 12/04/2013 | <u>221</u> | REPLY by Plaintiff John Smentek to objections <u>207</u> , Response, <u>214</u> (Flaxman, Kenneth) (Entered: 12/04/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12/04/2013 | <u>224</u> | MOTION by Nicholas Ungureanu for leave to proceed independently and opt out of class action suit (tg, ) (Entered: 12/09/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12/05/2013 | <u>222</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Plaintiffs' Motion for Leave to File Amended Reply Memorandum <u>220</u> is granted. Plaintiffs' may file the Amended Reply Memorandum attached to the Motion <u>220</u> as Exhibit 1. Notices mailed by Judicial Staff. notice (psm, ) (Entered: 12/05/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12/05/2013 | <u>223</u> | REPLY by John Smentek to response to motion, <u>216</u> [AMENDED] (Flaxman, Kenneth) (Entered: 12/05/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12/13/2013 | <u>225</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Status hearing previously set for 12/17/13 at 9:45 a.m. is hereby stricken and reset to 1/7/14 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 12/13/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12/16/2013 | <u>226</u> | MOTION by Defendant Cook County, Illinois for protective order <i>To Stay Compliance With Reqeust for Records</i> (Attachments: # <u>1</u> Exhibit Attachment E)(Hannon, Maureen) (Entered: 12/16/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12/16/2013 | <u>227</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for protective order <u>226</u> before Honorable Geraldine Soat Brown on 12/20/2013 at 09:45 AM. (Hannon, Maureen) (Entered: 12/16/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12/17/2013 | <u>228</u> | MOTION by Plaintiff John Smentek to compel [renewed] (Flaxman, Kenneth) (Entered: 12/17/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12/17/2013 | <u>229</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to compel <u>228</u> before Honorable Geraldine Soat Brown on 12/20/2013 at 09:45 AM. (Flaxman, Kenneth) (Entered: 12/17/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12/19/2013 | <u>230</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Plaintiffs' Renewed Motion to Compel <u>228</u> will be taken under advisement. Defendants' response shall be filed by 1/10/14. Plaintiffs' reply shall be filed by 1/17/14. Motion hearing previously set for 12/20/13 at 9:45 is hereby stricken and no appearance is necessary. Notices mailed by Judicial Staff. (psm, ) (Entered: 12/19/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12/19/2013 | <u>231</u> | TRANSCRIPT OF PROCEEDINGS held on 10-31-13 before the Honorable Geraldine Soat Brown. Court Reporter Contact Information: Lois A. LaCorte, lois_lacorte@ilnd.uscourts.gov, (312) 435-5558.<br><br>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at www.ilnd.uscourts.gov under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.<br><br>Redaction Request due 1/9/2014. Redacted Transcript Deadline set for 1/20/2014. Release of Transcript Restriction set for 3/19/2014. (LaCorte, Lois) (Entered: 12/19/2013) |
| 12/19/2013 | <u>232</u> | MINUTE entry before the Honorable Geraldine Soat Brown: For the reasons set out in the following Memorandum Opinion and Order, Plaintiffs' Renewed Motion to Extend the Discovery Cutoff <u>210</u> is granted in part and denied in part. Specifically: (1) Plaintiffs' request to extend discovery so plaintiffs can obtain dental (and medical) records relating to the 276 grievances filed from March 14, 2013, through October 24, 2013, is denied; (2) Plaintiffs' request to extend the discovery deadline to allow                                                                                                                                                                                                                                                                                                                                       |

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|            |            | <p>plaintiffs to depose all 25 of the dental employees is denied, but the court will allow plaintiffs to proceed with the five timely noticed defendants' employee depositions. They are directed to schedule the depositions promptly after the District Judge rules on plaintiffs' objections to this court's October 30, 2013 order, even if this occurs after the discovery cutoff; and (3) If Mr. Smentek is deceased, his counsel must file a suggestion of death. See Fed. R. Civ. P. 25(a). If appropriate, plaintiffs' counsel shall file, by January 10, 2014, a suggestion of death and a brief memorandum advising the court whether a representative intends to file a motion to substitute. Cook County's Motion to Stay Compliance with Requests for Medical Records <u>226</u> is granted on an interim basis. Cermak Medical Services is not required to produce any medical records pursuant to the waivers submitted with the request of plaintiffs' counsel until further order of the court. Plaintiffs' response to that motion must be filed by January 10, 2014. Defendant Cook County may file a reply in support by January 17, 2014. The motion is taken under advisement and ruling will be by mail. Enter Memorandum Opinion and Order. Motion hearing previously set for 12/20/13 at 9:45 a.m. is hereby stricken and no appearance is necessary. Status hearing previously set for 1/7/14 at 9:45 a.m. is hereby stricken and reset to 2/4/14 at 9:45 a.m. [For further detail see separate order.] Notices mailed by Judicial Staff. (psm, ) (Entered: 12/19/2013)</p> |
| 12/19/2013 | <u>233</u> | MEMORANDUM Opinion and Order. Signed by the Honorable Geraldine Soat Brown on 12/19/2013.(psm, ) (Entered: 12/19/2013)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12/22/2013 | <u>234</u> | <p>TRANSCRIPT OF PROCEEDINGS held on 11/15/13 before the Honorable Geraldine Soat Brown. Court Reporter Contact Information: TRACEY D. McCULLOUGH, 312-435-5570, Tracey_Mccullough@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at www.ilnd.uscourts.gov under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 1/13/2014. Redacted Transcript Deadline set for 1/22/2014. Release of Transcript Restriction set for 3/24/2014. (Mccullough, Tracey) (Entered: 12/22/2013)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 01/02/2014 | <u>235</u> | OBJECTIONS by John Smentek to order on motion for extension of time to complete discovery, order on motion for protective order, terminate hearings, set/reset hearings, set motion and R&R deadlines/hearings,,,,,,,,,,,,,,,,,,,,,,,,,,,,, <u>232</u> , memorandum opinion and order <u>233</u> (Flaxman, Kenneth) (Entered: 01/02/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/06/2014 | <u>236</u> | MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek for preliminary injunction <i>and to schedule hearing on permanent injunction</i> (Flaxman, Kenneth) (Entered: 01/06/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 01/06/2014 | <u>237</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for preliminary injunction <u>236</u> before Honorable Joan H. Lefkow on 1/9/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 01/06/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/09/2014 | <u>238</u> | MINUTE entry before the Honorable Joan H. Lefkow:Motion hearing held on 1/9/2014 regarding plaintiff's motion for preliminary injunction and to schedule hearing on permanent injunction <u>236</u> . Response due by 1/23/2014; reply due by 1/30/2014. Motion Hearing set for 2/20/2014 at 10:00 AM. Response to plaintiff's objections to Magistrate's Order of December 19, 2013 <u>235</u> due by 1/30/2014; reply due by 2/13/2014.Mailed notice (mad, ) (Entered: 01/09/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/10/2014 | <u>239</u> | RESPONSE by Plaintiff John Smentek to memorandum opinion and order <u>233</u> (Flaxman, Kenneth) (Entered: 01/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 01/14/2014 | <u>240</u> | RESPONSE by Sheriff of Cook Countyin Opposition to MOTION by Plaintiff John Smentek to compel <i>[renewed]</i> <u>228</u> (Gallagher, Michael) (Entered: 01/14/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/14/2014 | <u>241</u> | NOTICE by Sheriff of Cook County re response in opposition to motion <u>240</u> (Gallagher, Michael) (Entered: 01/14/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| 01/15/2014 | <u>242</u> | MINUTE entry before the Honorable Geraldine Soat Brown: On 12/19/2014, the court ordered defendant Dart to respond to plaintiffs' renewed motion to compel [dkt <u>228</u> ] by 1/10/14 and ordered the plaintiffs to file a reply by 1/17/2014. [Dkt <u>230</u> .] On 1/14/2014, Dart filed his response. [Dkt <u>240</u> .] In the response, Dart's counsel states that his failure to file a timely response was inadvertent and requests leave to file the response instantner. The request to file the response instantner is granted. The court extends the time for plaintiffs to reply until 1/21/2014. Notices mailed by Judicial Staff. (psm, ) (Entered: 01/15/2014)                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/17/2014 | <u>243</u> | REPLY by Cook County, Illinois to Response <u>239</u> <i>To Motion to Stay</i> (Hannon, Maureen) (Entered: 01/17/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01/17/2014 | <u>244</u> | NOTICE by Cook County, Illinois re reply to response to motion <u>243</u> <i>To Stay</i> (Hannon, Maureen) (Entered: 01/17/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/21/2014 | <u>245</u> | RESPONSE by John Smentekin Support of MOTION by Plaintiff John Smentek to compel <i>[renewed]</i> <u>228</u> (Flaxman, Kenneth) (Entered: 01/21/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/22/2014 | <u>246</u> | MINUTE entry before the Honorable Joan H. Lefkow:The time of the status hearing on 2/27/2014 is reset to 11:00 AM.Mailed notice (mad, ) (Entered: 01/22/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 01/23/2014 | <u>247</u> | MOTION by Plaintiff John Smentek to vacate <i>poprtion of order of December 19, 2013</i> (Flaxman, Kenneth) (Entered: 01/23/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 01/23/2014 | <u>248</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to vacate <u>247</u> before Honorable Geraldine Soat Brown on 1/29/2014 at 09:45 AM. (Flaxman, Kenneth) (Entered: 01/23/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 01/23/2014 | <u>249</u> | MOTION by Defendant Cook County, Illinois for leave to file excess pages (Hannon, Maureen) (Entered: 01/23/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/23/2014 | <u>250</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for leave to file excess pages <u>249</u> before Honorable Geraldine Soat Brown on 1/29/2014 at 09:45 AM. (Hannon, Maureen) (Entered: 01/23/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/23/2014 | <u>251</u> | MEMORANDUM by Cook County, Illinois, Sheriff of Cook County in Opposition to motion for preliminary injunction <u>236</u> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Exhibit K, # <u>12</u> Exhibit L, # <u>13</u> Exhibit M, # <u>14</u> Exhibit N, # <u>15</u> Exhibit O)(Hannon, Maureen) (Entered: 01/23/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 01/24/2014 | <u>252</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for leave to file excess pages <u>249</u> before Honorable Joan H. Lefkow on 1/30/2013 at 08:30 AM. (Hannon, Maureen) (Entered: 01/24/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/24/2014 | <u>253</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for leave to file excess pages <u>249</u> before Honorable Joan H. Lefkow on 1/30/2014 at 08:30 AM. (Hannon, Maureen) (Entered: 01/24/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/24/2014 | <u>254</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Plaintiffs' motion to vacate order of December 19, 2013 [dkt <u>247</u> ] is, in essence, a sur-response to Cook County's reply in support of its motion to stay compliance with requests for medical records [dkt <u>243</u> ]. Cook County's reply was filed as part of the briefing on Cook County's motion to stay [dkt <u>226</u> ], which was granted on an interim basis on 12/19/13 [dkt <u>232</u> ]. As such, Plaintiffs' motion to vacate is taken under advisement as part of the briefing on Cook County's motion to stay. Cook County may file a sur-reply by 2/10/14. No further briefing on this topic will be permitted without leave of court. The noticed presentment date of 1/29/14 for the plaintiffs' motion to vacate is stricken. In light of the motions pending before this court and the proceedings before the District Judge, the status hearing set for 2/4/14 is stricken and reset to 3/4/14 at 9:45 a.m. Notices mailed by Judicial Staff. (psm, ) (Entered: 01/24/2014) |
| 01/29/2014 | <u>255</u> | MINUTE entry before the Honorable Joan H. Lefkow:Defendant's motion for leave to file a brief in opposition to plaintiff's application for preliminary injunction and a hearing in excess of fifteen pages <u>249</u> is granted up to twenty pages.Mailed notice (mad, ) (Entered: 01/29/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| 01/30/2014 | <u>256</u> | RESPONSE by Defendant Cook County, Illinois to objections, <u>235</u> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(Hannon, Maureen) (Entered: 01/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 01/30/2014 | <u>257</u> | NOTICE by Cook County, Illinois re Response <u>256</u> (Hannon, Maureen) (Entered: 01/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 01/30/2014 | <u>258</u> | REPLY by John Smentek to memorandum in opposition to motion, <u>251</u> (Flaxman, Kenneth) (Entered: 01/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 02/07/2014 | <u>259</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to strike <i>Expert Report and Leave to File a Surreply</i> (Attachments: # <u>1</u> Exhibit Surreply, # <u>2</u> Exhibit P, # <u>3</u> Exhibit Q, # <u>4</u> Exhibit R)(Hannon, Maureen) (Entered: 02/07/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/07/2014 | <u>260</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of before Honorable Joan H. Lefkow on 2/13/2014 at 11:00 AM. (Hannon, Maureen) (Entered: 02/07/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/07/2014 | <u>261</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of (Hannon, Maureen) (Entered: 02/07/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/07/2014 |            | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to file surreply (Omitted Relief from <u>259</u> ) (tg, ) (Entered: 02/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/10/2014 | <u>262</u> | RESPONSE by Plaintiff John Smentek to motion to strike <u>259</u> (Flaxman, Kenneth) (Entered: 02/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 02/13/2014 | <u>263</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 2/13/2014 regarding defendants' motion to strike the expert report included with plaintiffs' reply and for leave to file a surreply to plaintiffs' application for a preliminary injunction <u>259</u> and taken under advisement. Motion hearing regarding plaintiff's motion for preliminary injunction and to schedule hearing on permanent injunction <u>236</u> is reset from 2/20/2014 to 3/6/2014 at 10:00 AM. Plaintiffs' oral motion to extend date to 2/18/2014 by which to file reply in support of plaintiffs' objections to Magistrate's Order of December 19, 2013 <u>235</u> is granted. Mailed notice (mad, ) (Entered: 02/13/2014)                                                                                           |
| 02/18/2014 | <u>264</u> | REPLY by Plaintiff John Smentek to objections, <u>235</u> (Flaxman, Kenneth) (Entered: 02/18/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/19/2014 | <u>265</u> | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing of 2/27/2014 reset for 3/6/2014 at 10:00 AM. Mailed notice (mad, ) (Entered: 02/19/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 02/25/2014 | <u>266</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Status hearing previously set for 3/4/14 at 9:45 a.m. is hereby stricken and reset to 3/6/14 at 10:15 a.m., after the hearing with the District Judge. Notices mailed by Judicial Staff. (psm, ) (Entered: 02/25/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/04/2014 | <u>267</u> | ORDER Signed by the Honorable Joan H. Lefkow on 3/4/2014: Objections <u>207</u> and <u>235</u> by John Smentek to Magistrate Judge Brown's orders dated 10/30/2013 and 12/19/2013 are overruled. See Statement for detail. Mailed notice (mad, ) (Entered: 03/04/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 03/06/2014 | <u>268</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Status hearing held. Pending motions are taken under advisement, and ruling will issue by mail. Notices mailed by Judicial Staff. (psm, ) (Entered: 03/06/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 03/06/2014 | <u>269</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 3/6/2014. Motion of Darnell Cooper for order to confirm or deny that he is a member of the class <u>200</u> is ruled on as follows: It is determined that Darnell Cooper is not a member of the class for the reasons stated on the record. Defendant's motion to strike plaintiff's expert report attached to reply brief <u>259</u> is denied. Defendants' motion for leave to file sur-reply in further opposition to plaintiff's motion for preliminary injunction hearing <u>259</u> is granted. Hearing on plaintiff's motion for preliminary injunction <u>236</u> held and continued to 6/2/2014 at 10:00 AM. Bench Trial on the merits of the case is also set for 6/2/2014 at 10:00 AM. Mailed notice (mad, ) (Entered: 03/06/2014) |
| 03/10/2014 | <u>270</u> | OBJECTIONS by John Smentek to magistrate judge status hearing <u>268</u> AND MOTION FOR SANCTIONS (Flaxman, Kenneth) (Entered: 03/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| 03/10/2014 | <u>271</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to vacate <u>247</u> before Honorable Joan H. Lefkow on 3/13/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 03/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 03/12/2014 | <u>272</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to strike <i>the 53 declarations attached to Platinitff motion for Injunctive Relief</i> (Hannon, Maureen) (Entered: 03/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 03/12/2014 | <u>273</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of (Hannon, Maureen) (Entered: 03/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 03/13/2014 | <u>274</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 3/13/2014. Plaintiff's objections to Magistrate's Order of March 6, 2014 <u>270</u> are overruled without prejudice to refiling after Magistrate Judge Brown makes her ruling. Response to plaintiff's motion for sanctions <u>270</u> due by 4/3/2014; reply due by 4/10/2014. Response to defendants' motion to strike <u>272</u> due by 4/3/2014; reply due by 4/10/2014. Defendants' oral motion to strike its response to plaintiff's application for a preliminary injunction <u>251</u> with leave to refile an appropriately redacted response is granted. Settlement Conference set for 5/2/2014 at 02:00 PM. Each party shall submit their settlement position to chambers via letter no later than 4/25/2014. Mailed notice (mad, ) (Entered: 03/13/2014) |
| 03/14/2014 | <u>275</u> | RESPONSE by Defendants Cook County, Illinois, Sheriff of Cook County to motion for preliminary injunction <u>236</u> <i>EXHIBITS REDACTED</i> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Exhibit K, # <u>12</u> Exhibit L, # <u>13</u> Exhibit M, # <u>14</u> Exhibit N, # <u>15</u> Exhibit O) (Hannon, Maureen) (Entered: 03/14/2014)                                                                                                                                                                                                                                                                                           |
| 03/14/2014 | <u>276</u> | NOTICE by Cook County, Illinois, Sheriff of Cook County re Response, <u>275</u> <i>REDACTED EXHIBITS</i> (Hannon, Maureen) (Entered: 03/14/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 03/21/2014 | <u>277</u> | MOTION by Plaintiff John Smentek for discovery <i>to be reopened to allow depositions of witnesses disclosed by defendants after the close of fact discovery</i> (Flaxman, Kenneth) (Entered: 03/21/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/21/2014 | <u>278</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for discovery <u>277</u> before Honorable Geraldine Soat Brown on 3/26/2014 at 09:45 AM. (Flaxman, Kenneth) (Entered: 03/21/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 03/24/2014 | <u>279</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Plaintiffs' Motion to Reopen Discovery to Allow Depositions of Witnesses Disclosed by Defendant After the Close of Fact Discovery <u>277</u> is stricken without prejudice for failure to comply with Local Rule 37.2. Motion hearing previously set for 3/26/14 at 9:45 a.m. is hereby stricken and no appearance shall be necessary. Notices mailed by Judicial Staff. (psm, ) (Entered: 03/24/2014)                                                                                                                                                                                                                                                                                                                                                                                |
| 03/24/2014 | <u>280</u> | MOTION by Plaintiff John Smentek for discovery <i>[to reopen to allow deposition of witnesses disclosed by defendants after the close of fact discovery]</i> (Flaxman, Kenneth) (Entered: 03/24/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/24/2014 | <u>281</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for discovery <u>280</u> before Honorable Geraldine Soat Brown on 3/28/2014 at 09:45 AM. (Flaxman, Kenneth) (Entered: 03/24/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 03/25/2014 | <u>282</u> | ORDER entered by the Honorable Geraldine Soat Brown on 3/25/2014: Plaintiff's Renewed Motion to Compel <u>228</u> is granted in part and denied in part as follows: The Sheriff shall provide to plaintiffs' counsel statistics showing the monthly and yearly detainee population of Cook County Department of Corrections in 2011, 2012 and 2013, and the average and median length of detainment at the Cook County Department of Corrections in 2011 and 2012. In all other respects, the motion is denied. [For further detail see attached order.] Notices mailed by Judicial Staff. (psm, ) (Entered: 03/25/2014)                                                                                                                                                                                                                      |
| 03/25/2014 | <u>283</u> | MINUTE entry before the Honorable Geraldine Soat Brown: Plaintiffs' Amended Motion to Reopen Discovery <u>280</u> is taken under advisement. Defendants' response shall be filed by 4/4/14. Plaintiffs' reply shall be filed by 4/11/14. The Court will issue a ruling by mail. Motion hearing previously set for 3/28/14 at 9:45 a.m. is hereby stricken and no appearance shall be necessary. Notices mailed by Judicial Staff. (psm, ) (Entered: 03/25/2014)                                                                                                                                                                                                                                                                                                                                                                               |

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|            |            | ) (Entered: 03/25/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 04/01/2014 | <u>284</u> | RESPONSE by Defendant Cook County, Illinois to objections <u>270</u> to <i>Magistrate's Order of March 6, 2014 and Motion for Sanctions</i> (Hannon, Maureen) (Entered: 04/01/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 04/01/2014 | <u>285</u> | NOTICE by Cook County, Illinois re Response <u>284</u> to <i>plaintiff's objections</i> (Hannon, Maureen) (Entered: 04/01/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/01/2014 | <u>286</u> | ACKNOWLEDGMENT of receipt of short record on appeal regarding notice of appeal <u>97</u> ; USCA Case No. 14-1690 (tg, ) (Entered: 04/02/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04/03/2014 | <u>287</u> | MEMORANDUM by John Smentek in Opposition to motion to strike <u>272</u> (Flaxman, Kenneth) (Entered: 04/03/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/04/2014 | <u>288</u> | RESPONSE by Defendant Cook County, Illinois to motion for discovery <u>280</u> <i>To Reopen Discovery to Allow Depositions of Additional Witnesses</i> (Hannon, Maureen) (Entered: 04/04/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 04/04/2014 | <u>289</u> | NOTICE by Cook County, Illinois re Response <u>288</u> (Hannon, Maureen) (Entered: 04/04/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 04/08/2014 | <u>290</u> | MINUTE entry before the Honorable Geraldine Soat Brown: For the reasons set out in the following Memorandum Opinion and Order, Defendant Cook County's Motion for Protective Order to Stay Compliance with Request for Records <u>226</u> and Plaintiffs' Motion to Vacate Order of December 19, 2013 <u>247</u> are both granted in part and denied in part as set out further in the following order. Enter Memorandum Opinion and Order. [For further detail see separate order.] Notices mailed by Judicial Staff. (psm, ) (Entered: 04/08/2014)                                                                                                                                 |
| 04/08/2014 | <u>291</u> | MEMORANDUM Opinion and Order. Signed by the Honorable Geraldine Soat Brown on 4/8/2014.(psm, ) (Entered: 04/08/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 04/08/2014 | <u>292</u> | OBJECTIONS by John Smentek to order on motion to compel,,,,, written opinion,, <u>282</u> (Flaxman, Kenneth) (Entered: 04/08/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 04/10/2014 | <u>293</u> | REPLY by Defendants Cook County, Illinois, Sheriff of Cook County to motion to strike <u>272</u> (Hannon, Maureen) (Entered: 04/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 04/10/2014 | <u>294</u> | REPLY by Defendants Cook County, Illinois, Sheriff of Cook County to motion to strike <u>272</u> with exhibits a-c (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(Hannon, Maureen) (Entered: 04/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 04/10/2014 | <u>295</u> | NOTICE by Cook County, Illinois, Sheriff of Cook County re reply <u>294</u> (Hannon, Maureen) (Entered: 04/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 04/10/2014 | <u>296</u> | REPLY by Plaintiff John Smentek to Response <u>284</u> to <i>motion for sanctions (ECF #284)</i> (Flaxman, Kenneth) (Entered: 04/10/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 04/11/2014 | <u>297</u> | RESPONSE by John Smentekin Support of MOTION by Plaintiff John Smentek for discovery <i>[to reopen to allow deposition of witnesses disclosed by defendants after the close of fact discovery]</i> <u>280</u> (Flaxman, Kenneth) (Entered: 04/11/2014)                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/15/2014 | <u>298</u> | CERTIFIED Order by the U.S.C.A., Appeal No. 14-1690. IT IS ORDERED that, in light of the magistrate judge's April 8, 2014 order, the petition for writ of mandamus is DENIED as premature. Now that the magistrate judge has made her final ruling, petitioner still may be able to obtain the relief he seeks by filing an objection with the district judge, see Fed. R. Civ. P. 72(a); he has failed to demonstrate that there are "no other adequate means to attain the relief he desires." Cheney v. U.S. Dist. Court for Dist. of Columbia, 542 U.S. 367, 380 (2004). This court expresses no opinion about the merits of the mandamus petition. (tg, ) (Entered: 04/15/2014) |
| 04/21/2014 | <u>300</u> | STATUS Update Requested by Darnell Cooper (tg, ) (Entered: 04/23/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/22/2014 | <u>299</u> | OBJECTIONS by John Smentek to order on motion for protective order, order on motion to vacate, text entry,,,,, <u>290</u> , memorandum opinion and order <u>291</u> (Flaxman, Kenneth) (Entered: 04/22/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| 04/24/2014 | <u>301</u> | STATUS Report <i>[in response to ECF #300]</i> by John Smentek (Flaxman, Kenneth) (Entered: 04/24/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 04/29/2014 | <u>302</u> | MINUTE entry before the Honorable Joan H. Lefkow: Hearing on plaintiff's motion for preliminary injunction <u>236</u> is reset from 6/2/2014 to 6/5/2014 at 9:00 a.m. Bench Trial on the merits of the case is also reset from 6/2/2014 to 6/5/2014 at 09:00 AM. Mailed notice (mad, ) (Entered: 04/29/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/30/2014 | <u>303</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for leave to file excess pages <i>Instanter</i> (Hannon, Maureen) (Entered: 04/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04/30/2014 | <u>304</u> | MOTION by Maureen O'Donoghue Hannon for presentment of motion for leave to file excess pages <u>303</u> before Honorable Joan H. Lefkow on 5/15/2014 at 11:00 AM. (Hannon, Maureen) (Text Modified by Clerk's Office on 4/30/2014, duplicate of <u>303</u> ) (tg, ). (Entered: 04/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04/30/2014 | <u>305</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for leave to file excess pages <u>303</u> before Honorable Joan H. Lefkow on 5/15/2014 at 11:00 AM. (Hannon, Maureen) (Entered: 04/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/30/2014 | <u>306</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to Decertify Class (Hannon, Maureen) (Entered: 04/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/30/2014 | <u>307</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion to to Decertify Class <u>306</u> before Honorable Joan H. Lefkow on 5/15/2014 at 11:00 AM. (Hannon, Maureen) (Entered: 04/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 04/30/2014 | <u>308</u> | ORDER Entered by the Honorable Geraldine Soat Brown on 4/30/2014: For the reasons set out in the attached order, Plaintiff's Amended Motion to Reopen Discovery to Allow Depositions of Witnesses Disclosed by Defendants After the Close of Fact Discovery <u>280</u> is denied. [For further detail see attached order.] Notices mailed by Judicial Staff.(psm, ) (Entered: 04/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04/30/2014 | <u>309</u> | MEMORANDUM by Cook County, Illinois, Sheriff of Cook County in support of motion for miscellaneous relief <u>306</u> <i>Motion To Decertify</i> (Attachments: # <u>1</u> Appendix Table of Contents, # <u>2</u> Appendix Index to Exhibits, # <u>3</u> Exhibit A, # <u>4</u> Exhibit B, # <u>5</u> Exhibit C, # <u>6</u> Exhibit D, # <u>7</u> Exhibit E, # <u>8</u> Exhibit F, # <u>9</u> Exhibit G, # <u>10</u> Exhibit H, # <u>11</u> Exhibit I, # <u>12</u> Exhibit J, # <u>13</u> Exhibit k, # <u>14</u> Exhibit L, # <u>15</u> Exhibit M, # <u>16</u> Exhibit N)(Hannon, Maureen) (Entered: 04/30/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 05/01/2014 | <u>310</u> | MEMORANDUM by John Smentek in Opposition to motion for leave to file excess pages <u>303</u> (Flaxman, Kenneth) (Entered: 05/01/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/02/2014 | <u>311</u> | MINUTE entry before the Honorable Joan H. Lefkow: Settlement conference held on 5/2/2014. The case will not settle at this time but parties are encouraged to continue settlement discussions on their own. The Bench Trial on injunctive relief will begin on 6/2/2014 at 9:30 a.m. The court will reserve 30 hours for the hearing to be allocated as follows: 18 hours for plaintiffs and 12 hours for defendants. The parties have agreed that they will identify witnesses for the hearing on injunctive relief by 5/5/2014. Plaintiffs may identify up to 10 detainee witnesses. If medical records for any of the 10 detainees have not been produced by defendants, defendants will produce the medical records to plaintiffs within 72 hours after identification. To the extent defendants wish to depose the 10 detainee witnesses, defendants may request such depositions. The parties will identify exhibits for the hearing on injunctive relief by 5/9/2014. The parties will file proposed finding of facts by 5/19/2014. The minute entry resetting bench trial and hearing to 6/5/2014 is vacated. Mailed notice (mad, ) (Entered: 05/02/2014) |
| 05/06/2014 | <u>312</u> | MINUTE entry before the Honorable Joan H. Lefkow: The portion of the minute entry <u>269</u> of 3/6/2014, ruling that "Darnell Cooper is not a member of the class for the reasons stated on the record" is vacated. Plaintiff reports that Darnell Cooper is a potential class member. All other aspects of the minute entry <u>269</u> remain in force. Mailed notice (mad, ) (Entered: 05/06/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/06/2014 | <u>313</u> | ORDER Signed by the Honorable Joan H. Lefkow on 5/6/2014: Plaintiff's motion for sanctions <u>270</u> is denied. Defendant Cook County's request for costs for responding to the motion is denied. (See Statement) Mailed notice (mad, ) (Entered: 05/06/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| 05/09/2014 | <u>314</u> | ATTORNEY Appearance for Defendant Sheriff of Cook County by Michael D. Warner (Warner, Michael) (Entered: 05/09/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 05/12/2014 | <u>315</u> | MOTION by Plaintiff John Smentek for writ of habeas corpus ad testificandum (Flaxman, Kenneth) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 05/12/2014 | <u>316</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of writ of habeas corpus ad testificandum <u>315</u> before Honorable Joan H. Lefkow on 5/15/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/12/2014 | <u>317</u> | MOTION by Plaintiff John Smentek for writ of habeas corpus ad testificandum [video] (Flaxman, Kenneth) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/12/2014 | <u>318</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of writ of habeas corpus ad testificandum <u>317</u> before Honorable Joan H. Lefkow on 5/15/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/12/2014 | <u>319</u> | MOTION by Plaintiff John Smentek to vacate memorandum opinion and order <u>291</u> (Flaxman, Kenneth) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/12/2014 | <u>320</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to vacate, motion for relief <u>319</u> before Honorable Joan H. Lefkow on 5/15/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 05/12/2014 | <u>321</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County in limine to Bar Witnesses (Attachments: # <u>1</u> Exhibit Affidavits of Schoonover and Meuller)(Hannon, Maureen) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/12/2014 | <u>322</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County in limine To Limit Plaintiffs Expert Testimony (Hannon, Maureen) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 05/12/2014 | <u>323</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion in limine <u>322</u> , motion in limine <u>321</u> before Honorable Joan H. Lefkow on 5/15/2014 at 11:00 AM. (Hannon, Maureen) (Entered: 05/12/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/14/2014 | <u>324</u> | MINUTE entry before the Honorable Joan H. Lefkow: The motions noticed before the Court for 5/15/2014 will be heard at 10:30 a.m. The 11:00 a.m. time setting for 5/15/2014 for the matters in this case is stricken. Mailed notice (mad, ) (Entered: 05/14/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 05/15/2014 | <u>325</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 5/15/2014. For the reasons stated on the record, Plaintiff's Motion to Vacate Memorandum Opinion and Order <u>319</u> is denied as moot. Defendant Cook County will produce Gustavo Favian's medical records. For the reasons stated on the record, Defendants' Motion In Limine to Bar Witnesses <u>321</u> is granted in part and denied in part. Plaintiff is barred from calling more than 10 detainee witnesses at trial and is barred from calling Ms. Schoonover. Plaintiff may call Ms. Meuller. Defendants' Motion In Limine to Limit Plaintiff's Expert Testimony <u>322</u> is granted. As agreed by the parties on the record, Defendants' Motion to Strike Declarations <u>272</u> is moot. Plaintiff's Motions for Writs of Habeas Corpus Ad Testificandum <u>315</u> and <u>317</u> are granted, but Plaintiff is reminded that he is barred from calling more than 10 detainee witnesses. Plaintiff shall submit proposed draft orders for writs to chambers via the proposed order mailbox on Judge Lefkow's web page on the District Court's website by 5/16/2014. The Bench Trial will cover the time period 1/1/2013 to present. Mailed notice (mad, ) (Entered: 05/15/2014) |
| 05/16/2014 | <u>326</u> | RESPONSE by Defendants Cook County, Illinois, Sheriff of Cook County to objections <u>292</u> , objections <u>299</u> (Hannon, Maureen) (Entered: 05/16/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/16/2014 | <u>327</u> | NOTICE by Cook County, Illinois, Sheriff of Cook County re Response <u>326</u> to Objections (Hannon, Maureen) (Entered: 05/16/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 05/19/2014 | <u>328</u> | ATTORNEY Appearance for Defendant Cook County, Illinois by Sandra A. Navarro 09cv529 (Navarro, Sandra) (Entered: 05/19/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 05/19/2014 | <u>329</u> | Defendants' Proposed Findings of Fact and Conclusions of Law by Cook County, Illinois, Sheriff of Cook County (Warner, Michael) (Entered: 05/19/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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| 05/19/2014 | <u>330</u> | NOTICE by Cook County, Illinois, Sheriff of Cook County re other <u>329 Defendants' Proposed Findings of Fact and Conclusions of Law</u> (Warner, Michael) (Entered: 05/19/2014)                                                                                                                                                                                                                                                                                                                                          |
| 05/19/2014 | <u>331</u> | Plaintiff's Proposed Findings of Fact and Conclusions of Law by John Smentek (Flaxman, Kenneth) (Entered: 05/19/2014)                                                                                                                                                                                                                                                                                                                                                                                                     |
| 05/19/2014 | <u>332</u> | ORDER Directing Issuance of Writs of Habeas Corpus Ad Testificandum Signed by the Honorable Joan H. Lefkow on 5/19/2014. Mailed notice(tg, ) (Entered: 05/20/2014)                                                                                                                                                                                                                                                                                                                                                        |
| 05/20/2014 | <u>334</u> | ORDER Directing Issuance of Video Writs of Habeas Corpus Ad Testificandum Signed by the Honorable Joan H. Lefkow on 5/20/2014:Mailed notice(mad, ) (Entered: 05/21/2014)                                                                                                                                                                                                                                                                                                                                                  |
| 05/22/2014 | <u>338</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook Countyin limine #3 <i>To Bar non-party witnesses from Courtroom</i> (Hannon, Maureen) (Entered: 05/22/2014)                                                                                                                                                                                                                                                                                                                                                   |
| 05/22/2014 | <u>339</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion in limine <u>338</u> before Honorable Joan H. Lefkow on 5/28/2014 at 11:00 AM. (Hannon, Maureen) (Entered: 05/22/2014)                                                                                                                                                                                                                                                                                                                            |
| 05/22/2014 | <u>340</u> | RESPONSE by John Smentekin Opposition to MOTION by Defendants Cook County, Illinois, Sheriff of Cook Countyin limine #3 <i>To Bar non-party witnesses from Courtroom</i> <u>338</u> (Flaxman, Kenneth) (Entered: 05/22/2014)                                                                                                                                                                                                                                                                                              |
| 05/22/2014 | <u>341</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to strike <i>the testimony of Dr. Jay D. Shulman</i> (Attachments: # <u>1</u> Exhibit A)(Warner, Michael) (Entered: 05/22/2014)                                                                                                                                                                                                                                                                                                                        |
| 05/22/2014 | <u>342</u> | NOTICE of Motion by Michael D. Warner for presentment of motion to strike <u>341</u> before Honorable Joan H. Lefkow on 5/28/2014 at 11:00 AM. (Warner, Michael) (Entered: 05/22/2014)                                                                                                                                                                                                                                                                                                                                    |
| 05/22/2014 | <u>343</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to strike <i>Portions of Plaintiffs' Proposed Findings of Fact</i> (Warner, Michael) (Entered: 05/22/2014)                                                                                                                                                                                                                                                                                                                                             |
| 05/22/2014 | <u>344</u> | NOTICE of Motion by Michael D. Warner for presentment of motion to strike <u>343</u> before Honorable Joan H. Lefkow on 5/28/2014 at 11:00 AM. (Warner, Michael) (Entered: 05/22/2014)                                                                                                                                                                                                                                                                                                                                    |
| 05/23/2014 | <u>345</u> | RESPONSE by John Smentekin Opposition to MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to strike <i>the testimony of Dr. Jay D. Shulman</i> <u>341</u> (Flaxman, Kenneth) (Entered: 05/23/2014)                                                                                                                                                                                                                                                                                                      |
| 05/28/2014 | <u>346</u> | MINUTE entry before the Honorable Joan H. Lefkow:Motion hearing held on 5/28/2014. Defendant's motion in limine No. 3 to bar non-party witnesses from the courtroom <u>338</u> denied as stated on the record. Defendants' joint motion to exclude the testimony of Dr. Jay Schulman <u>341</u> denied as stated on the record. Defendants' joint motion to strike portions of plaintiffs' proposed findings of fact and conclusions of law <u>343</u> taken under advisement.Mailed notice (mad, ) (Entered: 05/28/2014) |
| 05/28/2014 | <u>347</u> | MINUTE entry before the Honorable Joan H. Lefkow:VIDEO WRIT issued on 5/21/2014 as to Jason D. Krickrehm, Jose Bautista, and Meinardo Concepcion 336 is quashed. New video writ will issue as to Jason D. Krickrehm and Meinardo Concepcion only.Mailed notice (mad, ) (Entered: 05/28/2014)                                                                                                                                                                                                                              |
| 05/28/2014 | <u>348</u> | MINUTE entry before the Honorable Joan H. Lefkow:VIDEO WRIT issued on 5/21/2014 as to Orlando Allen 336 is quashed. A new video writ with a different appearance date will issue.Mailed notice (mad, ) (Entered: 05/28/2014)                                                                                                                                                                                                                                                                                              |
| 05/28/2014 | <u>349</u> | MINUTE entry before the Honorable Joan H. Lefkow:VIDEO WRIT issued on 5/21/2014 as to Blake Conyers 337 is quashed. The appearance of Blake Conyers is no longer needed.Mailed notice (mad, ) (Entered: 05/28/2014)                                                                                                                                                                                                                                                                                                       |
| 05/28/2014 | <u>350</u> | AMENDED ORDER Directing Issuance of Video Writs of Habeas Corpus Ad Testificandum Signed by the Honorable Joan H. Lefkow on 5/28/2014: Mailed                                                                                                                                                                                                                                                                                                                                                                             |

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|            |            | notice(mad, ) (Entered: 05/28/2014)                                                                                                                                                                                                                                                                                                                   |
| 05/29/2014 | <u>353</u> | MINUTE entry before the Honorable Joan H. Lefkow: The Bench Trial scheduled for 6/2/2014 will start at 09:00 AM. Mailed notice (mad, ) (Entered: 05/29/2014)                                                                                                                                                                                          |
| 06/02/2014 | <u>354</u> | MINUTE entry before the Honorable Joan H. Lefkow:Bench trial held on 6/2/2014 and continued to 6/3/2014 at 08:45 AM. Mailed notice (mad, ) (Entered: 06/02/2014)                                                                                                                                                                                      |
| 06/03/2014 | <u>355</u> | MINUTE entry before the Honorable Joan H. Lefkow:Bench trial held on 6/3/2014 and continued to 6/4/2014 at 09:15 AM. (mad, ) (Entered: 06/03/2014)                                                                                                                                                                                                    |
| 06/04/2014 | <u>356</u> | MINUTE entry before the Honorable Joan H. Lefkow:Bench trial held on 6/4/2014 and continued to 6/5/2014 at 09:00 AM. Mailed notice (mad, ) (Entered: 06/04/2014)                                                                                                                                                                                      |
| 06/05/2014 | <u>357</u> | MINUTE entry before the Honorable Joan H. Lefkow:Bench trial held on 6/5/2014 and continued to 6/9/2014 at 09:00 AM. Mailed notice (mad, ) (Entered: 06/05/2014)                                                                                                                                                                                      |
| 06/09/2014 | <u>358</u> | MINUTE entry before the Honorable Joan H. Lefkow:Bench trial held on 6/9/2014 and continued to 6/10/2014 at 09:30 AM. (mad, ) (Entered: 06/09/2014)                                                                                                                                                                                                   |
| 06/10/2014 | <u>359</u> | MINUTE entry before the Honorable Joan H. Lefkow:Bench trial held on 6/10/2014 and concluded. Preliminary injunction hearing held and concluded. Parties may file simultaneous briefs by 7/8/2014. Matter will be taken under advisement. Ruling will issue by mail. Mailed notice (mad, ) (Entered: 06/11/2014)                                      |
| 07/08/2014 | <u>360</u> | STIPULATION <i>concerning production of specific documents</i> (Flaxman, Kenneth) (Entered: 07/08/2014)                                                                                                                                                                                                                                               |
| 07/11/2014 | <u>361</u> | MINUTE entry before the Honorable Joan H. Lefkow:Date by which parties may file simultaneous briefs regarding the preliminary injunction hearing is extended to 7/18/2014.Mailed notice (mad, ) (Entered: 07/11/2014)                                                                                                                                 |
| 07/17/2014 | <u>362</u> | MEMORANDUM by Sheriff of Cook County in Opposition to motion for preliminary injunction <u>236</u> <i>post-hearing brief</i> (Gallagher, Michael) (Entered: 07/17/2014)                                                                                                                                                                               |
| 07/17/2014 | <u>363</u> | NOTICE by Sheriff of Cook County re memorandum in opposition to motion <u>362</u> <i>post-hearnig brief</i> (Gallagher, Michael) (Entered: 07/17/2014)                                                                                                                                                                                                |
| 07/18/2014 | <u>364</u> | TRIAL Brief by Cook County, Illinois, Sheriff of Cook County (Attachments: # <u>1</u> Exhibit Index to Transcripts)(Hannon, Maureen) (Entered: 07/18/2014)                                                                                                                                                                                            |
| 07/18/2014 | <u>365</u> | NOTICE by Cook County, Illinois re trial brief <u>364</u> (Hannon, Maureen) (Entered: 07/18/2014)                                                                                                                                                                                                                                                     |
| 07/18/2014 | <u>366</u> | MEMORANDUM by John Smentek [ <i>POST TRIAL</i> ] (Flaxman, Kenneth) (Entered: 07/18/2014)                                                                                                                                                                                                                                                             |
| 07/21/2014 | <u>367</u> | MOTION by Plaintiff John Smentek to amend/correct memorandum <u>366</u> (Flaxman, Kenneth) (Entered: 07/21/2014)                                                                                                                                                                                                                                      |
| 07/21/2014 | <u>368</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion to amend/correct, motion for relief <u>367</u> before Honorable Joan H. Lefkow on 7/24/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 07/21/2014)                                                                                                                                     |
| 07/23/2014 | <u>369</u> | MINUTE entry before the Honorable Joan H. Lefkow:Plaintiff's motion plaintiffs for leave to file a corrected post-trial memorandum <u>367</u> is granted. Plaintiff shall file a corrected post-trial memorandum. Motion is removed from the court's call of 7/24/2014.Mailed notice (mad, ) (Entered: 07/23/2014)                                    |
| 07/23/2014 | <u>370</u> | MEMORANDUM memorandum <u>366</u> by John Smentek [ <i>CORRECTED</i> ] <i>Post-Trial</i> (Flaxman, Kenneth) (Entered: 07/23/2014)                                                                                                                                                                                                                      |
| 08/15/2014 | <u>371</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for miscellaneous relief <u>306</u> before Honorable Joan H. Lefkow on 8/21/2014 at 11:30 AM. (Hannon, Maureen) (Entered: 08/15/2014)                                                                                                                                         |
| 08/21/2014 | <u>372</u> | MINUTE entry before the Honorable Joan H. Lefkow:Motion hearing held on 8/21/2014. Briefing schedule as to defendants' motion to decertify <u>306</u> : response due by September 11, 2014; reply due by September 25, 2014. Plaintiff's motion for entry of a preliminary injunction and to schedule hearing on a permanent injunction <u>236</u> is |

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|            |            | denied in part and granted in part as discussed on the record. The court granted the request for a hearing on injunctive relief and a bench trial was held on 6/2/2014. The request for preliminary injunction is denied as stated on the record. Mailed notice (mad, ) (Entered: 08/21/2014)                                                                                                                                                 |
| 09/11/2014 | <u>373</u> | MEMORANDUM by John Smentek in Opposition to motion for miscellaneous relief <u>306</u> (Flaxman, Kenneth) (Entered: 09/11/2014)                                                                                                                                                                                                                                                                                                               |
| 09/19/2014 | <u>374</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for extension of time to file response/reply as to memorandum in opposition to motion <u>373</u> to Decertify (Hannon, Maureen) (Entered: 09/19/2014)                                                                                                                                                                                                                      |
| 09/19/2014 | <u>375</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of (Hannon, Maureen) (Entered: 09/19/2014)                                                                                                                                                                                                                                                                                                                                      |
| 09/19/2014 | <u>376</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of motion for extension of time to file response/reply, motion for relief <u>374</u> before Honorable Joan H. Lefkow on 9/25/2014 at 11:00 AM. (Hannon, Maureen) (Entered: 09/19/2014)                                                                                                                                                                                          |
| 09/24/2014 | <u>377</u> | MINUTE entry before the Honorable Joan H. Lefkow:Defendant's motion for extension of time to 10/2/2014 to file reply in support of defendants' motion to decertify <u>306</u> <u>374</u> is granted. Motion is removed from the court's call of 9/25/2014 and will not be called in court. Mailed notice (mad, ) (Entered: 09/24/2014)                                                                                                        |
| 10/02/2014 | <u>378</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for leave to file excess pages for <i>Reply in Support of Motion to Decertify</i> (Hannon, Maureen) (Entered: 10/02/2014)                                                                                                                                                                                                                                                  |
| 10/02/2014 | <u>379</u> | NOTICE of Motion by Maureen O'Donoghue Hannon for presentment of (Hannon, Maureen) (Entered: 10/02/2014)                                                                                                                                                                                                                                                                                                                                      |
| 10/02/2014 | <u>380</u> | REPLY by Cook County, Illinois, Sheriff of Cook County to memorandum in opposition to motion <u>373</u> to decertify the class action (Attachments: # <u>1</u> Exhibit A)(Hannon, Maureen) (Entered: 10/02/2014)                                                                                                                                                                                                                              |
| 10/02/2014 | <u>381</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to strike <i>Plaintiffs' supplemental expert report</i> (Warner, Michael) (Entered: 10/02/2014)                                                                                                                                                                                                                                                                            |
| 10/02/2014 | <u>382</u> | NOTICE of Motion by Michael D. Warner for presentment of motion to strike <u>381</u> before Honorable Joan H. Lefkow on 10/7/2014 at 11:00 AM. (Warner, Michael) (Entered: 10/02/2014)                                                                                                                                                                                                                                                        |
| 10/06/2014 | <u>383</u> | ATTORNEY Appearance for Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek by Joel A. Flaxman (Flaxman, Joel) (Entered: 10/06/2014)                                                                                                                                                                                                                                                                      |
| 10/06/2014 | <u>384</u> | MOTION by Plaintiff John Smentek to take judicial notice of reliable portions of monitor's CRIPA report (Flaxman, Kenneth) (Entered: 10/06/2014)                                                                                                                                                                                                                                                                                              |
| 10/06/2014 | <u>385</u> | MOTION by Plaintiff John Smentek for leave to file <i>suggestion of additional authority</i> (Flaxman, Kenneth) (Entered: 10/06/2014)                                                                                                                                                                                                                                                                                                         |
| 10/06/2014 | <u>386</u> | RESPONSE by John Smentek to MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for leave to file excess pages for <i>Reply in Support of Motion to Decertify</i> <u>378</u> (Flaxman, Kenneth) (Entered: 10/06/2014)                                                                                                                                                                                                          |
| 10/06/2014 | <u>387</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for leave to file <u>385</u> before Honorable Joan H. Lefkow on 10/9/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 10/06/2014)                                                                                                                                                                                                                                               |
| 10/06/2014 | <u>388</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for miscellaneous relief <u>384</u> before Honorable Joan H. Lefkow on 10/9/2014 at 11:00 AM. (Flaxman, Kenneth) (Entered: 10/06/2014)                                                                                                                                                                                                                                        |
| 10/07/2014 | <u>389</u> | MINUTE entry before the Honorable Joan H. Lefkow:Motion hearing held on 10/7/2014. Defendants' motion for leave to file reply in excess of 15 pages instanter <u>378</u> is granted. Defendants' joint motion to strike plaintiffs' supplemental expert report <u>381</u> taken under advisement. Ruling will issue by mail. Plaintiffs' motion to take judicial notice of reliable portions of Monitor's CRIPA Report <u>384</u> is granted. |

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|            |            | Plaintiffs' motion for leave to file suggestion of additional authority <u>385</u> is granted. Motions <u>381</u> and <u>384</u> are removed from the court's call of 10/9/2014. Mailed notice (mad, ) (Entered: 10/07/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12/22/2014 | <u>390</u> | OPINION and ORDER Signed by the Honorable Joan H. Lefkow on 12/22/2014: Defendants' motion to decertify <u>306</u> is granted in part and denied in part. The court decertifies the (b)(2) class and will modify the (b)(3) class definition in a manner to be determined. Plaintiffs' motion for a permanent injunction <u>236</u> is denied as moot, as is defendants' motion to strike portions of plaintiffs' proposed findings of fact <u>343</u> . The parties are directed to confer in an effort to reach agreement on a closing date for the class period and to discuss parameters for possible settlement on the entire case. Status hearing is set for 1/20/2015 at 10:30 a.m.Mailed notice(mad, ) (Entered: 12/22/2014)                                                                               |
| 12/22/2014 | <u>391</u> | ORDER Signed by the Honorable Joan H. Lefkow on 12/22/2014: Plaintiffs object to two of the magistrate judge's orders. First, they object to the magistrate judge's March 25, 2014 order <u>282</u> denying discovery of identifying information from the Cook County Jail database. Second, they object to the magistrate judge's April 8, 2014 order <u>291</u> quashing their requests for health records under § 8-2001 of the Illinois Code of Civil Procedure, 735 Ill. Comp. Stat. 5/8-2001. For the reasons discussed in the Statement portion of this Order, plaintiffs' objections to the magistrate judge's March 25, 2014 order <u>292</u> are overruled and plaintiffs' objections to the magistrate judge's April 8, 2014 order <u>299</u> are sustained. Mailed notice(mad, ) (Entered: 12/22/2014) |
| 12/22/2014 | <u>392</u> | NOTICE of appeal by Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders regarding orders <u>390</u> Filing fee \$ 505, receipt number 0752-10180223. (Flaxman, Kenneth) (Entered: 12/22/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12/22/2014 | <u>393</u> | MINUTE entry before the Honorable Joan H. Lefkow:Defendants' joint motion to strike plaintiffs' supplemental expert report <u>381</u> is denied pursuant to the Opinion and Order <u>390</u> . (See page 10 of the Opinion and Order)Mailed notice (mad, ) (Entered: 12/22/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12/22/2014 | <u>394</u> | DOCKETING Statement by Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders regarding notice of appeal <u>392</u> (Flaxman, Kenneth) (Entered: 12/22/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12/22/2014 | <u>395</u> | NOTICE of Appeal Due letter sent to counsel of record regarding notice of appeal <u>392</u> . (gcy, ) (Entered: 12/22/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12/22/2014 | <u>396</u> | TRANSMITTED to the 7th Circuit the short record on notice of appeal <u>392</u> . Notified counsel (gcy, ) (Entered: 12/22/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12/22/2014 | <u>397</u> | ACKNOWLEDGMENT of receipt of short record on appeal regarding notice of appeal <u>392</u> ; USCA Case No. 14-3753 (mmy, ) (Entered: 12/23/2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/05/2015 | <u>398</u> | MOTION by Plaintiff John Smentekto divide class into subclasses (Flaxman, Kenneth) (Entered: 01/05/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 01/05/2015 | <u>399</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for miscellaneous relief <u>398</u> before Honorable Joan H. Lefkow on 1/8/2015 at 11:00 AM. (Flaxman, Kenneth) (Entered: 01/05/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/05/2015 | <u>400</u> | NOTICE of appeal by Cook County, Illinois, Sheriff of Cook County regarding orders <u>390</u> . Filing fee \$ 505. receipt# 4624132842. (gcy, ) (Entered: 01/06/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/05/2015 | <u>403</u> | PETITION by Defendants for permission to appeal pursuant to federal rule of civil procedure 23(f). (Exhibits)(rp, ) (Entered: 01/07/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/06/2015 | <u>401</u> | NOTICE of Appeal Due letter sent to counsel of record regarding notice of appeal <u>400</u> . (gcy, ) (Entered: 01/06/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 01/06/2015 | <u>402</u> | TRANSMITTED to the 7th Circuit the short record on notice of appeal <u>400</u> . Notified counsel (gcy, ) (Entered: 01/06/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/06/2015 | <u>404</u> | ORDER dated 1/5/2015 from the 7th Circuit regarding notice of appeal <u>392</u> ; Appellate case no. : 14-3753. (rp, ) (Entered: 01/07/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 01/07/2015 | <u>405</u> | MINUTE entry before the Honorable Joan H. Lefkow: is continued to 1/20/2015 at 10:30 AM. No response is required at this time.Mailed notice (mad, ) (Entered: 01/07/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| 01/16/2015 | <u>406</u> | MINUTE entry before the Honorable Joan H. Lefkow:Status hearing and motion hearing on plaintiffs' motion to divide class into subclasses <u>398</u> is reset from 1/20/2015 to 1/27/2015 at 10:30 a.m. by agreement. Mailed notice (mad, ) (Entered: 01/16/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01/27/2015 | <u>407</u> | MINUTE entry before the Honorable Joan H. Lefkow:Status hearing held on 1/27/2015. Motion hearing held on 1/27/2015 regarding plaintiffs' motion to divide class into subclasses <u>398</u> . Defendants' response to motion <u>398</u> due by 2/24/2015; plaintiffs' reply due by 3/10/2015; ruling by mail. Plaintiffs' to file a brief regarding the cut-off days for class period by 2/10/2015; defendants' response due by 2/24/2015; plaintiffs' reply due by 3/10/2015; ruling by mail.Mailed notice (mad, ) (Entered: 01/28/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/09/2015 | <u>408</u> | TRANSCRIPT OF PROCEEDINGS held on 8-21-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> . <P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 3/2/2015. Redacted Transcript Deadline set for 3/12/2015. Release of Transcript Restriction set for 5/11/2015. (Warren, Pamela) (Entered: 02/09/2015) |
| 02/09/2015 | <u>409</u> | TRANSCRIPT OF PROCEEDINGS held on 3-6-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> . <P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 3/2/2015. Redacted Transcript Deadline set for 3/12/2015. Release of Transcript Restriction set for 5/11/2015. (Warren, Pamela) (Entered: 02/09/2015)  |
| 02/09/2015 | <u>410</u> | TRANSCRIPT OF PROCEEDINGS held on 3-13-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> . <P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 3/2/2015. Redacted Transcript Deadline set for 3/12/2015. Release of Transcript Restriction set for 5/11/2015. (Warren, Pamela) (Entered: 02/09/2015) |
| 02/10/2015 | <u>411</u> | MEMORANDUM by John Smentek <i>on date defendants adequately staffed dental clinics at CCJ</i> (Flaxman, Kenneth) (Entered: 02/10/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 02/11/2015 | <u>412</u> | NOTICE by John Smentek re memorandum <u>411</u> [ <i>exhibit 3 on electronic media</i> ] (Flaxman, Kenneth) (Entered: 02/11/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02/11/2015 | <u>413</u> | EXHIBIT by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, John Smentek regarding memorandum <u>411</u> (mmy, ) (Pursuant to the March 2011 Judicial Conference Policy requiring that remote access restrictions be implemented when placing scanned versions of previously filed paper documents on the record, this document is restricted to allow public access only at the Clerk's Office public access terminals.) (ep, ). Modified on 5/10/2018 (ep, ). (Main Document 413 replaced on 9/25/2018) (las, ). (Entered: 02/13/2015)                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 02/19/2015 | <u>414</u> | MOTION by Plaintiff John Smentek Rule 60(b) Motion (Flaxman, Kenneth) (Entered: 02/19/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 02/19/2015 | <u>415</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for miscellaneous relief <u>414</u> before Honorable Joan H. Lefkow on 2/25/2015 at 10:00 AM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|            |            | (Flaxman, Kenneth) (Entered: 02/19/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/23/2015 | <u>416</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for extension of time to file response/reply as to memorandum <u>411</u> , motion for miscellaneous relief <u>398</u> (Gallagher, Michael) (Entered: 02/23/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/23/2015 | <u>417</u> | NOTICE of Motion by Michael L. Gallagher for presentment of motion for extension of time to file response/reply, motion for relief, <u>416</u> before Honorable Joan H. Lefkow on 2/25/2015 at 10:00 AM. (Gallagher, Michael) (Entered: 02/23/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/25/2015 | <u>418</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 2/25/2015. Defendant's motion for enlargement of time <u>416</u> is granted. Defendants are granted an enlargement of time, up to and including 3/3/2015 for Defendants Sheriff Thomas Dart and Cook County to file their response to Plaintiffs' Motion to divide into subclasses and define the class. Plaintiffs are granted an enlargement of time, up to and including 3/17/2015 to file their replies. Plaintiffs' Rule 60(b) motion <u>414</u> is denied. Mailed notice (mad, ) (Entered: 02/26/2015)                                                                                                                                                                                                                                                             |
| 02/25/2015 | <u>419</u> | OPINION from the USCA for the 7th Circuit; Argued 1/9/2015; Decided 2/25/2015 in USCA case no. 15-8001 (tg, ) (Entered: 02/26/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 03/03/2015 | <u>420</u> | RESPONSE by Cook County, Illinois, Sheriff of Cook County in Opposition to MOTION by Plaintiff John Smentek to divide class into subclasses <u>398</u> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(Hannon, Maureen) (Entered: 03/03/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/03/2015 | <u>421</u> | MEMORANDUM by Cook County, Illinois, Sheriff of Cook County <i>on closing the Rule 23(b)(3) class when Cermak dental care was constitutionally adequate</i> (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit)(Gallagher, Michael) (Entered: 03/03/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 03/17/2015 | <u>422</u> | REPLY by John Smentek to memorandum <u>421</u> , MOTION by Plaintiff John Smentek to divide class into subclasses <u>398</u> (Flaxman, Kenneth) (Entered: 03/17/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 03/20/2015 | <u>423</u> | NOTICE of appeal by Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders regarding orders <u>418</u> Filing fee \$ 505, receipt number 0752-10462188. (Flaxman, Kenneth) (Entered: 03/20/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 03/20/2015 | <u>424</u> | NOTICE of Appeal Due letter sent to counsel of record regarding notice of appeal <u>423</u> . (ea, ) (Entered: 03/20/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 03/20/2015 | <u>425</u> | TRANSMITTED to the 7th Circuit the short record on notice of appeal <u>423</u> . Notified counsel. (ea, ) (Entered: 03/20/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 03/23/2015 | <u>426</u> | ACKNOWLEDGMENT of receipt of short record on appeal regarding notice of appeal <u>423</u> ; USCA Case No. 15-1616. (sxw) (Entered: 03/23/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 04/02/2015 | <u>427</u> | TRANSCRIPT OF PROCEEDINGS held on 2/25/15 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Laura Renke, laura_renke@ilnd.uscourts.gov, 312.435.6053.<br><br>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at www.ilnd.uscourts.gov under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.<br><br>Redaction Request due 4/23/2015. Redacted Transcript Deadline set for 5/4/2015. Release of Transcript Restriction set for 7/1/2015. (Renke, Laura) (Entered: 04/02/2015) |
| 04/24/2015 | <u>428</u> | MOTION by Plaintiff John Smentek for partial summary judgment (Flaxman, Kenneth) (Entered: 04/24/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 04/24/2015 | <u>429</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for partial summary judgment <u>428</u> before Honorable Joan H. Lefkow on 4/29/2015 at 10:00 AM. (Flaxman, Kenneth) (Entered: 04/24/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 04/24/2015 | <u>430</u> | MOTION by Plaintiff John Smentek to divide class into subclasses <i>[AMENDED]</i> (Flaxman, Kenneth) (Entered: 04/24/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/24/2015 | <u>431</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for miscellaneous relief <u>430</u> before Honorable Joan H. Lefkow on 4/29/2015 at 10:00 AM. (Flaxman, Kenneth) (Entered: 04/24/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/27/2015 | <u>432</u> | RULE 56.1(a)(3) Statement by John Smentek regarding motion for partial summary judgment <u>428</u> (Attachments: # <u>1</u> Exhibit Index to Exhibits, # <u>2</u> Exhibit One (Cook County Jail Findings Letter), # <u>3</u> Exhibit Two (Deposition of Dr. Townsend), # <u>4</u> Exhibit Three (Declaration of Tuduj), # <u>5</u> Exhibit Four (Tuduj Grievances), # <u>6</u> Exhibit Five (Grievances, part one of four), # <u>7</u> Exhibit Five (Grievances, part two of four), # <u>8</u> Exhibit Five (Grievances, part three of four), # <u>9</u> Exhibit Five (Grievances, part four of four), # <u>10</u> Exhibit Six (Index to Exhibit Five))(Flaxman, Kenneth) (Entered: 04/27/2015) |
| 04/28/2015 | <u>433</u> | MEMORANDUM by John Smentek in support of motion for partial summary judgment <u>428</u> (Flaxman, Kenneth) (Entered: 04/28/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 04/29/2015 | <u>434</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 4/29/2015. Plaintiffs' amended motion to divide class into subclasses <u>430</u> is taken under advisement with the other similar pending motion. Response to plaintiffs' motion for partial summary judgment <u>428</u> is due by 6/29/2015. Reply is due by 7/20/2015. Plaintiffs' motion for leave to depose incarcerated person is granted – draft order to be submitted by movant. Mailed notice (mad, ) (Entered: 04/30/2015)                                                                                                                                                                                    |
| 05/05/2015 | <u>435</u> | NOTICE by Thomas Gerard Morrissey of Change of Address (Morrissey, Thomas) (Entered: 05/05/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 05/05/2015 | <u>436</u> | NOTICE by Patrick William Morrissey of Change of Address (Morrissey, Patrick) (Entered: 05/05/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 06/26/2015 | <u>437</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for extension of time to file response/reply as to motion for partial summary judgment <u>428</u> <i>UNOPPOSED</i> (Gallagher, Michael) (Entered: 06/26/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/26/2015 | <u>438</u> | <i>UNOPPOSED</i> NOTICE of Motion by Michael L. Gallagher for presentment of motion for extension of time to file response/reply, motion for relief <u>437</u> before Honorable Joan H. Lefkow on 7/1/2015 at 10:00 AM. (Gallagher, Michael) (Entered: 06/26/2015)                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 06/30/2015 | <u>439</u> | MINUTE entry before the Honorable Joan H. Lefkow: Defendants' motion for extension of time to file response <u>437</u> is granted. Motion is stricken from the Court's call of 7/1/2015. Response to plaintiffs' motion for partial summary judgment <u>428</u> is due by 7/1/2015. Reply is due by 7/22/2015. Mailed notice (mad, ) (Entered: 06/30/2015)                                                                                                                                                                                                                                                                                                                                      |
| 07/01/2015 | <u>440</u> | RESPONSE by Defendants Cook County, Illinois, Sheriff of Cook County to Rule 56 statement,, <u>432</u> (Hannon, Maureen) (Entered: 07/01/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 07/01/2015 | <u>441</u> | RULE 56 (b)(3)(C) additional facts Statement by Cook County, Illinois, Sheriff of Cook County regarding motion for partial summary judgment <u>428</u> (Attachments: # <u>1</u> Exhibit Index, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Exhibit H, # <u>10</u> Exhibit I, # <u>11</u> Exhibit J, # <u>12</u> Exhibit K, # <u>13</u> Exhibit L, # <u>14</u> Exhibit M, # <u>15</u> Exhibit N, # <u>16</u> Exhibit O, # <u>17</u> Exhibit P, # <u>18</u> Exhibit Q, # <u>19</u> Exhibit R, # <u>20</u> Exhibit S)(Hannon, Maureen) (Entered: 07/01/2015)              |
| 07/01/2015 | <u>442</u> | RESPONSE by Cook County, Illinois, Sheriff of Cook County in Opposition to MOTION by Plaintiff John Smentek for partial summary judgment <u>428</u> (Gallagher, Michael) (Entered: 07/01/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 07/22/2015 | <u>443</u> | RULE 56 1(c) Statement <i>[Response to Defendants' Additional Facts]</i> (Flaxman, Kenneth) (Entered: 07/22/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 07/22/2015 | <u>444</u> | RESPONSE by John Smentekin Support of MOTION by Plaintiff John Smentek for partial summary judgment <u>428</u> (Flaxman, Kenneth) (Entered: 07/22/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 07/23/2015 | <u>445</u> | MOTION by Plaintiff John Smentek for leave to file <i>Oversize Memorandum and to Correct Typographical Errors</i> (Attachments: # <u>1</u> Corrected Memorandum)(Flaxman,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|            |            | Joel) (Entered: 07/23/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 07/23/2015 | <u>446</u> | NOTICE of Motion by Joel A. Flaxman for presentment of motion for leave to file <u>445</u> before Honorable Joan H. Lefkow on 8/5/2015 at 10:00 AM. (Flaxman, Joel) (Entered: 07/23/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/04/2015 | <u>447</u> | MINUTE entry before the Honorable Joan H. Lefkow:Plaintiffs' motion for leave to file oversize memorandum and to correct typographical errors <u>445</u> is granted. Motion is stricken from the Court's call of 8/5/2015.Mailed notice (mad, ) (Entered: 08/04/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 08/04/2015 | <u>448</u> | RESPONSE by John Smentekin Support of MOTION by Plaintiff John Smentek for partial summary judgment <u>428</u> [corrected] (Flaxman, Kenneth) (Entered: 08/04/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08/20/2015 | <u>449</u> | TRANSCRIPT OF PROCEEDINGS held on 6-2-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> .<br><P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 9/10/2015. Redacted Transcript Deadline set for 9/21/2015. Release of Transcript Restriction set for 11/18/2015. (Warren, Pamela) (Entered: 08/20/2015) |
| 08/20/2015 | <u>450</u> | TRANSCRIPT OF PROCEEDINGS held on 6-3-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> .<br><P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 9/10/2015. Redacted Transcript Deadline set for 9/21/2015. Release of Transcript Restriction set for 11/18/2015. (Warren, Pamela) (Entered: 08/20/2015) |
| 08/20/2015 | <u>451</u> | TRANSCRIPT OF PROCEEDINGS held on 6-4-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> .<br><P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 9/10/2015. Redacted Transcript Deadline set for 9/21/2015. Release of Transcript Restriction set for 11/18/2015. (Warren, Pamela) (Entered: 08/20/2015) |
| 08/20/2015 | <u>452</u> | TRANSCRIPT OF PROCEEDINGS held on 6-5-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> .<br><P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 9/10/2015. Redacted Transcript Deadline set for 9/21/2015. Release of Transcript Restriction set for 11/18/2015. (Warren, Pamela) (Entered: 08/20/2015) |
| 08/20/2015 | <u>453</u> | TRANSCRIPT OF PROCEEDINGS held on 6-9-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> .<br><P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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|            |            | Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 9/10/2015. Redacted Transcript Deadline set for 9/21/2015. Release of Transcript Restriction set for 11/18/2015. (Warren, Pamela) (Entered: 08/20/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08/20/2015 | <u>454</u> | TRANSCRIPT OF PROCEEDINGS held on 6-10-14 before the Honorable Joan H. Lefkow. Court Reporter Contact Information: Pamela S. Warren, <a href="https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx">https://www.ilnd.uscourts.gov/home/Transcript-Order-Form.aspx</a> .<P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 9/10/2015. Redacted Transcript Deadline set for 9/21/2015. Release of Transcript Restriction set for 11/18/2015. (Warren, Pamela) (Entered: 08/20/2015) |
| 12/04/2015 | <u>455</u> | STATUS Update Report by Darnell Cooper; Notice. (sr, ) (Entered: 12/08/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12/08/2015 | <u>456</u> | RESPONSE by Plaintiff John Smentek to status report <u>455</u> (Flaxman, Kenneth) (Entered: 12/08/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12/18/2015 | <u>457</u> | NOTICE to Transmit Record on Appeal regarding notice of appeal <u>392</u> , notice of appeal <u>423</u> ; USCA Case No. 14-3753 and 15-1616 (sr, ) (Entered: 12/21/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12/21/2015 | <u>458</u> | TRANSMITTED to the USCA for the 7th Circuit the long record on appeal <u>392</u> , <u>423</u> (USCA no. 14-3753 15-1616). (smm) (Entered: 12/21/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12/21/2015 | <u>459</u> | USCA RECEIVED on 12/21/15 the long record regarding notice of appeal <u>392</u> , notice of appeal <u>423</u> . (smm) (Entered: 12/23/2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 05/12/2016 | <u>460</u> | MINUTE entry before the Honorable Geraldine Soat Brown: All matters relating to the referral of this action having been concluded, the referral is closed and the case is returned to the assigned judge. Notices mailed by Judicial Staff. (et, ) (Entered: 05/12/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 08/11/2016 | <u>461</u> | MANDATE of USCA dated 8/11/2016 regarding notice of appeal <u>392</u> , notice of appeal <u>423</u> ; USCA No. 14-3753, 15-1616. No record to be returned. (td, ) (Entered: 08/12/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 08/11/2016 | <u>462</u> | CERTIFIED copy of USCA FINAL JUDGMENT dated 7/6/2016 regarding notice of appeal <u>392</u> , notice of appeal <u>423</u> ; USCA No. 14-3753, 15-1616. The district court's judgment in Case Number 14-3753 is AFFIRMED. The appeal in Case Number 15-1616 is DISMISSED. The defendants may recover their costs in this court. (td, ) (Entered: 08/12/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 08/11/2016 | <u>463</u> | CERTIFIED copy of OPINION from the USCA for the 7th Circuit; Argued 2/11/2016; Decided 7/6/2016 in USCA case no. 14-3753, 15-1616. (td, ) (Entered: 08/12/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 08/11/2016 | <u>464</u> | CERTIFIED copy of order dated 8/3/2016 from the 7th Circuit regarding notice of appeal <u>392</u> , notice of appeal <u>423</u> ; Appellate case no. : 14-3753, 15-1616. IT IS ORDERED that the petition for rehearing with suggestion of rehearing en banc is hereby DENIED. (td, ) (Entered: 08/12/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/16/2016 | <u>465</u> | MOTION by Plaintiff John Smentek for discovery ( <i>Motion to Allow Limited Discovery</i> ) (Flaxman, Joel) (Entered: 09/16/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/16/2016 | <u>466</u> | NOTICE of Motion by Joel A. Flaxman for presentment of motion for discovery <u>465</u> before Honorable Joan H. Lefkow on 9/21/2016 at 09:30 AM. (Flaxman, Joel) (Entered: 09/16/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 09/16/2016 | <u>467</u> | RESPONSE by Defendants Cook County, Illinois, Sheriff of Cook County to motion for discovery <u>465</u> <i>to be reopened</i> (Attachments: # <u>1</u> Exhibit A)(Hannon, Maureen) (Entered: 09/16/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| 09/19/2016 | <u>468</u> | ATTORNEY Appearance for Defendant Sheriff of Cook County by Anthony E. Zecchin (Zecchin, Anthony) (Entered: 09/19/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/19/2016 | <u>469</u> | MOTION by Attorney Michael L. Gallagher and Michael D. Warner to withdraw as attorney for Sheriff of Cook County. No party information provided (Zecchin, Anthony) (Entered: 09/19/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 09/19/2016 | <u>470</u> | NOTICE of Motion by Anthony E. Zecchin for presentment of motion to withdraw as attorney <u>469</u> before Honorable Joan H. Lefkow on 9/28/2016 at 09:30 AM. (Zecchin, Anthony) (Entered: 09/19/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/20/2016 | <u>471</u> | ORDER: Motion of Michael L. Gallagher and Michael D. Warner to withdraw as attorneys for Sheriff of Cook County <u>469</u> is granted. Motion is stricken from the Court's call of 9/28/2016. Signed by the Honorable Joan H. Lefkow on 9/20/2016. Mailed notice (nsf, ) (Entered: 09/21/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/21/2016 | <u>472</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 9/21/2016 regarding plaintiff's motion to allow limited discovery <u>465</u> . Motion taken under advisement. Ruling will issue by mail. Mailed notice (mad, ) (Entered: 09/21/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10/13/2016 | <u>473</u> | Opinion and Order Signed by the Honorable Joan H. Lefkow on 10/13/2016: Plaintiffs' amended motion to divide the class into subclasses (dkt. 430) is denied. Plaintiffs' motion to divide the class into subclasses (dkt. 398) is moot. Plaintiffs' motion to allow limited discovery (dkt. 465) is denied. Plaintiffs' counsel, in cooperation with defendant's counsel, shall prepare a proposed class notice consistent with Rule 23(c)(2)(B) which shall be filed not later than November 3, 2016. The case will be called for status hearing on October 18, 2016 at 10:30 a.m., at which lead counsel for each party shall appear and be prepared to discuss the resolution of this case. Mailed notice (mad, ) (Entered: 10/13/2016) |
| 10/17/2016 | <u>474</u> | ATTORNEY Appearance for Defendant Sheriff of Cook County by Andrea Lynn Huff (Huff, Andrea) (Entered: 10/17/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/18/2016 | <u>475</u> | Pursuant to Local Rule 72.1, this case is hereby referred to the calendar of Honorable M. David Weisman for the purpose of holding proceedings related to: settlement conference. (mad, ) Mailed notice. (Entered: 10/18/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10/18/2016 | <u>476</u> | MINUTE entry before the Honorable M. David Weisman: This case has been referred to Magistrate Judge Weisman to conduct a settlement conference and discuss general issues related to settlement. Status hearing 11/15/16 at 9:15 a.m. Prior to the status hearing, the Court specifically requests that counsel have available dates for all necessary parties in advance of the status hearing, and to the extent possible, consult with opposing counsel in an attempt to identify mutually convenient and feasible dates for the settlement conference. Mailed notice (ao, ) (Entered: 10/18/2016)                                                                                                                                      |
| 10/18/2016 | <u>477</u> | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing held on 10/18/2016 and continued to 1/10/2017 at 11:00 AM for report on settlement. Plaintiff's motion for partial summary judgment <u>428</u> is denied without prejudice. Mailed notice (mad, ) (Entered: 10/19/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/20/2016 | <u>478</u> | ATTORNEY Appearance for Defendant Sheriff of Cook County by Nicholas E Cummings (Cummings, Nicholas) (Entered: 10/20/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11/08/2016 | <u>479</u> | MOTION by Plaintiff John Smentek to file instanter (Flaxman, Joel) (Entered: 11/08/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 11/08/2016 | <u>480</u> | NOTICE of Motion by Joel A. Flaxman for presentment of motion to file instanter <u>479</u> before Honorable Joan H. Lefkow on 11/16/2016 at 09:30 AM. (Flaxman, Joel) (Entered: 11/08/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11/15/2016 | <u>481</u> | MINUTE entry before the Honorable Joan H. Lefkow: Plaintiffs' motion to file instanter <u>479</u> is granted. Order will follow. Motion is stricken from the Court's call of 11/16/2016. Mailed notice (mad, ) (Entered: 11/15/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11/15/2016 | <u>483</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. For the reasons stated on record, any grievances from October 25, 2013 through and including October 31, 2013 related to inadequate dental care shall be produced to plaintiff by November 30, 2016. Any objections by the Sheriff of Cook                                                                                                                                                                                                                                                                                                                                                                                                       |

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|            |            | County to the production of grievances related to dental care shall be filed by 11/23/16. Parties shall meet with the appropriate County officials to review extracting data from Cook County Health System Records for purposes of identifying class members. Status hearing set for 12/16/16 at 10:00 a.m. The parties have confirmed a settlement conference for 1/17/17 at 2:00 p.m. Plaintiff's settlement letter shall be delivered to Defendant, with a copy delivered to the Court, in chambers, on or before 1/3/17. Defendant's settlement letter shall be delivered to Plaintiff, with a copy delivered to the Court, in chambers, on or before 1/10/17. The parties can submit their respective documents by email to Proposed_Order_Weisman@ilnd.uscourts.gov. However, please note that settlement letters are not to be filed on the CM-ECF system. Mailed notice (ao,) (Entered: 11/16/2016) |
| 11/15/2016 | <u>484</u> | ORDER: Plaintiff's motion to file instanter <u>479</u> is granted. A suggestion of death of a named plaintiff, John Smentek, has been made on the record <u>479</u> . Plaintiff's request that the court appoint Dennis Smentek as special administrator for John Smentek for the purpose of prosecuting this action on behalf of the estate of John Smentek is granted. The caption of this case shall be amended to reflect substitution of Dennis Smentek, as special administrator for the estate of John Smentek, as plaintiff for John Smentek. Signed by the Honorable Joan H. Lefkow on 11/15/2016. Mailed notice (nsf, ) (Entered: 11/16/2016)                                                                                                                                                                                                                                                      |
| 11/16/2016 | <u>482</u> | ATTORNEY Appearance for Defendant Cook County, Illinois by Thomas E. Cargie (Cargie, Thomas) (Entered: 11/16/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11/16/2016 | <u>485</u> | ATTORNEY Appearance for Plaintiff Dennis Smentek by Kenneth N Flaxman (Flaxman, Kenneth) (Entered: 11/16/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11/16/2016 | <u>486</u> | ATTORNEY Appearance for Plaintiff Dennis Smentek by Joel A. Flaxman (Flaxman, Joel) (Entered: 11/16/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11/21/2016 | <u>487</u> | MOTION by Movant Darnell Cooper to seek present and future independent status updates on the above class action (Exhibit).;Notice (mc, ) (Entered: 11/22/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12/01/2016 | <u>488</u> | WITHDRAWING as counsel for Defendant Cook County, Illinois and substituting Maureen O'Donoghue Hannon as counsel of record (Hannon, Maureen) (Entered: 12/01/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12/02/2016 | <u>489</u> | LETTER from Jose M. Aguayo dated 11/28/2016.(Envelope) (nsf, ) (Entered: 12/05/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12/06/2016 | <u>490</u> | RESPONSE by Plaintiff Dennis Smentek to motion for miscellaneous relief <u>487</u> , letter <u>489</u> (Flaxman, Kenneth) (Entered: 12/06/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12/08/2016 | <u>491</u> | ATTORNEY Appearance for Defendant Cook County, Illinois by David Richard Condrón (Condrón, David) (Entered: 12/08/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12/13/2016 | <u>492</u> | MOTION by Plaintiff Dennis Smentek for protective order (Flaxman, Joel) (Entered: 12/13/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/13/2016 | <u>493</u> | NOTICE of Motion by Joel A. Flaxman for presentment of motion for protective order <u>492</u> before Honorable M. David Weisman on 12/16/2016 at 10:00 AM. (Flaxman, Joel) (Entered: 12/13/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12/16/2016 | <u>494</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status/Motion hearing held. For the reason's stated on record, plaintiff's motion for protective order <u>492</u> is denied without prejudice. Parties shall send a modified order with the revisions stated in open court. The Court's order dated 11/12/16 docket no. <u>483</u> is modified as follows: Parties are not directed to file settlement letters; instead by 1/10/17 parties shall file a joint status report addressing the issues where parties agree and disagree. If plaintiff would like to send a settlement letter for defendants and the Court to view they are granted to do so, but defendants are not required to file a response. Status hearing/Settlement conference set for 1/17/17 at 2:00 p.m. Mailed notice (ao,) (Entered: 12/16/2016)                                                                 |
| 12/22/2016 | <u>495</u> | QUALIFIED HIPAA PROTECTIVE Order Signed by the Honorable M. David Weisman on 12/22/2016. Mailed notice (ao,) (Entered: 12/22/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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| 01/03/2017 | <u>496</u> | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing of 1/10/2017 is reset for 2/7/2017 at 11:00 AM for report on settlement.Mailed notice (mad, ) (Entered: 01/03/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 01/04/2017 | <u>497</u> | ORDER: Darnell Cooper's motion to seek present and future independent status updates on the above class action <u>487</u> is granted insofar as the Clerk is directed to mail a copy of documents 494 and 496 to Darnell Cooper, Inmate No. N-719947, c/o Hill Correctional Center, P.O. Box 1327 Galesburg, IL 61401. Other status inquiries should be made to class counsel. Signed by the Honorable Joan H. Lefkow on 1/4/2017. Mailed notice (nsf, ) (Entered: 01/04/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/04/2017 |            | MAILED Mailed copy of documents 494 and 496 to Darnell Cooper, Inmate No. N-719947, c/o Hill Correctional Center, P.O. Box 1327 Galesburg, IL 61401. (nsf, ) (Entered: 01/04/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/09/2017 | <u>499</u> | NOTICE by Darnell Cooper of Change of Address.(Envelope post marked 01/06/2017) (nsf, ) (Entered: 01/11/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 01/10/2017 | <u>498</u> | STATUS Report [JOINT] by Dennis Smentek (Flaxman, Kenneth) (Entered: 01/10/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 01/17/2017 | <u>500</u> | MINUTE entry before the Honorable M. David Weisman: Initial settlement conference held on 1/17/17. Plaintiff's counsel, and defense counsel for Cook County and Sheriff Dart appeared. Progress was made in identifying additional information necessary to reach a potential settlement in this matter. Based on the issues raised during the settlement conference, the parties are to consider additional data that would be necessary and an appropriate sample size to estimate potential settlement values. Status hearing set for 1/25/17 at 11:00 a.m. Parties should be prepared to discuss the above information, and set an additional settlement hearing date. The Court thanks counsel for their efforts to date at resolving this matter. Mailed notice (ao,) (Entered: 01/20/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 01/24/2017 | <u>501</u> | STATUS Report by Dennis Smentek (Flaxman, Kenneth) (Entered: 01/24/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/25/2017 | <u>502</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. The Court and parties had a brief status that converted into a settlement conference. Settlement conference held. Status and continued settlement conference set for 2/16/17 at 2:00 p.m. The Court thanks counsel for their continued efforts at attempting to resolve this matter. Mailed notice (ao,) (Entered: 01/25/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/06/2017 | <u>503</u> | MINUTE entry before the Honorable Joan H. Lefkow: Status hearing of 2/7/2017 stricken and reset for 3/7/2017 at 11:00 AM for report on settlement.Mailed notice (mad, ) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/14/2017 | <u>504</u> | STATUS Report by Dennis Smentek (Flaxman, Kenneth) (Entered: 02/14/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/16/2017 | <u>505</u> | MINUTE entry before the Honorable M. David Weisman: Settlement conference held. All parties represented by counsel. Based on progress made during this settlement conference, a subsequent settlement conference is appropriate. To facilitate further settlement discussions, the Court orders as follows: 1) All future submissions related to settlement discussions (including but not limited to "status reports" or similar filings) should be sent to this Court's proposed order box at Proposed_Order_Weisman@ilnd.uscourts.gov, and not filed with the Clerk's Office (see Local Rule 83.5); 2) County defendants, if such production is available, shall produce to plaintiff's counsel a spreadsheet of 2012 individuals requesting dental care that includes nurse's comments, dental records, and medical records in order to provide plaintiff's counsel with electronic data to evaluate dental care provided; 3) by 3/2/17, and after all parties consult with any statistician (or similarly qualified individual) whom parties wish to use for purposes of settlement discussions, parties shall submit agreed possible dates and times for the next settlement conference with the requirement that any statistician the parties wish to consult must be available by phone for the next settlement conference. Status hearing set for 3/15/17 at 9:15 a.m. for docket management purposes, and for the parties to report on the progress of the above-noted issues. The Court thanks counsel for their continued efforts at resolving this matter. Mailed notice (ao,) (Entered: 02/23/2017) |
| 03/03/2017 | <u>506</u> | MINUTE entry before the Honorable Joan H. Lefkow:Status hearing of 3/7/2017 stricken. A new status hearing will be set after a settlement conference date is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|            |            | scheduled before the Honorable M. David Weisman.Mailed notice (mad, ) (Entered: 03/03/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 03/14/2017 | <u>507</u> | MINUTE entry before the Honorable M. David Weisman: At the parties request, the status hearing set for 3/15/17 is stricken and reset to 3/30/17 at 1:30 p.m. Mailed notice (ao,) (Entered: 03/14/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/30/2017 | <u>508</u> | ORDER: Magistrate Judge Status hearing held. For the reasons stated on record, Defendants shall complete the production of 250 sample potential class members (and requested accompanying data as discussed in open court) from the 2012 population by 4/27/17. The random selection process of potential class members should encompass all impacted jail divisions in a manner that is agreed upon by all parties. If production is not completed by 4/27/17, Defendants shall file a motion for an extension of time, with an explanation as to issues that have created the delay. The Court encourages defendants to make a rolling production, if possible. By 5/25/17, plaintiffs shall complete their review of provided data, identify any randomly identified potential class members who do not meet the class definition, and seek a replacement potential class member for the random sample analysis. If unanticipated problems arise, the Court encourages the parties to work them out without Court intervention. If the parties are unable to resolve a particular issue, the parties must file a motion as soon as practicable to address any disagreement (while still complying with Local Rule 37.2 (meet and confer requirements)). In other words, the Court does not want any disputes to sit dormant and unaddressed until the next status hearing. Status hearing set for 6/1/17 at 1:30 p.m. The Court continues to appreciate all counsel's efforts at working through the issues involved in attempting to resolve this matter. Signed by the Honorable M. David Weisman on 3/30/2017. Mailed notice (ao,) (Entered: 03/31/2017) |
| 05/12/2017 | <u>509</u> | STATEMENT by Darnell Cooper, Notice. (Exhibits)(Envelope postmarked 5/8/2017) (pk, ) (Entered: 05/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 05/30/2017 | <u>510</u> | MINUTE entry before the Honorable M. David Weisman: At the parties' request, the status hearing set for 6/1/17 will begin at 9:45 a.m., rather than at 1:30 p.m. (PLEASE NOTE TIME CHANGE.) Mailed notice (ao,) (Entered: 05/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06/01/2017 | <u>511</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. Plaintiff's settlement demand letter shall be provided to Defendants by 6/8/17. Defendants shall respond to Plaintiff's settlement demand letter by 7/7/17. Parties shall provide the Court with an original and redline version of the demand letters prior to the next status. Status hearing set for 7/26/17 at 1:00 p.m. Mailed notice (ao,) (Entered: 06/02/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 07/06/2017 | <u>512</u> | MINUTE entry before the Honorable M. David Weisman:At the parties' request and by agreement, Defendants shall respond to Plaintiff's settlement demand letter by 8/7/17. Parties shall provide the Court with an original and redline version of the demand letters via email at Proposed_Order_Weisman@ilnd.uscourts.gov prior to the next status. Status hearing set for 7/26/17 is stricken and reset to 8/23/17 at 1:00 p.m.Mailed notice (ao,) (Entered: 07/07/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 08/10/2017 | <u>513</u> | MOTION by Defendants Cook County, Illinois, Sheriff of Cook County to substitute attorney (Huff, Andrea) (Entered: 08/10/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08/10/2017 | <u>514</u> | NOTICE of Motion by Andrea Lynn Huff for presentment of motion to substitute attorney <u>513</u> before Honorable Joan H. Lefkow on 8/16/2017 at 09:30 AM. (Huff, Andrea) (Entered: 08/10/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 08/14/2017 | <u>515</u> | ORDER: Defendants' motion to withdraw counsel <u>513</u> is granted. Michael Gallagher, Thomas Cargie, David Condrón, Maureen Hannon and Sandra Navarro are withdrawn as counsel for defendants. Andrea Huff is given leave to file her appearance on behalf of defendants. Motion is stricken from the Courts call of 8/16/2017. Signed by the Honorable Joan H. Lefkow on 8/14/2017. Mailed notice (jk, ) (Entered: 08/14/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08/17/2017 | <u>516</u> | MOTION by Darnell Cooper for a status update and to compel the defendants to respond to plaintiff settlement letter (Envelope postmark 08/14/2017). (Attachments: # <u>1</u> Notice of Filing) (jk, ) (Entered: 08/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| 08/23/2017 | <u>517</u> | MINUTE entry before the Honorable M. David Weisman: Status hearing held. Settlement conference held. The Court has provided parties with a proposed valuation for settlement purposes. Status hearing set for 9/22/17 at 9:00 a.m. Counsel are encouraged to discuss the proposal provided by the Court, and consider modifications and adjustments proposed by counsel in an attempt to resolve this matter. Mailed notice (ao,) (Entered: 08/24/2017)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/08/2017 | <u>518</u> | MINUTE entry before the Honorable Joan H. Lefkow: The motion of Darnell Cooper for a status update and to compel the defendants to respond to plaintiff's settlement letter <u>516</u> is denied. Class members should direct their inquiries to class counsel, Kenneth N. Flaxman, 200 South Michigan Avenue, Suite 201, Chicago, Illinois 60604-6107 or Thomas G. Morrissey, 10150 S. Western Ave., Suite Rear, Chicago, IL 60643. Mailed notice (mad, ) (Entered: 09/08/2017)                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/21/2017 | <u>519</u> | WITHDRAWING <i>Andrea L. Huff, Anthony E. Zecchin, and Nicholas E. Cummings</i> as counsel for Defendant Sheriff of Cook County and substituting Elaine Cindy Davenport as counsel of record (Davenport, Elaine) (Entered: 09/21/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/22/2017 | <u>520</u> | ATTORNEY Appearance for Defendant Sheriff of Cook County by Gerald Michael Dombrowski (Dombrowski, Gerald) (Entered: 09/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 09/22/2017 | <u>521</u> | ATTORNEY Appearance for Defendant Sheriff of Cook County by Yifan Xu Sanchez (Sanchez, Yifan) (Entered: 09/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 09/22/2017 |            | ORAL MOTION for leave to file an appearance on behalf of the remaining defendants. (ao,) (Entered: 09/25/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 09/22/2017 |            | ORAL MOTION for additional time to seek approval of settlement. (ao,) (Entered: 09/25/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/22/2017 | <u>523</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. Defense counsel oral motion for leave to file an appearance on behalf of the remaining defendants is granted. Defendants oral motion for additional time to seek approval of settlement is granted. Status hearing set for 10/23/17 at 9:15 a.m. Mailed notice (ao,) (Entered: 09/25/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 09/25/2017 | <u>522</u> | ATTORNEY Appearance for Defendant Sheriff of Cook County by Shawnte Miaundra Raines (Raines, Shawnte) (Entered: 09/25/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/23/2017 | <u>524</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. Defense counsel advised the Court that they have not yet received the full record of this case from the State's Attorney's Office. The Court orders all Assistant State's Attorneys who have an appearance on file in this matter to appear at the next status. While the Court is mindful of the State's Attorney's authority to manage litigation affecting Cook County and its components, considering the age of this case, its history, and the substantial progress made towards resolution of this matter, the Court has significant concerns that the progress towards resolution will be adversely affected if some semblance of continuity of counsel is not maintained. Status hearing set for 10/27/17 at 10:00 a.m. Mailed notice (ao,) (Entered: 10/23/2017) |
| 10/24/2017 | <u>525</u> | ATTORNEY Appearance for Defendant Cook County, Illinois by Andrea Lynn Huff <i>Lead attorney</i> (Huff, Andrea) (Entered: 10/24/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/24/2017 | <u>526</u> | ATTORNEY Appearance for Defendant Cook County, Illinois by Cathy McNeil Stein (Stein, Cathy) (Entered: 10/24/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10/27/2017 | <u>527</u> | MOTION by Plaintiff Dennis Smentek to set trial schedule (Flaxman, Kenneth) (Entered: 10/27/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/27/2017 | <u>528</u> | NOTICE of Motion by Kenneth N Flaxman for presentment of motion for miscellaneous relief <u>527</u> before Honorable Joan H. Lefkow on 11/8/2017 at 09:30 AM. (Flaxman, Kenneth) (Entered: 10/27/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10/27/2017 |            | ORAL MOTION by Attorney Cathy McNeil Stein to withdraw as attorney for Cook County, Illinois. No party information provided. (ao,) (Docket Text Modified by Chambers Staff on 10/31/17) (Entered: 10/31/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10/27/2017 |            | ORAL MOTION to correct the docket and strike Andrea Huff as counsel for Sheriff of Cook County. (ao,) (Entered: 10/31/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| 10/27/2017 | <u>529</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. Counsel for Defendants Sheriff of Cook County and Cook County, Illinois advised the Court that they are not interested in a settlement conference. Defendants' oral motion to withdraw Cathy McNeil Stein as counsel for Cook County, Illinois is granted without objection. Defendants' oral motion to correct the docket and strike Andrea Huff as counsel for Sheriff of Cook County is granted without objection. Status hearing set for 12/7/17 at 9:00 a.m. Mailed notice (ao,) (Entered: 10/31/2017)                                                                                                                                                                                                                                                                                                                              |
| 11/08/2017 | <u>531</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 11/8/2017. Plaintiffs' motion to set trial schedule <u>527</u> is granted. Jury Trial set for 4/30/2018 at 09:00 AM. Final Pretrial Conference set for 3/14/2018 at 02:00 PM. Status hearing set for 12/19/2017 at 11:00 AM. The case is currently under referral to the Honorable M. David Weisman. Referral of the case to the Honorable M. David Weisman is expanded to include the following: preparation of all pretrial materials, including scheduling filings of motions in limine; rulings on all motions in limine; and scheduling filings of all other pretrial materials, including final pretrial order. The parties should consider consenting to the jurisdiction of the Honorable M. David Weisman for trial. Mailed notice (mad, ) (Entered: 11/09/2017)                                                                                 |
| 11/09/2017 | <u>530</u> | ATTORNEY Appearance for Defendant Cook County, Illinois by Chaka M. Patterson (Patterson, Chaka) (Entered: 11/09/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12/01/2017 | <u>532</u> | TRANSCRIPT OF PROCEEDINGS held on November 8, 2017 before the Honorable Joan Humphrey – Mag Lefkow. Order Number: 28927. Court Reporter Contact Information: Blanca I. Lara, 219 South Dearborn, Room 2504, Chicago, Illinois 60604, blanca_lara@ilnd.uscourts.gov. <P>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at www.ilnd.uscourts.gov under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</P> Redaction Request due 12/22/2017. Redacted Transcript Deadline set for 1/2/2018. Release of Transcript Restriction set for 3/1/2018. (Lara, Blanca) (Entered: 12/01/2017) |
| 12/07/2017 | <u>533</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. Defendants' rebuttals to all supplemental expert reports shall be filed by 1/12/18. Status hearing set for 12/14/17 at 9:30 a.m. to address issues Plaintiffs have identified as relevant to pretrial proceedings. Prior to the hearing, parties shall send case citations they believe to be useful regarding the standard of proof issue to the Court's proposed email box (Proposed_Order_Weisman@ilnd.uscourts.gov), with a copy to all counsel. Mailed notice (ao,) (Entered: 12/07/2017)                                                                                                                                                                                                                                                                                                                                           |
| 12/08/2017 | <u>534</u> | MOTION by Plaintiff Dennis Smentek to appoint additional trial counsel (Morrissey, Thomas) (Entered: 12/08/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 12/08/2017 | <u>535</u> | NOTICE of Motion by Thomas Gerard Morrissey for presentment of motion for miscellaneous relief <u>534</u> before Honorable Joan H. Lefkow on 12/13/2017 at 09:30 AM. (Morrissey, Thomas) (Entered: 12/08/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12/11/2017 | <u>536</u> | RESPONSE by Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, Dennis Smentek to MOTION by Plaintiff Dennis Smentek to appoint additional trial counsel <u>534</u> (Flaxman, Kenneth) (Entered: 12/11/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12/13/2017 | <u>537</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 12/13/2017. Plaintiff's motion, by Thomas Morrissey, to appoint additional trial counsel <u>534</u> is denied. Mailed notice (mad, ) (Entered: 12/14/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/14/2017 | <u>538</u> | ORDER: Magistrate Judge Status hearing held. The Court sets the following pretrial schedule: Plaintiffs' initial pretrial order shall be provided to defendants by 1/29/18. Defendants shall respond by 2/13/18. Parties are to meet and confer as to any disputed issues by 2/15/18 in an attempt to resolve those disputes. Plaintiffs are responsible for filing the final proposed pretrial order by 2/16/18. Motions in limine shall be filed by 2/13/18. Responses due 2/27/18. Motion hearing set for 3/8/18 at 12:00 p.m. Evidentiary depositions of two class members who plaintiffs wish to present at trial, but who are currently incarcerated, must be completed by 2/2/18. By 2/16/18, Plaintiffs must present to defendants portions of the depositions they intend to offer                                                                                                                                        |

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|            |            | into evidence. Defendants' objections to proposed deposition evidence as well as requested inclusion of testimony (see e.g. Fed. R. Evid. 106) shall be filed by 2/23/18. Plaintiffs' reply, including responses to defendants' objections, and objections to defendants' requested inclusions, shall be filed by 3/1/18. Ruling on deposition testimony to be included in evidence set for 3/8/18 at 12:00 p.m. By 3/2/18, Plaintiffs shall have secured a vendor to edit the video depositions with the understanding that the edited testimony must be ready for trial on 4/30/18. Defendants shall depose Plaintiffs' expert(s) by 2/2/18. Plaintiffs shall depose Defendants' expert(s) by 2/16/18. Any Daubert motions shall be filed by 2/23/18. Responses shall be filed by 3/5/18. Motion hearing set for 3/8/18 at 12:00 p.m. By 1/12/18, the County shall update its Rule 26 disclosures to include particularly any opinion evidence offered by current County employees as to constitutional standards they consider applicable and the basis for that opinion. The Court notes that during the status hearing there was substantive discussions as to whether a County employee who would testify as to the dental services provided at Cook County Jail during the relevant time period satisfied constitutional standards was an opinion witness, and whether such anticipated testimony was subject to pre-trial disclosure. The Court notes that Fed. R. Evid. 701 defines the scope of opinion testimony to which a non-expert witness may testify. The Court further notes that Fed. R. Civ. P. 26(a)(2) controls disclosure of witnesses who would testify pursuant to Fed. R. Evid. 702, 703, and 705. This rule does not distinguish between retained and non-retained experts. Thus, to the extent the County is planning on presenting a current employee to provide opinion testimony at trial (that exceeds opinion testimony allowed by Rule 701), such testimony should be disclosed pursuant to the requirements of Rule 26(a)(2). The Court is not making a substantive ruling as no issue was presented to the Court for ruling. Rather, the Court is clarifying its view on the applicable controlling law in this area. Plaintiffs shall update their Rule 26 disclosures by 1/12/18 as well. Plaintiffs' motion to bifurcate shall be filed with the District Court by 12/19/18. Response shall be filed by 1/19/18. Reply shall be filed by 1/29/18. Status hearing set for 1/17/18 at 10:00 a.m. Signed by the Honorable M. David Weisman on 12/14/2017. Mailed notice (ao,) (Entered: 12/15/2017) |
| 12/17/2017 | <u>539</u> | MOTION by Plaintiff Dennis Smentek to reset trial date (Morrissey, Thomas) (Entered: 12/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12/17/2017 | <u>540</u> | NOTICE of Motion by Thomas Gerard Morrissey for presentment of motion to reset <u>539</u> before Honorable Joan H. Lefkow on 12/19/2017 at 11:00 AM. (Morrissey, Thomas) (Entered: 12/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 12/18/2017 | <u>541</u> | RESPONSE by Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, Dennis Smentekin Opposition to MOTION by Plaintiff Dennis Smentek to reset trial date <u>539</u> (Flaxman, Joel) (Entered: 12/18/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12/19/2017 | <u>542</u> | REPLY by Dennis Smentek to response in opposition to motion <u>541</u> (Morrissey, Patrick) (Entered: 12/19/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12/19/2017 | <u>543</u> | MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, Dennis Smentek to bifurcate <i>damages and liability</i> (Flaxman, Kenneth) (Entered: 12/19/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12/19/2017 | <u>544</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 12/19/2017. Motion of plaintiff's attorney Thomas G. Morrissey to reset trial date <u>539</u> is denied. Status hearing held on 12/19/2017. Kenneth Flaxman is appointed as lead counsel. Mailed notice (mad, ) (Entered: 12/20/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 01/17/2018 |            | ORAL MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for an extension of time to respond to Plaintiffs' motion to bifurcate <u>543</u> , ORAL MOTION by Defendants Cook County, Illinois, Sheriff of Cook County for leave to depose Greg Basharis and Sheila Ferguson. (ao,) (Entered: 01/18/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 01/17/2018 |            | ORAL MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, Dennis Smentek for leave to depose Dr. Thomas Prozorovsky, DDS, ORAL MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, Dennis Smentek for leave to depose incarcerated individuals (Larry Williams (M19087) and Thomas Tuduj (M05570)). (ao,) (Entered: 01/18/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 01/17/2018 | <u>545</u> | ORDER: Magistrate Judge Status hearing held. Defendants' oral motion for an extension of time to respond to Plaintiffs' motion to bifurcate <u>543</u> is granted. Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|            |            | <p>shall be filed by 1/26/18. Reply shall be filed by 2/5/18. Defendants' oral motion for leave to depose Greg Basharis and Sheila Ferguson is granted. Plaintiffs' counsel shall provide identifying information to defense counsel as to Mr. Basharis and Ms. Ferguson by 1/19/18 and produce the deponents by 2/16/18 at a mutually agreeable time. If Plaintiffs' counsel does not produce Mr. Basharis or Ms. Ferguson for a deposition, Plaintiffs may not call these individuals as trial witnesses. Plaintiffs' oral motion for leave to depose Dr. Thomas Prozorovsky, DDS, is granted over Defendants' objection. Defendants agree to produce Dr. Thomas Prozorovsky for a deposition by 2/16/18 at a mutually agreeable time and place. Plaintiffs' oral motion for leave to depose incarcerated individuals (Larry Williams (M19087) and Thomas Tuduj (M05570)) is granted without objection. See Fed. R. Civ. P. 30(a)(2)(B). The Court resets the following dates: By 2/23/18, Plaintiffs must present to Defendants portions of the depositions they intend to offer into evidence. Defendants' objections to proposed deposition evidence as well as requested inclusion of testimony (see, e.g., Fed. R. Evid. 106) shall be filed by 3/2/18. Plaintiffs' reply, including responses to Defendants' objections, and objections to Defendants' requested inclusions, shall be filed by 3/8/18. Ruling on deposition testimony to be included in evidence set for 3/12/18 at 10:00 a.m. Defendants shall depose Plaintiffs' expert(s) by 2/9/18. Plaintiffs shall depose Defendants' expert(s) by 2/23/18. Any Daubert motions shall be filed by 2/23/18. Responses shall be filed by 3/5/18. Parties should note that if they believe a Daubert motion is appropriate, they need to ensure that necessary depositions are completed sufficiently in advance of the 2/23/18 date to allow for appropriate briefing on the issue. Motion hearing set for 3/12/18 at 10:00 a.m. (ALL OTHER DATES SET IN ORDER NO. 538 REMAIN.) Status hearing set for 2/21/18 at 10:00 a.m. Signed by the Honorable M. David Weisman on 1/17/2018. Mailed notice (ao,) (Entered: 01/18/2018)</p> |
| 01/19/2018 | <u>546</u> | <p>TRANSCRIPT OF PROCEEDINGS held on September 22, 2017, before the Honorable M. David Weisman. Order Number: 29126. Court Reporter Contact Information: Laura LaCien, 312-408-5032, laura_lacien@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 2/9/2018. Redacted Transcript Deadline set for 2/20/2018. Release of Transcript Restriction set for 4/19/2018. (Lacien, Laura) (Entered: 01/19/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/19/2018 | <u>547</u> | <p>TRANSCRIPT OF PROCEEDINGS held on October 23, 2017, before the Honorable M. David Weisman. Order Number: 29126. Court Reporter Contact Information: Laura LaCien, 312-408-5032, laura_lacien@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 2/9/2018. Redacted Transcript Deadline set for 2/20/2018. Release of Transcript Restriction set for 4/19/2018. (Lacien, Laura) (Entered: 01/19/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 01/19/2018 | <u>548</u> | <p>TRANSCRIPT OF PROCEEDINGS held on October 27, 2017, before the Honorable M. David Weisman. Order Number: 29126. Court Reporter Contact Information: Laura LaCien, 312-408-5032, laura_lacien@ilnd.uscourts.gov.</p> <p>IMPORTANT: The transcript may be viewed at the court's public terminal or purchased through the Court Reporter/Transcriber before the deadline for Release of Transcript Restriction. After that date it may be obtained through the Court Reporter/Transcriber or PACER. For further information on the redaction process, see</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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|            |            | <p>the Court's web site at <a href="http://www.ilnd.uscourts.gov">www.ilnd.uscourts.gov</a> under Quick Links select Policy Regarding the Availability of Transcripts of Court Proceedings.</p> <p>Redaction Request due 2/9/2018. Redacted Transcript Deadline set for 2/20/2018. Release of Transcript Restriction set for 4/19/2018. (Lacien, Laura) (Entered: 01/19/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 01/22/2018 | <u>549</u> | MINUTE entry before the Honorable M. David Weisman: At the parties request, a settlement conference is set for 1/29/18 at 11:00 a.m. Mailed notice (ao,) (Entered: 01/22/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 01/26/2018 | <u>550</u> | RESPONSE by Cook County, Illinois, Sheriff of Cook Countyin Opposition to MOTION by Plaintiffs Malcolm Patton, Melvin Phillips, Frank Powicki, Rodell Sanders, Dennis Smentek to bifurcate <i>damages and liability</i> <u>543</u> (Dombrowski, Gerald) (Entered: 01/26/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 01/29/2018 | <u>551</u> | MINUTE entry before the Honorable M. David Weisman: Settlement conference held. Plaintiffs have exchanged a final settlement demand. Defendants requested additional time to consider this demand. Status hearing set for 2/9/18 at 9:15 a.m. At plaintiffs' request, the final pretrial order schedule is modified as follows: Plaintiffs' initial pretrial order shall be provided to defendants by 2/5/18. Defendants shall respond by 2/20/18. Parties are to meet and confer as to any disputed issues by 2/22/18 in an attempt to resolve those disputes. Plaintiffs are responsible for filing the final proposed pretrial order by 2/24/18. All other dates to stand. Mailed notice (ao,) (Entered: 01/30/2018)                                                                                                                                                                                                                                                                              |
| 01/29/2018 | <u>552</u> | MINUTE entry before the Honorable M. David Weisman: Status hearing set for 2/9/18 at 9:15 a.m. Mailed notice (ao,) (Entered: 01/30/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01/30/2018 | <u>553</u> | MINUTE entry before the Honorable M. David Weisman: Due to a clerical error, the status hearing set for 2/9/18 is stricken and reset to 2/2/18 at 9:15 a.m. Mailed notice (ao,) (Entered: 01/30/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 02/02/2018 | <u>554</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held and continued to 2/8/18 at 10:30 a.m. to allow the parties' time to continue settlement discussions. Any pretrial dates in place from 2/2/18 through 2/8/18 are stayed. If the parties cannot reach agreement on the few remaining settlement issues that remain outstanding, the parties are reminded that the trial date in place will not be adjusted. Thus, the pretrial schedule will become increasingly condensed to comport with the trial date. The Court thanks counsel for their reasonableness and professionalism in nearly resolving this matter. Mailed notice (ao,) (Entered: 02/05/2018)                                                                                                                                                                                                                                                                                                   |
| 02/08/2018 | <u>555</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. At the parties' joint request, status hearing converted to further settlement conference to address lingering issues related to proposed settlement terms. Proposed settlement has been reached between the parties, subject to the district court's approval. After consulting with the district court, the following dates are now controlling: Preliminary approval hearing is set for Tuesday, May 1, 2018 at 10:30 a.m. before Judge Lefkow. Fairness hearing is set for Thursday, August 16, 2018 at 10:30 a.m. before Judge Lefkow. Status hearing before this Court is set for Thursday, February 21, 2018 at 10:00 a.m., at which time the parties should be prepared to discuss the status of current address availability / accessibility through the Sheriff's data management system for potential class members. All pre-trial dates are stricken. Mailed notice (ao,) (Entered: 02/12/2018) |
| 02/21/2018 | <u>556</u> | ORDER: Magistrate Judge Status hearing held. For the reasons stated on the record, the Court issues a rule to show cause against the Cook County Sheriff's Department for its failure to present "the status of current address availability/accessibility through the Sheriff's data management system for potential class members." (See Dkt. <u>555</u> .) As was made clear on the record, the purpose of today's hearing was to discuss the means and ability to implement the parties' settlement agreement. Counsel for the Sheriff's Department raised concerns about this process at the last hearing. Sheriff's counsel was instructed to be prepared to discuss these concerns at today's status hearing. Id. Instead, the Sheriff's lead counsel sent a junior associate, who, while extremely professional and respectful, was not prepared to address the fundamental issues raised by Sheriff's counsel at the last status hearing. From the Courts perspective, appearing            |

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|            |            | <p>counsel's inability to address these issues was the result of lead counsel's failure to dutifully follow-up on the issues at hand. This is unacceptable to the Court. This case is approaching a ten-year anniversary mark. The parties and the Court have invested significant resources in litigating, and ultimately reaching a settlement in this case, subject to the district court's required review and approval of its terms. The Sheriff's Department, and more particularly its counsel, cannot claim that there may be insurmountable hurdles in effectuating the settlement terms, and then do little or nothing to determine whether these "insurmountable hurdles" are real or imagined. For these reasons, the Court has issued a Rule to Show Cause. The Court also orders (1) the Director of the IT department at the Sheriff's Department, (2) a representative from the Sheriff's Department's General Counsel's office, and (3) the person most knowledgeable as to the retention since 1/1/07 of electronic records for detainees through the Jail Management System or similar database, be present at the next hearing. Rule to show cause/status hearing set for 2/23/18 at 12:00 p.m. The Court notes that if the Director of the IT department is unable to appear, Sheriff's counsel may email the Courtroom Deputy, Alyssia Owens, at <a href="mailto:Alyssia_Owens@ilnd.uscourts.gov">Alyssia_Owens@ilnd.uscourts.gov</a> (copying all counsel) with an explanation as to why he/she is unavailable and the Court will entertain waiving his/her presence. Despite the circumstances outlined in this order, the Court looks forward to working with all counsel in continuing to move this case forward to a full resolution, and thanks counsel for their continued diligence in this matter. Signed by the Honorable M. David Weisman on 2/21/2018. Mailed notice (ao,) (Entered: 02/21/2018)</p> |
| 02/22/2018 | <u>557</u> | <p>MINUTE entry before the Honorable M. David Weisman: The Court has received a communication from counsel for the Cook County Sheriff's Department indicating that the requested information at issue in the Court's most recent order is obtainable, and will be provided to class counsel forthwith. The Court sincerely appreciates the response from the Cook County Sheriff. In order to ensure that this matter continues to move forward towards implementation of the agreed terms of settlement (subject to the district court's approval), the status hearing set for 2/23/18 will remain. The Court, sua sponte, modifies its order requiring the presence of certain personnel from the Sheriff's Office for this status hearing. Based on the representations made to the Court, the director of the IT department for the Sheriff's Department, a representative from the General Counsel's Office of the Sheriff's Department, and an individual most knowledgeable regarding maintenance of electronic records during the relevant time frame need not appear. Mailed notice (ao,) (Entered: 02/22/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/23/2018 | <u>558</u> | <p>MINUTE entry before the Honorable M. David Weisman: Rule to Show Cause/Magistrate Judge Status hearing held. Plaintiffs acknowledge receipt of the requested information concerning potential class members. The Rule to Show Cause issued against the Cook County Sheriff's Department (Dkt. <u>556</u>) is withdrawn based on compliance with the Court's 2/21/18 order. Status hearing set for 3/21/18 at 10:00 a.m. to provide an update on the finalization of documents memorializing the settlement agreement. Mailed notice (ao,) (Entered: 02/23/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 02/28/2018 | <u>559</u> | <p>MINUTE entry before the Honorable M. David Weisman: At the parties' request, the status hearing set for 3/21/18 will begin at 2:00 p.m., rather than at 10:00 a.m. (PLEASE NOTE TIME CHANGE.) Mailed notice (ao,) (Entered: 02/28/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/08/2018 | <u>560</u> | <p>MINUTE entry before the Honorable Joan H. Lefkow: Proposed settlement having been reached between the parties, pretrial conference date of 3/14/2018 and trial date of 4/30/2018 are stricken. Mailed notice (mad,) (Entered: 03/08/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 03/21/2018 | <u>561</u> | <p>MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held and continued to 4/23/18 at 1:00 p.m. to provide an update on the finalization of documents memorializing the settlement agreement. As of today's hearing, the settlement process remains on track. Mailed notice (ao,) (Entered: 03/22/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 03/30/2018 | <u>562</u> | <p>ATTORNEY Appearance for Defendant Cook County, Illinois by Francis J. Catania (Catania, Francis) (Entered: 03/30/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/02/2018 | <u>563</u> | <p>WITHDRAWING <i>Andrea Lynn Huff</i> as counsel for Defendant Cook County, Illinois and substituting Anthony E. Zecchin as counsel of record (Zecchin, Anthony) (Entered: 04/02/2018)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 04/06/2018 | <u>564</u> | MINUTE entry before the Honorable M. David Weisman: On the Court's own motion and by agreement of the parties, the status hearing set for 4/23/18 will begin at 10:15 a.m., rather than at 1:00 p.m. (PLEASE NOTE TIME CHANGE.) Mailed notice (ao,) (Entered: 04/06/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 04/20/2018 | <u>565</u> | MINUTE entry before the Honorable Joan H. Lefkow:Preliminary approval hearing is reset from 5/1/2018 to 5/2/2018 at 10:00 AM. before Judge Lefkow. Mailed notice (mad, ) (Entered: 04/20/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04/23/2018 | <u>566</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. Parties are reviewing the proposed written settlement agreement. Status hearing set for 4/30/18 at 9:15 a.m. to confirm the settlement process remains on track. Mailed notice (ao,) (Entered: 04/23/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 04/30/2018 | <u>567</u> | MINUTE entry before the Honorable M. David Weisman: Magistrate Judge Status hearing held. Parties reported that they have reached agreement on all necessary forms for class notice and related issues. With agreement of the defendants, the Court met with plaintiffs' counsel following the status hearing to discuss issues tangentially connected to settlement, as these issues relate to plaintiffs' counsel's compensation. Plaintiffs' counsel requested a further meeting to discuss these issues, which the Court will entertain on a one-time basis if requested. As reflected on the record, and as the Court finds following the meeting with plaintiffs' counsel, the issues that remain unresolved are tangentially connected to this matter, and these issues do not alter the conclusion that all material terms relating to settlement have been agreed upon, subject to the district court's final approval. All matters relating to the referral of this case having been resolved, this matter is returned to the District Judge. Referral terminated. Mailed notice (ao,) (Entered: 04/30/2018) |
| 05/01/2018 | <u>568</u> | MOTION by Plaintiff Dennis Smentek to approve consent judgment [ <i>preliminary approval</i> ] (Flaxman, Kenneth) (Entered: 05/01/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 05/01/2018 | <u>569</u> | ATTORNEY Appearance for Movant Percy Rounds by Alexander James Kasparie (Kasparie, Alexander) (Entered: 05/01/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 05/02/2018 | <u>570</u> | NOTICE by Dennis Smentek [ <i>of filing of corrected agreement and notice</i> ] (Flaxman, Kenneth) (Entered: 05/02/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/02/2018 | <u>571</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion hearing held on 5/2/2018. Plaintiffs' motion for preliminary approval of class action settlement <u>568</u> is granted without objection – draft order to follow. Movants are to submit their proposed order to chambers via the proposed order mailbox on Judge Lefkow's web page on the District Court's website. Fairness hearing is reset from 8/16/2018 to 8/21/2018 at 10:30 AM. Mailed notice (mad, ) (Entered: 05/02/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 05/04/2018 | <u>572</u> | ORDER Granting Preliminary Approval of Class Action Settlement Signed by the Honorable Joan H. Lefkow on 5/4/2018: This court grants preliminary approval to the settlement and finds that the terms of the settlement, as embodied in the Class Settlement Agreement, are sufficiently fair, reasonable, and adequate to allow dissemination of the Notice of the Hearing on Settlement of Class Action to the Class. This court authorizes the parties to provide notice, claim forms, and opt-out forms by first class mail in the form attached to the Motion as Exhibits 2 (as corrected in ECF No. 570), 3 and 4. The Court sets May 31, 2018, as the date for mailing class notice and July 31, 2018, as the deadline for responding to the notice. The Court sets a fairness hearing in this matter on August 21, 2018 at 10:30 a.m.Mailed notice(mad, ) (Entered: 05/04/2018)                                                                                                                                                                                                                                 |
| 06/12/2018 | <u>573</u> | LETTER from Raymond Cathey #M48275 (Exhibits) (Document attached has no case number) (Envelope postmark 06/08/2018). (jk, ) (Entered: 06/14/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 07/13/2018 | <u>574</u> | LETTER from Henry West dated 07/06/2018 (Document attached has no case number). (jk, ) (Entered: 07/17/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 08/17/2018 | <u>575</u> | MOTION by Attorney Alexander J. Kasparie to withdraw as attorney for Percy Rounds. No party information provided (Kasparie, Alexander) (Entered: 08/17/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 08/17/2018 | <u>576</u> | NOTICE of Motion by Alexander James Kasparie for presentment of motion to withdraw as attorney <u>575</u> before Honorable Joan H. Lefkow on 8/22/2018 at 09:30 AM. (Kasparie, Alexander) (Entered: 08/17/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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| 08/17/2018 | <u>577</u> | MEMORANDUM by Dennis Smentek <i>in support of proposed settlement</i> (Flaxman, Kenneth) (Entered: 08/17/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08/20/2018 | <u>578</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion to withdraw as attorney <u>575</u> is granted. Attorney Alexander James Kasparie terminated. Hearing is stricken from the Court's call of 8/22/2018. Mailed notice (ags, ) (Entered: 08/20/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 08/21/2018 | <u>579</u> | MINUTE entry before the Honorable Joan H. Lefkow: Fairness Hearing held. The class action settlement is approved. Draft order to be submitted. The parties shall file a written status report on payments by 10/31/2018. Mailed notice (ags, ) (Entered: 08/21/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/22/2018 | <u>580</u> | ORDER Approving Class Action Settlement signed by the Honorable Joan H. Lefkow on 8/22/2018. Mailed notice (ags, ) (Entered: 08/22/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09/11/2018 | <u>581</u> | MINUTE entry before the Honorable Joan H. Lefkow: Motion to bifurcate <u>543</u> is terminated as moot. Mailed notice (ags, ) (Entered: 09/11/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 09/24/2018 | <u>582</u> | LETTER from Marcus Deloney dated 9/16/18. (Envelope postmarked 9/19/18) (Received for docketing on 10/1/18) (tt, ) (Entered: 10/01/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/31/2018 | <u>583</u> | STATUS Report <i>on Payments</i> by Dennis Smentek (Flaxman, Kenneth) (Entered: 10/31/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 11/06/2018 | <u>584</u> | LETTER from Carlos Beltran dated 10/20/2018. (Exhibit) (Envelope postmarked 11/1/18; institution mail room). (mma, ) (Entered: 11/06/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12/12/2018 | <u>585</u> | CLASS MEMBER Jimmie Dale Miller #K79113 response and objections to settlement payout. (Exhibit) (tt, ) (Entered: 12/14/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/27/2018 | <u>586</u> | MINUTE entry before the Honorable Joan H. Lefkow: Pursuant to the Order approving class action settlement <u>580</u> , this case is settled and dismissed with prejudice. Civil case terminated. Mailed notice (ags, ) (Entered: 12/27/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/22/2019 | <u>587</u> | LETTER from Richard Robinson. (Envelope dated 1/16/19) (ek, ) (Entered: 01/22/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/14/2019 | <u>588</u> | NOTICE by Jimmie Dale Miller of Change of Address. (mma, ) (Entered: 02/14/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10/29/2019 | <u>589</u> | RECEIVED Complaint and no copies by Daniel Dotson; Notice. (Exhibits) (Attachments: # <u>1</u> (Envelope postmarked 10/22/2019)(pj, ) (Entered: 10/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10/29/2019 | <u>590</u> | APPLICATION for leave to proceed in forma pauperis by Daniel Dotson. (Exhibits) (Envelope postmarked 10/22/2019) (pj, ) Modified on 10/30/2019 (pj, ). (Entered: 10/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10/29/2019 | <u>591</u> | AFFIDAVIT Accompanying Motion for Permission to Appeal In Forma Pauperis by Daniel Dotson. (Envelope postmarked 10/22/2019) (pj, ) Modified on 10/30/2019 (pj, ). (Entered: 10/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10/29/2019 | <u>592</u> | MOTION for attorney representation by Daniel Dotson. (Envelope postmarked 10/22/2019) (pj, ) (Entered: 10/30/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10/31/2019 | <u>594</u> | RESPONSE by Plaintiff Dennis Smentek to received complaint <u>589</u> (Flaxman, Kenneth) (Entered: 10/31/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11/06/2019 | <u>595</u> | ORDER: Daniel L. Dotson (K53118) has submitted several documents and "motions" <u>589</u> , <u>590</u> , <u>591</u> . <u>592</u> , 593 regarding additional settlement proceeds he was informed he was to receive in this matter because class counsel learned that he had submitted a grievance. Class counsel has filed a response <u>594</u> indicating that he "cured that problem" by transferring the additional \$150 to Mr. Dotson's commissary account. Accordingly, Mr. Dotson's "motions" <u>590</u> , <u>591</u> . <u>592</u> are denied as moot and the matter remains closed. The Clerk is directed to mail Mr. Dotson a copy of this order at Danville Correctional Center. Signed by the Honorable Joan H. Lefkow on 11/6/2019. Mailed notice (ags, ) (Entered: 11/06/2019) |