

**U.S. District Court
Eastern District of Louisiana (New Orleans)
CIVIL DOCKET FOR CASE #: 2:12-cv-00859-LMA**

Jones et al v. Gusman et al
Assigned to: Judge Lance M Africk
Case in other court: USCA, 5th Circuit, 13-30851
USCA, 16-30110
USCA, Fifth Circuit, 16-30945
Cause: 42:1983 Civil Rights Act

Date Filed: 04/02/2012
Date Terminated: 10/21/2013
Jury Demand: None
Nature of Suit: 440 Civil Rights:
Other
Jurisdiction: Federal Question

**Special
Master**

**Susan W.
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TERMINATED
: 04/22/2019

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Inemesit U. O'Boyle
(See above for address)
ATTORNEY TO BE NOTICED

James McClendon Williams
(See above for address)
ATTORNEY TO BE NOTICED

Laura C Rodrigue
(See above for address)
ATTORNEY TO BE NOTICED

Patrick R Follette
(See above for address)
ATTORNEY TO BE NOTICED

Ryan Paul Monsour
(See above for address)
ATTORNEY TO BE NOTICED

Thomas Allen Usry
(See above for address)
ATTORNEY TO BE NOTICED

V.

**Third Party
Defendant**

**New Orleans
City**

represented by **Christy C. Harowski**
(See above for address)
TERMINATED: 02/08/2018
LEAD ATTORNEY

Rebecca H. Dietz
(See above for address)
TERMINATED: 06/19/2018
LEAD ATTORNEY

Sunni Jones LeBeouf
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Adam J. Swensek
(See above for address)
TERMINATED: 02/08/2018

Brian J. Capitelli
(See above for address)
ATTORNEY TO BE NOTICED

Bryan Edward Bowdler
(See above for address)
TERMINATED: 10/20/2015

Cherrell Simms Taplin
(See above for address)
TERMINATED: 12/11/2018

Churita H. Hansell
(See above for address)
ATTORNEY TO BE NOTICED

Donesia Diane Turner
(See above for address)
ATTORNEY TO BE NOTICED

Ewell Patrick Eagan
(See above for address)

TERMINATED: 06/19/2018

Harry Rosenberg

(See above for address)

ATTORNEY TO BE NOTICED

Matthew David Fraser

(See above for address)

TERMINATED: 02/08/2018

Ralph Capitelli

(See above for address)

ATTORNEY TO BE NOTICED

Richard Felipe Cortizas

(See above for address)

TERMINATED: 06/19/2018

Sharonda R. Williams

(See above for address)

TERMINATED: 11/02/2015

Date Filed	#	Docket Text
04/02/2012	1	COMPLAINT against All Defendants (Filing fee \$ 350 receipt number 053L-3454225) filed by Richard Lanford, Kent Anderson, Lashawn Jones, Greg Journee, Steven Dominick, Euell Sylvester, Leonard Lewis, Anthony Gioustavia, Mark Walker, Jimmie Jenkins. (Attachments: # 1 Civil Cover Sheet)(Schwartzmann, Katharine) Modified on 4/4/2012 (lag,). (Entered: 04/02/2012)
04/02/2012	2	MOTION to Certify Class by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Greg Journee, Richard Lanford, Leonard Lewis, Lashawn Jones, Euell Sylvester, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Exhibit 1 Plaintiff Declarations, # 3 Exhibit 2 Witness Declarations, # 4 Exhibit 3 State Court Pleadings, # 5 Exhibit 4 Bedi Declaration, # 6 Exhibit 5 DOJ Findings)(Schwartzmann, Katharine) Modified on 4/4/2012 (lag,). (Entered: 04/02/2012)
04/03/2012	3	Initial Case Assignment to Judge Lance M Africk and Magistrate Judge Sally Shushan. (jmd,) (Entered: 04/03/2012)
04/04/2012	4	Request of Summons Issued as to All Defendants filed by All Plaintiffs re 1 Complaint,. (Attachments: # 1 Summons Gore,

		# 2 Summons Gusman, # 3 Summons Higgins, # 4 Summons Louque, # 5 Summons Pittman, # 6 Summons Spinney, # 7 Summons Winfield)(Schwartzmann, Katharine) (Entered: 04/04/2012)
04/05/2012	5	Summons Issued as to Charles Ezeb, Samuel Gore, Marlin N Gusman, Charles Higgins, Carlos Louque, Bonita Pittman, Jerrod Spinney, Kevin Winfield. (car,) (Entered: 04/05/2012)
04/09/2012	6	NOTICE by All Plaintiffs of Supplemental Filing re class certification. (Attachments: # 1 Exhibit PREA Report 2012)(Schwartzmann, Katharine) Modified on 4/10/2012 (car,). (Entered: 04/09/2012)
04/23/2012	7	MOTION for Extension of Time to Answer by Charles Ezeb, Samuel Gore, Marlin N Gusman, Charles Higgins, Carlos Louque, Bonita Pittman, Jerrod Spinney, Unidentified Party, Kevin Winfield. Motion(s) referred to Sally Shushan. (Attachments: # 1 Proposed Order)(Matthews, Freeman) (Entered: 04/23/2012)
04/24/2012	8	MOTION to Consolidate Cases by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion set for 5/9/2012 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Hearing, # 3 Proposed Order Consolidating, # 4 Proposed Order Granting Oral Argument)(Schwartzmann, Katharine) (Entered: 04/24/2012)
04/24/2012	9	SUMMONS Returned Executed; Charles Ezeb served on 4/9/2012, answer due 4/30/2012; Samuel Gore served on 4/9/2012, answer due 4/30/2012; Marlin N Gusman served on 4/9/2012, answer due 4/30/2012; Charles Higgins served on 4/9/2012, answer due 4/30/2012; Carlos Louque served on 4/9/2012, answer due 4/30/2012; Bonita Pittman served on 4/9/2012, answer due 4/30/2012; Jerrod Spinney served on 4/9/2012, answer due 4/30/2012; Kevin Winfield served on 4/9/2012, answer due 4/30/2012. (Attachments: # 1 Summons Louque, # 2 Summons Ezeb, # 3 Summons Spinney, # 4 Summons Winfield, # 5 Summons Pittman, # 6 Summons Gusman, # 7 Summons Gore)(Schwartzmann, Katharine) (Entered: 04/24/2012)
04/24/2012	10	Request/Statement of Oral Argument by All Plaintiffs regarding 8 MOTION to Consolidate Cases . (car,) (Entered: 04/25/2012)
04/25/2012	11	Correction of Docket Entry by Clerk re 8 MOTION to Consolidate Cases - Filing attorney attached a Request/Statement for Oral Argument to this motion instead of filing it as a separate entry. Clerk

		took corrective action by separating the request and docketing it as a separate entry. All future requests for oral argument must be filed separately, without a signature line for the Judge's signature. (car,) (Entered: 04/25/2012)
04/30/2012	12	ORDER finding as moot 8 Motion to Consolidate Cases. Signed by Judge Lance M Africk. (car,) (Entered: 04/30/2012)
04/30/2012	13	ORDER consolidating lead case 12-859 w/SEALED member case 12-138 as set forth in document. Signed by Judge Lance M Africk.(car,) (Entered: 05/01/2012)
05/01/2012	14	MOTION for Preliminary Injunction by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion set for 9/5/2012 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Exhibit 1: DOJ 2012 Findings, # 4 Exhibit 2: Witness Declarations, # 5 Exhibit 3: DOJ 2009 Findings)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 05/01/2012)
05/01/2012	15	MOTION for Discovery by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion(s) referred to Sally Shushan. Motion set for 5/23/2012 09:00 AM before Mag Judge Shushan. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 5/2/2012 (car,). (Entered: 05/01/2012)
05/02/2012	16	ORDER re 15 MOTION for Discovery. Dfts are ORDERED to file a resp on or bfr 5/16/2012. Plas may file a reply to that resp, not exceeding 5 pages in length, on or bfr 5/21/2012. The motion will then be taken under submission on the briefs w/out the necessity of oral argument. Req for oral argument is DENIED. Signed by Magistrate Judge Sally Shushan on 5/2/2012.(Reference: 12-0859)(caa,) (Entered: 05/02/2012)
05/02/2012	17	ORDER that 16 Order is hereby WITHDRAWN AND VACATED. Further Order denying w/out prej as moot 15 MOTION for Discovery filed by Greg Journee, Richard Lanford, Kent Anderson, Steven Dominick, Lashawn Jones, Leonard Lewis, Anthony Gioustavia, Jimmie Jenkins, Euell Sylvester & Mark Walker. Signed by Magistrate Judge Sally Shushan on 5/2/2012.(Reference: 12-0859)(caa,) (Entered: 05/02/2012)

05/02/2012	18	ORDER granting 7 Motion for Extension of Time to Answer re 1 Complaint, as to Charles Ezeb, Samuel Gore, Marlin N Gusman, Charles Higgins, Carlos Louque, Bonita Pittman, Jerrod Spinney, Kevin Winfield; answer due 5/21/2012. Signed by Judge Lance M Africk on 5/2/12. (Reference: 12-859)(sek,) (Entered: 05/02/2012)
05/02/2012	19	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 5/2/2012. ORDERED that the parties will submit a proposed 90-day discovery schedule with respect to the motion for injunctive relief along with a reasonable discovery schedule with respect to the motion for class certification no later than Wednesday, May 9, 2012. FURTHER ORDERED that plaintiffs will submit their initial witness list no later than Wednesday, May 30, 2012, with a continuing duty to supplement the witness list every thirty (30) days thereafter. FURTHER ORDERED that another Status Conference is set for 6/5/2012 07:30 AM before Judge Lance M Africk. (Reference: 12-859)(sek,) (Entered: 05/02/2012)
05/03/2012	20	Exparte Motion by All Plaintiffs for <i>Status Conference</i> (Attachments: # 1 Affidavit, # 2 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 5/4/2012 (car,). (Entered: 05/03/2012)
05/04/2012	21	ORDER granting 20 Request for Hearing filed by Greg Journee, Richard Lanford, Kent Anderson, Steven Dominick, Lashawn Jones, Leonard Lewis, Anthony Gioustavia, Jimmie Jenkins, Euell Sylvester, Mark Walker. Status Conference set for 5/9/2012 05:00 PM before Judge Lance M Africk.. Signed by Judge Lance M Africk.(Reference: 12-859)(car,) (Entered: 05/04/2012)
05/07/2012	22	**DEFICIENT** Amendment/Supplement to Document by All Plaintiffs re 21 Order, Set/Reset Hearings, Terminate Motions. (Attachments: # 1 Exhibit)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 5/8/2012 (caa,). (Entered: 05/07/2012)
05/08/2012	23	MOTION for Leave to File <i>Supplemental Pleading</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion set for 5/23/2012 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Proposed Pleading, # 4 Proposed Pleading exhibits, # 5 Notice of Submission)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 05/08/2012)
05/09/2012	24	Proposed Expedited Discovery Plan for hrg on prelim injunction by All Plaintiffs (Attachments: # 1 Proposed Order)(Reference: 12-

		859)(Schwartzmann, Katharine) Modified on 5/10/2012 (car,). (Entered: 05/09/2012)
05/09/2012	25	RESPONSE to Motion filed by All Defendants re 23 MOTION for Leave to File Supplemental Pleading. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit)(Reference: 12-0859)(Matthews, Freeman) Modified on 5/10/2012 (car,). (Entered: 05/09/2012)
05/09/2012	26	Sealed mtn for prelim injunction. (Reference: 12-138)(car,) (Entered: 05/10/2012)
05/09/2012	27	Sealed Order (Reference: 12-138)(car,) (Entered: 05/10/2012)
05/09/2012	28	Sealed amd prelim injunction (Reference: 12-138)(car,) (Entered: 05/10/2012)
05/11/2012	29	Proposed Class Certification Discovery Schedule by All Plaintiffs (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 5/14/2012 (car,). (Entered: 05/11/2012)
05/14/2012	30	Second MOTION for Leave to File <i>Supplemental Pleading</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion set for 6/6/2012 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Proposed Order, # 4 Proposed Pleading, # 5 Proposed Pleading, # 6 Proposed Pleading)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 05/14/2012)
05/14/2012	31	ORDER granting 23 Motion for Leave to File. Signed by Judge Lance M Africk. (Reference: 12-859)(car,) (Entered: 05/14/2012)
05/14/2012	32	Supplemental Memorandum by All Plaintiffs in support of request for status conf (Attachments: # 1 Exhibit)(Reference: 12-859)(car,) (Entered: 05/14/2012)
05/15/2012	33	ORDER granting 30 Motion for Leave to File. Signed by Judge Lance M Africk. (Reference: 12-859)(car,) (Entered: 05/15/2012)
05/15/2012	34	Supplemental pleading in support of req for status conf by All Plaintiffs (Attachments: # 1 Exhibit 1, # 2 Exhibit 2)(Reference: 12-859)(car,) (Entered: 05/15/2012)
05/16/2012	36	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 5/16/2012. (Reference: 12-0859)(caa,) (Entered: 05/18/2012)

05/17/2012	35	ANSWER to 1 Complaint, by Charles Ezeb, Samuel Gore, Marlin N Gusman, Charles Higgins, Carlos Louque, Bonita Pittman, Jerrod Spinney, Unidentified Party, Kevin Winfield.(Reference: 12-0859)(Matthews, Freeman) (Entered: 05/17/2012)
06/05/2012	37	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/5/2012. Status Conference set for 7/26/2012 07:30 AM before Judge Lance M Africk in chambers. (Reference: 12-859)(gec,) (Entered: 06/05/2012)
06/06/2012	38	ORDER re 29 Proposed Rule 26(f) Discovery Plan - counsel prepare a joint class certification discovery schedule that will accommodate a class certification hearing beginning on November 12, 2012. The revised discovery schedule will be filed by Monday, June 11, 2012.. Signed by Judge Lance M Africk.(Reference: 12-859)(car,) (Entered: 06/06/2012)
06/08/2012	39	EXPARTE/CONSENT MOTION for Extension of Time to move to quash or limit subp by Roxane A. Townsend. (Attachments: # 1 Exhibits)(Reference: 12-859)(car,) (Entered: 06/11/2012)
06/08/2012	40	(Text entry only) ORDER granting 39 Motion for Extension of Time to move to quash or limit subp. Signed by Judge Lance M Africk. (Reference: 12-859)(car,) (Entered: 06/11/2012)
06/11/2012	41	Proposed Rule 26(f) Discovery Plan by All Parties (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 06/11/2012)
06/15/2012	42	DEFICIENT-EXPARTE/CONSENT MOTION for Extension of Time to Complete Discovery by Marlin N Gusman. (Attachments: # 1 Notice of Submission, # 2 Exhibit)(Reference: 12-0859)(Matthews, Freeman) Modified on 6/18/2012 (cms,). (Entered: 06/15/2012)
06/18/2012	43	RESPONSE/MEMORANDUM in Opposition filed by All Plaintiffs re 45 MOTION for Extension of Time to Complete Discovery . (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 6/19/2012 (car,). (Entered: 06/18/2012)
06/18/2012	44	Exparte MOTION to Expedite <i>Defendants' Motion for Extension</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion(s) referred to Sally Shushan. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 6/19/2012 (car,). (Entered: 06/18/2012)

06/18/2012	45	MOTION for Extension of Time to Complete Discovery by Marlin N Gusman. Motion referred to and set for 7/25/12 9:00 a.m. before Mag Judge Sally Shushan. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Exhibit)(Reference: 12-0859)(Matthews, Freeman) Modified on 6/19/2012 (car,). (Entered: 06/18/2012)
06/18/2012	46	NOTICE by All Plaintiffs of <i>HIPAA stipulation</i> . (Attachments: # 1 Exhibit)(Reference: 12-859; 12-138)(Schwartzmann, Katharine) (Entered: 06/18/2012)
06/19/2012	47	ORDER granting 44 Motion to Expedite & granting in part and denying in part 45 Motion for Extension of Time to Complete Discovery. Signed by Magistrate Judge Sally Shushan on 6/19/2012. (Reference: 12-0859)(caa,) (Entered: 06/19/2012)
06/22/2012	48	ORDER re 41 Proposed Rule 26(f) Discovery Plan - deadline stated herein. Signed by Judge Lance M Africk.(Reference: 12-859)(car,) (Entered: 06/22/2012)
06/29/2012	49	-DEFICIENT- MOTION to Compel by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion(s) referred to Sally Shushan. Motion set for 7/18/2012 09:00 AM before Magistrate Judge Sally Shushan. (Attachments: # 1 Memorandum in Support, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit, # 8 Proposed Order, # 9 Notice of Submission)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 7/2/2012 (ala,). (Entered: 06/29/2012)
06/29/2012	50	EXPARTE/CONSENT MOTION to Expedite by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion(s) referred to Sally Shushan. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 7/2/2012 (ala,). (Entered: 06/29/2012)
07/02/2012	51	MOTION to Compel by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion(s) referred to Sally Shushan. Motion set for 7/18/2012 09:00 AM before Magistrate Judge Sally Shushan. (Attachments: # 1 Memorandum in Support, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit, # 8 Notice of Submission, # 9 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 07/02/2012)

07/05/2012	52	ORDER granting 50 MOTION to Expedite <i>Consideration of Motion to Compel</i> filed by Greg Journee, Richard Lanford, Kent Anderson, Steven Dominick, Lashawn Jones, Leonard Lewis, Anthony Gioustavia, Jimmie Jenkins, Euell Sylvester, Mark Walker. Signed by Magistrate Judge Sally Shushan on 7/5/2012.(Reference: 12-0859)(caa,) (Entered: 07/05/2012)
07/10/2012	53	RESPONSE/MEMORANDUM in Opposition filed by All Defendants re 51 MOTION to Compel . (Attachments: # 1 Affidavit)(Reference: 12-00859)(Arcuri, Blake) (Entered: 07/10/2012)
07/10/2012	54	ORDER: Status Conference RESCHEDULED for 8/1/2012 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 7/10/2012.(Reference: 12-859)(blg) (Entered: 07/12/2012)
07/23/2012	55	ORDERED that within five working days, plaintiffs notify the Court in writing as to whether the 51 MOTION to Compel is now moot. FURTHER ORDERED that, if plaintiffs contend that the motion is not moot, they supplement their pending motion by that same date to identify the specific issues which remain in dispute. Signed by Magistrate Judge Sally Shushan.(Reference: 12-859)(gec,) (Entered: 07/23/2012)
07/26/2012	56	EXPARTE/CONSENT MOTION to Continue <i>Hearing on Preliminary Injunction</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Exhibit, # 3 Proposed Order, # 4 Notice of Submission)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 07/26/2012)
07/27/2012	57	EXPARTE/CONSENT MOTION for Leave to File by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion(s) referred to Sally Shushan. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading, # 3 Proposed Pleading Exhibit)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 07/27/2012)
07/30/2012	58	ORDER granting 57 Motion for Leave to Exceed Page Limit. Signed by Magistrate Judge Sally Shushan. (Reference: 12-859)(gec,) (Entered: 07/30/2012)
07/30/2012	59	Supplemental Memorandum filed by All Plaintiffs, in support of 51 MOTION to Compel. (Attachments: # 1 Exhibit)(Reference: 12-859)(gec,) (Entered: 07/30/2012)

07/31/2012	60	ORDERED that, within five days, the parties meet and confer to attempt to resolve discovery responses which plaintiffs believe to be insufficient. FURTHER ORDERED that plaintiffs' counsel notify the Court immediately after that conference has concluded. FURTHER ORDERED that, within seven days of that conference, defendants file a response to plaintiffs' supplemental memorandum and seek protective orders as stated within document. Signed by Magistrate Judge Sally Shushan.(Reference: 12-859)(gec,) (Entered: 07/31/2012)
08/01/2012	61	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 8/1/2012. ORDERED that the 56 MOTION to Continue Preliminary Injunction Hearing is GRANTED and the hearing is CONTINUED. FURTHER ORDERED that another status conference is scheduled for 9/4/2012 07:30 AM in the chambers of Judge Lance M Africk. Signed by Judge Lance M Africk on 8/1/2012. (Reference: 12-859)(blg) (Entered: 08/02/2012)
08/08/2012	62	Supplemental Memorandum by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker to 60 Order,, (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 08/08/2012)
08/09/2012	63	Minute Order. Proceedings held before Magistrate Judge Sally Shushan: Telephone Conference held on 8/9/2012. 51 Motion to Compel shall remain under advisement. Telephone Status Conference set for 8/16/2012 10:00 AM before Magistrate Judge Sally Shushan. (Reference: 12-859)(gec,) (Entered: 08/09/2012)
08/16/2012	64	Minute Entry for proceedings held before Magistrate Judge Sally Shushan: Telephone Status Conference held on 8/16/2012. Telephone Status Conference SCHEDULED for 8/28/2012 01:30 PM before Magistrate Judge Sally Shushan. 51 Motion to Compel shall remain under advisement. (Reference: 12-859)(gec,) (Entered: 08/16/2012)
09/04/2012	65	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 9/4/2012. ORDERED that a Telephone Conference is set for 9/10/2012 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/4/2012. (Reference: 12-859)(blg) (Entered: 09/04/2012)
09/10/2012	66	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 9/10/2012. ORDERED that a Telephone Conference is set for 9/18/2012 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/10/2012. (Reference: 12-859)(blg) (Entered: 09/11/2012)

09/18/2012	67	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 9/18/2012. ORDERED that a Telephone Conference is set for 9/21/2012 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/18/2012. (Reference: 12-859)(blg) (Entered: 09/19/2012)
09/21/2012	71	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 9/21/2012. ORDERED that an additional telephone conference is scheduled for 10/4/2012 at 7:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/27/2012. (Reference: 12-859)(blg) (Entered: 09/27/2012)
09/24/2012	68	EXPARTE/CONSENT MOTION to Intervene by Department of Justice. (Attachments: # 1 Proposed Order, # 2 Complaint in Intervention, # 3 Memorandum in Support)(Reference: 12 cv 00859)(Sanders, Corey) Modified on 9/24/2012 (ala,). (Entered: 09/24/2012)
09/25/2012	69	Minute Order. Proceedings held before Judge Lance M Africk: Telephone Conference held on 9/25/2012; ORDERED that the 68 Motion to Intervene is GRANTED; FURTHER ORDERED that the next Telephone Conference is set for 10/4/2012 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/25/2012. (Reference: 12-859)(blg) (Entered: 09/25/2012)
09/25/2012	70	Intervenor COMPLAINT filed by United States of America.(Reference: 12-859)(blg) (Entered: 09/25/2012)
09/28/2012	72	EXPARTE/CONSENT MOTION for Leave to File <i>Third-Party Complaint Re: Lashawn Jones</i> by Marlin N Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Pleading Third-Party Complaint, # 3 Exhibit Exhibit to Complaint, # 4 Proposed Order)(Reference: 12-00859)(Usry, Thomas) (Entered: 09/28/2012)
09/28/2012	73	EXPARTE/CONSENT MOTION for Leave to File <i>Third-Party Complaint Re: United States of America</i> by Marlin N Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Pleading Third-Party Complaint, # 3 Exhibit Exhibit to Complaint, # 4 Proposed Order)(Reference: 12-00859)(Usry, Thomas) (Entered: 09/28/2012)
10/01/2012	74	ORDER granting 72 and 73 Motions for Leave to File Third Party Complaint. Signed by Judge Lance M Africk on 10/1/2012. (Reference: 12-859)(blg) Modified on 10/2/2012 (blg). (Entered: 10/01/2012)

10/01/2012	75	THIRD PARTY COMPLAINT against New Orleans City (re: Lashawn Jones, et al) filed by Marlin N Gusman. (Attachments: # 1 Exhibit A)(Reference: 12-859)(blg) (Entered: 10/01/2012)
10/01/2012	76	THIRD PARTY COMPLAINT against New Orleans City (re: Unites States of America) filed by Marlin N Gusman. (Attachments: # 1 Exhibit A)(Reference: 12-859)(blg) (Entered: 10/02/2012)
10/04/2012	77	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 10/4/2012. ORDERED that the parties will file a proposed interim consent judgment by 10/15/2012. FURTHER ORDERED that another Telephone Conference is set for 10/15/2012 07:30 AM. Signed by Judge Lance M Africk on 10/4/2012. (Reference: 12-859)(blg) (Entered: 10/04/2012)
10/05/2012	78	Request of Summons Issued as to New Orleans City filed by Marlin N Gusman re 76 Third Party Complaint. (Reference: 12-00859)(Arcuri, Blake) (Entered: 10/05/2012)
10/05/2012	79	Request of Summons Issued as to New Orleans City filed by Marlin N Gusman re 75 Third Party Complaint. (Reference: 12-00859)(Arcuri, Blake) (Entered: 10/05/2012)
10/09/2012	80	Summons Issued as to New Orleans City. (Reference: 12-859)(ala,) (Entered: 10/09/2012)
10/12/2012	81	NOTICE by All Plaintiffs re 77 Telephone Conference, Set/Reset Hearings,, . (Attachments: # 1 Affidavit)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 10/12/2012)
10/15/2012	82	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 10/15/2012. ORDERED that all counsel will appear in person for the next status conference set for 10/18/2012 08:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/15/2012. (Reference: 12-859)(blg) (Entered: 10/15/2012)
10/16/2012	83	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 10/16/2012, re potential appointment of special master. ORDERED that the parties shall provide the Court with written objections and comments, if any, to such appointment and/or may suggest other candidates for said appointment by Wednesday, October 17, 2012, at 4:00 p.m. Signed by Judge Lance M Africk on 10/16/2012. (Reference: 12-859)(blg) (Entered: 10/16/2012)
10/17/2012	84	Statement by All Plaintiffs <i>Regarding Appointment of Special Master</i> (Reference: 2:12cv859)(Dean, Kerry) (Entered: 10/17/2012)

10/17/2012	85	Memorandum by New Orleans City (Reference: 12-cv-00859)(Williams, Sharonda) (Entered: 10/17/2012)
10/18/2012	86	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/18/2012. ORDERED that an additional Status Conference is set for 11/27/2012 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/18/2012. (Reference: 12-859)(blg) (Entered: 10/18/2012)
10/25/2012	87	Request of Summons Issued as to Marlin N Gusman filed by United States of America re 70 Intervenor Complaint. (Reference: 2:12-cv-859)(Sanders, Corey) (Entered: 10/25/2012)
10/26/2012	88	Summons Issued as to Marlin N Gusman. (Reference: 12-859)(ala,) (Entered: 10/26/2012)
11/02/2012	89	ANSWER to 70 Intervenor Complaint by Marlin N Gusman.(Reference: 12-00859)(Matthews, Freeman) (Entered: 11/02/2012)
11/05/2012	90	ANSWER to 75 Third Party Complaint, 76 Third Party Complaint , by New Orleans City.(Reference: 12-cv-00859)(Williams, Sharonda) Modified on 11/6/2012 (ala,). (Entered: 11/05/2012)
11/05/2012	91	SUMMONS Returned Executed; Marlin N Gusman served on 10/30/2012, answer due 11/20/2012. (Reference: 12-859)(ala,) (Entered: 11/08/2012)
11/27/2012	92	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 11/27/2012. ORDERED that a trial to determine whether conditions at Orleans Parish prison facilities are constitutional is scheduled for 2/19/2013 08:30 AM before Judge Lance M Africk. FURTHER ORDERED that a pretrial conference for this trial is scheduled for 2/1/2013 07:30 AM before Judge Lance M Africk. FURTHER ORDERED that on or before 1/30/2013, the parties shall submit briefing, as stated herein. FURTHER ORDERED that a trial to determine the funding needed to ensure constitutional compliance and the source(s) responsible for providing that funding is scheduled for 4/1/2013 08:30 AM before Judge Lance M Africk. FURTHER ORDERED that a pretrial conference for this trial is scheduled for 3/5/2013 07:30 AM before Judge Lance M Africk. FURTHER ORDERED that the case be re-allotted to U.S. Magistrate Judge Alma L. Chasez. Magistrate Judge Alma L. Chasez added; Magistrate Judge Sally Shushan no longer assigned to case. Signed by Judge Lance M Africk on 11/27/2012. (Reference: 12-859)(blg) (Entered: 11/27/2012)

11/27/2012	93	ORDER dismissing without prejudice 14 Motion for Preliminary Injunction. Signed by Judge Lance M Africk on 11/27/2012. (Reference: 12-859)(blg) (Entered: 11/27/2012)
11/28/2012	94	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Elizabeth Cumming</i> by All Plaintiffs. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified text on 11/29/2012 (clm,). (Entered: 11/28/2012)
12/03/2012	95	ORDER granting 94 Motion to Enroll as Additional Counsel of Record for Attorney Elizabeth Cumming for plaintiffs. Signed by Judge Lance M Africk on 11/29/2012. (Reference: 12-859)(blg) (Entered: 12/03/2012)
12/03/2012	96	-ERROR: Document has been stricken pursuant to Rule 5(d) of the FRCP.- Proposed Rule 26(f) Discovery Plan by United States of America (Reference: 859)(Dean, Kerry) Modified on 12/5/2012 (ala,). (Entered: 12/03/2012)
12/04/2012	97	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Ralph Capitelli and Brian Capitelli</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Williams, Sharonda) (Attachment 1 replaced on 12/5/2012) (ala,). (Attachment 1 replaced on 12/5/2012) (ala,). (Entered: 12/04/2012)
12/05/2012	98	Correction of Docket Entry by Clerk re 96 Proposed Rule 26(f) Discovery Plan ; Document has been stricken pursuant to Rule 5(d) of the FRCP. No further action needed. (Reference: 12-859)(ala,) (Entered: 12/05/2012)
12/06/2012	99	ORDER granting 97 Motion to Enroll as Counsel of Record for Attorney Ralph Capitelli, and Brian J. Capitelli for third-party defendant, New Orleans City. Signed by Judge Lance M Africk on 12/5/2012. (Reference: 12-859)(blg) (Entered: 12/06/2012)
12/10/2012	100	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Harry Rosenberg</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Williams, Sharonda) (Entered: 12/10/2012)
12/11/2012	101	EXPARTE/CONSENT Joint MOTION to Approve Consent Judgment by United States of America. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Proposed Consent Decree, # 4 Notice of Proposed Class Action Settlement)(Reference: 859)(Sanders, Corey) (Entered: 12/11/2012)

12/11/2012	102	ORDER granting 100 Motion to Enroll as Counsel of Record for Attorney Harry Rosenberg for New Orleans City. Signed by Judge Lance M Africk on 12/11/2012. (Reference: 12-859)(blg) (Entered: 12/11/2012)
12/11/2012	103	ORDERED that the trial scheduled for 2/19/2013, will additionally encompass the Title VI claims filed by intervenor plaintiff, the United States of America. FURTHER ORDERED that the City respond to plaintiffs' motion (R. Doc. No. 2) for class certification on or before 12/28/2012. FURTHER ORDERED that the City respond to the joint motion (R. Doc. No. 101) for preliminary approval of the proposed consent judgment on or before 12/28/2012. FURTHER ORDERED that a Status Conference is set for 1/3/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 12/11/2012.(Reference: 12-859)(blg) (Entered: 12/11/2012)
12/12/2012	104	ORDER re 101 Joint MOTION to Approve Consent Judgment filed by United States of America; ORDERED that the request for a status conference regarding modifications to the discovery plan is REFERRED to the U.S. Magistrate Judge. Signed by Judge Lance M Africk. (NEF-Magistrate Judge Chasez)(Reference: 12-859)(blg) (Entered: 12/12/2012)
12/13/2012	105	NOTICE of Related Case 69-2443 by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) Modified on 12/14/2012 (ala,). (Entered: 12/13/2012)
12/14/2012	106	ORDER re 105 Notice of collateral proceeding, requesting that the case be transferred. ORDERED that the request is DENIED pursuant to Local Rule 3.1.1. Signed by Judge Lance M Africk on 12/14/2012.(Reference: 12-859)(blg) (Entered: 12/14/2012)
12/14/2012	107	ORDERED that the U.S. Department of Justice submit a memorandum of law on whether the City of New Orleans may assume all defenses of the Orleans Parish Sheriff to the plaintiffs' claims on or before 12/28/2012. FURTHER ORDERED that the City of New Orleans respond to the memorandum within 10 calendar days of its submission. FURTHER ORDERED that all trial dates remain intact. Accordingly, the parties should continue to prepare for the trial scheduled for 2/19/2013. Signed by Judge Lance M Africk on 12/14/2012.(Reference: 12-859)(blg) (Entered: 12/14/2012)
12/28/2012	108	Memorandum by All Plaintiffs re 107 Order,, (Attachments: # 1 Exhibit 1)(Reference: 2:12cv859)(Dean, Kerry) (Entered: 12/28/2012)

12/28/2012	109	RESPONSE to Motion filed by New Orleans City re 2 MOTION to Certify Class, 101 Joint MOTION to Approve Consent Judgment . (Attachments: # 1 Exhibit A, # 2 Exhibit B)(Reference: 12-859)(Rosenberg, Harry) (Entered: 12/28/2012)
12/30/2012	110	EXPARTE/CONSENT MOTION for Leave to File by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Proposed Pleading, # 4 Proposed Pleading Exhibit 1)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 12/30/2012)
12/31/2012	111	ORDER granting 110 Motion for Leave to File Reply. Signed by Judge Lance M Africk on 12/31/2012. (Reference: 12-859)(blg) (Entered: 01/02/2013)
12/31/2012	112	REPLY to Response to Motion filed by All Plaintiffs re 2 MOTION to Certify Class, 101 Joint MOTION to Approve Consent Judgment . (Attachments: # 1 Proposed Order)(Reference: 12-859)(blg) (Entered: 01/02/2013)
01/03/2013	113	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 1/3/2013. Counsel to comply with deadlines stated herein. Signed by Judge Lance M Africk on 1/3/2013. (Reference: 12-859)(blg) (Entered: 01/03/2013)
01/09/2013	114	NOTICE by All Plaintiffs re 113 Status Conference . (Attachments: # 1 Exhibit)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 01/09/2013)
01/10/2013	115	Memorandum by New Orleans City re 113 Status Conference (Reference: 12-859)(Rosenberg, Harry) (Entered: 01/10/2013)
01/11/2013	116	MOTION to Quash by Orleans Parish District Attorney's Office. Motion(s) referred to Alma L. Chasez. Motion set for 2/6/2013 11:00 AM before Magistrate Judge Alma L. Chasez. (Attachments: # 1 Memorandum in Support, # 2 Exhibit, # 3 Exhibit, # 4 Notice of Submission)(Reference: 12-859)(Barbera, Thomas) Modified on 1/14/2013 (ala,). (Entered: 01/11/2013)
01/11/2013	117	OBJECTIONS by Marlin N Gusman re 114 Notice (Other) <i>as Proposed by Plaintiffs</i> (Reference: 12-00859)(Arcuri, Blake) (Entered: 01/11/2013)

01/11/2013	118	Memorandum by New Orleans City re 114 Notice (Other) <i>re Proposed Notice to the Punitive Class Members</i> (Attachments: # 1 Exhibit A, # 2 Exhibit B)(Reference: 12-859)(Rosenberg, Harry) (Entered: 01/11/2013)
01/11/2013	119	ORDER: Status Conference set for 1/16/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 1/11/2013.(Reference: 12-859)(blg) (Entered: 01/14/2013)
01/14/2013	120	EXPARTE/CONSENT MOTION for Leave to File <i>Response to Memorandum</i> by United States of America. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading)(Reference: 2:12-cv-00859)(Dean, Kerry) (Entered: 01/14/2013)
01/14/2013	121	ORDERED that the parties inform the Court as to their positions on 28 U.S.C. 1715's effect, if any, on current dates and deadlines in the above-captioned case. While the parties should come prepared to discuss their positions at the 1/16/2013 status conference, written position statements must be filed on or before 1/18/2013. FURTHER ORDERED that 120 plaintiffs' motion for leave to file a response is granted. Signed by Judge Lance M Africk on 1/14/2013.(Reference: 12-859)(blg) (Entered: 01/14/2013)
01/14/2013	122	Response by United States of America and class plaintiffs to 115 Memorandum by New Orleans City. (Reference: 12-859)(blg) (Entered: 01/14/2013)
01/14/2013	123	Memorandum by All Plaintiffs re 113 Status Conference <i>Memorandum in Reply to Defendants' Objections to Proposed Class Notification Procedures</i> (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 01/14/2013)
01/16/2013	124	ORDER Setting Oral Argument on 116 MOTION to Quash : Motion set for 2/6/2013 11:00 AM before Magistrate Judge Alma L. Chasez via telephone. Signed by Magistrate Judge Alma L. Chasez on 1/15/2013.(Reference: All cases)(lag,) (Entered: 01/16/2013)
01/16/2013	125	***DEFICIENT - EXPARTE/CONSENT MOTION for Mary C. Bauer to Appear Pro Hac Vice (Filing fee \$ 100 receipt number 053L-3795779) by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Affidavit Statement under oath, # 2 Exhibit Certificate of Good Standing, # 3 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 1/17/2013 (blg). (Entered: 01/16/2013)

01/16/2013	126	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 1/16/2013. ORDERED: Fairness Hearing set for 4/1/2013 08:30 AM before Judge Lance M Africk. The 2/19/2013 hearing is CANCELLED. Pre-hearing Conference set for 3/5/2013 07:30 AM before Judge Lance M Africk. Funding Hearing set for 5/28/2013 08:30 AM before Judge Lance M Africk. Pre-hearing Conference set for 4/22/2013 07:30 AM before Judge Lance M Africk. Counsel to comply with all deadlines as stated herein. FURTHER ORDERED that the parties schedule a conference with the U.S. Magistrate Judge to address new discovery deadlines. Signed by Judge Lance M Africk on 1/17/2013. (Reference: 12-859)(blg) (Entered: 01/18/2013)
01/18/2013	127	EXPARTE/CONSENT MOTION for Mary C. Bauer to Appear Pro Hac Vice (Fee previously paid) by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Affidavit, # 2 Exhibit Certificate of Good Standing, # 3 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 1/18/2013 (blg). (Entered: 01/18/2013)
01/18/2013	128	Statement by Marlin N Gusman <i>as to 28 USC 1715</i> (Reference: 12-00859)(Arcuri, Blake) (Entered: 01/18/2013)
01/18/2013	129	Supplemental Notice of Proposed Class Notification Procedures, with Revised Notices of Settlement by All Plaintiffs to 101 Joint MOTION to Approve Consent Judgment. > (Attachments: # 1 Exhibit, # 2 Exhibit)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 1/22/2013 (blg). (Entered: 01/18/2013)
01/22/2013	130	ORDER granting 127 Motion to Appear Pro Hac Vice as to Mary C. Bauer for plaintiffs. Signed by Judge Lance M Africk on 1/21/2013. (Reference: 12-859)(blg) (Entered: 01/22/2013)
01/22/2013	131	ORDER granting in part 101 Joint MOTION to Approve Consent Judgment; FURTHER ORDERED that a fairness hearing shall be held 4/1/2013, at 8:30 a.m. FURTHER ORDERED that the revised notice procedures (rec. doc. 129) are approved and that Plaintiffs' counsel is authorized to begin implementing these procedures. FURTHER ORDERED that the dates, deadlines, and other requirements detailed in this Court's prior Order (rec. doc. 126) continue to apply. FURTHER ORDERED that the Court will DEFER ruling on whether to grant final approval on the proposed consent judgment as between Plaintiffs, the United States, and the Sheriff until after the 4/1/2013 fairness hearing. Signed by Judge Lance M Africk on 1/21/2013.(Reference: 12-859)(blg) (Entered: 01/22/2013)

01/28/2013	132	EXPARTE/CONSENT First MOTION to Continue <i>Hearing on Motion to Quash</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. Motion(s) referred to Alma L. Chasez. (Attachments: # 1 Proposed Order)(Reference: 12-cv-859)(Cumming, Elizabeth) (Entered: 01/28/2013)
01/31/2013	133	ORDER granting 132 MOTION to Continue Hearing on 116 MOTION to Quash to 2/20/2013. Signed by Magistrate Judge Alma L. Chasez.(Reference: All cases)(lag,) (Entered: 01/31/2013)
02/04/2013	134	Public comments received are posted on court's website (Reference: 12-859)(blg) (Entered: 02/06/2013)
02/07/2013	135	ORDER re 134 Letter submitted by Ernie Jacobs: ORDERED that Jacobs' request for Court-arranged transportation to the 4/1/2013 fairness hearing is DENIED. Signed by Judge Lance M Africk on 2/7/2013. (copy mailed to Ernie Jacobs)(Reference: 12-859)(blg) (Entered: 02/07/2013)
02/08/2013	136	ORDER approving and adopting the attached Joint Amended Discovery Plan. Signed by Magistrate Judge Alma L. Chasez on 2/7/2013.(Reference: All cases)(lag,) (Entered: 02/08/2013)
02/14/2013	137	EXPARTE/CONSENT MOTION for Leave to File by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading Motion for certification of a Settlement Class, # 3 Proposed Pleading Memorandum in Support of Motion to Certify Settlement Class, # 4 Proposed Pleading Exhibit 1-- Declarations, # 5 Proposed Pleading Exhibit 2-- Schwartzmann Declaration, # 6 Proposed Pleading Exhibit 3-- Bauer Decl.)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 02/14/2013)
02/14/2013	138	PLAINTIFF CLASS MEMORANDUM OF LAW IN SUPPORT OF FAIRNESS OF THE PROPOSED SETTLEMENT AGREEMENT by All Plaintiffs to 126 Status Conference (Attachments: # 1 Exhibit 1- Schwartzmann Decl., # 2 Exhibit 2- Arcuri Decl., # 3 Exhibit 3)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 2/15/2013 (ala,). (Entered: 02/14/2013)
02/14/2013	139	PLAINTIFFS JOINT MEMORANDUM OF LAW IN SUPPORT OF THE PROPOSED CONSENT JUDGMENT by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell

		Sylvester, United States of America, Mark Walker. (Reference: 12cv859)(Coon, Laura) Modified on 2/15/2013 (ala,). (Entered: 02/14/2013)
02/14/2013	140	Proposed Findings of Fact & Conclusions of Law by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 4, # 4 Exhibit 8, # 5 Exhibit 85, # 6 Exhibit 86, # 7 Exhibit 87)(Reference: 12cv859)(Coon, Laura) (Additional attachment(s) added on 2/22/2013: # 8 *SEALED - Exhibit3, # 9 *SEALED - Exhibit 5, # 10 *SEALED - Exhibit 6 (part 1), # 11 *SEALED - Exhibit 6 (part 2), # 12 *SEALED - Exhibit 6 (part 3), # 13 *SEALED - Exhibit 7, # 14 *SEALED - Exhibits 9-15, # 15 *SEALED - Exhibits 16-23, # 16 *SEALED - Exhibits 24-39, # 17 *SEALED - Exhibits 40-56, # 18 *SEALED - Exhibits 57-59, # 19 *SEALED - Exhibits 60-63, # 20 *SEALED - Exhibits 64-65, # 21 *SEALED - Exhibit 66, # 22 *SEALED - Exhibits 67-69, # 23 *SEALED - Exhibits 70-74, # 24 *SEALED - Exhibits 75-76, # 25 *SEALED - Exhibits 77-78, # 26 *SEALED - Exhibit 79, # 27 *SEALED - Exhibit 80, # 28 *SEALED - Exhibits 81-84, # 29 *SEALED - Exhibits 88-90) (blg). Modified on 2/22/2013 - Sealed exhibits added, pursuant to 143 Order. (blg). (Entered: 02/14/2013)
02/14/2013	141	EXPARTE/CONSENT MOTION to Seal Document <i>Certain Attachments to Plaintiffs' Proposed Findings of Fact and Conclusions of Law</i> by United States of America. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12cv859)(Coon, Laura) (Entered: 02/14/2013)
02/19/2013	142	ORDER Resetting Hearing on 116 MOTION to Quash : Motion continued to 3/6/2013 11:00 AM before Magistrate Judge Alma L. Chasez via telephone. Signed by Magistrate Judge Alma L. Chasez on 2/15/2013.(Reference: 12-859)(lag,) (Entered: 02/19/2013)
02/19/2013	143	ORDER granting 141 Motion to Seal Exhibits 3, 5-7, 9-59, 60-84, and 88-90 in support of 140 Plaintiffs' Joint Proposed Findings of Fact & Conclusions of Law. Signed by Judge Lance M Africk on 2/15/2013. (Reference: 12-859)(blg) (Entered: 02/19/2013)
02/19/2013	144	ORDER granting 137 Motion for Leave to File motion for class certification, with memorandum that exceeds the page limit; dismissing without prejudice prior 2 Motion to Certify Class. Signed by Judge Lance M Africk on 2/15/2013. (Reference: 12-859)(blg) (Entered: 02/19/2013)

02/19/2013	145	MOTION to Certify Settlement Class by All Plaintiffs. (Attachments: # 1 Memorandum in Support, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3)(Reference: 12-859)(blg) (Entered: 02/19/2013)
02/20/2013	146	ORDERED that the three letters from putative class members, as identified herein, be FILED UNDER SEAL. FURTHER ORDERED that the Clerk of Court serve copies of the sealed filings by First Class U.S. Mail to lead counsel of record in this matter. Signed by Judge Lance M Africk on 2/20/2013.(Reference: 12-859) (copies of sealed letters mailed by clerk to lead counsel)(blg) (Additional attachment(s) added on 3/20/2013: # 1 *SEALED*, # 2 *SEALED*, # 3 *SEALED*) (blg). (Entered: 02/21/2013)
02/25/2013	147	ORDER Setting Oral Argument via Telephone on 51 MOTION to Compel for 3/6/2013 11:00 AM before Magistrate Judge Alma L. Chasez. Signed by Magistrate Judge Alma L. Chasez on 2/25/2013.(Reference: 12-0859)(caa,) (Entered: 02/25/2013)
02/25/2013	148	ORDER that the parties shall comply with the attached pre-hearing notice's requirements by preparing a proposed pre-hearing order. IT IS FURTHER ORDERED that the parties are to meet in person or via telephone on or before Thursday, February 28, 2013, to permit timely preparation of the proposed prehearing order. Signed by Judge Lance M Africk on 2/25/13.(Reference: all cases)(ala,) (Entered: 02/25/2013)
02/26/2013	149	ORDER that previously imposed deadlines in this case, including the discovery plan and pre-hearing notice deadlines,are modified as stated herein. Signed by Judge Lance M Africk on 2/26/13.(Reference: 12-859)(ala,) (Entered: 02/26/2013)
02/28/2013	150	EXPARTE/CONSENT MOTION for Leave to File <i>to Exceed Page Limit</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) (Additional attachment(s) added on 3/1/2013: # 2 Proposed Pleading) (ala,). (Entered: 02/28/2013)
02/28/2013	151	-ERROR: SHOULD BE AN ATTACHMENT TO DOC 150-RESPONSE to Motion filed by New Orleans City re 145 MOTION to Certify Class (<i>Plaintiff Class Memorandum of Law in Support For Certification of Settlement Class, Plaintiff Class Memorandum of Law in Support of Fairness of Proposed Settlement Agreement Rec. Doc. 138, and Plaintiffs and the United States Joint Memorandum of Law in Support of the Proposed Consent Judgment Rec. Doc. 139.</i> (Attachments: # 1 Exhibit A)(Reference: 12-859)(Rosenberg, Harry) Modified on 3/1/2013 (ala,). (Entered: 02/28/2013)

02/28/2013	152	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record (<i>Additional</i>) by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) (Entered: 02/28/2013)
03/01/2013	153	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/01/2013)
03/01/2013	154	Response/Reply by New Orleans City to 140 Proposed Findings of Fact & Conclusions of Law,,,,, (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/01/2013)
03/04/2013	155	Memorandum by New Orleans City re 126 Status Conference, Set Hearings, Terminate Hearings,,,,,, [<i>of Law regarding the Burden of Proof and Order of Presentation</i>] (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/04/2013)
03/04/2013	156	EXPARTE/CONSENT Joint MOTION for Leave to File Excess Pages by United States of America. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading, # 3 Exhibit Ex. 1 to Plaintiffs' Reply, # 4 Exhibit Ex. 2 to Plaintiffs' Reply, # 5 Exhibit Ex. 3 to Plaintiffs' Reply, # 6 Exhibit Ex. 4 to Plaintiffs' Reply, # 7 Exhibit Ex. 5 to Plaintiffs' Reply)(Reference: 2:12-cv-00859)(Dean, Kerry) (Entered: 03/04/2013)
03/04/2013	157	ORDER granting 152 Motion to Enroll as Counsel of Record for Attorney Bryan Edward Bowdler for New Orleans City. Signed by Judge Lance M Africk on 3/1/2013. (Reference: 12-859)(blg) (Entered: 03/04/2013)
03/04/2013	158	ORDER granting 150 Motion for Leave to Exceed Page Limit. Signed by Judge Lance M Africk on 3/1/2013. (Reference: 12-859)(blg) (Entered: 03/04/2013)
03/04/2013	159	Response by New Orleans City to 145 MOTION to Certify Settlement Class, 138 Plaintiff Class' Memorandum of Law in Support of Fairness of Proposed Settlement Agreement, and 139 Plaintiffs and the United States' Joint Memorandum of Law in Support of the Proposed Consent Judgment (Attachments: # 1 Exhibit A)(Reference: 12-859)(blg) (Entered: 03/04/2013)
03/04/2013	160	Proposed Pretrial Order by All Parties (Attachments: # 1 Appendix Plaintiffs' exhibit list, # 2 Appendix Plaintiffs' witness list, # 3 Appendix Defendant City exhibit list, # 4 Appendix Defendant City Witness list, # 5 Appendix Defendant Sheriff witness list)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 03/04/2013)

03/05/2013	161	ORDER granting 156 Motion for Leave to File Reply that exceeds page limit. Signed by Judge Lance M Africk on 3/4/2013. (Reference: 12-859)(blg) (Entered: 03/05/2013)
03/05/2013	162	JOINT REPLY by plaintiffs, United States of America, to 159 Response by New Orleans City re 138 Plaintiff Class' Memorandum of Law in Support of Fairness of Proposed Settlement Agreement, and 139 Plaintiffs and the United States' Joint Memorandum of Law in Support of the Proposed Consent Judgment. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5)(Reference: 12-859)(blg) (Entered: 03/05/2013)
03/05/2013	163	Minute Entry for proceedings held before Judge Lance M Africk: Pre-hearing Conference held on 3/5/2013. Settlement Conference set for 3/13/2013 01:30 PM before Judge Martin L.C. Feldman. Counsel to comply with all deadlines stated herein. Signed by Judge Lance M Africk on 3/5/2013. (Reference: 12-859)(blg) (Entered: 03/05/2013)
03/07/2013	164	ORDER dismissing without prejudice 51 Motion to Compel; dismissing as moot 116 Motion to Quash. Signed by Magistrate Judge Alma L. Chazez on 3/6/2013. (Reference: All cases)(lag,) (Entered: 03/07/2013)
03/08/2013	165	Minute Entry for proceedings held before Magistrate Judge Alma L. Chazez: Telephone Status Conference held on 3/8/2013. (Reference: All cases)(lag,) (Entered: 03/11/2013)
03/11/2013	166	Memorandum by New Orleans City re 163 Pretrial Conference, Set Hearings,, <i>In Response to the Court's March 5, 2013 Minute Entry Regarding Fifth Amendment Invocation</i> (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/11/2013)
03/11/2013	167	Final Witness List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/11/2013)
03/11/2013	168	Final Witness List by Marlin N Gusman. (Reference: 12-859)(Arcuri, Blake) (Entered: 03/11/2013)
03/11/2013	169	Witness List by All Plaintiffs. (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 03/11/2013)
03/11/2013	172	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 3/11/2013. ORDERED that the City of New Orleans shall advise the Court whether it will stipulate to the admission of expert reports into evidence by 3/12/2013 5:00 PM; FURTHER ORDERED that that the City shall advise the Court whether it intends to challenge the medical records underlying expert

		opinion testimony by 3/12/2013 5:00 PM; FURTHER ORDERED that the U.S. Department of Justice and putative plaintiff class shall submit a revised joint bench book by 3/12/2013 5:00 PM; FURTHER ORDERED that the deadline to file written objections to any exhibits and to deposition testimony is 3/13/2013; FURTHER ORDERED that the deadline to file written memoranda in opposition is 3/19/2013. (Reference: 12-859)(lag,) (Entered: 03/12/2013)
03/12/2013	171	Supplemental Witness List by Marlin N Gusman. (Reference: 12-859)(Arcuri, Blake) (Entered: 03/12/2013)
03/12/2013	173	Memorandum by New Orleans City <i>Memorandum of Law Regarding the Application of the Federal Rules of Evidence at the Fairness Hearing</i> (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/12/2013)
03/13/2013	174	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 3/13/2013. (Reference: 12-859)(blg) (Entered: 03/14/2013)
03/13/2013	194	MOTION to Supplement by Mark Walker. (Attachments: # 1 Exhibit A-B, # 2 Exhibit C)(Reference: 12-859)(blg) (Entered: 03/20/2013)
03/14/2013	175	OBJECTIONS by New Orleans City <i>to Plaintiffs' Proposed Exhibits</i> (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/14/2013)
03/14/2013	176	EXPARTE/CONSENT First MOTION for Protective Order by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Cumming, Elizabeth) (Entered: 03/14/2013)
03/14/2013	177	Memorandum by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker <i>Regarding 5th Am Rights of Witnesses</i> (Reference: 12-859)(Cumming, Elizabeth) (Entered: 03/14/2013)
03/15/2013	178	ORDER granting 176 Motion for Protective Order. The unidentified sexual assault victim may be referred to by a pseudonym at the April 1, 2013 hearing. FURTHER ORDERED that any medical records submitted as exhibits at the hearing shall be FILED UNDER SEAL. Signed by Judge Lance M Africk on 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/15/2013)

03/15/2013	179	Response/Reply by All Plaintiffs to 153 Proposed Findings of Fact & Conclusions of Law (Attachments: # 1 Exhibit City's Responses to 3rd Interrogatories)(Reference: 2:12cv859)(Dean, Kerry) (Entered: 03/15/2013)
03/15/2013	180	NOTICE of Certification of Records through Federal Rule of Evidence 902(11) by plaintiffs, United States of America. (Attachments: # 1 Appendix University Hospital Certifications, # 2 Appendix DHH and FFF Certification, # 3 Appendix EMS Certification, # 4 Appendix NIC Certification, # 5 Appendix OJP Certification)(Reference: 12-859)(Cumming, Elizabeth) Modified on 3/18/2013 (blg). (Entered: 03/15/2013)
03/15/2013	181	Revised Exhibit Lists by All Parties. (Attachments: # 1 Plaintiffs' updated exhibit list, with objections, # 2 City updated exhibit list, with objections)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 3/18/2013 (blg). (Entered: 03/15/2013)
03/15/2013	367	OBJECTIONS by Robert Funchess, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/18/2013	182	***DEFICIENT - EXPARTE/CONSENT MOTION to Appear Pro Hac Vice (Filing fee \$ 100 receipt number 053L-3865889) by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Exhibit Affidavit, # 2 Exhibit Certificate of Good Standing, # 3 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 3/18/2013 (blg). (Entered: 03/18/2013)
03/18/2013	183	Joint Statement Amending Proposed Consent Judgment by plaintiffs, Orleans Parish Sheriff, United States of America. (Attachments: # 1 Exhibit, # 2 Exhibit)(Reference: 12cv859)(Coon, Laura) Modified on 3/19/2013 (blg). (Entered: 03/18/2013)
03/18/2013	184	EXPARTE/CONSENT MOTION for Stipulated Order regarding exhibit admission and exhibit bench books for fairness hearing by All Parties. (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Coon, Laura) Modified on 3/19/2013 (blg). (Entered: 03/18/2013)
03/19/2013	185	Joint Response by Plaintiffs, United States of America to 173 Memorandum of Law re: <i>Application of Federal Rules of Evidence to Fairness Hearing</i> (Reference: 12cv859)(Coon, Laura) Modified on 3/20/2013 (blg). (Entered: 03/19/2013)

03/19/2013	186	Joint Response by Plaintiffs to 175 <i>Objections to Plaintiffs' Exhibits</i> (Reference: 12cv859)(Coon, Laura) Modified on 3/20/2013 (blg). (Entered: 03/19/2013)
03/20/2013	187	MOTION for Writ of Habeas Corpus ad testificandum as to Carl Fagin by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Sanders, Corey) Modified on 3/20/2013 (blg). (Entered: 03/20/2013)
03/20/2013	188	MOTION for Writ of Habeas Corpus ad testificandum as to Nicholas Miorana by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Sanders, Corey) Modified on 3/20/2013 (blg). (Entered: 03/20/2013)
03/20/2013	189	MOTION for Writ of Habeas Corpus ad testificandum as to Aaron Steel by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Sanders, Corey) Modified on 3/20/2013 (blg). (Entered: 03/20/2013)
03/20/2013	190	MOTION for Writ of Habeas Corpus ad testificandum as to Euell Sylvester by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Sanders, Corey) Modified on 3/20/2013 (blg). (Entered: 03/20/2013)
03/20/2013	191	MOTION for Writ of Habeas Corpus ad testificandum as to Donald Washington by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Sanders, Corey) Modified on 3/20/2013 (blg). (Entered: 03/20/2013)
03/20/2013	192	Correction of Docket Entry by Clerk re 187 , 188 , 189 , 190 and 191 Writ of Habeas Corpus ad Testificandum Returned Executed; Filing attorney selected incorrect event. Correct event is 'MOTION for Writ of Habeas Corpus ad testificandum'. Clerk took corrective action by changing the event. (Reference: 12-859)(blg) (Entered: 03/20/2013)
03/20/2013	193	MOTION for Writ of Habeas Corpus ad testificandum as to Durrell Richard by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Sanders, Corey) Modified on 3/20/2013 (blg). (Entered: 03/20/2013)
03/20/2013	195	EXPARTE/CONSENT MOTION to Appear Pro Hac Vice (Fee previously paid) by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Exhibit Affidavit, # 2 Exhibit Certificate of Good Standing,

		# 3 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 03/20/2013)
03/20/2013	196	ORDER granting in part and denying in part 194 Motion requesting the Court consider comments on the proposed settlement, admit certain exhibits into evidence, and review a decision by the Supreme Court of Montana by Mark Walker; The eight pages of commentary will be filed into the record and posted on the case website. The motion is DENIED in all other respects. Signed by Judge Lance M Africk on 3/20/2013. (Reference: 12-859)(blg) (Entered: 03/20/2013)
03/20/2013	197	ORDERED that the March 6 letter from a putative class member, as identified herein, be FILED UNDER SEAL. FURTHER ORDERED that the Clerk of Court serve copies of the sealed filings by First Class U.S. Mail to lead counsel of record in this matter. Signed by Judge Lance M Africk on 3/19/2013. (Reference: 12-859) (copies of sealed letter mailed by clerk to lead counsel)(blg) (Additional attachment(s) added on 3/20/2013: # 1 *SEALED*) (blg). (Entered: 03/20/2013)
03/20/2013	198	MOTION in Limine to <i>Limit Cross Examination</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 3/21/2013 (blg). (Entered: 03/20/2013)
03/20/2013	199	MOTION in Limine to <i>Prohibit Introduction of Documents Not Produced in Discovery</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Exhibit 1, # 4 Exhibit 2, # 5 Exhibit 3, # 6 Exhibit 4, # 7 Exhibit 5, # 8 Exhibit 6, # 9 Exhibit 7)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 03/20/2013)
03/20/2013	200	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 03/20/2013)
03/21/2013	201	ORDER granting 187 Motion for Writ of Habeas Corpus ad testificandum for Carl Faggin to appear for trial set on April 1, 2013 before Judge Lance M. Africk. Signed by Judge Lance M Africk on

		3/20/2013. (Reference: 12-859) (3cc-USM)(blg) (Entered: 03/21/2013)
03/21/2013	202	Writ of Habeas Corpus ad Testificandum Issued as to Carl Faggin for April 1, 2013. (3cc-USM) (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	203	ORDER granting 188 Motion for Writ of Habeas Corpus ad testificandum for Nicholas Miorana to appear for trial set on April 1, 2013 before Judge Lance M. Africk. Signed by Judge Lance M Africk on 3/20/2013. (3cc-USM) (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	204	Writ of Habeas Corpus ad Testificandum Issued as to Nicholas Miorana for April 1, 2013. (Reference: 12-859) (3cc-USM) (blg) (Entered: 03/21/2013)
03/21/2013	205	ORDER granting 189 Motion for Writ of Habeas Corpus ad testificandum for Aaron Steel to appear for trial set on April 1, 2013 before Judge Lance M. Africk. Signed by Judge Lance M Africk on 3/20/2013. (3cc-USM) (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	206	Writ of Habeas Corpus ad Testificandum Issued as to Aaron Steel for April 1, 2013. (Reference: 12-859) (3cc-USM)(blg) (Entered: 03/21/2013)
03/21/2013	207	ORDER granting 190 Motion for Writ of Habeas Corpus ad testificandum for Euell Sylvester to appear for trial set on April 1, 2013 before Judge Lance M. Africk. Signed by Judge Lance M Africk on 3/20/2013. (3cc-USM) (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	208	Writ of Habeas Corpus ad Testificandum Issued as to Euell Sylvester for April 1, 2013. (Reference: 12-859) (3cc-USM)(blg) (Entered: 03/21/2013)
03/21/2013	209	ORDER granting 191 Motion for Writ of Habeas Corpus ad testificandum for Donald Washington to appear for trial set on April 1, 2013 before Judge Lance M. Africk. Signed by Judge Lance M Africk on 3/20/2013. (3cc-USM) (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	210	Writ of Habeas Corpus ad Testificandum Issued as to Donald Washington for April 1, 2013. (Reference: 12-859) (3cc-USM) (blg) (Entered: 03/21/2013)

03/21/2013	211	ORDER granting 193 Motion for Writ of Habeas Corpus ad testificandum for Durrell Richard to appear for trial set on April 1, 2013 before Judge Lance M. Africk. Signed by Judge Lance M Africk on 3/20/2013. (3cc-USM) (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	212	Writ of Habeas Corpus ad Testificandum Issued as to Durrell Richard for April 1, 2013. (Reference: 12-859) (3cc-USM)(blg) (Entered: 03/21/2013)
03/21/2013	213	ORDER re 183 Joint Statement requesting that the Court preliminarily approve the Amended Proposed Consent Judgment and substitute it for the original Proposed Consent Judgment; ORDERED that the Amended Proposed Consent Judgment is preliminarily approved. FURTHER ORDERED that the Amended Proposed Consent Judgment is substituted for the original Proposed Consent Judgment as the subject of the 4/1/2013 fairness hearing. The Court will consider all previous briefing when evaluating the Amended Proposed Consent Judgment. FURTHER ORDERED that the City of New Orleans may file a memorandum addressing the amendments on or before 3/25/2013 at 4:00 p.m. Any response shall be filed on or before 3/27/2013 at 12:00 p.m. Signed by Judge Lance M Africk on 3/20/2013.(Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	214	ORDER granting 195 Motion to Appear Pro Hac Vice as to Sara Zampierin for plaintiffs. Signed by Judge Lance M Africk on 3/20/2013. (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/21/2013	215	ORDER granting 200 Motion to Enroll as Additional Counsel of Record for Attorney Jennifer M. Coco for plaintiffs. Signed by Judge Lance M Africk on 3/21/2013. (Reference: 12-859)(blg) (Entered: 03/21/2013)
03/22/2013	216	DEFICIENT: EXPARTE/CONSENT MOTION to Appear Pro Hac Vice (Filing fee \$ 100 receipt number 053L-3873903) by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Exhibit Affidavit, # 2 Exhibit Certificate of Good Standing, # 3 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 3/25/2013 (lag,). (Entered: 03/22/2013)
03/22/2013	217	ORDER re 198 MOTION in Limine to <i>Limit Cross Examination</i> , 199 MOTION in Limine to <i>Prohibit Introduction of Documents Not Produced in Discovery</i> ; ORDERED that the City of New Orleans and the Sheriff of Orleans Parish shall respond to motions on or before 3/26/2013, at 10:00 a.m. Signed by Judge Lance

		M Africk on 03/21/2013.(Reference: 12-859)(blg) (Entered: 03/22/2013)
03/22/2013	218	STIPULATED ORDER REGARDING EXHIBIT ADMISSION AND EXHIBIT BENCH BOOKS FOR FAIRNESS HEARING. Signed by Judge Lance M Africk on 3/22/2013. (Reference: 12-859)(blg) (Entered: 03/22/2013)
03/25/2013	219	Memorandum by New Orleans City re 183 Joint Statement Amending Proposed Consent Judgment. (Reference: 12-859)(Rosenberg, Harry) Modified on 3/25/2013 (blg). (Entered: 03/25/2013)
03/26/2013	220	RESPONSE/MEMORANDUM in Opposition filed by Marlin N Gusman re 198 MOTION in Limine to <i>Limit Cross Examination</i> . (Reference: 12-859)(Arcuri, Blake) (Entered: 03/26/2013)
03/26/2013	221	RESPONSE/MEMORANDUM in Opposition filed by Marlin N Gusman re 199 MOTION in Limine to <i>Prohibit Introduction of Documents Not Produced in Discovery</i> . (Reference: 12-859)(Arcuri, Blake) (Entered: 03/26/2013)
03/26/2013	222	RESPONSE to Motion filed by New Orleans City re 199 MOTION in Limine to <i>Prohibit Introduction of Documents Not Produced in Discovery</i> . (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/26/2013)
03/26/2013	223	RESPONSE/MEMORANDUM in Opposition filed by New Orleans City re 198 MOTION in Limine to <i>Limit Cross Examination</i> . (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/26/2013)
03/26/2013	224	ORDER: Status Conference set for 3/28/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 3/26/2013.(Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	225	ORDERED that the Clerk of Court shall docket into the record all received objections and public comments. Signed by Judge Lance M Africk on 3/26/2013.(Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	226	OBJECTIONS by Ernie Jacobs, received 1/30/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	227	OBJECTIONS by Nicholas D. Miorana, Sr., received 1/30/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	228	OBJECTIONS by Romonde Henry, Michael Devezin, and Michael Wilson, received 1/30/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)

03/26/2013	229	OBJECTIONS by Mark Walker, received 2/14/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	230	OBJECTIONS by Washington McCaskill, received 2/15/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	231	OBJECTIONS by Emory Walters, received 2/19/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	232	OBJECTIONS by Anthony Groves, received 2/20/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	233	OBJECTIONS by Willie Perez, Jr., received on 2/28/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	234	OBJECTIONS by Emory Walters, received on 1/30/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	235	OBJECTIONS by Jimmie Jenkins, received on 2/5/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	236	OBJECTIONS by Jimmie Jenkins, received on 2/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	237	OBJECTIONS by Mark Walker, received on 2/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	238	OBJECTIONS by Kristal Glover, received on 3/1/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	239	OBJECTIONS by Nicholas D. Miorana, Sr., received on 3/1/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	240	OBJECTIONS by Wayne A. Johnson, received on 3/1/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	241	OBJECTIONS by Sr. Allison McCrary, CSJ, received on 3/4/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	242	OBJECTIONS by Derrick Woodberry, received on 3/6/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	243	OBJECTIONS by James and Pamela Hitzman, received on 3/6/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	244	OBJECTIONS by Lou Furman, received on 3/6/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)

03/26/2013	245	OBJECTIONS by Milan Nicole on behalf of BreakOut, received on 3/6/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	246	OBJECTIONS by Rev. Norwood Thompson, Jr., received on 3/6/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	247	OBJECTIONS by Carol Leslie Runnels, received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	248	OBJECTIONS by Caryl L. Fagot, received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	249	OBJECTIONS by Cristy Richmond, received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	250	OBJECTIONS by Donna Gauthier, Margaret Nagle, John Eric Goetzee, Tracy Barquet, Sr., Stacey Barquet, Pam Hitzman, James Hitzman, Michelle Perdomo, Sophia Miceli, and Christy Richmond, received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	251	OBJECTIONS by Donna M. Gauthier, received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	252	OBJECTIONS by Laura Pegram, received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	253	OBJECTIONS by Margaret Goetzee Nagle, received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	254	OBJECTIONS by Tracy Barquet, Sr., received on 3/7/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	255	OBJECTIONS by Timothy G. Rothberger, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	256	OBJECTIONS by Katie Hunter-Lowrey, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	257	OBJECTIONS by Lydia Pelot-Hobbs, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	258	OBJECTIONS by Katie Carter, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	259	OBJECTIONS by Sara V. Pic, Esq., received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)

03/26/2013	260	OBJECTIONS by Russell Armstrong, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	261	OBJECTIONS by Kevin D. Micale, Editor-in-Chief, Loyola Journal of Public Interest Law, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	262	OBJECTIONS by Eric Pollard, M. Bellavia, Peter Crates, Floyd Falcon, Kate Gegenheimer, Karen Grego, Stacey Parks, Steve Picou, Rev. Anne Skinner, Paul Ukenstein, Laura Valliant, David Winkler-Schmit, J.L. Chiarito, Paul Davey, John "Jack" Flynn, Douglas Greco, Llisa Jones, Margie Perez, Misty Reilly, Kacie Stillings, Rebecca Utech, Emma Louise Whitfield, and Ben Wisdom, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	263	OBJECTIONS by Emily Faye Ratner, Tu Thomas Hoang, Joshua Pichon, Marissa Trevino, Amelia Hoppe, Daniel B. Stanton, Lynsey Johnson, Taylor Burnham, Anna Lellelid, and Cecilia Almeida, leaders of student organizations at Loyola University New Orleans College of Law, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	264	OBJECTIONS by Professor William P. Quigley, Professor Majeeda Snead, Asst. Professor Stephen Singer., Asst. Professor Judson Mitchell, Asst. Professor Hiroko Kusuda, and Asst. Professor Davida Finger, members of the Loyola University of New Orleans College of Law Stuart A. Smith Law Clinic and Center for Social Justice, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	265	OBJECTIONS by Frank X. Neuner, Jr. and Julie H. Kilborn, Louisiana Public Defender Board, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	266	OBJECTIONS by A. Lofton, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	267	OBJECTIONS by Adrian Godfrey, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	268	OBJECTIONS by Alvin Lee Welch, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	269	OBJECTIONS by Alvin Trimble, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	270	OBJECTIONS by Brian K. Williams, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)

03/26/2013	271	OBJECTIONS by Burnell McCann and Morris Joseph, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	272	OBJECTIONS by Charles Bell, Jr., received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	273	OBJECTIONS by Clifford Milton, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	274	OBJECTIONS by Corey Ladd, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	275	OBJECTIONS by Dan Green, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	276	OBJECTIONS by Daniel Holler, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	277	OBJECTIONS by Dannie Reine, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	278	OBJECTIONS by Darren Lewis, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	279	OBJECTIONS by Darren Thompson, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	280	OBJECTIONS by Deon Perry, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	281	OBJECTIONS by Earl Sylvester, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	282	OBJECTIONS by Elijah Dozier, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	283	OBJECTIONS by Emile McCrory, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	284	OBJECTIONS by Eric L. Hudson, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	285	OBJECTIONS by Ferdinand Rochon, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	286	OBJECTIONS by Herbert Robair, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)

03/26/2013	287	OBJECTIONS by James J. Maloney, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	288	OBJECTIONS by Jason Zimmermann, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	289	OBJECTIONS by Jeremiah Jones, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	290	OBJECTIONS by Joe Gray, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	291	OBJECTIONS by John Bertrand, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	292	OBJECTIONS by John F. Bertrand, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	293	OBJECTIONS by Jonathan Honeycutt, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	294	OBJECTIONS by Joseph M. Rodriguez, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	295	OBJECTIONS by Juan J. Toledano, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	296	OBJECTIONS by Keith E. Johnson, Sr., received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	297	OBJECTIONS by Kelub Dickerson, received on 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	298	OBJECTIONS by Kendall Phillips, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	299	OBJECTIONS by Kevin Bryant, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	300	OBJECTIONS by Lee Roy Brown, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	301	OBJECTIONS by M. Matthews, III, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	302	OBJECTIONS by Melvin Russell, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)

03/26/2013	303	OBJECTIONS by Mexes Jones, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	304	OBJECTIONS by Mr. Neely, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	305	OBJECTIONS by Owen Robinson, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	306	OBJECTIONS by Paul Johnson, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	307	OBJECTIONS by Richard White, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	308	OBJECTIONS by Rodney C. Mason, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	309	OBJECTIONS by Sean Geagan, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	310	OBJECTIONS by Taurus Gregory, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	311	OBJECTIONS by Terrance Hebrand, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	312	OBJECTIONS by Towy Ray Williams, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	313	OBJECTIONS by Troy King, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	314	OBJECTIONS by Tyrone Gordon, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	315	OBJECTIONS by Verrick T. Bills, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	316	OBJECTIONS by Willie McKee, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	317	OBJECTIONS by Zerase Reed, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	318	OBJECTIONS by Daniel Brown, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)

03/26/2013	319	OBJECTIONS by Derwyn Bunton-Orleans Parish Public Defender, received 3/8/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	320	OBJECTIONS by Don Everard - Hope House, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	321	OBJECTIONS by Dr. Heidi Hoechst, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	322	OBJECTIONS by Frank X. Neuner, Jr., Louisiana Public Defender Board, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	323	OBJECTIONS by Gahiji Barrow, Critical Resistance New Orleans, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	324	OBJECTIONS by Jacky Kim, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	325	OBJECTIONS bu Jordan Shannon, Puentes New Orleans, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	326	OBJECTIONS by Kim Diemer, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	327	OBJECTIONS by Mary E. Howell, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	328	OBJECTIONS by Orleans Parish Prison Reform Coalition, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	329	OBJECTIONS by Paul Troyano, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	330	OBJECTIONS by Robert Goodman Jr., Safe Streets, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	331	OBJECTIONS by Tarana-jane, received 3/11/2013. (Reference: 12-859)(blg) (Entered: 03/26/2013)
03/26/2013	332	OBJECTIONS by Marjorie Esman, Executive Director, American Civil Liberties Union of Louisiana, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	333	OBJECTIONS by Allen Etienne, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)

03/26/2013	334	OBJECTIONS by Alvin Polk, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	335	OBJECTIONS by Andrew Smith, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	336	OBJECTIONS by Anthony Bryan, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	337	OBJECTIONS by Antoine Frank, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	338	OBJECTIONS by Bobby Magee, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	339	OBJECTIONS by Bowye Burke, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	340	OBJECTIONS by CTA 2-2, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	341	OBJECTIONS by Charles Terrell, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	342	OBJECTIONS by Clarence Jones, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	343	OBJECTIONS by Corey Q. Bailey, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	344	OBJECTIONS by Darell T. Kelley, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	345	OBJECTIONS by Darnell Demoarelle, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	346	OBJECTIONS by Darrell Allen, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	347	OBJECTIONS by Donovan Taplette, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	348	OBJECTIONS by Earl Simmons, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	349	OBJECTIONS by Edward Dobue, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)

03/26/2013	350	OBJECTIONS by Ernest Trosclair, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	351	OBJECTIONS by Frank Blackburn, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	352	OBJECTIONS by Geoffrey Grice, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	353	OBJECTIONS by Jamaal Morris, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	354	OBJECTIONS by Jamal Jordan, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	355	OBJECTIONS by Jamin Tobias, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	356	OBJECTIONS by Jenero Sims, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	357	OBJECTIONS by Kenneth Anderson, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	358	OBJECTIONS by Kenshawn King, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	359	OBJECTIONS by Kevin Green, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	360	OBJECTIONS by Milton Gruss, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	361	OBJECTIONS by Napoleon Morris, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	362	OBJECTIONS by Nathaniel Jeanpierre, III, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	363	OBJECTIONS by Nicholas Carver, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	364	OBJECTIONS by Orson Ellis, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	365	OBJECTIONS by Percy Smith, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)

03/26/2013	366	OBJECTIONS by Reginald Lee, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	368	OBJECTIONS by Samuel Gabriel, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	369	OBJECTIONS by Scot Bedlion, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	370	OBJECTIONS by Tyrone Johnson, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	371	OBJECTIONS by Victor McGill, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	372	OBJECTIONS by Washington McCaskill, received 3/15/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	373	OBJECTIONS by Kristal Glover, received 3/22/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/26/2013	374	OBJECTIONS by Michael Allen Sextion, received 3/26/2013. (Reference: 12-859)(blg) (Entered: 03/27/2013)
03/27/2013	375	Joint Response by Plaintiffs, Marlin N Gusman, and United States of America to 219 Memorandum <i>re: Amended Proposed Consent Judgment</i> (Attachments: # 1 Exhibit City's Discovery Responses, # 2 Exhibit Kopplin Depo. Tr.)(Reference: 12-859)(Dean, Kerry) Modified on 3/27/2013 (blg). (Entered: 03/27/2013)
03/27/2013	376	REPLY to Response to Motion filed by All Plaintiffs re 198 MOTION in Limine to <i>Limit Cross Examination</i> , 199 MOTION in Limine to <i>Prohibit Introduction of Documents Not Produced in Discovery</i> . (Reference: 12-859)(Cumming, Elizabeth) Modified on 3/28/2013 (lag,). Modified on 4/3/2013 - deficiency removed, see doc 379 . (blg). (Entered: 03/27/2013)
03/28/2013	377	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 3/28/2013. ORDERED that on or before 5:00 p.m. today, 3/28/2013, counsel for the Orleans Parish Sheriff shall either provide previously requested documents and video recordings to the City or advise the City that any missing requested documents and/or video recordings have not been located and do not exist. FURTHER ORDERED that, in addition to the ten minutes for optional opening statements, the plaintiffs, the United States of America, the Sheriff, and the City shall each receive ten minutes for optional closing statements. FURTHER ORDERED that a hearing is

		scheduled for 7/1/2013 at 8:30 a.m., to address residual funding issues, including any issues related to the funding needed to implement the proposed consent judgment, should the Court approve it. Signed by Judge Lance M Africk on 3/28/2013. (Reference: 12-859)(blg) (Entered: 03/28/2013)
03/28/2013	378	ORDERED that the City of New Orleans submit a memorandum in support of any objections on or before 3/29/2013 at 12:00 p.m. (CST). FURTHER ORDERED that plaintiffs shall file a response on or before 3/31/2013 at 9:00 a.m. (CST). Signed by Judge Lance M Africk on 3/28/2013.(Reference: 12-859)(blg) (Entered: 03/28/2013)
03/28/2013	379	ORDER re 175 Objections filed by the City of New Orleans with respect to exhibits proposed by plaintiffs, LaShawn Jones, et al., and intervenor plaintiff, the United States of America, and the 185 opposition to the objections. ORDER deferring ruling on 198 Motion in Limine to limit cross-examination; dismissing as moot 199 Motion in Limine to limit the introduction of documents not previously produced during discovery. Signed by Judge Lance M Africk on 3/28/2013.(Reference: 12-859)(blg) (Entered: 03/28/2013)
03/28/2013	380	EXPARTE/CONSENT MOTION to Seal <i>Certain Hearing Exhibits</i> by United States of America. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Exhibit Plaintiffs' Annotated Exhibit List)(Reference: 12cv859)(Coon, Laura) (Entered: 03/28/2013)
03/29/2013	381	OBJECTIONS by New Orleans City <i>To Proposed Exhibits Listed in Footnote to Court's March 22, 2013, Order</i> (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/29/2013)
03/30/2013	382	Response/Reply by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker to 381 Objections <i>Re City Objections to Certain Plaintiffs' Exhibits</i> (Reference: 12cv859)(Coon, Laura) Modified on 4/1/2013 (lag,). (Entered: 03/30/2013)
04/01/2013	383	ORDER granting 380 Motion to admit certain exhibits under seal; Should they be admitted at the hearing, the exhibits indicated in R. Doc. No. 380-3 shall be SEALED. FURTHER ORDERED that counsel may display redacted versions of admitted sealed exhibits throughout the courtroom during the hearing. Signed by Judge Lance M Africk on 3/29/2013. (Reference: 12-859)(blg) (Entered: 04/01/2013)
04/01/2013	384	Minute Entry for proceedings held before Judge Lance M Africk: Fairness Hearing begun on 4/1/2013. Evidence entered. Court

		recessed to reconvene Tuesday, April 2, 2013 at 8:30 a.m. (Court Reporter Cathy Pepper (am)/ Toni Tusa (pm)) (Reference: 12-859)(blg) (Additional attachment(s) added on 4/2/2013: # 1 Notice for Removal of Exhibits) (blg). (Entered: 04/02/2013)
04/02/2013	385	EXPARTE/CONSENT MOTION to Appear Pro Hac Vice (Filing fee \$ 100 receipt number 053L-3888705) by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Exhibit Affidavit, # 2 Exhibit Certificate of Good Standing, # 3 Exhibit ECF Registration Form, # 4 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 04/02/2013)
04/02/2013	386	Minute Entry for proceedings held before Judge Lance M Africk: Fairness Hearing held on 4/2/2013. Evidence entered, continued. Court recessed to reconvene Wednesday, April 3, 2013 at 8:30 a.m. (Court Reporter Cathy Pepper (am)/ Toni Tusa (pm)) (Reference: 12-859)(blg) (Entered: 04/03/2013)
04/03/2013	387	OBJECTIONS/Public Comment by Taxpayers of New Orleans, received 4/3/2013. (Reference: 12-859)(blg) (Entered: 04/04/2013)
04/03/2013	388	ORDER granting 385 Motion to Appear Pro Hac Vice as to Christine P. Sun for plaintiffs. Signed by Judge Lance M Africk on 4/3/2013. (Reference: 12-859)(blg) (Entered: 04/04/2013)
04/03/2013	389	Minute Entry for proceedings held before Judge Lance M Africk: Fairness Hearing held on 4/3/2013. Evidence entered, continued. Court recessed to reconvene Thursday, April 4, 2013 at 8:30 a.m. (Court Reporter Cathy Pepper (am)/ Toni Tusa (pm).) (Reference: 12-859)(blg) (Entered: 04/04/2013)
04/04/2013	390	Minute Entry for proceedings held before Judge Lance M Africk: Fairness Hearing completed on 4/4/2013. (Court Reporter Cathy Pepper (am)/ Toni Tusa (pm).) (Attachments: # 1 Exhibit List, # 2 Attachment of plaintiffs' exhibits) (Reference: 12-859)(blg) (Entered: 04/05/2013)
04/04/2013	391	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 4/4/2013. Counsel to comply with all deadlines, as stated herein. ORDERED: Telephone Status Conference set for 4/16/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 4/4/2013. (Reference: 12-859)(blg) (Entered: 04/05/2013)

04/09/2013	392	MOTION to Appoint Receiver by New Orleans City. Motion set for 5/1/2013 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Exhibit D, # 6 Exhibit E, # 7 Exhibit F, # 8 Exhibit G, # 9 Exhibit H, # 10 Exhibit I, # 11 Exhibit J, # 12 Notice of Submission)(Reference: 12-859)(Rosenberg, Harry) (Entered: 04/09/2013)
04/09/2013	393	Request/Statement of Oral Argument by New Orleans City regarding 392 MOTION to Appoint Receiver (Reference: 12-859)(Rosenberg, Harry) (Entered: 04/09/2013)
04/10/2013	394	ORDER denying 393 Request/Statement of Oral Argument re 392 MOTION to Appoint Receiver filed by New Orleans City. Signed by Judge Lance M Africk.(Reference: 12-859)(lag,) (Entered: 04/10/2013)
04/11/2013	395	Memorandum by New Orleans City re 391 Status Conference, <i>Regarding Notice of Amended Proposed Consent Decree</i> (Reference: 12-859)(Rosenberg, Harry) Modified on 4/12/2013 (lag,). (Entered: 04/11/2013)
04/15/2013	396	EXPARTE/CONSENT Joint MOTION Scheduling Order by New Orleans City, Marlin N Gusman. (Attachments: # 1 Proposed Order Joint Consent Motion for Scheduling Order)(Reference: 12-859)(Rosenberg, Harry) Modified on 4/16/2013 (blg). (Entered: 04/15/2013)
04/16/2013	397	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 4/16/2013. Counsel to comply with deadlines stated herein. Signed by Judge Lance M Africk on 4/16/2013. (Reference: 12-859)(blg) (Entered: 04/16/2013)
04/18/2013	398	ORDERED that the pre-hearing conference scheduled is CONTINUED to 5/6/2013 at 7:30 a.m. FURTHER ORDERED that, to the extent the 5/28/2013 hearing requires more than two days, Court will not be in session on 5/30/2013. Court will resume session on 5/31/2013 at 9:30 a.m. Signed by Judge Lance M Africk on 4/18/2013.(Reference: 12-859)(blg) (Entered: 04/18/2013)
04/18/2013	399	RESPONSE filed by all plaintiffs, United States of America re 395 City's Memorandum regarding notice of the amended proposed consent decree. (Attachments: # 1 Exhibit 1)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 4/19/2013 (blg). (Entered: 04/18/2013)

04/22/2013	400	RESPONSE to Motion filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker re 396 Joint MOTION Scheduling Order . (Reference: 12cv859)(Coon, Laura) (Entered: 04/22/2013)
04/22/2013	401	ORDERED that the 396 motion is GRANTED to the extent it requests a scheduling order be issued for the May 28, 2013 and July 1, 2013 hearings. FURTHER ORDERED that plaintiffs and intervenor plaintiff shall be given the opportunity to participate in the negotiation of the scheduling order because of their involvement in the implementation of the proposed amended consent judgment, should the Court approve it. FURTHER ORDERED that the parties shall submit a joint proposed scheduling order on or before 4/29/2013. Any scheduling issues on which the parties cannot agree shall be submitted separately on this date for resolution by the U.S. Magistrate Judge. Signed by Judge Lance M Africk on 4/22/2013. (Reference: 12-859)(blg) (Entered: 04/22/2013)
04/23/2013	402	RESPONSE/MEMORANDUM in Opposition filed by Marlin N Gusman re 392 MOTION to Appoint Receiver . (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit)(Reference: 12-859)(Matthews, Freeman) (Entered: 04/23/2013)
04/23/2013	403	RESPONSE to Motion filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker re 392 MOTION to Appoint Receiver . (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 04/23/2013)
04/24/2013	404	EXPARTE/CONSENT MOTION for Extension of Deadlines by Marlin N Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12859)(Arcuri, Blake) (Entered: 04/24/2013)
04/24/2013	405	TRANSCRIPT of Fairness Hearing held on April 1, 2013-Day 1 morning session before Judge Lance Africk. Court Reporter/Recorder Cathy Pepper, Telephone number 504-589-7779. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Entered: 04/24/2013)

04/24/2013	406	TRANSCRIPT of Fairness Hearing held on April 1, 2013-Day 1 afternoon session before Judge Lance Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Entered: 04/24/2013)
04/24/2013	407	TRANSCRIPT of Fairness Hearing held on April 2, 2013-Day 2 morning session before Judge Lance Africk. Court Reporter/Recorder Cathy Pepper, Telephone number 504-589-7779. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Entered: 04/24/2013)
04/24/2013	408	TRANSCRIPT of Fairness Hearing held on April 2, 2013-Day 2 afternoon session before Judge Lance Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Entered: 04/24/2013)
04/24/2013	409	TRANSCRIPT of Fairness Hearing held on April 3, 2013-Day 3 morning session before Judge Lance Africk. Court Reporter/Recorder Cathy Pepper, Telephone number 504-589-7779. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Main Document 409 replaced on 4/25/2013) (jtd). (Entered: 04/24/2013)
04/24/2013	410	TRANSCRIPT of Fairness Hearing held on April 3, 2013-Day 3 afternoon session before Judge Lance Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript

		Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Entered: 04/24/2013)
04/24/2013	411	TRANSCRIPT of Fairness Hearing held on April 4, 2013-Day 4 morning session before Judge Lance Africk. Court Reporter/Recorder Cathy Pepper, Telephone number 504-589-7779. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Entered: 04/24/2013)
04/24/2013	412	TRANSCRIPT of Fairness Hearing held on April 4, 2013-Day 4 afternoon session before Judge Lance Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/23/2013. (Reference: 12-859)(rsg) (Entered: 04/24/2013)
04/29/2013	413	ORDER granting 404 Motion for Extension of time in which to submit legal memoranda; The Sheriff and the City shall each file their initial memoranda of law identifying and addressing legal issues relative to the May 28 hearing on or before 5/1/2013. The Sheriff and the City shall file responsive memoranda on or before 5/8/2013. Signed by Judge Lance M Africk on 4/25/2013. (Reference: 12-859)(blg) (Entered: 04/29/2013)
04/29/2013	414	Proposed Scheduling Order for May 28th and July 1st Hearings by New Orleans City, United States of America, Marlin N Gusman, all plaintiffs, pursuant to 401 Order. (Reference: 12-859)(Rosenberg, Harry) Modified on 4/30/2013 (blg). (Entered: 04/29/2013)
04/29/2013	415	EXPARTE/CONSENT MOTION for Leave to File <i>Reply Memorandum in Support of Motion for Appointment of a Receiver</i> by New Orleans City. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading)(Reference: 12-859)(Rosenberg, Harry) (Entered: 04/29/2013)
04/30/2013	416	Proposed Findings of Fact & Conclusions of Law by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell

		Sylvester, United States of America, Mark Walker. (Reference: 12cv859)(Coon, Laura) (Entered: 04/30/2013)
04/30/2013	417	ORDER granting 415 Motion for Leave to File Reply. Signed by Judge Lance M Africk on 4/30/2013. (Reference: 12-859)(blg) (Entered: 05/01/2013)
04/30/2013	418	REPLY to Response to Motion filed by New Orleans City re 392 MOTION to Appoint Receiver . (Reference: 12-859)(blg) (Entered: 05/01/2013)
05/01/2013	419	ORDER re 414 Proposed Scheduling Order for the May 28 and July 1 hearings; ORDERED that the parties submit a revised proposed scheduling order on or before 5/3/2013. Signed by Judge Lance M Africk on 5/1/2013.(Reference: 12-859)(blg) (Entered: 05/01/2013)
05/01/2013	420	Memorandum re Legal Issues for the May 28th Hearing by New Orleans City re 397 Status Conference. (Reference: 12-859)(Rosenberg, Harry) Modified on 5/2/2013 (blg). (Entered: 05/01/2013)
05/01/2013	421	MEMORANDUM of Law re May 28th Hearing by Marlin N Gusman. (Reference: 12859)(Arcuri, Blake) Modified on 5/2/2013 (blg). (Entered: 05/01/2013)
05/03/2013	422	MOTION to Compel by New Orleans City. Motion(s) referred to Alma L. Chazez. Motion set for 5/22/2013 11:00 AM before Magistrate Judge Alma L. Chazez. (Attachments: # 1 Memorandum in Support, # 2 Exhibit A, # 3 Notice of Submission, # 4 Rule 37 Certificate)(Reference: 12-859)(Rosenberg, Harry) (Entered: 05/03/2013)
05/03/2013	423	EXPARTE/CONSENT MOTION to Expedite <i>Motion to Compel</i> by New Orleans City. Motion(s) referred to Alma L. Chazez. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) (Entered: 05/03/2013)
05/03/2013	424	Proposed Scheduling Order for May 28th and July 1st Hearings by All Parties. (Reference: 12-859)(Bowdler, Bryan) Modified on 5/6/2013 (blg). (Entered: 05/03/2013)
05/03/2013	425	Memorandum by New Orleans City re 424 Proposed Scheduling Order for May 28th and July 1st Hearings. (Reference: 12-859)(Bowdler, Bryan) Modified on 5/6/2013 (blg). (Entered: 05/03/2013)

05/06/2013	426	Minute Entry for proceedings held before Judge Lance M Africk: Pre-Hearing Conference held on 5/6/2013. ORDERED that, with the consent of the parties, the July 1 hearing is CONTINUED to Monday, 8/5/2013 at 8:30 a.m. FURTHER ORDERED that the revised scheduling order is APPROVED with the following amendments with respect to the May 28 and August 5 hearings, as stated herein. FURTHER ORDERED that the 422 motion to compel and the 423 motion to expedite are DISMISSED AS MOOT. Signed by Judge Lance M Africk on 5/7/2013. (Reference: 12-859)(blg) (Entered: 05/07/2013)
05/07/2013	427	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 05/07/2013)
05/10/2013	428	EXPARTE/CONSENT MOTION to Continue <i>May 28th Hearing</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Capitelli, Ralph) (Entered: 05/10/2013)
05/10/2013	429	ORDERED that on or before Monday, 5/13/2013 at 12:00 p.m. the Sheriff shall produce all financial documents from the past three years that have not yet been produced. Signed by Judge Lance M Africk on 5/9/2013.(Reference: 12-859)(blg) (Entered: 05/10/2013)
05/10/2013	430	Witness and Exhibit List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 05/10/2013)
05/13/2013	431	RESPONSE to Motion filed by Marlin N Gusman re 428 MOTION to Continue <i>May 28th Hearing</i> . (Reference: 12-859)(Arcuri, Blake) (Entered: 05/13/2013)
05/13/2013	432	ORDER granting in part 428 MOTION to Continue <i>May 28th Hearing</i> filed by New Orleans City. The 5/28/2013 hearing date is CONTINUED to Monday, 6/10/2013 08:30 am. FURTHER ORDERED that the motion is denied in all other respects. Signed by Judge Lance M Africk on 5/13/2013.(Reference: 12-859)(blg) (Entered: 05/13/2013)
05/22/2013	433	Witness List by Marlin N Gusman. (Reference: 12-859)(Matthews, Freeman) (Entered: 05/22/2013)
05/22/2013	435	ORDER re Scheduling Order (424 , 426); ORDERED that the scheduling order deadlines that fall on May 13 are CONTINUED to 5/28/13. FURTHER ORDERED that the deadline for each party's proposed findings of fact and conclusions of law is CONTINUED to 5/31/13. FURTHER ORDERED that all other deadlines listed in Section I of the scheduling order are CONTINUED 14 calendar days.

		Signed by Judge Lance M Africk on 5/22/2013.(Reference: 12-859)(blg) (Entered: 05/23/2013)
05/23/2013	434	MOTION for Leave to File by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. Motion set for 6/19/2013 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission, # 4 Proposed Pleading, # 5 Proposed Pleading Exhibit)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 05/23/2013)
05/23/2013	436	MOTION to Compel by New Orleans City. Motion(s) referred to Alma L. Chazez. Motion set for 6/12/2013 11:00 AM before Magistrate Judge Alma L. Chazez. (Attachments: # 1 Memorandum in Support, # 2 Rule 37 Certificate, # 3 Notice of Submission)(Reference: 12-859)(Rosenberg, Harry) (Entered: 05/23/2013)
05/23/2013	437	EXPARTE/CONSENT MOTION to Expedite <i>Submission of Third-Party Defendant The City of New Orleans' Motion to Compel</i> by New Orleans City. Motion(s) referred to Alma L. Chazez. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) (Entered: 05/23/2013)
05/23/2013	438	ORDER granting 434 Motion for Leave to File Supplemental Memorandum. FURTHER ORDERED that the City of New Orleans and the Sheriff of Orleans Parish shall each file a response on or before 5/30/2013, at 5:00 p.m. FURTHER ORDERED that a Status Conference is set for 6/3/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 5/23/2013. (Reference: 12-859)(blg) Modified on 5/24/2013 (blg). (Entered: 05/24/2013)
05/23/2013	439	Supplemental Memorandum by Plaintiffs, United States of America, in Support of the Amended Proposed Consent Judgment. (Attachments: # 1 Exhibit)(Reference: 12-859)(blg) (Entered: 05/24/2013)
05/24/2013	440	OBJECTION to Motion filed by Marlin N Gusman re 436 MOTION to Compel <i>Filed in Violation of the Federal Rules of Civil Procedure</i> . (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C)(Reference: 12-859)(Arcuri, Blake) Modified on 5/28/2013 (blg). (Entered: 05/24/2013)
05/24/2013	441	Minute Order. Proceedings held before Magistrate Judge Alma L. Chazez: Motion Hearing held on 5/24/2013 re 436 MOTION to Compel filed by New Orleans City. Further Telephone Conference set

		for 5/28/2013 04:30 PM before Magistrate Judge Alma L. Chasez. (Reference: 12-859)(lag,) (Entered: 05/28/2013)
05/28/2013	442	Supplemental Witness and Exhibit List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 05/28/2013)
05/28/2013	443	MOTION in Limine to by New Orleans City. (Attachments: # 1 Memorandum in Support)(Reference: 12-859)(Rosenberg, Harry) (Entered: 05/28/2013)
05/28/2013	445	Minute Entry for proceedings held before Magistrate Judge Alma L. Chasez: Telephone Status Conference held on 5/28/2013. Further Telephone Conference set for 5/29/2013 04:00 PM before Magistrate Judge Alma L. Chasez. (Reference: 12-859)(lag,) (Entered: 05/30/2013)
05/29/2013	444	ORDER denying 443 Motion in Limine; FURTHER ORDERED that the Sheriff file a preliminary exhibit list on or before Friday, 5/31/2013, at 9:00 a.m. Signed by Judge Lance M Africk on 5/29/2013. (Reference: 12-859)(blg) (Entered: 05/29/2013)
05/29/2013	446	Minute Entry for proceedings held before Magistrate Judge Alma L. Chasez: Status/Discovery Conference held on 5/29/2013. Further Telephone Status Conference set for 5/31/2013 11:00 AM before Magistrate Judge Alma L. Chasez. (Reference: 12-859)(lag,) (Entered: 05/30/2013)
05/30/2013	447	RESPONSE filed by Marlin N Gusman to 439 Supplemental Memorandum re Amended Proposed Consent Judgment. (Reference: 12-859)(Arcuri, Blake) Modified on 5/31/2013 (blg). Modified on 5/31/2013 (blg). (Entered: 05/30/2013)
05/30/2013	448	RESPONSE by New Orleans City to 439 Supplemental Memorandum RE Amended Proposed Consent Judgment. (Attachments: # 1 Exhibit A)(Reference: 12-859)(Rosenberg, Harry) Modified on 5/31/2013 (blg). (Entered: 05/30/2013)
05/30/2013	449	Preliminary Exhibit List by Marlin N Gusman. (Reference: 12-859)(Arcuri, Blake) Modified on 5/31/2013 (blg). (Entered: 05/30/2013)
05/31/2013	450	MOTION to Quash <i>Notice of Deposition</i> , MOTION for Protective Order by Marlin N Gusman. Motion(s) referred to Alma L. Chasez. Motion set for 6/19/2013 11:00 AM before Magistrate Judge Alma L. Chasez. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Exhibit A)(Reference: 12-859)(Arcuri, Blake) Modified on 6/3/2013 (blg). (Entered: 05/31/2013)

05/31/2013	451	EXPARTE/CONSENT MOTION to Expedite <i>and Incorporated Memorandum in Support</i> re 450 Motion to Quash by Marlin N Gusman. Motion(s) referred to Alma L. Chazez. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Arcuri, Blake) Modified on 6/3/2013 (blg). (Entered: 05/31/2013)
05/31/2013	452	RESPONSE/MEMORANDUM in Opposition filed by New Orleans City re 450 MOTION to Quash <i>Notice of Deposition</i> MOTION for Protective Order . (Reference: 12-859)(Rosenberg, Harry) (Entered: 05/31/2013)
05/31/2013	453	Minute Entry for proceedings held before Magistrate Judge Alma L. Chazez: Status/Discovery Conference held on 5/31/2013. Further Telephone Conference set for 5/31/2013 03:00 PM before Magistrate Judge Alma L. Chazez. (Reference: 12-859)(lag,) (Entered: 05/31/2013)
05/31/2013	454	Proposed Findings of Fact & Conclusions of Law by Marlin N Gusman. (Reference: 12-859)(Arcuri, Blake) Modified on 6/3/2013 (blg). (Entered: 05/31/2013)
05/31/2013	455	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 05/31/2013)
05/31/2013	456	PROPOSED PRE-HEARING ORDER by All Parties. (Reference: 12-859)(Arcuri, Blake) Modified on 6/3/2013 (blg). (Entered: 05/31/2013)
05/31/2013	457	Designation of Experts by Marlin N Gusman. (Reference: 12-859)(Arcuri, Blake) Modified on 6/3/2013 (blg). (Entered: 05/31/2013)
05/31/2013	460	Minute Entry for proceedings held before Magistrate Judge Alma L. Chazez: Telephone Conference held on 5/31/2013. Further Telephone Conference set for 6/4/2013 11:00 AM before Magistrate Judge Alma L. Chazez. (Reference: 12-859)(lag,) (Entered: 06/03/2013)
06/03/2013	458	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 6/3/2013. Counsel discussed issues relative to the June 10, 2013 hearing. Signed by Judge Lance M Africk on 6/3/2013. (Reference: 12-859)(blg) (Entered: 06/03/2013)
06/03/2013	459	ORDER granting 451 MOTION to Expedite, Setting Hearing on 450 MOTION to Quash <i>Notice of Deposition</i> MOTION for Protective Order for 5/31/2013 03:00 PM before Magistrate Judge Alma L. Chazez via telephone. Signed by Magistrate Judge Alma L. Chazez.(Reference: 12-859)(lag,) (Entered: 06/03/2013)

06/03/2013	461	Witness List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 06/03/2013)
06/03/2013	462	Final Witness and Exhibit List by Marlin N Gusman. (Reference: 12-859)(Arcuri, Blake) Modified on 6/4/2013 (blg). (Entered: 06/03/2013)
06/04/2013	463	ORDERED that counsel for the Sheriff and counsel for the City shall appear in the chambers of the undersigned U.S. District Judge at 7:30 a.m. on Wednesday, June 5, 2013. Signed by Judge Lance M Africk on 6/4/2013.(Reference: 12-859)(blg) (Entered: 06/04/2013)
06/04/2013	478	Return of Service of subpoena served on Gerald D. Hebert II on 6/4/2013 by United States of America.(Reference: 12-859)(lag,) (Entered: 06/10/2013)
06/05/2013	468	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/5/2013. ORDERED that at the hearing commencing on 6/10/2013, the parties shall specifically direct the Court to record citations, including page numbers, which support their arguments. FURTHER ORDERED that the parties shall submit revised bench books, or instruct the Court in writing as to what exhibits may be omitted, on or before Thursday, 6/6/2013, at 5:00 p.m. FURTHER ORDERED that the failure to cite to specific portions of the bench books at the hearing will result in the waiver of any reliance on such support. Signed by Judge Lance M Africk on 6/6/2013. (Reference: 12-859)(blg) (Entered: 06/07/2013)
06/06/2013	464	EXPARTE/CONSENT MOTION to Withdraw Mary C. Bauer, Christine Sun, Jennifer Coco, Sara Zampierin as Attorney by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 06/06/2013)
06/06/2013	465	ORDER APPROVING CONSENT JUDGMENT AND CERTIFYING SETTLEMENT CLASS re 101 Joint MOTION to Approve Consent Judgment, 145 MOTION to Certify Class. Signed by Judge Lance M Africk on 6/6/2013.(Reference: BOTH CASES)(blg) (Entered: 06/06/2013)
06/06/2013	466	CONSENT JUDGMENT. Signed by Judge Lance M Africk on 6/6/2013.(Reference: BOTH CASES)(blg) (Entered: 06/06/2013)
06/07/2013	467	JOINT Filing of Consent Judgment Redline by plaintiffs, Marlin N. Gusman, United States of America, re 465 Order, 466 Consent

		Judgment. (Reference: 12cv859)(Coon, Laura) Modified on 6/10/2013 (blg). (Entered: 06/07/2013)
06/07/2013	469	NOTICE by New Orleans City re 468 Status Conference, <i>Revisions to Joint Bench Book</i> . (Reference: 12-859)(Bowdler, Bryan) Modified on 6/10/2013 (blg). (Entered: 06/07/2013)
06/08/2013	470	MOTION Supplement Exhibit List by New Orleans City. Motion set for 7/10/2013 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit A, # 3 Notice of Submission)(Reference: 12-859)(Bowdler, Bryan) (Entered: 06/08/2013)
06/08/2013	471	EXPARTE/CONSENT MOTION to Expedite <i>Submission of Motion to Supplement Exhibit List</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Bowdler, Bryan) (Entered: 06/08/2013)
06/08/2013	472	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 470 MOTION Supplement Exhibit List . (Reference: 12-859)(Arcuri, Blake) Modified on 6/10/2013 (blg). (Entered: 06/08/2013)
06/10/2013	473	MOTION to Continue <i>June 10th Hearing</i> by New Orleans City. Motion set for 7/10/2013 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit A, # 3 Notice of Submission)(Reference: 12-859)(Rosenberg, Harry) (Entered: 06/10/2013)
06/10/2013	474	EXPARTE/CONSENT MOTION to Expedite <i>Submission of Motion to Continue</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) (Entered: 06/10/2013)
06/10/2013	475	Minute Entry for proceedings held before Judge Lance M Africk: Funding hearing CONTINUED to 6/24/2013 08:30 AM before Judge Lance M Africk. (Reference: 12-859)(blg) (Entered: 06/10/2013)
06/10/2013	476	ORDERED that the 471 and 474 motions filed by the City of New Orleans to expedite are GRANTED. FURTHER ORDERED that the 470 City's motion to supplement its exhibit list is GRANTED. The Court defers ruling on the admissibility of the report from the Office of the Inspector General. FURTHER ORDERED that the 470 motion to continue the June 10 hearing is GRANTED. The June 10 hearing date is continued to 6/24/2013, at 8:30 a.m. FURTHER ORDERED that a telephone status conference is scheduled for 6/20/2013 07:30 AM. Counsel to comply with all deadlines as stated herein. Signed by

		Judge Lance M Africk on 6/10/2013. (Reference: 12-859)(blg) (Entered: 06/10/2013)
06/10/2013	477	ORDER granting 464 Motion to Withdraw as Attorney. Attorney Christine P. Sun; Sara Zampierin; Mary C. Bauer and Jennifer M. Coco terminated. Signed by Judge Lance M Africk on 6/10/2013. (Reference: 12-859)(blg) (Entered: 06/10/2013)
06/11/2013	479	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/11/2013. ORDERED that counsel for the Sheriff shall submit a memorandum of law on or before 6/17/2013, identifying streams of revenue, including those coming from the City, that the Sheriff is legally obligated to use for OPP. FURTHER ORDERED that the Plaintiff Class, United States, and City shall file memoranda of law in response on or before 6/19/2013. Signed by Judge Lance M Africk on 6/11/2013. (Reference: 12-859)(blg) (Entered: 06/11/2013)
06/13/2013	480	ORDER: Status Conference set for 6/14/2013 09:15 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 6/12/2013.(Reference: 12-859)(blg) (Entered: 06/13/2013)
06/14/2013	481	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/14/2013. ORDERED that, on or before 6/21/2013, at 7:30 a.m., the parties shall submit a deadline by which the Sheriff and City will advise the Court of their intentions as set forth in document. (Reference: 12-859)(lag,) (Entered: 06/17/2013)
06/17/2013	482	Memorandum by Marlin N. Gusman (Reference: 12-0859)(Matthews, Freeman) (Entered: 06/17/2013)
06/18/2013	483	EXPARTE/CONSENT MOTION for Extension of Deadlines <i>to File Motion for Attorneys' Fees</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 06/18/2013)
06/19/2013	484	ORDER granting 483 Motion for Extension of Deadlines; The Plaintiff Class shall file its application for interim attorney's fees and costs on or before 9/3/2013. Signed by Judge Lance M Africk on 6/19/2013. (Reference: 12-859)(blg) (Entered: 06/19/2013)
06/19/2013	485	Response/Reply by United States of America re 482 Memorandum (Reference: 12-cv-859)(Dean, Kerry) Modified on 6/20/2013 (lag,). (Entered: 06/19/2013)

06/19/2013	486	MOTION Supplement Witness List by New Orleans City. Motion set for 7/10/2013 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission)(Reference: 12-859)(Bowdler, Bryan) (Entered: 06/19/2013)
06/19/2013	487	EXPARTE/CONSENT MOTION to Expedite <i>Submission of Motion to Supplement Witness List</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Bowdler, Bryan) (Entered: 06/19/2013)
06/19/2013	488	Response/Reply by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker re 482 Memorandum (Reference: 12-859)(Schwartzmann, Katharine) Modified on 6/20/2013 (lag,). (Entered: 06/19/2013)
06/19/2013	489	Response/Reply by New Orleans City to 482 Memorandum of <i>Marlin N. Gusman Regarding Funding</i> (Reference: 2:12-cv-859)(Rosenberg, Harry) (Entered: 06/19/2013)
06/20/2013	490	ORDER granting 487 MOTION to Expedite. FURTHER ORDERED that the Sheriff of Orleans Parish shall respond to the 486 motion to supplement on or before 6/21/2013, at 3:00 p.m., at which time the motion shall be taken under advisement without oral argument. Signed by Judge Lance M Africk on 6/20/2013.(Reference: 12-859)(blg) (Entered: 06/20/2013)
06/20/2013	491	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/20/2013. Signed by Judge Lance M Africk on 6/21/2013. (Reference: 12-859)(blg) (Entered: 06/21/2013)
06/24/2013	492	ORDER granting 486 City's Motion to Supplement Witness List. Signed by Judge Lance M Africk on 6/20/2013. (Reference: 12-859)(blg) (Entered: 06/24/2013)
06/24/2013	493	Minute Entry for proceedings held before Judge Lance M Africk: Funding Hearing held on 6/24/2013. ORDERED that counsel shall produce documents, as discussed in open court, no later than 6/26/2013 at 5:00 p.m. Court recessed to reconvene 7/24/2013 at 8:30 a.m. (Court Reporter Susan Zielie.) (Attachments: # 1 Notice of Removal of Exhibits) (Reference: 12-859)(blg) (Entered: 06/25/2013)
06/24/2013	494	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/24/2013. ORDERED that a supplementary hearing is scheduled to commence on 7/24/2013, at 8:30 a.m. Counsel to comply with deadlines stated herein. Telephone Status Conference set for 7/2/2013 07:30 AM before Judge Lance M

		Africk. Signed by Judge Lance M Africk on 7/25/2013. (Reference: 12-859)(blg) (Entered: 06/25/2013)
07/02/2013	495	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 7/2/2013. Parties to comply with deadlines as stated herein. Signed by Judge Lance M Africk on 7/3/2013. (Reference: 12-859)(blg) (Entered: 07/03/2013)
07/03/2013	496	Supplemental Exhibit List by Marlin N. Gusman. (Reference: 12-859)(Arcuri, Blake) Modified on 7/5/2013 (lag,). (Entered: 07/03/2013)
07/09/2013	497	EXPARTE/CONSENT MOTION for Leave to File <i>Supplemental Exhibit List</i> by Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Exhibit Supplemental Exhibit List)(Reference: 12859)(Arcuri, Blake) (Entered: 07/09/2013)
07/10/2013	498	ORDER granting 497 Motion for Leave to File supplemental exhibit list. Signed by Judge Lance M Africk on 7/10/2013. (Reference: 12-859)(blg) (Entered: 07/10/2013)
07/10/2013	499	Supplemental Exhibit List by Marlin N. Gusman. (Reference: 12-859)(blg) (Entered: 07/10/2013)
07/11/2013	500	Letter to the Court from counsel for the Sheriff dated July 11, 2013. (Reference: 12-859)(blg) (Entered: 07/12/2013)
07/12/2013	501	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 7/12/2013, re 500 Letter to the Court. Signed by Judge Lance M Africk on 7/12/2013. (Reference: 12-859)(blg) (Entered: 07/12/2013)
07/17/2013	502	MOTION to Compel <i>Discovery</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. Motion set for 8/7/2013 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Exhibit 1, # 4 Exhibit 2, # 5 Exhibit 3, # 6 Exhibit 4, # 7 Exhibit 5, # 8 Exhibit 6, # 9 Exhibit 7, # 10 Exhibit 8, # 11 Notice of Submission)(Reference: 12-859)(Dean, Kerry) Modified on 7/18/2013 (blg). (Entered: 07/17/2013)
07/17/2013	503	EXPARTE/CONSENT MOTION to Expedite <i>Motion to Compel Discovery</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark

		Walker. (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Dean, Kerry) (Entered: 07/17/2013)
07/17/2013	504	Correction of Docket Entry by Clerk re 502 MOTION to Compel <i>Discovery</i> ; Filing attorney selected incorrect submission/hearing date and time. Corrected: 8/7/2013 09:00 AM before Judge Lance M Africk. Clerk took corrective action. (Reference: 12-859)(blg) (Entered: 07/18/2013)
07/18/2013	505	ORDERED that the 503 MOTION to Expedite is GRANTED. The City of New Orleans shall file a response to 502 Motion to Compel Discovery, on or before 7/19/2013 at 5:00 p.m. Signed by Judge Stanwood R. Duval, Jr for Judge Lance M. Africk on 7/18/2013.(Reference: 12-859)(blg) (Entered: 07/18/2013)
07/19/2013	506	RESPONSE/MEMORANDUM in Opposition filed by New Orleans City re 502 MOTION to Compel <i>Discovery</i> . (Attachments: # 1 Exhibit 1, # 2 Exhibit 2)(Reference: 12-859)(Rosenberg, Harry) (Entered: 07/19/2013)
07/23/2013	507	Proposed Pre-Hearing Order <i>by City of New Orleans, United States of America, Plaintiff Class, and</i> by Marlin N. Gusman(Sheriff, Orleans Parish) (Reference: 12-859)(Arcuri, Blake) Modified on 7/24/2013 (blg). (Entered: 07/23/2013)
07/24/2013	508	Witness List by All Plaintiffs. (Reference: 12-859)(Sanders, Corey) (Entered: 07/24/2013)
07/24/2013	509	Minute Entry for proceedings held before Judge Lance M Africk: Funding hearing held on 7/24/2013. ORDERED that counsel shall produce documents, as discussed in open court, no later than Friday, July 26, 2013 at 5:00 p.m. Court recessed to reconvene Thursday, July 25, 2013 at 8:30 a.m. (Court Reporter Toni Tusa.) (Reference: 12-859)(blg) (Entered: 07/24/2013)
07/24/2013	510	Witness List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 07/24/2013)
07/24/2013	511	Witness List by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 07/24/2013)
07/25/2013	512	Minute Entry for proceedings held before Judge Lance M Africk: Funding hearing completed on 7/25/2013. (Court Reporter Toni Tusa.) (Attachments: # 1 Exhibit List) (Reference: 12-859)(blg) (Entered: 07/25/2013)

07/26/2013	513	EXPARTE/CONSENT MOTION for Protective Order by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Arcuri, Blake) Modified on 7/26/2013 (blg). (Entered: 07/26/2013)
07/26/2013	514	ORDER granting 513 Motion for Protective Order. Signed by Judge Lance M Africk on 7/26/2013. (Reference: 12-859)(blg) (Entered: 07/26/2013)
07/26/2013	515	Memorandum by Marlin N. Gusman(Sheriff, Orleans Parish) <i>Relative to Jail Design</i> (Reference: 12-859)(Arcuri, Blake) (Entered: 07/26/2013)
07/26/2013	516	ORDER granting 502 Motion to Compel. Signed by Judge Lance M Africk on 7/26/2013. (Reference: 12-859)(blg) (Entered: 07/29/2013)
07/29/2013	517	NOTICE by New Orleans City and Sheriff Gusman's Designations of <i>Excerpts from June 14th, 2013 Deposition of Juliet Langham (City Exhibit 80)</i> . (Reference: 12-859)(Rosenberg, Harry) (Entered: 07/29/2013)
07/29/2013	518	Proposed Findings of Fact & Conclusions of Law by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Reference: 12cv859)(Coon, Laura) (Entered: 07/29/2013)
07/29/2013	519	NOTICE by Marlin N. Gusman(Sheriff, Orleans Parish) <i>of Pages Intended to be Introduced from the Deposition of Julie Langham</i> . (Reference: 12859)(Arcuri, Blake) (Entered: 07/29/2013)
07/29/2013	520	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 7/29/2013. ORDERED that the deadline for the submission of the Sheriff's proposed findings of fact and conclusions of law is extended to 8/1/2013, at 9:00 a.m. The deadline for the other parties' submissions is extended to 7/30, at 12:00 p.m. FURTHER ORDERED that a funding hearing is scheduled for 9/30/2013 08:30 AM before Judge Lance M Africk, to address the consent judgment's future costs associated with the operation of the new OPP facility. FURTHER ORDERED that the parties shall submit a proposed scheduling order, including a meet and confer date, for the 9/30 hearing on or before 8/2/2013. Signed by Judge Lance M Africk on 7/29/2013. (Reference: 12-859)(blg) (Entered: 07/30/2013)
07/30/2013	521	NOTICE OF APPEAL by New Orleans City as to 466 Consent Judgment. (Filing fee \$ 455, receipt number 053L-4082781.)

		(Reference: 12-859)(Rosenberg, Harry) Modified on 5/15/2014 (jdh). (Entered: 07/30/2013)
07/30/2013	522	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 07/30/2013)
08/01/2013	523	Proposed Findings of Fact & Conclusions of Law by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 08/01/2013)
08/01/2013	524	Final Witness List by All Plaintiffs. (Reference: 12-859)(Sanders, Corey) (Entered: 08/01/2013)
08/02/2013	525	Proposed Scheduling Order for September 30 Hearing by All Parties. (Reference: 12-859)(Dean, Kerry) Modified on 8/2/2013 (blg). (Entered: 08/02/2013)
08/05/2013	526	ORDER re 525 Proposed Scheduling Order; ORDERED that the agreed alterations to standard discovery limitations and the proposed schedule submitted by the Plaintiff Class, the United States of America, and the Sheriff of Orleans Parish shall apply with respect to the September 30, 2013 hearing. Signed by Judge Lance M Africk on 8/5/2013.(Reference: 12-859)(blg) (Entered: 08/05/2013)
08/05/2013	527	Minute Entry for proceedings held before Judge Lance M Africk: Funding hearing begun on 8/5/2013. Evidence entered. Court recessed to reconvene Tuesday, August 6, 2013 at 8:30 a.m. (Court Reporter Susan Zielie.) (Attachments: # 1 Notice for Removal of Exhibits) (Reference: 12-859)(blg) (Entered: 08/06/2013)
08/06/2013	528	Minute Entry for proceedings held before Judge Lance M Africk: Funding hearing completed on 8/6/2013. (Court Reporter Jodi Simcox.) (Attachments: # 1 Exhibit List) (Reference: 12-859)(blg) (Entered: 08/06/2013)
08/06/2013	529	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 8/6/2013, regarding selection of a Monitor. Parties to comply with deadlines as stated herein. Signed by Judge Lance M Africk on 8/6/2013. (Reference: 12-859)(blg) (Entered: 08/07/2013)
08/06/2013	555	Trial Exhibit List, re Funding Hearing (rec. docs. 527 and 528). (Reference: 12-859)(blg) (Entered: 09/03/2013)
08/09/2013	536	APPEAL TRANSCRIPT REQUEST by New Orleans City for proceedings held on 4/1/13 - 4/4/13 re 521 Notice of Appeal. (Reference: 12-859)(lag,) (Entered: 08/16/2013)

08/09/2013	537	APPEAL TRANSCRIPT REQUEST by New Orleans City for proceedings held on 4/1/13 - 4/4/13 re 521 Notice of Appeal. (Reference: 12-859)(lag,) (Entered: 08/16/2013)
08/14/2013	530	TRANSCRIPT of Funding Hearing held on July 24, 2013 before Judge Lance Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 11/12/2013. (Reference: 12-859)(rsg) (Entered: 08/14/2013)
08/14/2013	531	TRANSCRIPT of Funding Hearing held on July 25, 2013 before Judge Lance Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 11/12/2013. (Reference: 12-859)(rsg) (Entered: 08/14/2013)
08/14/2013	532	Proposed Witness List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 08/14/2013)
08/14/2013	533	Witness List by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 08/14/2013)
08/14/2013	534	Witness List by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 08/14/2013)
08/14/2013	535	EXPARTE/CONSENT MOTION to Amend/Correct 526 Order, by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 08/14/2013)
08/16/2013	539	ORDER granting 535 Motion to Amend the Scheduling Order; The parties shall designate experts on or before 8/16/2013, and the parties' expert reports are due on 8/26/2013. Signed by Judge Lance M Africk on 8/16/2013. (Reference: 12-859)(blg) (Entered: 08/19/2013)

08/19/2013	540	ORDERED that the parties shall revise their proposed findings of fact and conclusions of law to include record citations on or before 8/23/2013, at 4:00 p.m. Signed by Judge Lance M Africk on 8/19/2013.(Reference: 12-859)(blg) (Entered: 08/19/2013)
08/19/2013	541	EXPARTE/CONSENT Joint MOTION to Continue <i>deadlines previously set by the Court with respect to the selection of a Monitor</i> by New Orleans City, Marlin N. Gusman. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Bowdler, Bryan) Modified on 8/19/2013 (blg). (Entered: 08/19/2013)
08/19/2013	542	ORDER granting 541 Motion to Continue deadlines relative to the selection of a Monitor. Signed by Judge Lance M Africk on 8/19/2013. (Reference: 12-859)(blg) (Entered: 08/20/2013)
08/20/2013	543	TRANSCRIPT of Funding Hearing held on August 6, 2013 before Judge Lance Africk. Court Reporter/Recorder Jodi Simcox, Telephone number 504-589-7780. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 11/18/2013. (Reference: 12-859)(rsg) (Entered: 08/20/2013)
08/20/2013	544	TRANSCRIPT of Funding Hearing held on August 5, 2013 before Judge Lance Africk. Court Reporter/Recorder Susan Zielie, Telephone number 504-589-7781. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 11/18/2013. (Reference: 12-859)(rsg) (Entered: 08/20/2013)
08/20/2013	545	Memorandum by New Orleans City , <i>Orleans Parish Sherrif's Office, Plaintiff Class, and United States of America Regarding Modifications to New Jail Facility</i> (Reference: 12-859)(Bowdler, Bryan) (Entered: 08/20/2013)
08/21/2013	546	TRANSCRIPT of Funding Hearing held on June 24, 2013 before Judge Lance Africk. Court Reporter/Recorder Susan Zielie, Telephone number 504-589-7781. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of

		Transcript Restriction set for 11/19/2013. (Reference: 12-859)(rsg) (Entered: 08/21/2013)
08/23/2013	547	Proposed Findings of Fact & Conclusions of Law by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 08/23/2013)
08/23/2013	548	Proposed Findings of Fact & Conclusions of Law by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 08/23/2013)
08/23/2013	549	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 8/23/2013. ORDERED that a Status Conference set for 9/3/2013 07:30 AM before Judge Lance M Africk. Counsel may participate by telephone if the Court is provided with a telephone number two business days in advance. FURTHER ORDERED that the September 30, 2013 hearing is CONTINUED to a date to be determined at the status conference. (Reference: 12-859)(lag,) (Entered: 08/23/2013)
08/23/2013	550	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 08/23/2013)
08/23/2013	551	Joint Statement re Status of New Jail Construction by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker re 529 Status Conference. (Reference: 12-859)(Schwartzmann, Katharine) Modified on 8/26/2013 (blg). (Entered: 08/23/2013)
08/30/2013	552	Statement by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, New Orleans City, Euell Sylvester, United States of America, Mark Walker <i>re: Selection of Monitors</i> (Attachments: # 1 Exhibit McCampbell CV, # 2 Exhibit Austin CV, # 3 Exhibit Patterson CV, # 4 Exhibit Greifinger CV, # 5 Exhibit Frasier CV, # 6 Exhibit Grenawitzke)(Reference: 2:12cv859)(Dean, Kerry) (Entered: 08/30/2013)
08/30/2013	553	Statement by Marlin N. Gusman <i>Regarding Monitor Selection</i> (Reference: 12-859)(Arcuri, Blake) Modified on 9/3/2013 (lag,). (Entered: 08/30/2013)
09/03/2013	554	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 9/3/2013. ORDERED that the parties shall

		inform the Court no later than 9/5/2013, at 5:00 p.m. if they require additional documents from the Sheriff to further settlement discussions as to interim funding. Signed by Judge Lance M Africk on 9/3/2013. (Reference: 12-859)(blg) (Entered: 09/03/2013)
09/03/2013	558	ORDERED that the 392 motion to appoint receiver is DISMISSED WITHOUT PREJUDICE to the City's right to re-urge its motion at a later date. Signed by Judge Lance M Africk on 9/3/2013. (Reference: 12-859)(blg) (Entered: 09/04/2013)
09/04/2013	556	EXPARTE/CONSENT MOTION for Leave to File <i>Motion for Interim Attorneys' Fees and Costs, in Excess of Page Limit</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Proposed Pleading Motion for Attorneys' Fees, # 4 Proposed Pleading Memo in Support of Motion for Attorneys' Fees, # 5 Proposed Order Proposed Order Awarding Fees, # 6 Proposed Pleading Exhibit 1, Schwartzmann Decl., # 7 Proposed Pleading Exhibit 2, Cumming Decl., # 8 Proposed Pleading Exhibit 3, Sheaman Decl., # 9 Proposed Pleading Exhibit 4, Coon Decl., # 10 Proposed Pleading Exhibit 5, Sun Decl., # 11 Proposed Pleading Exhibit 6, Bauer Decl., # 12 Proposed Pleading Exhibit 7, Zampierin Decl., # 13 Proposed Pleading Exhibit 8, Coco Decl., # 14 Proposed Pleading Exhibit 9, Yates Decl., # 15 Proposed Pleading Exhibit 10, Shaw Decl, # 16 Proposed Pleading Exhibit 11, Griffin Decl., # 17 Proposed Pleading Exhibit 12, Haedicke Decl., # 18 Proposed Pleading Exhibit 13, Johnson Decl., # 19 Proposed Pleading Exhibit 14, Wittmann Decl., # 20 Proposed Pleading Exhibit 15, Finger Decl., # 21 Proposed Pleading Exhibit 16, Boone Decl., # 22 Proposed Pleading Exhibit 17, Wilson Decl., # 23 Proposed Pleading Exhibit 18, Howell Decl., # 24 Proposed Pleading Exhibit 19, Fox 8, # 25 Proposed Pleading Exhibit 20, WWL, # 26 Proposed Pleading Exhibit 21, Bedi Decl., # 27 Proposed Pleading Exhibit 22, Breedlove Decl., # 28 Proposed Pleading Exhibit 23, Expense Spreadsheet)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 9/4/2013 (blg). (Additional attachment(s) added on 9/4/2013: # 29 Proposed Pleading Notice of Submission) (blg). (Entered: 09/04/2013)
09/04/2013	557	ERROR: ATTACHMENT TO DOC 556 . - Amendment/Supplement to Document by All Plaintiffs re 556 MOTION for Leave to File (Reference: 12-859)(Schwartzmann, Katharine) Modified on 9/4/2013 (blg). (Entered: 09/04/2013)

09/04/2013	559	Correction of Docket Entry by Clerk re 557 Amendment/Supplement to Document; Document was incorrectly filed as a separate document instead of as an attachment to document 556 Motion for Leave to File. Clerk took corrective action. No further action is needed. (Reference: 12-859)(blg) (Entered: 09/04/2013)
09/04/2013	560	Joint Brief in Support of Monitor Candidates by Plaintiffs, United States of America, Marlin N. Gusman. (Reference: 12-859)(Dean, Kerry) Modified on 9/4/2013 (blg). (Entered: 09/04/2013)
09/04/2013	561	Memorandum by New Orleans City <i>In Response to Sheriff's Statement Regarding Dr. James Austin</i> (Reference: 12-859)(Rosenberg, Harry) Modified on 9/5/2013 (blg). (Entered: 09/04/2013)
09/04/2013	562	ORDER granting 556 Motion for Leave to File a memorandum in excess of the page limit. Signed by Judge Lance M Africk on 9/4/2013. (Reference: 12-859)(blg) (Entered: 09/05/2013)
09/04/2013	563	MOTION for Interim Attorneys' Fees and Costs by Plaintiffs Class. Motion set for 10/23/2013 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Exhibit 5, # 7 Exhibit 6, # 8 Exhibit 7, # 9 Exhibit 8, # 10 Exhibit 9, # 11 Exhibit 10, # 12 Exhibit 11, # 13 Exhibit 12, # 14 Exhibit 13, # 15 Exhibit 14, # 16 Exhibit 15, # 17 Exhibit 16, # 18 Exhibit 17, # 19 Exhibit 18, # 20 Exhibit 19, # 21 Exhibit 20, # 22 Exhibit 21, # 23 Exhibit 22, # 24 Exhibit 23, # 25 Notice of Submission, # 26 Proposed Order)(Reference: 12-859)(blg) (Entered: 09/05/2013)
09/04/2013	564	ORDER: Telephone Status Conference set for 9/9/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/4/2013.(Reference: 12-859)(blg) (Entered: 09/05/2013)
09/09/2013	565	ORDER AND REASONS: ORDERED that Ms. Susan W. McCampbell is appointed as lead monitor pursuant to the Consent Judgment. FURTHER ORDERED that the submonitors are appointed, as stated herein. Signed by Judge Lance M Africk on 9/9/2013.(Reference: 12-859)(blg) (Entered: 09/09/2013)
09/09/2013	566	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 9/9/2013. ORDERED that on or before 9/11/2013, at 12:00 p.m. the parties shall file any objection to the proposed allocation of the funding obligation for the Monitor for the remainder of 2013 and shall file any objections or suggestions relative to the Monitor's preliminary draft budget proposal. FURTHER ORDERED that on or before 9/23/2013, at 5:00 p.m. the parties shall inform the Court of any settlement, including a partial settlement,

		relative to funding Orleans Parish Prison through the end of the year. Signed by Judge Lance M Africk on 9/9/2013. (Reference: 12-859)(blg) (Entered: 09/09/2013)
09/12/2013	567	ORDERED that on or before 9/19/2013, the Sheriff and the City shall each provide \$105,000.00 for the purpose of paying the monitoring costs through the end of the year. These funds shall be segregated in a single account, established and maintained by the Sheriff, that will be used solely for expenses and reimbursements related to the Monitor. FURTHER ORDERED that funds may only be disbursed from this account with the prior concurrence of the Sheriff and the City. The parties shall immediately inform the Court of any disagreement over a potential disbursement. FURTHER ORDERED that, absent a contrary order by this Court, the Sheriff shall forward a reimbursement check to the requesting monitor within five working days of the receipt of proper expense documentation. FURTHER ORDERED that the Court reserves ruling on the proper disposition of any funds that remain in the account at the end of the year. The Court also reserves ruling on which party or parties will be responsible for providing any additional funds that may be needed before the end of the year, notwithstanding the preliminary estimate provided by the Monitor. FURTHER ORDERED that each of the parties, the Monitor, and the Court shall have the ability to review any account activity. If the parties would like to suggest any additional accounting requirements, they shall agree among themselves to follow such requirements or, failing that, submit such proposals to the Court no later than 9/16/2013. FURTHER ORDERED that a Status Conference is set for 9/23/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/12/2013.(Reference: 12-859)(blg) (Entered: 09/12/2013)
09/23/2013	568	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 9/23/2013. Signed by Judge Lance M Africk on 9/23/2013. (Reference: 12-859)(blg) (Entered: 09/24/2013)
09/27/2013	569	Waiver by New Orleans City <i>Waiver of Objections by All Parties to Court's Involvement With Settlement Discussions Regarding Certain Funding Issues</i> (Reference: 12-859)(Rosenberg, Harry) Modified on 9/30/2013 (blg). (Entered: 09/27/2013)
09/30/2013	570	ORDER: Status Conference set for 10/9/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/30/2013.(Reference: 12-859)(blg) (Entered: 09/30/2013)
10/03/2013	571	ORDERED that the status conference on Wednesday, October 9, 2013, shall take place in chambers, with each party's representative(s) participating in person and with full settlement authority. FURTHER

		ORDERED that the United States of America shall inform the Court on or before Friday, October 4, 2013, at 4:00 p.m. of the representative(s) who will be attending on its behalf. Signed by Judge Lance M Africk on 10/3/2013.(Reference: 12-859)(blg) (Entered: 10/03/2013)
10/07/2013	572	ORDER that the designated portions of Armbrusters deposition are ADMITTED into evidence as Sheriff Exhibit 29. Signed by Judge Lance M Africk.(Reference: 12-859)(lag,) (Entered: 10/07/2013)
10/09/2013	573	EXPARTE/CONSENT Joint MOTION to Approve Consent Judgment by PLaintiff Class, Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Proposed Pleading Consent Judgment)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 10/10/2013 (blg). (Attachment 3 replaced on 10/10/2013) (blg). Modified on 10/10/2013 - pursuant to 575 Order. (blg). (Entered: 10/09/2013)
10/09/2013	574	EXPARTE/CONSENT Joint MOTION to Amend/Correct 573 Joint MOTION to Approve Consent Judgment by Plaintiff Class, Marlin N. Gusman. (Attachments: # 1 Proposed Pleading, # 2 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) Modified on 10/10/2013 (blg). (Entered: 10/09/2013)
10/09/2013	579	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/9/2013. Signed by Judge Lance M Africk on 10/9/2013. (Reference: 12-859)(blg) (Entered: 10/17/2013)
10/10/2013	575	ORDER granting 574 Motion to Amend 573 proposed consent judgment relative to attorney's fees. Signed by Judge Lance M Africk on 10/10/2013. (Reference: 12-859)(blg) (Entered: 10/10/2013)
10/10/2013	576	ORDER granting 573 Motion to Approve Consent Judgment. Signed by Judge Lance M Africk on 10/10/2013. (Reference: 12-859)(blg) (Entered: 10/10/2013)
10/10/2013	577	CONSENT JUDGMENT on Attorney Fees. Signed by Judge Lance M Africk on 10/10/2013.(Reference: 12-859)(blg) (Entered: 10/10/2013)
10/15/2013	578	ORDER: Conference set for 10/16/2013 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/15/2013.(Reference: 12-859)(blg) (Entered: 10/15/2013)
10/16/2013	580	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/16/2013. ORDERED that a hearing on the status of settlement efforts relative to interim funding is scheduled for Monday, 10/21/2013, at 9:00 a.m. in open court. Signed by Judge

		Lance M Africk on 10/16/2013. (Reference: 12-859)(blg) (Entered: 10/17/2013)
10/21/2013	581	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 10/21/2013. (Court Reporter Cathy Pepper.) (Reference: 12-859)(blg) (Entered: 10/21/2013)
10/21/2013	582	JOINT MOTION for Entry of Settlement Agreement by Marlin N. Gusman(Sheriff, Orleans Parish), New Orleans City. (Attachments: # 1 Release and Settlement Agreement)(Reference: 12-859)(blg) (Additional attachment(s) added on 10/21/2013: # 2 Proposed Order) (blg). (Entered: 10/21/2013)
10/21/2013	583	ORDER AND REASONS granting 582 MOTION for entry of settlement agreement; FURTHER ORDERED that the release and settlement agreement, which is attached to the joint motion, is acknowledged and made a part of the record in this case. FURTHER ORDERED that with the agreement of all of the parties and as a result of the consensual resolution of these issues by the Sheriff and the City, this Order authorizing the entry of the release and settlement agreement shall satisfy the condition precedent set forth in the definition of "Effective Date" in the Consent Judgment. Signed by Judge Lance M Africk on 10/21/2013.(Reference: 12-859)(blg) (Entered: 10/21/2013)
10/21/2013	584	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/21/2013. Signed by Judge Lance M Africk on 10/21/2013. (Reference: 12-859)(blg) (Entered: 10/21/2013)
10/21/2013	585	ORDERED that the matter is ADMINISTRATIVELY CLOSED. Signed by Judge Lance M Africk on 10/21/2013.(Reference: BOTH CASES)(blg) (Entered: 10/21/2013)
10/23/2013	586	EXPARTE/CONSENT MOTION to Substitute Attorney. Attorney Roderick and Solange MacArthur Justice Center to be substituted in place of Southern Poverty Law Center by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Memorandum in Support, # 2 Affidavit, # 3 Proposed Order)(Reference: 12-859; 12-138)(Schwartzmann, Katharine) (Entered: 10/23/2013)
10/24/2013	587	ORDERED that, pursuant to his resignation, Dr. James Austin is REMOVED as classification submonitor. FURTHER ORDERED that the parties shall work with the lead monitor, Ms. Susan McCampbell, to select a classification submonitor. Signed by Judge Lance M Africk

		on 10/24/2013.(Reference: BOTH CASES)(blg) (Entered: 10/24/2013)
10/25/2013	588	ORDER granting 586 Motion to Substitute the Roderick and Solange MacArthur Justice Center for the Southern Poverty Law Center as the representative firm for the Plaintiff Class as of 11/15/2013; FURTHER ORDERED that, as of 11/15/20013, the term "Plaintiffs' counsel" will be substituted in the Consent Judgment for "SPLC" pursuant to the terms of the Consent Judgment. Signed by Judge Lance M Africk on 10/25/2013. (Reference: ALL CASES)(blg) (Entered: 10/25/2013)
10/29/2013	589	NOTICE by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker <i>HIPAA Stipulation</i> . (Attachments: # 1 Exhibit HIPAA Stipulation)(Reference: 12-cv-859)(Cumming, Elizabeth) (Entered: 10/29/2013)
10/30/2013	590	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Coon, Laura) (Entered: 10/30/2013)
10/30/2013	591	EXPARTE/CONSENT MOTION to Substitute <i>Submonitor</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, Mark Walker. (Attachments: # 1 Proposed Order)(Reference: 12-859; 12-138)(Schwartzmann, Katharine) (Entered: 10/30/2013)
10/31/2013	592	ORDER granting 591 Motion to Substitute submonitor; Dr. Patricia Hardyman is appointed as classification submonitor pursuant to the Consent Judgment. Signed by Judge Lance M Africk on 10/31/2013. (Reference: BOTH CASES)(blg) (Entered: 10/31/2013)
10/31/2013	593	ORDER granting 590 Motion to Enroll as Additional Counsel of Record for Attorney Sharon Brett for United States of America. Signed by Judge Lance M Africk on 10/31/2013. (Reference: BOTH CASES)(blg) (Entered: 11/01/2013)
11/14/2013	594	EXPARTE/CONSENT MOTION to Withdraw Katharine Schwartzmann as Attorney, MOTION for Leave to File motion to consolidate by Mark Walker. (Attachments: # 1 Proposed Pleading Motion to Consolidate, # 2 Proposed Pleading Exhibits A-B)(Reference: 12-859)(blg) (Entered: 11/15/2013)

11/18/2013	595	ORDER: Status Conference set for 11/19/2013 01:00 PM before Judge Lance M Africk. Signed by Judge Lance M Africk on 11/17/2013.(Reference: 12-859)(blg) (Entered: 11/18/2013)
11/18/2013	596	ORDER re 594 MOTION to Withdraw Katharine Schwartzmann as Attorney and proceed pro se; ORDERED that counsel for the Plaintiff Class shall file a response on or before Friday, 11/22/2013. Signed by Judge Lance M Africk on 11/17/2013.(Reference: ALL CASES)(blg) (Entered: 11/18/2013)
11/19/2013	597	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 11/19/2013. ORDERED: Status Conference set for 12/19/2013 10:30 AM before Judge Lance M Africk. FURTHER ORDERED that, on or before 11/27/2013, the Sheriff shall provide the Court, the Monitor, and the other parties with a copy of Dr. Samuel Gore's staffing plan, including any underlying assumptions as to, for example, the estimated percentage of inmates with a serious mental illness. FURTHER ORDERED that, on or before 12/4/2013, the Sheriff shall provide the Court, the Monitor, and the other parties with a written report that identifies the individuals on the transition team relative to the new facility, sets forth the date by which the transition plan will be completed, and describes measures already established to ensure adequate preparation for the transition. Signed by Judge Lance M Africk on 11/19/2013. (Reference: 12-859)(blg) (Entered: 11/21/2013)
11/22/2013	598	RESPONSE to Motion filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester re 594 MOTION to Withdraw Katharine Schwartzmann as Attorney MOTION for Leave to File . (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 11/22/2013)
12/02/2013	599	ORDER granting 594 Motion to Withdraw as Attorney. Attorney Elizabeth Cumming and Katharine Murphy Schwartzmann terminated; denying 594 Motion for Leave to File motion to consolidate. Signed by Judge Lance M Africk on 11/27/2013. (Reference: Both cases)(lag,) (Entered: 12/02/2013)
12/19/2013	600	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 12/19/2013. ORDERED that counsel shall maintain availability for 3/20/2014, and 3/21/2014, in the event that an evidentiary hearing becomes necessary relative to the implementation of the Consent Judgment. Signed by Judge Lance M Africk on 12/20/2013. (Reference: 12-859)(blg) (Entered: 12/23/2013)

12/20/2013	601	MOTION to Compel counsel to serve pla Walker with pleadings and for notification via CM/ECF by Mark Walker. (Reference: 12-859)(lag,) Modified on 12/30/2013 (lag,). (Entered: 12/26/2013)
12/31/2013	602	ORDER denying 601 Motion to Compel counsel to serve pla Walker with pleadings and for notification via CM/ECF. Signed by Judge Lance M Africk. (Reference: 12-859)(lag,) (Entered: 12/31/2013)
01/13/2014	603	NOTICE OF APPEAL by Mark Walker as to 602 Order on Motion to Compel. (Reference: 12-859)(lag,) (Entered: 01/14/2014)
01/16/2014	604	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 1/16/2014. ORDERED that a Status Conference is set for 1/30/2014 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 1/16/2014. (Reference: 12-859)(blg) (Entered: 01/17/2014)
01/30/2014	605	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 1/30/2014. ORDERED Status Conference set for 2/26/2014 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 1/30/2014. (Reference: 12-859)(blg) (Entered: 01/30/2014)
01/31/2014	606	ORDER: Status Conference set for 2/5/2014 08:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 1/31/2014.(Reference: 12-859)(blg) (Entered: 01/31/2014)
02/05/2014	607	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 2/5/2014. Status Conference set for 2/26/2014 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 2/6/2014. (Reference: 12-859)(blg) (Entered: 02/06/2014)
02/13/2014	608	ORDERED that on or before 2/19/2014, the Sheriff and the City shall name a working group, as described in the forthcoming compliance report, to address issues relative to the docks. Signed by Judge Lance M Africk on 2/12/2014.(Reference: 12-859)(blg) (Entered: 02/13/2014)
02/13/2014	609	Monitors' Report No. 1 (Reference: 12-859)(blg) (Entered: 02/13/2014)
02/13/2014	610	ORDERED that the compliance report be filed in the record re 609 Monitors' Report No. 1. Signed by Judge Lance M Africk on 2/13/2014.(Reference: 12-859)(blg) (Entered: 02/13/2014)

02/18/2014	611	ORDERED that counsel shall appear in the undersigned U.S. District Judge's chambers for the 2/26/2014 status conference. Counsel for the United States of America may participate by telephone. Signed by Judge Lance M Africk on 2/18/2014.(Reference: ALL CASES)(blg) (Entered: 02/18/2014)
02/21/2014	612	DEFICIENT: MOTION for Extension of Deadlines <i>and Incorporated Memorandum in Support Thereof</i> by Marlin N. Gusman. Motion set for 3/12/2014 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Notice of Submission)(Reference: 12-859)(Arcuri, Blake) Modified on 2/24/2014 (blg). (Entered: 02/21/2014)
02/21/2014	613	NOTICE by United States of America and All Plaintiffs : <i>Notice and Request to Maintain Scheduled Evidentiary Hearing</i> . (Reference: 12-859)(Coon, Laura) Modified on 2/21/2014 (lag,). (Entered: 02/21/2014)
02/24/2014	614	MOTION for Extension of Deadlines by Marlin N. Gusman. Motion set for 3/12/2014 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission)(Reference: 12-0859)(Arcuri, Blake) (Entered: 02/24/2014)
02/26/2014	615	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 2/26/2014. Hearing set for 3/20/2014 08:30 AM before Judge Lance M Africk. Status Conference set for 3/17/2014 07:30 AM before Judge Lance M Africk. Counsel to comply with all deadlines as stated herein. Signed by Judge Lance M Africk on 2/26/2014. (Reference: ALL CASES)(blg) (Entered: 02/27/2014)
03/03/2014	616	RESPONSE to Motion filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker re 614 MOTION for Extension of Deadlines . (Reference: 12cv859)(Coon, Laura) (Entered: 03/03/2014)
03/07/2014	617	ORDERED that no later than 3/14/2014, counsel shall submit their bench books to chambers relative to the 3/20/2014 hearing. Signed by Judge Lance M Africk on 3/7/2014.(Reference: ALL CASES)(blg) (Entered: 03/07/2014)
03/07/2014	618	Witness and Exhibit List by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Reference: 12cv859)(Coon, Laura) (Entered: 03/07/2014)

03/07/2014	619	Proposed Findings of Fact & Conclusions of Law by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5, # 6 Exhibit 6, # 7 Exhibit 7, # 8 Exhibit 8, # 9 Exhibit 9, # 10 Exhibit 10, # 11 Exhibit 11, # 12 Exhibit 12, # 13 Exhibit 13, # 14 Exhibit 14, # 15 Exhibit 15, # 16 Exhibit 16)(Reference: 12cv859)(Coon, Laura) (Entered: 03/07/2014)
03/07/2014	620	Witness and Exhibit List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/07/2014)
03/07/2014	621	Witness and Exhibit List by Marlin N. Gusman. (Reference: 12859)(Arcuri, Blake) (Entered: 03/07/2014)
03/07/2014	622	Supplemental Witness List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/07/2014)
03/07/2014	623	Supplemental Witness List by Marlin N. Gusman. (Reference: 12859)(Arcuri, Blake) (Entered: 03/07/2014)
03/10/2014	624	ORDERED that, with respect to the March 20 hearing, counsel shall file written objections to any exhibits no later than 3/12/2014. FURTHER ORDERED that no later than 3/14/2014, counsel shall submit copies of all expert reports to chambers or file them electronically. Signed by Judge Lance M Africk on 3/10/2014.(Reference: ALL CASES)(blg) (Entered: 03/10/2014)
03/12/2014	625	OBJECTIONS to plas' exhibits by Marlin N. Gusman. (Attachments: # 1 Exhibit A, # 2 Exhibit B)(Reference: 12859)(Arcuri, Blake) Modified on 3/13/2014 (lag,). (Entered: 03/12/2014)
03/12/2014	626	OBJECTIONS by New Orleans City to <i>Plaintiffs' Proposed Exhibits</i> (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/12/2014)
03/13/2014	627	Response/Reply by All Plaintiffs to 626 Objections (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 03/13/2014)
03/14/2014	628	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/14/2014)
03/17/2014	629	ORDER AND REASONS re 625 and 626 Objections to certain exhibits. Signed by Judge Lance M Africk on 3/17/2014.(Reference: ALL CASES)(blg) (Entered: 03/17/2014)

03/17/2014	631	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 3/17/2014. ORDERED that the Plaintiff Class, the United States of America, and the Sheriff shall file a joint motion relative to an extension of deadlines on or before 4/1/2014. FURTHER ORDERED that the 614 motion by the Sheriff for extension of deadlines is DISMISSED WITHOUT PREJUDICE. FURTHER ORDERED that any party may amend its exhibit list by 5:00 p.m. on 3/18/2014, to include the memorandum prepared by the Lead Monitor relative to the parties' conversation with Secretary LeBlanc. FURTHER ORDERED that any party may amend its witness list by 5:00 p.m. on 3/18/2014, to include Secretary LeBlanc. FURTHER ORDERED that, if the Plaintiff Class and the United States of America intend to call Maggie Yates and Ada Phleger as witnesses, they shall advise the other parties of such intention by 5:00 p.m. on 3/18/2014. Signed by Judge Lance M Africk on 3/18/2014. (Reference: ALL CASES)(blg) (Entered: 03/19/2014)
03/18/2014	630	Supplemental Witness List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/18/2014)
03/19/2014	632	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 3/19/2014. Signed by Judge Lance M Africk on 3/19/2014. (Reference: ALL CASES)(blg) (Entered: 03/20/2014)
03/20/2014	633	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 3/20/2014. (Court Reporter Karen Ibos.) (Attachments: # 1 Notice of Removal of Exhibits) (Reference: ALL CASES)(blg) (Entered: 03/21/2014)
03/20/2014	634	Trial Exhibit List re 633 Evidentiary Hearing. (Reference: ALL CASES)(blg) (Entered: 03/21/2014)
03/24/2014	635	Waiver by New Orleans City <i>and by all Parties to Court's Involvement with Settlement Discussions Re Consent Decree and Related Issues and</i> (Reference: 12-859)(Rosenberg, Harry) (Entered: 03/24/2014)
04/01/2014	636	EXPARTE/CONSENT Joint MOTION for Extension of Deadlines by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Coon, Laura) (Entered: 04/01/2014)

04/02/2014	637	ORDER granting 636 Motion for Extension of Deadlines. Signed by Judge Lance M Africk on 4/2/2014. (Reference: 12-859)(blg) (Entered: 04/02/2014)
04/03/2014	638	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 4/3/2014. ORDERED that the 4/21/2014 hearing date remains intact. Parties to comply with deadlines as stated herein. Signed by Judge Lance M Africk on 4/3/2014. (Reference: 12-859)(blg) (Entered: 04/04/2014)
04/07/2014	639	MOTION to Compel by New Orleans City. Motion set for 4/23/2014 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit A, # 3 Exhibit B, # 4 Notice of Submission, # 5 Rule 37 Certificate)(Reference: 12-859)(Rosenberg, Harry) (Entered: 04/07/2014)
04/07/2014	640	EXPARTE/CONSENT MOTION to Expedite <i>Submission of Motion to Compel</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) (Entered: 04/07/2014)
04/07/2014	641	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 4/7/2014. ORDERED that the Sheriff shall provide the Monitor and the other parties with any information necessary to draft a potential settlement agreement, no later than 4/9/2014, at 9:00 a.m. FURTHER ORDERED that the Sheriff and the City shall provide the Court with any proposed settlement agreement, including a proposed order, no later than 4/11/2014, at 3:00 p.m. FURTHER ORDERED that the parties are instructed to maintain availability for a hearing tentatively scheduled for 4/16/2014, at 7:30 a.m. relative to the submission of any settlement agreement, which will be considered by the Court. FURTHER ORDERED that immediately following the April 16 hearing or, if such hearing does not take place, on 4/16/2014, at 7:45 a.m., a status conference is scheduled to set a date for an expedited hearing in May 2014 relative to the Consent Judgment's medical and mental health requirements. Signed by Judge Lance M Africk on 4/8/2014. (Reference: 12-859)(blg) (Entered: 04/08/2014)
04/08/2014	642	Witness and Exhibit List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 04/08/2014)
04/08/2014	643	Witness and Exhibit List by Marlin N. Gusman. (Reference: 12859)(Arcuri, Blake) (Entered: 04/08/2014)
04/15/2014	644	ORDER - IT IS ORDERED that the parties shall maintain availability for a potential hearing scheduled to begin on Wednesday, June 25,

		2014, at 8:30 a.m. Signed by Judge Lance M Africk on 4/14/2014.(Reference: 12-859)(bwn) (Entered: 04/15/2014)
04/15/2014	645	ORDERED that the Status Conference is CONTINUED to Wednesday, April 17, 2014, at 7:30 a.m. It is FURTHER ORDERED that the Sheriff and the City shall submit a third draft of the proposed partial settlement agreement by Tuesday, April 16, 2014, at 10:00 a.m. It is FURTHER ORDERED that all counsel shall be prepared to proceed with the funding hearing on April 21, 2014, at 8:30 a.m. Signed by Judge Lance M Africk.(Reference: 12-859)(gec) (Entered: 04/15/2014)
04/15/2014	646	AMENDED ORDER - IT IS ORDERED that the status hearing scheduled for tomorrow, April 16, 2014, is CONTINUED to Thursday, April 17, 2014, at 7:30 a.m. Signed by Judge Lance M Africk.(Reference: 12-859)(bwn) (Entered: 04/15/2014)
04/16/2014	653	ORDER of USCA dismissing 603 Notice of Appeal. USCA Judge Name: Davis, Prado, and Higginson. (Reference: 12-859)(blg) (Entered: 04/21/2014)
04/17/2014	647	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 4/17/2014. (Court Reporter Jodi Simcox.) (Reference: 12-859)(blg) (Entered: 04/17/2014)
04/17/2014	648	EXPARTE/CONSENT Joint MOTION for Entry of Settlement Agreement by Marlin N. Gusman, New Orleans City. (Reference: 12-859)(blg) (Entered: 04/17/2014)
04/17/2014	649	ORDER granting 648 Joint Motion for Entry of Settlement Agreement. Signed by Judge Lance M Africk on 4/17/2014. (Reference: 12-859)(blg) (Entered: 04/17/2014)
04/17/2014	650	SETTLEMENT AGREEMENT by Marlin N. Gusman, New Orleans City. (Reference: 12-859)(blg) (Entered: 04/17/2014)
04/17/2014	651	ORDERED that, should the Sheriff or the City anticipate a shortfall relative to funding deputy salaries, either party shall file a motion relative to such a shortfall no less than 7 weeks before the projected shortfall. FURTHER ORDERED that the April 21 hearing is CANCELLED. Signed by Judge Lance M Africk on 4/17/2014.(Reference: 12-859)(blg) (Entered: 04/17/2014)
04/21/2014	652	ORDER dismissing as moot 639 Motion to Compel and 640 Motion to Expedite. Signed by Judge Lance M Africk on 4/18/2014. (Reference: 12-859)(blg) (Entered: 04/21/2014)

04/22/2014	656	MOTION to insert the attached documentary exhibit/evidence into record for upcoming hearing by Mark Walker. (Reference: 12-859)(lag) (Entered: 04/24/2014)
04/24/2014	654	ORDER re 608 Order, 609 Monitors' Report No. 1; ORDERED that the working group's compliance report shall be provided to the Court no later than 5/1/2014. Signed by Judge Lance M Africk on 4/23/2014.(Reference: 12-859)(blg) (Entered: 04/24/2014)
04/24/2014	655	ORDER: Status Conference set for 4/28/2014 07:15 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 4/24/2014.(Reference: 12-859)(blg) (Entered: 04/24/2014)
04/25/2014	657	ORDER denying 656 Motion to supplement the record by Mark Walker. Signed by Judge Lance M Africk on 4/25/2014. (Reference: 12-859)(blg) (Entered: 04/25/2014)
04/28/2014	658	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 4/28/2014. Ordered that pla class and USA may file expedited motion by 4/29/2014 at noon; other parties may file response by 5/1/2014 at noon; Evidentiary Hearing set for 5/5/2014 01:00 PM before Judge Lance M Africk. All parties shall file witness and exhibit lists by 5/1/2014 at 5:00 PM; parties shall submit 4 copies of bench books to chambers by 5/1/2014 at 5:00 PM as set forth in document. (Reference: 12-859)(lag) (Entered: 04/28/2014)
04/29/2014	659	MOTION for Order to Show Cause by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. Motion set for 5/5/2014 01:00 PM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Exhibit 1, # 4 Exhibit 2, # 5 Exhibit 3, # 6 Exhibit 4, # 7 Exhibit 5, # 8 Exhibit 6, # 9 Notice of Submission)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 04/29/2014)
05/01/2014	660	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 659 MOTION for Order to Show Cause . (Reference: 12-859)(Matthews, Freeman) (Entered: 05/01/2014)
05/01/2014	661	Witness and Exhibit List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 05/01/2014)
05/01/2014	662	RESPONSE/MEMORANDUM in Opposition filed by New Orleans City re 659 MOTION for Order to Show Cause . (Reference: 12-859)(Rosenberg, Harry) (Entered: 05/01/2014)

05/01/2014	663	Witness and Exhibit List by Marlin N. Gusman. (Reference: 12-859)(Matthews, Freeman) (Entered: 05/01/2014)
05/01/2014	664	Witness and Exhibit List by All Plaintiffs. (Reference: 12-cv-859)(Cumming, Elizabeth) (Entered: 05/01/2014)
05/01/2014	665	STATUS REPORT <i>of the Docks Working Group filed Jointly</i> by Marlin N. Gusman (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit)(Reference: 12859)(Arcuri, Blake) (Entered: 05/01/2014)
05/02/2014	666	EXPARTE/CONSENT MOTION to Continue <i>Hearing on Motion to Show Cause</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Reference: 2:12cv859).(Dean, Kerry) Modified on 5/2/2014 (blg). (Entered: 05/02/2014)
05/02/2014	667	ORDER granting 666 MOTION to Continue <i>May 5, 2014 Hearing on Motion to Show Cause</i> . FURTHER ORDERED that a Status Conference is set for 5/16/2014 08:30 AM before Judge Lance M Africk. FURTHER ORDERED that plaintiffs' 659 MOTION for Order to Show Cause is DISMISSED WITHOUT PREJUDICE to their right to re-urge their motion at a later date. Signed by Judge Lance M Africk on 5/2/2014.(Reference: 12-859)(blg) (Entered: 05/02/2014)
05/02/2014	668	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 5/2/2014. ORDERED that the Docks working group shall submit a follow-up report on or before 6/2/2014, as stated herein. FURTHER ORDERED that, on or before 5/7/2014, the City and the Sheriff shall advise the Court of their joint selection for chair of the budgetary working group. If the City and the Sheriff cannot agree on a chair, on 5/7/2014, they shall each submit the name or names of their nominees for chair as well as those individuals' resumes to the Court for resolution of the issue. FURTHER ORDERED that on or before 5/19/2014, the City and the Sheriff shall each advise the Court of the names of the three individuals who will participate as members of the mental health working group on behalf of those parties. Signed by Judge Lance M Africk on 5/5/2014. (Reference: 12-859)(blg) (Entered: 05/06/2014)
05/05/2014	669	Return of Service of subpoena served on Bobby Pellegrin on 5/1/2014 by All Plaintiffs.(Reference: 12-859)(lag) (Entered: 05/06/2014)
05/07/2014	670	STATUS REPORT <i>of the Docks Working Group, AS AMENDED, filed Jointly</i> by Marlin N. Gusman(Sheriff, Orleans Parish), New

		Orleans City. (Reference: 12-859)(Arcuri, Blake) Modified on 5/7/2014 (blg). (Entered: 05/07/2014)
05/08/2014	671	ORDER that the Court has been advised of members of the budgetary working group. Signed by Judge Lance M Africk.(Reference: 12-859)(lag) (Entered: 05/08/2014)
05/09/2014	672	ORDER re members of the mental health working group; the deadline re other 6 members of working group remains intact. Signed by Judge Lance M Africk on 5/8/2014.(Reference: 12-859)(lag) (Entered: 05/09/2014)
05/16/2014	673	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 5/16/2014. Parties to comply with deadlines, as stated herein. Status Conference set for 6/9/2014 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 5/16/2014. (Reference: 12-859)(blg) (Entered: 05/19/2014)
05/20/2014	674	ORDER: Telephone Status Conference set for 5/21/2014 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 5/20/2014.(Reference: 12-859)(blg) (Entered: 05/20/2014)
05/20/2014	675	ORDER: Status Conference, in open court, set for 5/28/2014 09:00 PM before Judge Lance M Africk. Signed by Judge Lance M Africk on 5/20/2014.(Reference: 12-859)(blg) (Entered: 05/20/2014)
05/20/2014	676	ORDER: The Sheriff of Orleans Parish has advised the Court that his designees for the mental health working group are Blake Arcuri, Chief Michael Tidwell, and Dr. William Lo. The City of New Orleans has advised the Court that its designees are Charlotte Parent, the Honorable Calvin Johnson, and Dr. Katherine Smith. Signed by Judge Lance M Africk on 5/20/2014.(Reference: 12-859)(blg) (Entered: 05/20/2014)
05/21/2014	677	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 5/21/2014. Signed by Judge Lance M Africk on 5/21/2014. (Reference: 12-859)(blg) (Entered: 05/21/2014)
05/28/2014	678	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 5/28/2014. (Court Reporter Jodi Simcox.) (Reference: 12-859)(blg) (Entered: 05/28/2014)
05/28/2014	679	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 5/28/2014. ORDERED: Telephone Status Conference set for 5/30/2014 07:30 AM before Judge Lance M

		Africk. Signed by Judge Lance M Africk on 5/28/2014. (Reference: 12-859)(blg) (Entered: 05/28/2014)
05/30/2014	680	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 5/30/2014. Parties to comply with deadlines, as stated herein. ORDERED that a Hearing is set for 6/25/2014 08:30 AM before Judge Lance M Africk. FURTHER ORDERED that by 5/30/2014, at 5:00 p.m., the Sheriff shall advise the Court and opposing counsel as to whether there is any objection to the request by the City of New Orleans for certain blueprints, subject to a protective order. If necessary, a telephone conference will be held on 6/2/2014, at 10:00 a.m. to discuss any such objection. Signed by Judge Lance M Africk on 5/30/2014. (Reference: 12-859)(blg) (Entered: 05/30/2014)
06/02/2014	681	STATUS REPORT <i>Number Two of the Docks Working Group filed Jointly</i> by Marlin N. Gusman, New Orleans City (Reference: 12859)(Arcuri, Blake) (Entered: 06/02/2014)
06/03/2014	682	EXPARTE/CONSENT MOTION for Evidentiary Hearing by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Reference: 12-859)(Schwartzmann, Katharine) Modified on 6/4/2014 (blg). (Entered: 06/03/2014)
06/06/2014	683	EXPARTE/CONSENT MOTION for Protective Order <i>Relative to Jail Plans</i> by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Arcuri, Blake) Modified on 6/6/2014 (lag). (Entered: 06/06/2014)
06/06/2014	684	Correction of Docket Entry by Clerk re 683 MOTION for Protective Order <i>Relative to Jail Plans</i> ; Motion is no longer referred to the Magistrate Judge and will be decided by the District Judge. (Reference: 12-859)(lag) (Entered: 06/06/2014)
06/09/2014	685	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/9/2014. Parties to comply with deadlines, as stated herein. ORDERED: Status Conference, in open court, set for 6/25/2014 08:30 AM before Judge Lance M Africk. FURTHER ORDERED: June 25 hearing is CONTINUED to 7/14/2014 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 6/9/2014. (Reference: 12-859)(blg) (Entered: 06/09/2014)
06/18/2014	686	ORDERED that the 682 motion for an evidentiary hearing is DISMISSED AS MOOT. FURTHER ORDERED that the 683 motion

		for a protective order is GRANTED without opposition and that any drawings, blueprints, or diagrams of secure jail facilities shall not be disclosed or provided to any other party other than the parties to the matter, their counsel, or any experts and/or consultants as necessary for purposes of this litigation. Signed by Judge Lance M Africk on 6/18/2014. (Reference: 12-859)(blg) (Entered: 06/18/2014)
06/25/2014	687	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/25/2014. (Court Reporter Cathy Pepper.) (Reference: 12-859)(blg) (Entered: 06/25/2014)
06/25/2014	688	JOINT REPORT on the Status of Negotiations Related to the Medical/Mental Health Services by Marlin N. Gusman, New Orleans City. (Reference: 12-859)(blg) (Entered: 06/25/2014)
06/25/2014	689	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/25/2014. Status Conference in open court set for 7/29/2014 08:30 AM before Judge Lance M Africk. Parties to comply with deadlines, as stated herein. Signed by Judge Lance M Africk on 6/25/2014. (Reference: 12-859)(blg) (Entered: 06/26/2014)
06/27/2014	690	ORDERED that the Sheriff of Orleans Parish shall file a detailed motion on or before 6/30/2014, proposing a short-term remedy relative to housing male and female inmates with acute and sub-acute mental issues. FURTHER ORDERED that the City of New Orleans shall file a response on or before 7/7/2014. FURTHER ORDERED that the United States of America and the Plaintiff Class shall file a response on or before 7/10/2014, at 12:00 p.m. FURTHER ORDERED that the parties shall file may-call witness and exhibit lists on or before 7/3/2014. FURTHER ORDERED that any objections to exhibits, with supporting memoranda, shall be filed on or before 7/7/2014. FURTHER ORDERED that bench books of all proposed exhibits shall be delivered to the Court on or before 7/7/2014. Signed by Judge Lance M Africk on 6/26/2014.(Reference: 12-859, 12-138)(blg) (Entered: 06/27/2014)
06/30/2014	691	PROPOSAL MEMORANDUM for Short-Term Housing of Acute and Sub-Acute Mental Health Populations by Marlin N. Gusman. (Attachments: # 1 Exhibit Attachment A, # 2 Exhibit Attachment B, # 3 Exhibit Attachment C)(Reference: 12-859)(Arcuri, Blake) Modified on 7/1/2014 (blg). (Entered: 06/30/2014)
07/03/2014	692	Witness List by All Plaintiffs, United States of America. (Reference: 12-859)(Dean, Kerry) Modified on 7/3/2014 (blg). (Entered: 07/03/2014)

07/03/2014	693	EXPARTE/CONSENT MOTION for Leave to File <i>Motion to Order Implementation of Sheriff's Proposal for Short term Housing of Acute and Sub Acute Inmates and for an Order Directing Third Party Defendant City of New Orleans to Pay for All Costs and Expenses Associated Therewith</i> by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Proposed Order, # 2 Proposed Pleading Motion, # 3 Proposed Pleading Memorandum, # 4 Proposed Pleading Notice of Submission, # 5 Proposed Pleading Exhibit A, # 6 Proposed Pleading Exhibit B, # 7 Proposed Pleading Exhibit C)(Reference: 12859)(Arcuri, Blake) Modified on 7/3/2014 (blg). (Entered: 07/03/2014)
07/03/2014	694	Witness and Exhibit List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 07/03/2014)
07/03/2014	695	Witness and Exhibit List by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 07/03/2014)
07/07/2014	696	ORDER granting 693 Motion for Leave to File motion; FURTHER ORDERED that the motion relative to short term housing of inmates with mental health issues will be taken under advisement at the conclusion of the 7/14/2014, hearing. All other deadlines associated with this hearing remain intact. Signed by Judge Lance M Africk on 7/7/2014. (Reference: 12-859)(blg) (Entered: 07/07/2014)
07/07/2014	697	MOTION to Order Implementation of Sheriff's Proposal for Short term Housing of Acute and Sub Acute Inmates and for an Order Directing Third Party Defendant City of New Orleans to Pay for All Costs and Expenses Associated Therewith by Marlin N. Gusman. Motion set for 7/14/2014 08:30 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Exhibit A, # 4 Exhibit B, # 5 Exhibit C)(Reference: 12-859)(blg) (Entered: 07/07/2014)
07/07/2014	698	Memorandum by New Orleans City re 697 MOTION to Order Implementation of Sheriff's Proposal for Short term Housing of Acute and Sub Acute Inmates and for an Order Directing Third Party Defendant City of New Orleans to Pay for All Costs and Expenses Associated Therewith (Reference: 12-859)(Rosenberg, Harry) (Entered: 07/07/2014)
07/08/2014	699	ORDER: Status Conference set for 7/10/2014 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 7/8/2014.(Reference: 12-859)(blg) (Entered: 07/08/2014)
07/09/2014	700	MEMORANDUM filed by all plaintiffs, United States of America, re 697 MOTION to Order Implementation of Sheriff's Proposal for

		Short term Housing of Acute and Sub Acute Inmates and for an Order Directing Third Party Defendant City of New Orleans to Pay for All Costs and Expenses Associated Therewith . (Reference: 12-859)(Brett, Sharon) Modified on 7/10/2014 (blg). (Entered: 07/09/2014)
07/10/2014	701	Waiver by All Defendants <i>Waiver of Objections by All Parties to Court's Involvement with Settlement Discussions Regarding Consent Decree and Related Issues</i> (Reference: 12-859)(Rosenberg, Harry) (Entered: 07/10/2014)
07/11/2014	702	MOTION to Quash by New Orleans City. Motion set for 8/6/2014 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission)(Reference: 12-00859)(Williams, Sharonda) (Entered: 07/11/2014)
07/11/2014	703	EXPARTE/CONSENT MOTION to Expedite <i>Motion to Quash</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Williams, Sharonda) (Entered: 07/11/2014)
07/11/2014	705	Minute Entry for proceedings held before Judge Lance M Africk: Conference held on 7/11/2014. (Reference: 12-859)(blg) (Entered: 07/15/2014)
07/12/2014	704	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman(Sheriff, Orleans Parish) re 702 MOTION to Quash <i>Testimony of Mayor Mitchell J. Landrieu</i> . (Reference: 12-859)(Arcuri, Blake) (Entered: 07/12/2014)
07/14/2014	706	ORDER granting 702 Motion to Quash. Signed by Judge Lance M Africk on 7/13/2014. (Reference: 12-859)(blg) (Entered: 07/15/2014)
07/14/2014	707	Minute Entry for proceedings held before Judge Lance M Africk: Conference held on 7/14/2014. (Reference: 12-859)(blg) (Entered: 07/15/2014)
07/14/2014	708	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 7/14/2014. (Court Reporter Toni Tusa.) (Attachments: # 1 Notice of Removal of Exhibits) (Reference: 12-859)(blg) (Entered: 07/15/2014)
07/14/2014	709	ORDERED that the parties shall submit proposed findings of fact and conclusions of law relative to the July 14 hearing on or before 7/23/2014. FURTHER ORDERED that the parties shall begin discussing solutions relative to "step down" care, the parties shall report to the Court on the progress of their discussions at the

		7/29/2014 status conference. Signed by Judge Lance M Africk on 7/14/2014.(Reference: BOTH CASES)(blg) (Entered: 07/15/2014)
07/14/2014	717	Trial Exhibit List re 708 Minute Entry of Evidentiary Hearing held on 7/14/2014. (Reference: 12-859)(blg) (Entered: 07/28/2014)
07/18/2014	710	Report regarding the Orleans Parish Sheriff's Office's actions to implement the provisions of the Partial Settlement Agreement dated April 17, 2014 by Susan W. McCampbell. (Reference: 12-859)(blg) (Entered: 07/18/2014)
07/18/2014	711	ORDERED that the deadline for the parties to submit proposed findings of fact and conclusions of law relative to the July 14 hearing is CONTINUED to 7/25/2014. Counsel are reminded to cite to the record, including the hearing transcript. Signed by Judge Lance M Africk on 7/17/2014.(Reference: BOTH CASES)(blg) (Entered: 07/18/2014)
07/21/2014	712	Report regarding the Mental Health Working Group dated July 17, 2014 by Susan W. McCampbell (Reference: 12-859)(lag) (Entered: 07/21/2014)
07/25/2014	713	TRANSCRIPT of Evidentiary Hearing held on July 14,2014 before Judge Lance M. Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 10/23/2014. (Reference: 12-859)(rsg) (Entered: 07/25/2014)
07/25/2014	714	Proposed Findings of Fact & Conclusions of Law by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 07/25/2014)
07/25/2014	715	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 07/25/2014)
07/25/2014	716	Proposed Findings of Fact & Conclusions of Law by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 07/25/2014)
07/29/2014	718	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 7/29/2014. Hearing set for 8/11/2014 08:30

		AM before Judge Lance M Africk. Status Conference set for 8/28/2014 08:30 AM before Judge Lance M Africk. (Court Reporter Susan Zielie.) (Reference: 12-859)(jjs) (Entered: 07/29/2014)
07/29/2014	721	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 7/29/2014. ORDERED that a hearing is set for 8/11/2014, at 8:30 a.m. FURTHER ORDERED that a status conference will be held in open court on 8/28/2014, at 8:30 a.m. FURTHER ORDERED that the Sheriff shall disclose any documents that have not yet been disclosed pursuant to the April 17 partial settlement agreement no later than 8/4/2014. FURTHER ORDERED that the Docks Committee shall submit a final report no later than 8/15/2014. Signed by Judge Lance M Africk on 7/30/2014. (Reference: 12-859)(blg) (Entered: 07/31/2014)
08/01/2014	722	Memorandum by New Orleans City <i>Regarding Long-Term Housing of Inmates</i> (Attachments: # 1 Exhibit A)(Reference: 12-0859)(Williams, Sharonda) (Entered: 08/01/2014)
08/01/2014	723	Proposal for Long-Term Housing of Acute and Sub-Acute Mental Health Populations at the Orleans Parish Prison by Marlin N. Gusman. (Attachments: # 1 Exhibit G&H Programming, # 2 Exhibit CGL Part 1, # 3 Exhibit CGL Part 2)(Reference: 12-859)(Arcuri, Blake) Modified on 8/1/2014 (blg). (Entered: 08/01/2014)
08/04/2014	725	ORDERED that the parties shall file a brief summary relative to their discussions of "step down" care on or before 8/6/2014. Signed by Judge Lance M Africk on 8/4/2014.(Reference: BOTH CASES)(blg) (Entered: 08/04/2014)
08/05/2014	727	ORDERED that the August 11, 2014 hearing is CANCELLED. Signed by Judge Lance M Africk on 8/4/2014.(Reference: 12-859)(blg) (Entered: 08/05/2014)
08/06/2014	729	Statement by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker <i>Summary of Parties' Step-Down Care Discussions</i> (Reference: 12cv859)(Coon, Laura) (Entered: 08/06/2014)
08/06/2014	730	Statement by Marlin N. Gusman (Reference: 12859)(Arcuri, Blake) (Entered: 08/06/2014)
08/06/2014	731	Statement by New Orleans City <i>Regarding Step-Down Populations</i> (Reference: 12-859)(Williams, Sharonda) (Entered: 08/06/2014)

08/07/2014	732	Response/Reply by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker to 722 Memorandum, 723 Memorandum, <i>Proposals for Long-Term Plans for Mental Health Housing</i> (Reference: 12cv859)(Coon, Laura) (Entered: 08/07/2014)
08/08/2014	733	Response/Reply by Marlin N. Gusman(Sheriff, Orleans Parish) <i>To City of New Orleans' PProposal on Long-Term Housing of All Inmates at the Orleans Parish Prison</i> (Attachments: # 1 Exhibit)(Reference: 12859)(Arcuri, Blake) (Entered: 08/08/2014)
08/08/2014	734	Memorandum by New Orleans City re 730 Statement by Marlin Gusman Related to Long Term Housing (Attachments: # 1 Exhibit A)(Reference: 12-859)(Williams, Sharonda) (Entered: 08/08/2014)
08/12/2014	735	EXPARTE/CONSENT MOTION for Leave to File <i>Reply to Sheriff Gusman and the City of New Orleans' Response Briefs Regarding Individuals in Need of Specialized Mental Health Housing at Orleans Parish Prison</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading)(Reference: 12-859)(Brett, Sharon) (Entered: 08/12/2014)
08/12/2014	736	ORDER granting 735 Motion for Leave to File Reply. Signed by Judge Lance M Africk on 8/12/2014. (Reference: 12-859)(blg) (Entered: 08/12/2014)
08/12/2014	737	REPLY by all plaintiffs, United States of America, to 733 Response by Marlin N. Gusman and 734 Memorandum by New Orleans City. (Reference: 12-859)(blg) (Entered: 08/12/2014)
08/13/2014	738	ORDER AND REASONS granting in part, denying in part 697 MOTION to Order Implementation of Sheriff's Proposal for Short term Housing of Acute and Sub Acute Inmates and for an Order Directing Third Party Defendant City of New Orleans to Pay for All Costs and Expenses Associated Therewith. Signed by Judge Lance M Africk on 8/13/2014.(Reference: 12-859)(blg) (Entered: 08/13/2014)
08/15/2014	741	JOINT REPORT by New Orleans City, Marlin N. Gusman, <i>on behalf of the Docks Working Group</i> (Reference: 12-859)(Williams, Sharonda) Modified on 8/18/2014 (blg). (Entered: 08/15/2014)
08/18/2014	742	ORDERED that the Docks Working Group shall submit an additional report on or before 10/3/2014. Signed by Judge Lance M Africk on 8/18/2014.(Reference: 12-859)(blg) (Entered: 08/18/2014)

08/26/2014	744	MONITORS' REPORT NO. 2 by Susan W. McCampbell. (Attachments: # 1 Attachments, # 2 Attachments)(Reference: 12-859)(blg) (Entered: 08/26/2014)
08/28/2014	745	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 8/28/2014. ORDERED that a status conference is set for 10/17/2014, at 8:30 a.m. (Court Reporter Jodi Simcox.) (Reference: 12-859)(blg) (Entered: 08/28/2014)
08/28/2014	746	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 8/28/2014. Status Conference set for 10/17/2014 08:30 AM before Judge Lance M Africk. (Reference: 12-859)(blg) (Entered: 08/28/2014)
09/02/2014	748	TRANSCRIPT of Status Conference held on July 29, 2014 before Judge Lance M. Africk. Court Reporter/Recorder Susan Zielie, Telephone number 504-589-7781. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 12/1/2014. (Reference: 12-859)(rsg) (Entered: 09/02/2014)
09/08/2014	750	Report regarding the Mental Health Working Group dated September 6, 2014 by Raymond F. Patterson MD. (Reference: 12-859)(lag) (Entered: 09/08/2014)
09/22/2014	751	ORDER: Status Conference set for 10/17/2014 is CONTINUED to 10/31/2014 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/22/2014.(Reference: 12-859)(blg) (Entered: 09/22/2014)
09/24/2014	752	ORDERED that Darnley R. Hodge, Sr. is appointed as a submonitor pursuant to the Consent Judgment. Signed by Judge Lance M Africk on 9/24/2014.(Reference: 12-859)(blg) (Entered: 09/24/2014)
10/03/2014	755	STATUS REPORT <i>on Docks</i> by New Orleans City (Reference: 12-859)(Williams, Sharonda) (Entered: 10/03/2014)
10/07/2014	756	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record by Charles Ezeb, Samuel Gore, Marlin N. Gusman, Charles Higgins, Carlos Louque, Bonita Pittman, Jerrod Spinney, Kevin Winfield. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Arcuri, Blake) (Entered: 10/07/2014)

10/08/2014	757	ORDER granting 756 Motion to Enroll as Additional Counsel of Record for Attorney James McClendon Williams and Inemesit U. O'Boyle for defendants and defendant/third-party plaintiff, Sheriff Marlin N. Gusman. Signed by Judge Lance M Africk on 10/8/2014. (Reference: 12-859)(blg) (Entered: 10/08/2014)
10/31/2014	759	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 10/31/2014. (Reference: 12-859)(blg) (Entered: 10/31/2014)
11/04/2014	760	ORDER: Status Conference, in the courtroom, set for 12/17/2014 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 11/4/2014.(Reference: 12-859)(blg) (Entered: 11/05/2014)
11/07/2014	761	MOTION Order City of New Orleans to Immediately Fund Jail Operations Through the End of 2014 and to Order Full Payment of FF&E Costs Associated with Phase II Facility by Marlin N. Gusman(Sheriff, Orleans Parish). Motion set for 12/3/2014 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit)(Reference: 12859)(Arcuri, Blake) (Entered: 11/07/2014)
11/07/2014	763	ORDER re 761 MOTION Order City of New Orleans to Immediately Fund Jail Operations Through the End of 2014 and to Order Full Payment of FF&E Costs Associated with Phase II Facility ; ORDERED that the City of New Orleans shall file a response to Sheriff Gusman's motion on or before 11/13/2014 at 5:00 p.m. Signed by Judge Lance M Africk on 11/7/2014.(Reference: 12-859)(blg) (Entered: 11/07/2014)
11/10/2014	764	ORDER: Status Conference, in chambers, set for 11/12/2014 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 11/10/2014.(Reference: 12-859)(blg) (Entered: 11/10/2014)
11/12/2014	766	Minute Order. Proceedings held before Judge Lance M Africk: Status Conference held on 11/12/2014. ORDERED that the Sheriff's 761 motion for funding is DISMISSED AS MOOT. Signed by Judge Lance M Africk on 11/12/2014. (Reference: 12-859)(blg) (Entered: 11/12/2014)
11/26/2014	770	ORDER: Telephone Status Conference set for 12/1/2014 08:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 11/26/2014.(Reference: 12-859)(blg) (Entered: 11/26/2014)

12/01/2014	771	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 12/1/2014. (Reference: 12-859)(blg) (Entered: 12/01/2014)
12/17/2014	774	**REMOVED (per Court Order 775): STATUS REPORT <i>regarding advancement towards Consent Decree compliance</i> by Marlin N. Gusman (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5, # 6 Exhibit 6, # 7 Exhibit 7, # 8 Exhibit 8, # 9 Exhibit 9a, # 10 Exhibit 9b, # 11 Exhibit 10)(Reference: 12-859)(Williams, James) Modified on 12/17/2014 (blg). (Main Document 774 replaced on 12/17/2014) (blg). (Entered: 12/17/2014)
12/17/2014	775	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 12/17/2014. ORDERED that the Sheriff's 774 status report be removed from the record. (Court Reporter Mary Thompson.) (Reference: 12-859)(blg) (Entered: 12/17/2014)
12/17/2014	776	ORDER: Status Conference set for 1/22/2015 08:30 AM before Judge Lance M Africk. FURTHER ORDERED that, as discussed and agreed to at the 12/17/2014 status conference, the Sheriff shall, by 1/5/2015, comply with the Consent Judgment's periodic reporting requirement. Signed by Judge Lance M Africk on 12/17/2014.(Reference: 12-859)(blg) (Entered: 12/18/2014)
01/12/2015	778	ORDER: The Sheriff of Orleans Parish has advised the Court of his replacement designees for members of the Mental Health Working Group. Signed by Judge Lance M Africk on 1/12/2015.(Reference: 12-859)(blg) (Entered: 01/12/2015)
01/16/2015	779	EXPARTE/CONSENT Joint MOTION for Settlement by Kent Anderson, Steven Dominick, Anthony Gioustavia, Marlin N. Gusman(Sheriff, Orleans Parish), Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 01/16/2015)
01/22/2015	781	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 1/22/2015. (Court Reporter Toni Tusa.) (Reference: 12-859)(blg) (Entered: 01/22/2015)
01/22/2015	782	Minute Entry for proceedings held before Judge Lance M Africk: In Chambers Conference held on 1/22/2015. ORDERED that the Sheriff shall provide to the City once every two weeks a list of all inmates in custody, including any categorization data maintained by the Sheriff. FURTHER ORDERED that the 779 joint motion for entry of a

		stipulated order filed by plaintiffs, the government, and the Sheriff is DISMISSED with leave to refile after addressing the amendments suggested by the Monitor. Signed by Judge Lance M Africk. (Reference: 12-859)(blg) (Entered: 01/26/2015)
02/06/2015	785	EXPARTE/CONSENT MOTION for Settlement by Kent Anderson, Steven Dominick, Anthony Gioustavia, Marlin N. Gusman(Sheriff, Orleans Parish), Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 02/06/2015)
02/06/2015	786	ORDER: Status Conference set for 3/26/2015 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 2/6/2015.(Reference: 12-859)(blg) (Entered: 02/06/2015)
02/11/2015	787	ORDER granting 785 Joint Motion for Entry of Stipulated Order. Signed by Judge Lance M Africk on 2/11/2015. (Reference: 12-859)(blg) (Entered: 02/11/2015)
02/25/2015	790	MONITORS' REPORT NO. 3 by Susan W. McCampbell. (Attachments: # 1 Attachment A, # 2 Attachment B, # 3 Attachment C)(Reference: 12-859)(blg) (Entered: 02/25/2015)
03/19/2015	791	MOTION Motion to Invalidate Contract or Alternatively to Terminate Contract by New Orleans City. Motion set for 4/15/2015 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Exhibit 5, # 7 Exhibit 6, # 8 Exhibit 7, # 9 Exhibit 8, # 10 Exhibit 9, # 11 Exhibit 10, # 12 Notice of Submission, # 13 Proposed Order)(Reference: 12-00859)(Williams, Sharonda) (Entered: 03/19/2015)
03/19/2015	792	Request/Statement of Oral Argument by New Orleans City regarding 791 MOTION Motion to Invalidate Contract or Alternatively to Terminate Contract (Reference: 12-00859)(Williams, Sharonda) (Entered: 03/19/2015)
03/23/2015	793	MOTION to Issue Order Directing City to fund jail operations by Marlin N. Gusman(Sheriff, Orleans Parish). Motion set for 3/25/2015 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission)(Reference: 12-00859)(O'Boyle, Inemesit) Modified on 3/24/2015 (lag). (Entered: 03/23/2015)

03/23/2015	794	Request/Statement of Oral Argument by Marlin N. Gusman(Sheriff, Orleans Parish) regarding 793 MOTION to Issue Order Directing City to fund jail operations (Reference: 12-00859)(O'Boyle, Inemesit) Modified on 3/24/2015 (lag). (Entered: 03/23/2015)
03/23/2015	795	EXPARTE/CONSENT MOTION to Expedite <i>Hearing for Motion to Order City to Fund Jail Operations</i> by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-00859)(O'Boyle, Inemesit) Modified on 3/24/2015 (lag). (Entered: 03/23/2015)
03/24/2015	796	ORDER granting 795 MOTION to Expedite Hearing and 794 Request for Oral Argument on 793 MOTION Issue Order Directing City to fund jail operations : Motion set for 3/26/2015 08:30 AM before Judge Lance M Africk at the Status Conference. FURTHER ORDERED that response to motion due 3/25/2015 9:00 AM. Signed by Judge Lance M Africk.(Reference: 12-859)(lag) (Entered: 03/24/2015)
03/24/2015	797	ORDER denying 792 Request/Statement of Oral Argument re 791 MOTION to Invalidate Contract or Alternatively to Terminate Contract filed by New Orleans City. Signed by Judge Lance M Africk.(Reference: 12-859)(lag) (Entered: 03/24/2015)
03/26/2015	798	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 3/26/2015. ORDERED that the 793 MOTION to Issue Order Directing City to fund jail operations filed by Marlin N. Gusman is WITHDRAWN. (Court Reporter Karen Ibos.) (Reference: 12-859)(blg) Modified on 4/2/2015 (blg). (Entered: 03/26/2015)
03/26/2015	799	Minute Entry for proceedings held before Judge Lance M Africk: In Chambers Conference held on 3/26/2015. Counsel to comply as stated herein. (Reference: 12-859)(blg) (Entered: 03/26/2015)
03/30/2015	800	ORDER: Status Conference, in the courtroom, set for 6/25/2015 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 3/30/2015.(Reference: 12-859)(blg) (Entered: 03/30/2015)
04/06/2015	804	DEFICIENT: MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. Motion set for 4/29/2015 09:00 AM before Judge Lance M Africk. (Attachments: # 1 Memorandum in Support, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Exhibit 5, # 7 Proposed Order, # 8 Notice of Submission,

		# 9 Request for Oral Argument)(Reference: 12-cv-859)(Brett, Sharon) Modified on 4/7/2015 (blg). (Entered: 04/06/2015)
04/07/2015	805	MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. Motion(s) referred to Michael North. Motion set for 4/29/2015 11:00 AM before Magistrate Judge Michael North. (Attachments: # 1 Memorandum in Support, # 2 Certificate stating matter cannot be amicably resolved, # 3 Exhibit 1, # 4 Exhibit 2, # 5 Exhibit 3, # 6 Exhibit 4, # 7 Exhibit 5, # 8 Proposed Order, # 9 Notice of Submission)(Reference: 12-859)(Brett, Sharon) (Entered: 04/07/2015)
04/07/2015	806	Request/Statement of Oral Argument by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America regarding 805 MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> (Reference: 12-859)(Brett, Sharon) (Entered: 04/07/2015)
04/07/2015	807	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 791 MOTION Motion to Invalidate Contract or Alternatively to Terminate Contract . (Attachments: # 1 Exhibit, # 2 Exhibit)(Reference: 2:12-cv-00859)(O'Boyle, Inemesit) (Entered: 04/07/2015)
04/07/2015	808	Correction of Docket Entry by Clerk re 807 Response/Memorandum in Opposition to Motion; Document contains incorrect Magistrate Judge. All future pleadings must reflect Magistrate Judge Michael B. North. Also, the name of attorney who electronically filed this document does not match name of signatory attorney on pleading. The user log-in and password serve as the required signature for purposes of Rule 11 of the FRCP. No further action is necessary. (Reference: 12-859)(blg) (Entered: 04/08/2015)
04/09/2015	809	ORDER Setting Oral Argument on 805 MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> : Motion set for 4/29/2015 11:00 AM before Magistrate Judge Michael North. Signed by Magistrate Judge Michael North on 4/8/2015.(Reference: 12-859)(lag) (Entered: 04/09/2015)
04/09/2015	810	ORDER: Telephone Status Conference set for 4/14/2015 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 4/9/2015.(Reference: 12-859)(blg) (Entered: 04/09/2015)

04/13/2015	812	EXPARTE/CONSENT MOTION for Leave to File <i>Reply Memorandum in Support of Motion to Invalidate Contract</i> by New Orleans City. (Attachments: # 1 Proposed Pleading, # 2 Exhibit 11, # 3 Exhibit 12, # 4 Proposed Order)(Reference: 12-00859)(Williams, Sharonda) (Entered: 04/13/2015)
04/14/2015	813	ORDER that Hearing on 805 MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> is CONTINUED to 5/6/2015 11:00 AM before Magistrate Judge Michael North. Signed by Magistrate Judge Michael North.(Reference: 12-859)(lag) (Entered: 04/14/2015)
04/14/2015	814	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 4/14/2015. (Reference: 12-859)(blg) (Entered: 04/14/2015)
04/15/2015	816	ORDER granting 812 Motion for Leave to File Reply. FURTHER ORDERED that on or before 4/22/2015, the City and the Sheriff shall simultaneously file supplemental memoranda and exhibits, as stated herein. Signed by Judge Lance M Africk on 4/14/2015. (Reference: 12-859)(blg) (Entered: 04/15/2015)
04/15/2015	817	REPLY to Response to Motion filed by New Orleans City re 791 MOTION Motion to Invalidate Contract or Alternatively to Terminate Contract . (Attachments: # 1 Exhibit 11, # 2 Exhibit 12)(Reference: 12-859)(blg) (Entered: 04/15/2015)
04/20/2015	818	EXPARTE/CONSENT Joint MOTION for Entry of Stipulated Order by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12cv859)(Coon, Laura) Modified on 4/21/2015 (blg). (Entered: 04/20/2015)
04/21/2015	819	ORDER that 805 MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> is continued to 5/13/2015 11:00 AM before Magistrate Judge Michael North. Signed by Magistrate Judge Michael North.(Reference: 12-859)(lag) (Entered: 04/21/2015)
04/21/2015	822	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 805 MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> . (Reference: 12859)(Arcuri, Blake) (Entered: 04/21/2015)

04/22/2015	823	Supplemental Memorandum filed by Marlin N. Gusman(Sheriff, Orleans Parish), in Opposition of 791 MOTION Motion to Invalidate Contract or Alternatively to Terminate Contract . (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit)(Reference: 12859)(Arcuri, Blake) (Entered: 04/22/2015)
04/22/2015	824	ORDER granting 818 Motion for Entry of Stipulated Order and FURTHER ORDERED additional relief as set forth in document. Signed by Judge Lance M Africk. (Reference: 12-859)(lag) (Entered: 04/22/2015)
04/22/2015	825	Supplemental Memorandum filed by New Orleans City, in support of 791 MOTION Motion to Invalidate Contract or Alternatively to Terminate Contract . (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3)(Reference: 12-859)(Williams, Sharonda) (Entered: 04/22/2015)
04/27/2015	826	Supplemental Memorandum filed by New Orleans City, in support of 791 MOTION Motion to Invalidate Contract or Alternatively to Terminate Contract <i>Second Supplemental Memorandum</i> . (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C)(Reference: 12-859)(Williams, Sharonda) (Entered: 04/27/2015)
04/28/2015	827	EXPARTE/CONSENT MOTION for Leave to File <i>Reply Brief</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. Motion(s) referred to Michael North. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading Reply Brief, # 3 Proposed Pleading Exhibit)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 04/28/2015)
04/29/2015	830	ORDER granting 827 Motion for Leave to File Reply Brief. Signed by Magistrate Judge Michael North. (Reference: 12-859)(bwn) (Entered: 04/29/2015)
04/29/2015	831	REPLY to Response to Motion filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America re 805 MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> . (Attachments: # 1 Exhibit)(Reference: 12-859)(bwn) (Entered: 04/29/2015)
04/30/2015	832	ORDER regarding request for funds directed to the City of New Orleans from the Orleans Parish Sheriff's Office. Signed by Judge Lance M Africk on 4/30/2015.(Reference: 12-859)(blg) (Entered: 04/30/2015)

05/13/2015	835	Minute Order. Proceedings held before Magistrate Judge Michael North: Motion Hearing held on 5/13/2015 GRANTING 805 MOTION to Compel <i>Production of Documents and Enforce Sections VIII.D-E of Consent Judgment</i> . (Court Reporter Jodi Simcox.) (Reference: 12-859)(bwn) (Entered: 05/14/2015)
05/29/2015	837	ORDER AND REASONS denying 791 Motion to Invalidate Contract or Alternatively to Terminate Contract. Signed by Judge Lance M Africk on 5/29/2015. (Reference: 12-859)(blg) (Entered: 05/29/2015)
06/05/2015	839	ORDER: Status Conference set for 6/8/2015 08:00 AM CST before Judge Lance M Africk. Signed by Judge Lance M Africk on 6/5/2015.(Reference: 12-859)(blg) (Entered: 06/05/2015)
06/08/2015	840	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/8/2015. (Reference: 12-859)(blg) (Entered: 06/08/2015)
06/24/2015	843	Memorandum by New Orleans City <i>Regarding Housing of Special Populations</i> (Attachments: # 1 Exhibit)(Reference: 12-859)(Williams, Sharonda) (Entered: 06/24/2015)
06/24/2015	844	MOTION to Strike by Marlin N. Gusman. Motion(s) will be submitted on 7/22/2015. (Attachments: # 1 Notice of Submission, # 2 Memorandum in Support, # 3 Proposed Pleading REQUEST FOR ORAL ARGUMENT, # 4 Exhibit)(Reference: 12-859)(Williams, James) Modified on 6/25/2015 (blg). (Entered: 06/24/2015)
06/24/2015	845	MOTION for Declaratory Judgment by Marlin N. Gusman. Motion(s) will be submitted on 7/22/2015. (Attachments: # 1 Proposed Order, # 2 Notice of Submission, # 3 Proposed Pleading, # 4 Memorandum in Support, # 5 Exhibit)(Reference: 12-859)(Williams, James) (Entered: 06/24/2015)
06/24/2015	846	EXPARTE/CONSENT MOTION to Expedite by Marlin N. Gusman. (Attachments: # 1 Proposed Order, # 2 Memorandum in Support)(Reference: 12-859)(Williams, James) Modified on 6/25/2015 (blg). (Entered: 06/24/2015)
06/24/2015	847	Request/Statement of Oral Argument by Marlin N. Gusman regarding 844 MOTION to Strike. (Reference: 12-859)(blg) (Entered: 06/25/2015)
06/24/2015	848	Correction of Docket Entry by Clerk re 844 MOTION to Strike; Filing attorney selected incorrect submission date. Correct date is 7/22/15. Clerk took corrective action. Also, filing attorney attached a Request/Statement for Oral Argument to this motion instead of filing

		it as a separate entry. Clerk took corrective action by separating the request and docketing it as a separate entry, doc 847 . All future requests for oral argument must be filed separately. (Reference: 12-859)(blg) (Entered: 06/25/2015)
06/24/2015	849	Request/Statement of Oral Argument by Marlin N. Gusman regarding 845 MOTION for Declaratory Judgment (Reference: 12-859)(blg) (blg). (Entered: 06/25/2015)
06/24/2015	850	Correction of Docket Entry by Clerk re 845 MOTION for Declaratory Judgment; Filing attorney attached a Request/Statement for Oral Argument to this motion instead of filing it as a separate entry. Clerk took corrective action by separating the request and docketing it as a separate entry, doc 849 . All future requests for oral argument must be filed separately. (Reference: 12-859)(blg) (Entered: 06/25/2015)
06/24/2015	851	Correction of Docket Entry by Clerk re 846 MOTION to Expedite; Filing attorney should have selected 'Yes' at the question 'Is this an Exparte/Consent Motion Y/N?'. Exparte/Consent motions are not set for submission. Clerk has removed submission date. (Reference: 12-859)(blg) (Entered: 06/25/2015)
06/25/2015	852	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Adam J. Swensek</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Williams, Sharonda) (Entered: 06/25/2015)
06/25/2015	853	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/25/2015. (Court Reporter Karen Ibos.) (Reference: 12-859)(blg) (Entered: 06/25/2015)
06/25/2015	856	Minute Entry for proceedings held before Judge Lance M Africk: In Chambers Conference held on 6/25/2015. Status Conference set for 8/6/2015 08:30 AM before Judge Lance M Africk. (Reference: 12-859)(lag) (Entered: 06/26/2015)
06/25/2015	863	Memorandum - documents referenced by the OPSO compliance coordinator at the 853 Status Conference held June 25, 2015. (Attachments: # 1 Progress Update Report)(Reference: 12-859)(blg) (Entered: 06/29/2015)
06/26/2015	854	EXPARTE/CONSENT MOTION to Withdraw Document <i>Motion for Declartory Judgment</i> by Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Williams, James) (Entered: 06/26/2015)

06/26/2015	855	ORDER granting 852 Motion to Enroll as Counsel of Record for Attorney Adam J. Swensek for New Orleans City. Signed by Judge Lance M Africk. (Reference: 12-859)(lag) (Entered: 06/26/2015)
06/26/2015	857	NOTICE OF APPEAL by New Orleans City as to 837 Order on Motion for Miscellaneous Relief. (Credit Card not accepted or unavailable - payment of filing fee due within 2 business days) (Reference: 12-859)(Williams, Sharonda) (Entered: 06/26/2015)
06/26/2015	858	MOTION to Stay re 837 Order on Motion for Miscellaneous Relief by New Orleans City. Motion(s) will be submitted on 7/22/2015. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission)(Reference: 12-859)(Williams, Sharonda) (Entered: 06/26/2015)
06/29/2015	859	USCA Appeal Fee paid as to New Orleans City (Filing fee \$ 505 receipt number 053L-4915459) re 857 Notice of Appeal filed by New Orleans City (Reference: 12-859)(Williams, Sharonda) (Entered: 06/29/2015)
06/29/2015	861	ORDER granting 854 Motion to Withdraw; withdrawing 845 Motion for Declaratory Judgment; dismissing as moot 846 Motion to Expedite. Signed by Judge Lance M Africk on 6/29/2015. (Reference: 12-859)(blg) (Entered: 06/29/2015)
06/29/2015	862	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 6/29/2015, re 858 Motion to Stay pending appeal. ORDERED that on or before 7/6/2015, the City shall file a supplemental memorandum of law specifically articulating the facts and legal authority supporting the requested stay. FURTHER ORDERED that on or before 7/13/2015, the Sheriff shall file a response to the City's motion and supplemental memorandum, at which time the Court will decide whether oral argument is needed. (Reference: 12-859)(blg) (Entered: 06/29/2015)
07/06/2015	865	ORDERED that Mark Walker is dismissed from this matter without prejudice for failure to prosecute. FURTHER ORDERED that the Clerk is directed to discontinue mail service to Walker until such time as he provides a current mailing address. Signed by Judge Lance M Africk on 7/6/2015.(Reference: 12-859)(blg) (Entered: 07/06/2015)
07/06/2015	866	Supplemental Memorandum filed by New Orleans City, in support of 858 MOTION to Stay re 837 Order on Motion for Miscellaneous Relief . (Reference: 12-859)(Williams, Sharonda) (Entered: 07/06/2015)

07/13/2015	868	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman(Sheriff, Orleans Parish) re 858 MOTION to Stay re 837 Order on Motion for Miscellaneous Relief . (Reference: 12859)(Arcuri, Blake) (Entered: 07/13/2015)
07/13/2015	869	Correction of Docket Entry by Clerk re 868 Response/Memorandum in Opposition to Motion; Document contains incorrect caption/header. (Reference: 12-859)(blg) (Entered: 07/14/2015)
07/14/2015	870	EXPARTE/CONSENT MOTION for Leave to File <i>Reply Memorandum in Support of Motion for Stay</i> by New Orleans City. (Attachments: # 1 Proposed Pleading, # 2 Proposed Order)(Reference: 12-859)(Williams, Sharonda) (Entered: 07/14/2015)
07/14/2015	871	ORDER granting 870 Motion for Leave to File Reply. Signed by Judge Lance M Africk on 7/14/2015. (Reference: 12-859)(blg) (Entered: 07/14/2015)
07/14/2015	872	REPLY to Response to Motion filed by New Orleans City re 858 MOTION to Stay re 837 Order on Motion for Miscellaneous Relief . (Reference: 12-859)(blg) (Entered: 07/14/2015)
07/16/2015	873	ORDER AND REASONS denying 858 MOTION to Stay re 837 Order. Signed by Judge Lance M Africk on 7/16/2015.(Reference: 12-859)(blg) (Entered: 07/16/2015)
07/21/2015	874	ORDER re 847 Request/Statement of Oral Argument as to the 844 MOTION to Strike filed by Marlin N. Gusman; The Court will be unable to hear oral argument at the time requested. Signed by Judge Lance M Africk on 7/21/2015.(Reference: 12-859)(blg) (Entered: 07/21/2015)
07/23/2015	875	ORDER dismissing as moot 844 Motion to Strike. Signed by Judge Lance M Africk on 7/23/2015. (Reference: 12-859)(blg) (Entered: 07/24/2015)
08/06/2015	876	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 8/6/2015. (Court Reporter Terri Hourigan.) (Reference: 12-859)(blg) (Entered: 08/06/2015)
08/12/2015	877	TRANSCRIPT of Status Hearing held on August 6, 2015 before Judge Lance M. Africk. Court Reporter/Recorder Terri Hourigan, Telephone number 504-589-7775. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of

		Transcript Restriction set for 11/10/2015. (Reference: 12-859)(rsg) (Entered: 08/12/2015)
08/21/2015	878	ORDER of USCA denying appellant's opposed motion for stay pending appeal. USCA Judge Name: Clement, Elrod, and Southwick. (Reference: 12-859)(blg) (Entered: 08/21/2015)
08/26/2015	879	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 8/26/2015. (Reference: 12-859)(blg) (Entered: 08/27/2015)
08/27/2015	880	TRANSCRIPT of Status Conference held on December 17, 2014 before Judge Lance M. Africk. Court Reporter/Recorder Mary Thompson, Telephone number 504-589-7783. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 11/25/2015. (Reference: 12-859)(rsg) (Entered: 08/27/2015)
09/09/2015	881	MONITORS' REPORT NO. 4 by Susan W. McCampbell. (Reference: 12-859)(blg) (Entered: 09/09/2015)
09/11/2015	882	TRANSCRIPT of Status Conference held on April 17, 2014 before Judge Lance M. Africk. Court Reporter/Recorder Jodi Simcox, Telephone number 504-589-7780. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 12/10/2015. (Reference: 12-859)(rsg) (Entered: 09/11/2015)
09/11/2015	883	TRANSCRIPT of Status Conference held on May 28, 2014 before Judge Lance M. Africk. Court Reporter/Recorder Jodi Simcox, Telephone number 504-589-7780. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 12/10/2015. (Reference: 12-859)(rsg) (Entered: 09/11/2015)
09/11/2015	884	TRANSCRIPT of Status Conference held on August 28, 2014 before Judge Lance M. Africk. Court Reporter/Recorder Jodi Simcox, Telephone number 504-589-7780. Transcript may be viewed at the

		court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 12/10/2015. (Reference: 12-859)(rsg) (Entered: 09/11/2015)
09/11/2015	885	MOTION for Temporary Restraining Order , MOTION for Preliminary Injunction by New Orleans City. Motion(s) will be submitted on 9/30/2015. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Exhibit A, # 4 Exhibit B, # 5 Exhibit C)(Reference: 12-859)(Williams, Sharonda) (Entered: 09/11/2015)
09/14/2015	886	EXPARTE/CONSENT MOTION for Leave to File by New Orleans City. (Attachments: # 1 Proposed Pleading, # 2 Proposed Order)(Reference: 12-859)(Williams, Sharonda) (Entered: 09/14/2015)
09/14/2015	887	ORDER re 885 MOTION for Temporary Restraining Order, MOTION for Preliminary Injunction filed by New Orleans City; Orleans Parish Criminal Sheriff Marlin Gusman is ORDERED to file a response on or before 9/16/2015 at 5:00 P.M. Any other party who wishes to do so may file a response by that same date and time. Signed by Judge Lance M Africk on 9/14/2015.(Reference: 12-859)(blg) (Entered: 09/14/2015)
09/14/2015	888	ORDER granting 886 MOTION for Leave to File <i>Supplemental Memorandum re 885 Motion for Temporary Restraining Order, Motion for Preliminary Injunction</i> ; FURTHER ORDERED that the Sheriff's deadline to file a response, presently scheduled for 9/16/2015, is CONTINUED to 9/17/2015, at 5:00 p.m. Any other party who wishes to do so may file a response by that same date and time. Signed by Judge Lance M Africk on 9/14/2015.(Reference: 12-859)(blg) (Entered: 09/15/2015)
09/14/2015	889	Supplemental Memorandum filed by New Orleans City, in Support of 885 MOTION for Temporary Restraining Order, MOTION for Preliminary Injunction . (Reference: 12-859)(blg) (Entered: 09/15/2015)
09/15/2015	890	ORDER: Status Conference set for 9/25/2015 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/15/2015.(Reference: 12-859)(blg) (Entered: 09/15/2015)
09/17/2015	891	MOTION for Leave to File <i>Amicus Brief</i> by Orleans Public Defenders. Motion(s) will be submitted on 10/14/2015. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Proposed

		Pleading, # 4 Notice of Submission)(Reference: 12-859)Attorney Colin Reingold added to party Derwyn Bunton(pty:am).(Reingold, Colin) Modified on 9/18/2015 (blg). (Entered: 09/17/2015)
09/17/2015	892	EXPARTE/CONSENT MOTION to Expedite by Orleans Public Defenders. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Reingold, Colin) Modified on 9/18/2015 (blg). (Entered: 09/17/2015)
09/17/2015	893	RESPONSE to Motion filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America re 885 MOTION for Temporary Restraining Order MOTION for Preliminary Injunction . (Attachments: # 1 Exhibit)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 09/17/2015)
09/17/2015	894	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 889 City's Supplemental Memorandum, 885 MOTION for Temporary Restraining Order MOTION for Preliminary Injunction . (Attachments: # 1 Exhibit)(Reference: 12-859)(O'Boyle, Inemesit) Modified on 9/18/2015 (blg). (Entered: 09/17/2015)
09/17/2015	895	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 886 MOTION for Leave to File , 885 MOTION for Temporary Restraining Order MOTION for Preliminary Injunction . (Attachments: # 1 Exhibit)(Reference: 12-859)(O'Boyle, Inemesit) (Entered: 09/17/2015)
09/18/2015	896	Request/Statement of Oral Argument by Marlin N. Gusman regarding 885 MOTION for Temporary Restraining Order MOTION for Preliminary Injunction (Attachments: # 1 Proposed Order)(Reference: 12-859)(Williams, James) (Entered: 09/18/2015)
09/21/2015	897	TRANSCRIPT of Status Conference held on January 22, 2015 before Judge Lance M. Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 12/21/2015. (Reference: 12-859)(rsg) (Entered: 09/21/2015)
09/21/2015	898	TRANSCRIPT of Status Conference held on October 31, 2014 before Judge Lance M. Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court

		Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 12/21/2015. (Reference: 12-859)(rsg) (Entered: 09/21/2015)
09/23/2015	899	MOTION for Declaratory Judgment <i>and Contempt</i> by Marlin N. Gusman. Motion(s) will be submitted on 10/28/2015. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission, # 4 Exhibit 1, # 5 Exhibit 2, # 6 Exhibit 3)(Reference: 12-859)(Williams, James) (Entered: 09/23/2015)
09/23/2015	900	Request/Statement of Oral Argument by Marlin N. Gusman regarding 899 MOTION for Declaratory Judgment <i>and Contempt</i> (Attachments: # 1 Proposed Order)(Reference: 12-859)(Williams, James) (Entered: 09/23/2015)
09/24/2015	901	ORDER denying 891 Motion for Leave to File a brief as amicus curiae. Signed by Judge Lance M Africk on 9/24/2015. (Reference: 12-859)(blg) (Entered: 09/24/2015)
09/24/2015	902	EXPARTE/CONSENT MOTION for Leave to File <i>Reply Brief</i> by New Orleans City. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Williams, Sharonda) (Entered: 09/24/2015)
09/24/2015	903	EXPARTE/CONSENT MOTION for Leave to File <i>Supplemental Opposition</i> by Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Proposed Pleading, # 4 Exhibit)(Reference: 12-00859)(Williams, James) (Entered: 09/24/2015)
09/24/2015	904	Request/Statement of Oral Argument by Marlin N. Gusman regarding 903 MOTION for Leave to File <i>Supplemental Opposition</i> (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Williams, James) (Entered: 09/24/2015)
09/25/2015	905	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 9/25/2015. ORDERED: an additional Status Conference is set for 10/2/2015 07:30 AM in the chambers of Judge Lance M Africk. (Reference: 12-859)(blg) (Entered: 09/25/2015)
09/25/2015	906	ORDER granting re 902 MOTION for Leave to File <i>Reply Brief</i> , and 903 MOTION for Leave to File <i>Supplemental Opposition</i> ; denying 904 Request/Statement of Oral Argument. Signed by Judge

		Lance M Africk on 9/25/2015.(Reference: 12-859)(blg) (Entered: 09/28/2015)
09/25/2015	907	REPLY to Response to Motion filed by New Orleans City re 885 MOTION for Temporary Restraining Order MOTION for Preliminary Injunction . (Reference: 12-859)(blg) (Entered: 09/28/2015)
09/25/2015	908	Supplemental Memorandum filed by Marlin N. Gusman, in Opposition of 885 MOTION for Temporary Restraining Order MOTION for Preliminary Injunction . (Attachments: # 1 Exhibit 1)(Reference: 12-859)(blg) (Entered: 09/28/2015)
09/28/2015	909	ORDER AND REASONS denying 885 Motion for Temporary Restraining Order; deferring ruling on 885 Motion for Preliminary Injunction. ORDERED that the Court's courtroom deputy shall schedule a date for a hearing on the City's motion for a preliminary injunction. Signed by Judge Lance M Africk on 9/28/2015. (Reference: 12-859)(blg) (Entered: 09/28/2015)
09/28/2015	910	MOTION for Partial Summary Judgment by New Orleans City. Motion(s) will be submitted on 10/14/2015. (Attachments: # 1 Memorandum in Support, # 2 Statement of Contested/Uncontested Facts, # 3 Exhibit 1- Dec. CM Head, # 4 Exhibit 2- A. DeLong, # 5 Exhibit 3- D. Eichenthal, # 6 Notice of Submission, # 7 Proposed Order)(Reference: 12-859)(Williams, Sharonda) (Entered: 09/28/2015)
09/28/2015	911	ORDER re 909 Order and Reasons on Motion for Temporary Restraining Order, Order on Motion for Preliminary Injunction; AMENDING the sentence on page 13 of the Court's Order. Signed by Judge Lance M Africk on 9/28/2015.(Reference: 12-859)(blg) (Entered: 09/28/2015)
09/28/2015	912	Request/Statement of Oral Argument by New Orleans City regarding 910 MOTION for Partial Summary Judgment (Attachments: # 1 Proposed Order)(Reference: 12-859)(Williams, Sharonda) (Entered: 09/28/2015)
09/30/2015	913	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 9/30/2015. ORDERED: Evidentiary Hearing, with respect to the City's 885 motion for preliminary injunction, set for 12/9/2015 08:00 AM before Judge Lance M Africk. (Reference: 12-859)(blg) (Entered: 10/01/2015)
09/30/2015	914	ORDER re 12/9/2015 Evidentiary Hearing as to the 885 MOTION for Preliminary Injunction; ORDERED that the City shall file proposed

		findings of fact and conclusions of law with the Court by 11/18/2015. The Sheriff shall file proposed findings of fact and conclusions of law by 11/25/2015. The City and the Sheriff shall also, by 11/25/2015, provide each other with a copy of any exhibits they intend to introduce into evidence at the hearing. No exhibit shall be introduced at the evidentiary hearing unless the exhibit was pre-marked and exchanged prior to the hearing in accordance with this order. FURTHER ORDERED that the City and the Sheriff shall provide each other with their witness lists no later than 12/2/2015. Any witness not on the lists shall not be permitted to testify absent a demonstration of good cause. Signed by Judge Lance M Africk on 9/30/2015.(Reference: 12-859)(blg) (Entered: 10/01/2015)
10/02/2015	915	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/2/2015. (Reference: 12-859)(blg) (Entered: 10/02/2015)
10/05/2015	916	MOTION for Partial Summary Judgment <i>on Local Inmate Transfer</i> by New Orleans City. Motion(s) will be submitted on 10/28/2015. (Attachments: # 1 Memorandum in Support, # 2 Statement of Contested/Uncontested Facts, # 3 Exhibit, # 4 Exhibit, # 5 Notice of Submission)(Reference: 12-00859)(Williams, Sharonda) Modified on 10/6/2015 (blg). (Entered: 10/05/2015)
10/06/2015	917	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 910 MOTION for Partial Summary Judgment . (Attachments: # 1 Exhibit, # 2 Exhibit)(Reference: 12-859)(O'Boyle, Inemesit) (Entered: 10/06/2015)
10/06/2015	918	ORDER: Status Conference set for 10/9/2015 10:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/6/2015.(Reference: 12-859)(blg) (Entered: 10/06/2015)
10/06/2015	919	ORDER: Status Conference, in courtroom, set for 10/22/2015 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/6/2015.(Reference: 12-859)(blg) (Entered: 10/06/2015)
10/06/2015	920	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 10/6/2015. ORDERED that the Evidentiary Hearing as to the 885 MOTION for Preliminary Injunction is RESCHEDULED set for 2/1/2016 08:30 AM before Judge Lance M Africk. (Reference: 12-859)(blg) (Entered: 10/06/2015)
10/09/2015	921	ORDER denying oral argument on 910 MOTION for Partial Summary Judgment . Signed by Judge Lance M Africk.(Reference: as listed)(jrc) (Entered: 10/09/2015)

10/09/2015	922	ORDER - IT IS ORDERED that Judge Franz Zibilich is appointed as a member of the Docks Committee. Signed by Judge Lance M Africk.(Reference: 12-859)(bwn) (Entered: 10/09/2015)
10/09/2015	923	ORDER re 910 MOTION for Partial Summary Judgment . IT IS ORDERED that the Sheriff shall file a substantive opposition to the Citys motion on or before Friday, October 16, 2015. The Court will take the Citys motion under submission on Wednesday, October 21, 2015. Signed by Judge Lance M Africk.(Reference: 12-859)(bwn) (Entered: 10/09/2015)
10/09/2015	926	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/9/2015. (Reference: 12-859)(blg) (Entered: 10/20/2015)
10/16/2015	924	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman(Sheriff, Orleans Parish) re 910 MOTION for Partial Summary Judgment . (Attachments: # 1 Exhibit A, # 2 Exhibit B, # 3 Exhibit C, # 4 Exhibit D, # 5 Exhibit E, # 6 Exhibit F, # 7 Exhibit G, # 8 Affidavit H, # 9 Exhibit I, # 10 Exhibit J, # 11 Statement of Contested/Uncontested Facts)(Reference: 12859)(Arcuri, Blake) (Attachment 5 replaced on 10/19/2015) (blg). (Attachment 4 replaced on 10/19/2015) (blg). (Attachment 6 replaced on 10/19/2015) (blg). (Attachment 9 replaced on 10/19/2015) (blg). Modified on 10/19/2015 - flatten pdfs (blg). (Entered: 10/16/2015)
10/19/2015	925	EXPARTE/CONSENT MOTION to Withdraw Bryan Edward Bowdler (La. Bar 32097) as Attorney <i>of Record</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Rosenberg, Harry) (Entered: 10/19/2015)
10/20/2015	927	ORDER granting 925 Motion to Withdraw as Attorney. Attorney Bryan Edward Bowdler terminated. Signed by Judge Lance M Africk on 10/20/2015. (Reference: 12-859)(blg) (Entered: 10/20/2015)
10/20/2015	928	RESPONSE to Motion filed by New Orleans City re 899 MOTION for Declaratory Judgment <i>and Contempt</i> . (Reference: 12-cv-859)(Williams, Sharonda) (Entered: 10/20/2015)
10/20/2015	929	EXPARTE/CONSENT MOTION for Leave to File by New Orleans City. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading)(Reference: 12-859)(Williams, Sharonda) (Entered: 10/20/2015)
10/20/2015	930	RESPONSE/MEMORANDUM in Opposition filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell

		Sylvester, United States of America re 899 MOTION for Declaratory Judgment <i>and Contempt</i> . (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 10/20/2015)
10/21/2015	931	ORDER granting 929 Motion for Leave to File Reply. Signed by Judge Lance M Africk on 10/21/2015. (Reference: 12-859)(blg) (Entered: 10/21/2015)
10/21/2015	932	REPLY to Response to Motion filed by New Orleans City re 910 MOTION for Partial Summary Judgment . (Reference: 12-859)(blg) (Entered: 10/21/2015)
10/21/2015	933	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)Attorney Theodore R. Carter, III added to party United States of America(pty:intvp).(Carter, Theodore) (Entered: 10/21/2015)
10/22/2015	934	ORDER granting 933 Motion to Enroll Theodore R. Carter as Additional Counsel of Record. Signed by Judge Lance M Africk on 10/22/2015. (Reference: 12-859)(blg) (Entered: 10/22/2015)
10/22/2015	935	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/22/2015. ORDERED that the Orleans Parish Sheriff begin using the Docks to transport prisoners to and from Orleans Parish Criminal District Court. Compliance with this order shall occur within one week of this date. FURTHER ORDERED that the City will be financially responsible for paying increased costs, if any, resulting from added staffing necessary to accomplish this order. Signed by Judge Lance M Africk on 10/22/2015. (Court Reporter Toni Tusa.) (Reference: 12-859)(blg) (Entered: 10/22/2015)
10/22/2015	936	Minute Entry for proceedings held before Magistrate Judge Michael North: Following the status conference held this date in open court, this Court met with counsel for and representatives of the City of New Orleans (the "City") and the Orleans Parish Sheriff's Office ("OPSO") along with the Lead Monitor and Judges of the Orleans Parish Criminal District Court. The purpose of the meeting was to discuss a framework for the possible resolution of numerous pending disputes between the City and OPSO. In connection with those efforts, the City and the OPSO, through counsel, are to submit to this Court separate confidential memoranda identifying the various outstanding issues that are ripe for amicable resolution and proposals for so resolving those issues as set forth in document. (Reference: 12-859)(my) (Entered: 10/22/2015)

10/27/2015	937	ORDER re 900 Request/Statement of Oral Argument as to the 899 MOTION for Declaratory Judgment <i>and Contempt</i> filed by Marlin N. Gusman; the Court will be unable to hear oral argument at the time requested. Signed by Judge Lance M Africk on 10/27/2015.(Reference: 12-859)(blg) (Entered: 10/27/2015)
11/02/2015	938	EXPARTE/CONSENT MOTION to Substitute Attorney. Attorney Rebecca H. Dietz to be substituted in place of Sharonda R. Williams by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Swensek, Adam) (Entered: 11/02/2015)
11/02/2015	939	ORDER granting 938 Motion to Substitute Attorney. Added attorney Rebecca H. Dietz for New Orleans City. Attorney Sharonda R. Williams terminated. Signed by Judge Lance M Africk on 11/2/2015. (Reference: 12-859)(blg) (Entered: 11/03/2015)
11/10/2015	940	ORDER: In Chambers Conference set for 11/12/2015 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 11/9/2015.(Reference: 12-859)(blg) (Entered: 11/10/2015)
11/12/2015	941	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 11/12/2015. Parties to comply, as stated herein. (Reference: 12-859)(blg) (Entered: 11/13/2015)
11/13/2015	942	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Emily M. Washington</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 11/13/2015)
11/16/2015	943	EXPARTE/CONSENT MOTION Order to Allow Sheriff to Utilize Excess Funds in Hunt MHU Account for Operations by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Proposed Order)(Reference: 12859)(Arcuri, Blake) (Entered: 11/16/2015)
11/16/2015	944	ORDER granting 942 Motion to Enroll as Additional Counsel of Record for Attorney Emily Mottiel Washington for plaintiffs. Signed by Judge Lance M Africk on 11/16/2015. (Reference: 12-859)(blg) (Entered: 11/17/2015)
11/17/2015	945	FILED IN ERROR, SEE REC DOC. 877. TRANSCRIPT of Status Hearing held on August 6, 2015 before Judge Lance M. Africk. Court Reporter/Recorder Terri Hourigan, Telephone number 504-589-7775. (Reference: 12-859)(rsg) Modified on 11/17/2015 (rsg). (Entered: 11/17/2015)

11/17/2015	946	ORDERED that the 943 MOTION for an Order to Allow Sheriff to Utilize Excess Funds in Hunt MHU Account for Operations is GRANTED and that the Court's 738 Order and Reasons of 8/13/2014, is MODIFIED to authorize the Sheriff to use funds in the Hunt account in excess of those needed to operate the Hunt facility for other operational costs associated with the jail. Signed by Judge Lance M Africk on 11/17/2015.(Reference: 12-859)(blg) (Entered: 11/17/2015)
11/19/2015	947	ORDER re February 1, 2016 Evidentiary Hearing: ORDERED that the City shall file proposed findings of fact and conclusions of law by 1/11/2016. The Sheriff shall file proposed findings of fact and conclusions of law by 1/18/2016. The City and the Sheriff shall also, by 1/18/2016, provide each other with a copy of any exhibits they intend to introduce into evidence at the hearing. FURTHER ORDERED that the City and the Sheriff shall provide each other with their witness lists no later than 1/25/2016. Signed by Judge Lance M Africk on 11/18/2015.(Reference: 12-859)(blg) (Entered: 11/19/2015)
11/24/2015	948	ORDER AND REASONS denying 899 Motion for Declaratory Judgment. Signed by Judge Lance M Africk. (Reference: 12-859)(bwn) (Entered: 11/24/2015)
12/10/2015	949	EXPARTE/CONSENT Joint MOTION for Extension of Deadlines by Marlin N. Gusman, New Orleans City. (Attachments: # 1 Proposed Order, # 2 Memorandum in Support)(Reference: 12-859)(Williams, James) Modified on 12/11/2015 (blg). (Entered: 12/10/2015)
12/11/2015	950	ORDER granting 949 Motion for Extension of Deadlines; CONTINUED to 2/12/2016. Signed by Judge Lance M Africk on 12/11/2015. (Reference: 12-859)(blg) (Entered: 12/11/2015)
12/22/2015	951	ORDER: Status Conference, in the courtroom, set for 2/2/2016 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 12/22/2015.(Reference: 12-859)(blg) (Entered: 12/22/2015)
12/23/2015	952	Minute Entry for proceedings held before Magistrate Judge Michael North: Following this Courts status conference of October 22, 2015 and pursuant to its Minute Entry of that date (rec. doc. 936), the Court has, over the course of the preceding eight weeks, met and conferred with the principals and various representatives of the parties to this consent judgment, as well as other interested entities, for the purpose of fashioning an amicable resolution to many of the matters currently in dispute. To date, the undersigned has conferred separately and in various combinations with the entities noted herein. The Court and the parties have made progress toward resolution of a number of outstanding disputes and these efforts will continue in earnest over the

		coming weeks and months. (Reference: 12-859)(bwn) (Entered: 12/23/2015)
01/11/2016	953	ORDER AND REASONS granting in part, as set forth in document, 910 Motion for Partial Summary Judgment. Signed by Judge Lance M Africk on 1/11/2016. (Reference: 12-859)(blg) (Entered: 01/11/2016)
01/11/2016	954	Proposed Findings of Fact & Conclusions of Law by New Orleans City. (Reference: 12-859)(Dietz, Rebecca) (Entered: 01/11/2016)
01/15/2016	955	ORDERED that the amended pre-hearing deadlines shall apply with respect to the evidentiary hearing regarding the pending motion for a preliminary injunction to be held on 2/1/2016, as stated in document. Signed by Judge Lance M Africk on 1/15/2016.(Reference: ALL CASES)(blg) (Entered: 01/15/2016)
01/19/2016	956	TRANSCRIPT of Status Conference held on March 26, 2015 before Judge Lance M. Africk. Court Reporter/Recorder Karen Ibos, Telephone number 504-589-7776. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 4/18/2016. (Reference: 12-859)(rsg) (Entered: 01/19/2016)
01/19/2016	957	TRANSCRIPT of Status Conference held on June 25, 2015 before Judge Lance M. Africk. Court Reporter/Recorder Karen Ibos, Telephone number 504-589-7776. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 4/18/2016. (Reference: 12-859)(rsg) (Entered: 01/19/2016)
01/19/2016	958	Proposed Findings of Fact & Conclusions of Law by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 01/19/2016)
01/20/2016	959	Exhibit List by New Orleans City. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3)(Reference: 12-859)(Rosenberg, Harry) (Entered: 01/20/2016)
01/20/2016	960	Exhibit List by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 01/20/2016)

01/25/2016	961	Supplemental Memorandum by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America to 885 MOTION for Temporary Restraining Order MOTION for Preliminary Injunction (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 01/25/2016)
01/25/2016	962	Witness List by New Orleans City. (Reference: 12-859)(Rosenberg, Harry) (Entered: 01/25/2016)
01/25/2016	963	Witness List by Marlin N. Gusman(Sheriff, Orleans Parish). (Reference: 12859)(Arcuri, Blake) (Entered: 01/25/2016)
01/26/2016	964	Correction of Docket Entry by Clerk re 962 Witness List. Document contains incorrect Magistrate Judge. All future pleadings must reflect Magistrate Judge Michael B. North. (Reference: 12859)(ajn) (Entered: 01/26/2016)
01/27/2016	965	ORDER: Status Conference, in chambers, set for 1/29/2016 01:00 PM before Judge Lance M Africk. Signed by Judge Lance M Africk on 1/27/2016.(Reference: 12-859)(blg) (Entered: 01/27/2016)
01/29/2016	966	DEFICIENT: EXPARTE/CONSENT MOTION to Strike by Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Williams, James) Modified on 2/1/2016 (blg). (Entered: 01/29/2016)
01/29/2016	967	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 1/29/2016. ORDERED that by 9:00 a.m. on 2/1/2016, the parties shall submit a joint written stipulation regarding their shared understanding of which categories of DOC inmates can be transferred to the DOC as well as the number of inmates in each category as of 1/29/2016. FURTHER ORDERED that with the agreement of all parties, the evidentiary hearing with respect to the City's 885 motion for a preliminary injunction is CONTINUED to 3/14/2016, at 8:30 a.m. FURTHER ORDERED that the Court will receive a note of evidence from the Sheriff or his designee(s) on 2/1/2016, at 2:00 p.m. with respect to (1) the Sheriff's revised staffing plan and (2) the transfer and return of Orleans Parish pretrial detainees. (Reference: 12-859)(blg) (Entered: 01/29/2016)
02/01/2016	968	ORDER re 967 Status Conference; receipt of a note of evidence will take place in the courtroom on 2/1/2016 02:00 PM before Judge Lance M Africk. Signed by Judge Lance M Africk on 2/1/2016.(Reference: 12-859)(blg) (Entered: 02/01/2016)

02/01/2016	969	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 2/1/2016. Parties shall comply with deadlines as stated herein. Court recessed, to reconvene Tuesday, February 2, 2016 at 8:30 a.m. (Court Reporter Donna Goree.) (Reference: 12-859)(blg) (Entered: 02/01/2016)
02/02/2016	970	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 2/2/2016. Parties shall comply with deadlines as stated herein. (Reference: 12-859)(blg) (Entered: 02/02/2016)
02/02/2016	971	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 2/2/2016. (Court Reporter Donna Goree.) (Reference: 12-859)(blg) (Entered: 02/02/2016)
02/03/2016	972	DEFICIENT: EXPARTE/CONSENT MOTION to Continue <i>Hearing</i> by Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12859)(Arcuri, Blake) Modified on 2/3/2016 (blg). (Entered: 02/03/2016)
02/03/2016	973	STIPULATION by New Orleans City , Marlin N. Gusman <i>Joint Stipulation</i> (Reference: 859)(Dietz, Rebecca) (Entered: 02/03/2016)
02/04/2016	974	ORDERED that by 3/1/2016, the parties shall also jointly update the stipulation with respect to the remaining areas of disagreement, i.e., DOC work release inmates, DOC community service inmates, DOC "court ordered transfers," and DOC parole and probation violation holds. FURTHER ORDERED that any remaining areas of disagreement will be litigated at the evidentiary hearing presently scheduled for 3/14/2016. Signed by Judge Lance M Africk on 2/4/2016.(Reference: 12-859)(blg) (Entered: 02/04/2016)
02/05/2016	975	ORDER re 969 Minute Entry - IT IS ORDERED that the monetary sanctions imposed on counsel representing Sheriff Marlin N. Gusman and the City of New Orleans are SUSPENDED. Signed by Judge Lance M Africk.(Reference: 12-859)(bwn) (Entered: 02/05/2016)
02/05/2016	976	MOTION for Extension of Time to File by Marlin N. Gusman. Motion(s) will be submitted on 3/9/2016. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission)(Reference: 12-00859)(Williams, James) (Entered: 02/05/2016)
02/05/2016	977	EXPARTE/CONSENT MOTION to Expedite <i>Motion for Extension of Time</i> by Marlin N. Gusman. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Williams, James) (Entered: 02/05/2016)

02/08/2016	978	NOTICE OF APPEAL by Marlin N. Gusman as to 953 Order on Motion for Partial Summary Judgment. (Filing fee \$ 505, receipt number 053L-5226326.) (Reference: 12-00859)(Williams, James) (Entered: 02/08/2016)
02/10/2016	979	Correction of Docket Entry by Clerk re 978 Notice of Appeal. Document does not contain Magistrate Judge. All future pleadings must reflect Magistrate Judge (5). (Reference: 12-859)(ajn) (Entered: 02/10/2016)
02/10/2016	980	ORDER granting 976 Motion for Extension of Time to File to 3/17/2016; finding as moot 977 Motion to Expedite. FURTHER ORDERED that counsel for the Sheriff, James M. Williams, Esq., shall provide a copy of this order to Sheriff Marlin N. Gusman. Signed by Judge Lance M Africk on 2/10/2015. (Reference: All Cases)(mmm) (Entered: 02/10/2016)
02/11/2016	981	ORDER: The deadline to "arrive at an agreement regarding where acutelymentally ill inmates will be incarcerated when the Hunt facility is no longer available" is CONTINUED to Tuesday, April 12, 2016. FURTHER ORDERED that the February 12, 2016 deadline to "provide U.S. Magistrate Judge Michael North with a proposed written agreement regarding a framework for addressing future requests by the Sheriff for additional amounts of money not included in thebudget" is NOT CONTINUED. Signed by Judge Lance M Africk on 2/11/2016.(Reference: All Cases)(mmm) (Entered: 02/11/2016)
02/16/2016	982	TRANSCRIPT of Status Conference held on February 1, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Donna Goree, Telephone number 504-589-7781. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 5/16/2016. (Reference: 12-859)(rsg) (Entered: 02/16/2016)
02/16/2016	983	TRANSCRIPT of Status Conference held on February 2, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Donna Goree, Telephone number 504-589-7781. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the

		Court a Redaction Request. Release of Transcript Restriction set for 5/16/2016. (Reference: 12-859)(rsg) (Entered: 02/16/2016)
02/17/2016	985	USCA Case Number 16-30110 appealed to USCA, Fifth Circuit for 978 Notice of Appeal filed by Marlin N. Gusman. (Reference: 12-859)(blg) (Entered: 02/18/2016)
02/18/2016	984	APPEAL TRANSCRIPT REQUEST by Marlin N. Gusman re 978 Notice of Appeal. (No hearings) (Reference: 12-00859)(Williams, James) (Main Document 984 replaced on 2/18/2016) (blg). (Entered: 02/18/2016)
02/18/2016	986	Correction of Docket Entry by Clerk re 984 Appeal Transcript Request; Filing attorney did not properly format the pdf. When using a FORM, fill in the applicable fields then click the red PRINT button at the bottom to print the document to pdf format. Clerk has taken corrective action. (Reference: 12-859)(blg) (Entered: 02/18/2016)
02/22/2016	987	ORDER: Status Conference, in courtroom, set for 4/7/2016 08:30 AM before Judge Lance M Africk. FURTHER ORDERED that the Sheriff shall take immediate steps to address fire safety at OJC, as stated herein. Signed by Judge Lance M Africk on 2/22/2016.(Reference: 12-859)(blg) (Entered: 02/22/2016)
03/01/2016	988	STIPULATION by Marlin N. Gusman re 974 Order, <i>Second Joint Stipulation Between City of New Orleans & Sheriff Marlin Gusman Regarding Transfer of DOC Inmates</i> (Reference: 12-859)(Williams, James) (Entered: 03/01/2016)
03/07/2016	989	EXPARTE/CONSENT MOTION to Continue <i>Hearing</i> by Marlin N. Gusman. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12859)(Arcuri, Blake) (Entered: 03/07/2016)
03/08/2016	990	MOTION to Set Status Conference by Marlin N. Gusman. Motion(s) will be submitted on 3/23/2016. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission, # 4 Exhibit A, # 5 Exhibit B)(Reference: 12-859)(O'Boyle, Inemesit) Modified text on 3/9/2016 (mmv). (Entered: 03/08/2016)
03/08/2016	991	Request/Statement of Oral Argument by Marlin N. Gusman regarding 990 MOTION to Set Status Conference (Reference: 12-859)(O'Boyle, Inemesit) (Entered: 03/08/2016)
03/08/2016	992	EXPARTE/CONSENT Joint MOTION to Continue <i>Hearing</i> by Marlin N. Gusman(Sheriff, Orleans Parish), New Orleans City. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12859)(Arcuri, Blake) (Entered: 03/08/2016)

03/09/2016	993	ORDER granting 990 MOTION to Set Status Conference; Telephone Status Conference set for 3/9/2016 04:00 PM before Judge Lance M Africk. FURTHER ORDERED that the 991 Request/Statement of Oral Argument is DENIED. Signed by Judge Lance M Africk on 3/9/2016.(Reference: 12-859)(blg) (Entered: 03/09/2016)
03/09/2016	994	ORDERED that the 989 unopposed motion to continue is DENIED and that the 992 joint motion to continue is GRANTED. FURTHER ORDERED that the evidentiary hearing is CONTINUED to be held following the status conference on 4/7/2016. Signed by Judge Lance M Africk on 3/9/2016.(Reference: 12-859)(blg) (Entered: 03/09/2016)
03/09/2016	995	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 3/9/2016. (Reference: 12-859)(blg) (Entered: 03/10/2016)
03/17/2016	996	MONITORS' REPORT NO. 5 by Susan W. McCampbell. (Reference: 12-859)(blg) (Entered: 03/18/2016)
03/21/2016	997	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Status Conference held on 3/21/2016 as set forth in document. (Reference: 12-859)(mmm) (Entered: 03/22/2016)
04/01/2016	998	STIPULATION by New Orleans City and Marlin N. Gusman <i>Joint Stipulation</i> (Reference: 12-859)(Dietz, Rebecca) Modified on 4/4/2016 (ajm). (Entered: 04/01/2016)
04/01/2016	999	EXPARTE/CONSENT MOTION to Withdraw Document by New Orleans City. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Dietz, Rebecca) (Entered: 04/01/2016)
04/01/2016	1000	Electronic Record on Appeal Access Granted to Adam J. Swensek, Rebecca H. Dietz re 978 Notice of Appeal. USCA Case Number 16-30110. Instructions for access are posted on http://www.ca5.uscourts.gov/docs/default-source/forms/instructions-for-electronic-record-download-feature-of-cm.pdf (Reference: 12-cv-859)(adp) (Entered: 04/01/2016)
04/04/2016	1001	ORDERED that the 999 motion to withdraw is GRANTED and that the City's 885 motion for a temporary restraining order and a preliminary injunction is DISMISSED WITHOUT PREJUDICE. FURTHER ORDERED that the evidentiary hearing with respect to the City's motion for a preliminary injunction, which hearing is presently scheduled for 4/7/2016, is CANCELED. FURTHER ORDERED that the City's 916 motion for partial summary judgment on local inmate transfer, which motion addresses overlapping questions related to the

		status of DOC inmates in OPSO custody, is likewise DISMISSED WITHOUT PREJUDICE. Signed by Judge Lance M Africk on 4/4/2016.(Reference: 12-859)(blg) (Entered: 04/04/2016)
04/04/2016	1002	ORDERED that the 4/12/2016 deadline is CONTINUED to 7/12/2016. Signed by Judge Lance M Africk on 4/4/2016.(Reference: 12-859)(blg) (Entered: 04/04/2016)
04/06/2016	1006	ORDER of USCA dismissing 857 Notice of Appeal, pursuant to appellant's motion. Signed by Deputy Clerk. (Reference: 12-859)(blg) (Entered: 04/19/2016)
04/07/2016	1003	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 4/7/2016. (Court Reporter Cathy Pepper.) (Reference: 12-859)(blg) (Entered: 04/07/2016)
04/11/2016	1004	TRANSCRIPT of Status Hearing held on April 7, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Cathy Pepper, Telephone number 504-589-7779. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 7/11/2016. (Reference: 12-859)(rsg) (Entered: 04/11/2016)
04/18/2016	1005	MOTION to Reopen Evidentiary Hearing by Marlin N. Gusman. Motion(s) will be submitted on 5/18/2016. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission)(Reference: 12-859)(Williams, James) (Entered: 04/18/2016)
04/25/2016	1007	EXPARTE/CONSENT MOTION for Leave to File Excess Pages by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Attachments: # 1 Motion to Show Cause, # 2 Memo in Support, # 3 Exhibit 1 to Memo in Support, # 4 Exhibit 2 to Memo in Support, # 5 Exhibit 3 to Memo in Support, # 6 Exhibit 4 to Memo in Support, # 7 Exhibit 5 to Memo in Support, # 8 Exhibit 6 to Memo in Support, # 9 Exhibit 7 to Memo in Support, # 10 Exhibit 8 to Memo in Support, # 11 Notice of Submission Motion to Show Cause, # 12 Proposed Order to Show Cause, # 13 Proposed Order for Excess Pages)(Reference: 2:12-cv-00859)(Dean, Kerry) (Entered: 04/25/2016)

04/25/2016	1008	ORDER granting 1007 Motion for Leave to File Excess Pages. Signed by Judge Lance M Africk on 4/25/2016. (Reference: 12-859)(lag) (Entered: 04/25/2016)
04/25/2016	1009	MOTION for Order to Show Cause, MOTION to Appoint Receiver by Plaintiff Class and United States of America. Motion(s) will be submitted on 5/18/2016. (Attachments: # 1 Memorandum in Support, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Exhibit 5, # 7 Exhibit 6, # 8 Exhibit 7, # 9 Exhibit 8, # 10 Notice of Submission, # 11 Proposed Order)(Reference: 12-859)(lag) (Entered: 04/25/2016)
04/28/2016	1010	ORDER: 1009 MOTION for Order to Show Cause, MOTION to Appoint Receiver will be submitted on 5/25/2016. Evidentiary Hearing set for 5/25/2016 08:30 AM before Judge Lance M Africk. FURTHER ORDERED: 1005 MOTION to Reopen Evidentiary Hearing dismissed without prejudice. FURTHER ORDERED: Counsel are to fully comply with additional deadlines set forth in document. Signed by Judge Lance M Africk on 4/28/2016.(Reference: All)(mmm) Modified on 4/29/2016 (blg). (Entered: 04/28/2016)
05/03/2016	1011	MOTION for Extension of Time to File Response/Reply as to 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver, 1010 Order, Set/Reset Motion and R&R Deadlines/Hearings, Terminate Motions,,, by Marlin N. Gusman. Motion(s) will be submitted on 5/18/2016. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Proposed Order)(Reference: 12-859)(Williams, James) (Entered: 05/03/2016)
05/03/2016	1012	EXPARTE/CONSENT MOTION to Expedite by Marlin N. Gusman. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Williams, James) (Entered: 05/03/2016)
05/03/2016	1013	RESPONSE/MEMORANDUM in Opposition filed by New Orleans City re 1011 MOTION for Extension of Time to File Response/Reply . (Reference: 12-859)(Dietz, Rebecca) Modified event/text on 5/4/2016 (mmv). (Entered: 05/03/2016)
05/04/2016	1014	EXPARTE/CONSENT MOTION to Amend/Correct 1011 MOTION for Extension of Time to File Response/Reply as to 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver, 1010 Order, Set/Reset Motion and R&R Deadlines/Hearings, Terminate Motions by Marlin N. Gusman. (Attachments: # 1 Proposed Pleading, # 2 Proposed Pleading, # 3 Proposed Order)(Reference: 12-859)(Williams, James) Modified text on 5/5/2016 (mmv). (Entered: 05/04/2016)

05/04/2016	1015	EXPARTE/CONSENT MOTION to Enroll as Additional Counsel of Record <i>Matthew Fraser and Patrick Eagan</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-cv-00859)(Swensek, Adam) Modified text on 5/5/2016 (mmv). (Entered: 05/04/2016)
05/04/2016	1016	ORDER GRANTING 1012 Motion to Expedite and 1014 Motion to Amend and DENYING 1011 Motion for Extension of Time to File Response. Signed by Judge Lance M Africk on 5/4/2016. (Reference: 12-859)(lag) (Entered: 05/04/2016)
05/05/2016	1017	Minute Entry for proceedings held before Magistrate Judge Michael North: Telephone Status Conference held on 5/5/2016. After discussions with the District Judge and as discussed at the conference with counsel for the parties, the briefing schedule set forth in the District Judges Order of April 28, 2016 is hereby modified to allow for the filing of reply briefs by the City of New Orleans and the Orleans Parish Sheriffs Office no later than Monday, May 16, 2016. All parties are to file in the record their respective witness and exhibit lists no later than Wednesday, May 11, 2016. The witness lists shall be accompanied by a brief description of the subject matter of each proposed witness testimony. The parties may supplement their respective lists no later than May 13, 2016. The parties are to have exchanged proposed stipulations, if any, no later than Wednesday, May 18, 2016. A follow-up telephone status conference will be held with the undersigned by telephone at 1:00 p.m. on Thursday, May 19, 2016 to finalize the parties witness and exhibit lists and to discuss any proposed stipulations and the estimated length of the evidentiary hearing. (Reference: 12-859)(bwn) (Entered: 05/06/2016)
05/10/2016	1018	RESPONSE/MEMORANDUM in Support filed by New Orleans City re 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver . (Reference: 12-859)(Dietz, Rebecca) (Entered: 05/10/2016)
05/10/2016	1019	ORDER granting 1015 Motion to Enroll as Additional Counsel of Record for Attorney Matthew David Fraser and Ewell Patrick Eagan for New Orleans City. Signed by Judge Lance M Africk on 5/10/2016. (Reference: 12-859)(blg) (Entered: 05/10/2016)
05/10/2016	1020	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver . (Reference: 12-859)(Williams, James) (Entered: 05/10/2016)
05/11/2016	1021	MOTION for Extension of Time to File <i>Witness and Exhibit Lists</i> by Marlin N. Gusman. Motion(s) will be submitted on 6/1/2016. (Attachments: # 1 Memorandum in Support, # 2 Notice of

		Submission, # 3 Proposed Order)(Reference: 12-859)(Williams, James) Modified on 5/11/2016 to edit text. (clc). (Entered: 05/11/2016)
05/11/2016	1022	EXPARTE/CONSENT MOTION to Expedite <i>Motion for Extension of Time to File Witness and Exhibit Lists</i> by Marlin N. Gusman. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Williams, James) Modified on 5/11/2016 to edit text. (clc). (Entered: 05/11/2016)
05/11/2016	1023	Witness and Exhibit List by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Reference: 12-859)(Schwartzmann, Katharine) (Entered: 05/11/2016)
05/11/2016	1024	Witness and Exhibit List by New Orleans City. (Reference: 12-859)(Eagan, Ewell) (Entered: 05/11/2016)
05/12/2016	1025	ORDER REFERRING MOTION: 1021 MOTION for Extension of Time to File filed by Marlin N. Gusman, 1022 MOTION to Expedite <i>Motion for Extension of Time to File Witness and Exhibit Lists</i> filed by Marlin N. Gusman. Motion(s) referred to Michael North.. Signed by Judge Lance M Africk on 5/11/2016.(Reference: 12-859)(blg) (Entered: 05/12/2016)
05/12/2016	1026	Witness and Exhibit List by Marlin N. Gusman. (Reference: 12-859)(O'Boyle, Inemesit) (Entered: 05/12/2016)
05/12/2016	1027	ORDER granting 1021 Motion for Extension of Time to File Witness and Exhibit Lists. Signed by Magistrate Judge Michael North. (Reference: 12-859)(bwn) (Entered: 05/12/2016)
05/13/2016	1028	ORDER re 1022 MOTION to Expedite <i>Motion for Extension of Time to File Witness and Exhibit Lists</i> filed by Marlin N. Gusman. Signed by Magistrate Judge Michael North on 5/12/2016.(Reference: 12-859)(bwn) (Entered: 05/13/2016)
05/13/2016	1029	Supplemental Witness and Exhibit List by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker. (Reference: 12cv859)(Coon, Laura) (Entered: 05/13/2016)
05/16/2016	1030	REPLY to Response to Motion filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United

		States of America, Mark Walker re 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver . (Attachments: # 1 Exhibit 1, # 2 Exhibit 2)(Reference: 2:12-cv-00859)(Dean, Kerry) (Entered: 05/16/2016)
05/16/2016	1031	Amended Witness and Exhibit List by New Orleans City. (Reference: 12-cv-00859)(Fraser, Matthew) (Entered: 05/16/2016)
05/16/2016	1032	REPLY to Response to Motion filed by New Orleans City re 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver . (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4)(Reference: 12-859)(Dietz, Rebecca) (Entered: 05/16/2016)
05/16/2016	1033	Amended Witness and Exhibit List by Marlin N. Gusman. (Reference: 12-859)(O'Boyle, Inemesit) (Entered: 05/16/2016)
05/16/2016	1034	Response/Reply by Marlin N. Gusman to 1018 Response/Memorandum in Support of Motion <i>by City of New Orleans</i> re 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2)(Reference: 12-859)(Williams, James) Modified on 5/17/2016 to edit docket text. (clc). (Entered: 05/16/2016)
05/17/2016	1035	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Eric A. Foley</i> by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester. (Attachments: # 1 Proposed Order)(Reference: 2:12-cv-00859)(Washington, Emily) (Entered: 05/17/2016)
05/17/2016	1036	ORDER - A telephone status conference is scheduled in this matter at 1:00 p.m. on Thursday, May 19, 2016 to finalize the parties witness and exhibit lists and to discuss any proposed stipulations and the estimated length of the evidentiary hearing. At the hearing, counsel for the parties are to be prepared specifically to address the following: (1) designating the witnesses listed on their respective witness lists as may-call and will-call witnesses; (2) whether there are any objections to witnesses listed by the parties; (3) stipulations regarding the authenticity and admissibility of exhibits listed by the parties; (4) whether there are objections to any exhibits listed by the parties; and (5) the process of streamlining the admission of unobjected-to exhibits, including transcripts of prior hearings in this matter. The parties are advised that, with the exception of true rebuttal witnesses or custodians of records whose testimony may be necessary solely to authenticate documents, no witness not listed specifically by name by a party on a witness list filed in the record will be allowed to testify.

		Signed by Magistrate Judge Michael North.(Reference: 12-859)(bwn) (Entered: 05/17/2016)
05/17/2016	1037	ORDER granting 1035 Motion to Enroll as Additional Counsel of Record for Attorney Eric A. Foley for plaintiffs. Signed by Judge Lance M Africk on 5/17/2016. (Reference: 12-859)(blg) (Entered: 05/18/2016)
05/18/2016	1038	MOTION for Protective Order by New Orleans City. Motion(s) will be submitted on 6/15/2016. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission)(Reference: 12-00859)(Swensek, Adam) (Entered: 05/18/2016)
05/18/2016	1039	EXPARTE/CONSENT MOTION to Expedite by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Swensek, Adam) (Entered: 05/18/2016)
05/18/2016	1040	STIPULATION by New Orleans City (Reference: 12-cv-859)(Fraser, Matthew) (Entered: 05/18/2016)
05/18/2016	1041	Memorandum by New Orleans City <i>Proposing Logistics</i> (Attachments: # 1 Exhibit A)(Reference: 12-859)(Dietz, Rebecca) (Entered: 05/18/2016)
05/18/2016	1042	ORDER granting 1039 MOTION to Expedite. The 1038 MOTION for Protective Order filed by New Orleans City will be heard by the undersigned during the phone conf sched for 5/19/2016 at 1:00PM. The Sheriff may file a memo in opp by noon on 5/19/2016. Signed by Magistrate Judge Michael North.(Reference: 12-859)(bbc) (Entered: 05/18/2016)
05/18/2016	1043	Brief by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America re 1009 MOTION for Order to Show Cause MOTION to Appoint Receiver (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Coon, Laura) (Entered: 05/18/2016)
05/18/2016	1044	Memorandum by Marlin N. Gusman <i>regarding process of appointing a receiver</i> (Reference: 12-859)(Williams, James) (Entered: 05/18/2016)
05/18/2016	1045	MOTION for Leave to File Amicus Brief by Orleans Parish Prison Reform Coalition (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 2:12-cv-00859)Attorney Anna Lise Lellelid-Douffet added to party Orleans Parish Prison Reform

		Coalition(pty:am).(Lellelid-Douffet, Anna) Modified on 5/19/2016 (blg). (Entered: 05/18/2016)
05/18/2016	1046	ORDER REFERRING MOTION: 1038 MOTION for Protective Order filed by New Orleans City, 1039 MOTION to Expedite. Motion(s) referred to Michael North.. Signed by Judge Lance M Africk on 5/18/2016.(Reference: 12-859)(blg) (Entered: 05/19/2016)
05/19/2016	1047	RESPONSE/MEMORANDUM in Opposition filed by Marlin N. Gusman re 1039 MOTION to Expedite . (Reference: 12-859)(Williams, James) (Entered: 05/19/2016)
05/19/2016	1048	ORDER denying 1045 Motion for Leave to File Amicus Brief. Signed by Judge Lance M Africk on 5/19/2016. (Reference: 12-859)(blg) (Entered: 05/19/2016)
05/19/2016	1049	Supplemental Exhibit List by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Reference: 12cv859)(Coon, Laura) (Entered: 05/19/2016)
05/19/2016	1050	Minute Order. Proceedings held before Magistrate Judge Michael North: Telephone Conference held on 5/19/2016. (Reference: 12-859)(bwn) (Entered: 05/20/2016)
05/20/2016	1051	RESPONSE TO ORDER TO SHOW CAUSE by Marlin N. Gusman re 1050 Order on Motion for Protective Order, Telephone Conference (Attachments: # 1 ex 1, # 2 ex 2, # 3 ex 3)(Reference: 12-859)(O'Boyle, Inemesit) (Entered: 05/20/2016)
05/23/2016	1052	ORDER TO PRODUCE EXPERT REPORT OF DONALD L. LEACH. Signed by Magistrate Judge Michael North.(Reference: 12-859)(bwn) (Entered: 05/23/2016)
05/23/2016	1053	Supplemental Witness List by Marlin N. Gusman. (Reference: 12-859)(O'Boyle, Inemesit) (Entered: 05/23/2016)
05/23/2016	1054	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record by Marlin N. Gusman. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Williams, James) (Entered: 05/23/2016)
05/24/2016	1055	Supplemental Exhibit List by Marlin N. Gusman. (Reference: 12-859)(O'Boyle, Inemesit) (Entered: 05/24/2016)
05/24/2016	1056	ORDER re 1050 Minute Entry. Signed by Magistrate Judge Michael North. (Attachments: # 1 Email Notification from counsel for the OPSO)(Reference: 12-859)(bwn) (Entered: 05/24/2016)

05/24/2016	1057	ORDER granting 1054 Motion to Enroll as Additional Counsel of Record for Attorney Patrick R Follette and Ryan Paul Monsour for Marlin N. Gusman. Signed by Judge Lance M Africk on 5/24/2016. (Reference: 12-859)(blg) (Entered: 05/24/2016)
05/24/2016	1058	NOTICE by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America, Mark Walker re 1055 Exhibit List <i>Objections to Supplemental Exhibits</i> . (Reference: 2:12-cv-00859)(Dean, Kerry) (Entered: 05/24/2016)
05/25/2016	1059	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 5/25/2016. Court recessed to reconvene Thursday, May 26, 2016 at 9:00 a.m. (Court Reporter Toni Tusa.) (Reference: 12-859)(blg) (Entered: 05/27/2016)
05/26/2016	1060	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 5/26/2016. Court recessed to reconvene Friday, May 27, 2016 at 9:00 a.m. (Court Reporter Jodi Simcox.) (Reference: 12-859)(blg) (Entered: 05/27/2016)
05/27/2016	1061	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 5/27/2016. Court recessed to reconvene Monday, June 6, 2016 at 8:30 a.m.(Court Reporter Mary Thompson.) (Attachments: # 1 19th Judicial District Court) (Reference: 12-859)(blg) (Entered: 05/27/2016)
05/31/2016	1062	TRANSCRIPT of Evidentiary Hearing-Day 1 held on May 25, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7778. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 8/29/2016. (Reference: 12-859)(rsg) Modified on 5/31/2016 (rsg). (Entered: 05/31/2016)
05/31/2016	1063	TRANSCRIPT of Evidentiary Hearing-Day 2 held on May 26, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Jodi Simcox, Telephone number 504-589-7780. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for

		8/29/2016. (Reference: 12-859)(rsg) Modified on 5/31/2016 (rsg). (Entered: 05/31/2016)
05/31/2016	1064	TRANSCRIPT of Evidentiary Hearing-Day 3 held on May 27, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Mary Thompson, Telephone number 504-589-7783. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 8/29/2016. (Reference: 12-859)(rsg) Modified on 5/31/2016 (rsg). (Entered: 05/31/2016)
06/01/2016	1065	Witness List by Marlin N. Gusman. (Reference: 12-859)(Williams, James) (Entered: 06/01/2016)
06/06/2016	1069	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 6/6/2016. Court recessed to reconvene Tuesday, June 7, 2016 at 8:00 a.m. (Court Reporter Mary Thompson and Karen Ibos.) (Reference: 12-859)(blg) (Entered: 06/09/2016)
06/07/2016	1070	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 6/7/2016. Court recessed to reconvene Wednesday, June 8, 2016 at 10:00 a.m. (Court Reporter Cathy Pepper and Jodi Simcox.) (Reference: 12-859)(blg) (Entered: 06/09/2016)
06/08/2016	1074	Minute Entry for proceedings held before Judge Lance M Africk: Evidentiary Hearing held on 6/8/2016. Court recessed to reconvene Monday, June 13, 2016 at 8:30 a.m. (Court Reporter Lanie Smith and Karen Ibos.) (Reference: 12-859)(blg) (Entered: 06/09/2016)
06/09/2016	1066	TRANSCRIPT of Evidentiary Hearing-Day 4 Morning Session held on June 6, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Mary Thompson, Telephone number 504-589-7783. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 9/7/2016. (Reference: 12-859)(rsg) (Entered: 06/09/2016)
06/09/2016	1067	TRANSCRIPT of Evidentiary Hearing-Day 4 Afternoon Session held on June 6, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Karen Ibos, Telephone number 504-589-7776. Transcript may be viewed at the court public terminal or purchased

		through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 9/7/2016. (Reference: 12-859)(rsg) (Entered: 06/09/2016)
06/09/2016	1068	TRANSCRIPT of Evidentiary Hearing-Day 5 Morning Session held on June 7, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Cathy Pepper, Telephone number 504-589-7779. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 9/7/2016. (Reference: 12-859)(rsg) Modified on 6/9/2016 (rsg). (Entered: 06/09/2016)
06/09/2016	1071	TRANSCRIPT of Evidentiary Hearing-Day 5 Afternoon Session held on June 7, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Jodi Simcox, Telephone number 504-589-7780. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 9/7/2016. (Reference: 12-859)(rsg) (Entered: 06/09/2016)
06/09/2016	1072	TRANSCRIPT of Evidentiary Hearing-Day 6 Morning Session held on June 8, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Lanie Smith, Telephone number 504-589-7782. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 9/7/2016. (Reference: 12-859)(rsg) (Entered: 06/09/2016)
06/09/2016	1073	TRANSCRIPT of Evidentiary Hearing-Day 6 Afternoon Session held on June 8, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Karen Ibos, Telephone number 504-589-7776. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 9/7/2016. (Reference: 12-859)(rsg) (Entered: 06/09/2016)

06/10/2016	1075	ORDER that the evidentiary hearing presently scheduled to be reconvened on Monday, 6/13/2016, will be reconvened on Tuesday 6/14/2016 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 6/10/2016.(Reference: 12-859)(lag) (Entered: 06/10/2016)
06/13/2016	1076	ORDERED that the evidentiary hearing presently scheduled to be reconvened on Tuesday, June 14, 2016, at 8:30 a.m., will be reconvened on Wednesday, June 15, 2016, at 8:30 a.m. Signed by Judge Lance M Africk on 6/13/2016.(Reference: 12-859)(blg) (Entered: 06/13/2016)
06/14/2016	1077	ORDER of USCA as to 978 Notice of Appeal. USCA Judge Name: Davis, Jones, and Haynes. ORDERED that appellee's motion to dismiss the appeal for lack of jurisdiction is GRANTED. (Reference: 12-859)(blg) (Entered: 06/14/2016)
06/14/2016	1078	ORDER: Evidentiary Hearing reset for 6/17/2016 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 6/14/2016.(Reference: All)(mmm) (Entered: 06/14/2016)
06/16/2016	1079	ORDER: Evidentiary Hearing presently scheduled to be reconvened on 6/17/2016, will be reconvened on Tuesday, 6/21/2016, at 8:30 a.m. Signed by Judge Lance M Africk on 6/16/2016.(Reference: 12-859)(blg) (Entered: 06/16/2016)
06/20/2016	1080	ORDERED that the evidentiary hearing presently scheduled to be reconvened on Tuesday, June 21, 2016, at 8:30 a.m., is CANCELED. FURTHER ORDERED that a status conference will be held in the courtroom on Tuesday, June 21, 2016, at 8:30 a.m. Signed by Judge Lance M Africk on 6/20/2016.(Reference: 12-859)(blg) (Entered: 06/20/2016)
06/21/2016	1081	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 6/21/2016. ORDERED that the 1009 MOTION for Order to Show Cause, MOTION to Appoint Receiver is dismissed as moot.(Court Reporter Lanie Smith.) (Reference: 12-859)(blg) (Entered: 06/21/2016)
06/21/2016	1082	STIPULATED ORDER for Appointment of Independent Jail Compliance Director. Signed by Judge Lance M Africk on 6/21/2016.(Reference: 12-859)(blg) (Entered: 06/21/2016)
06/21/2016	1083	EXPARTE/CONSENT Joint MOTION for Approval of Stipulated Order for Appointment of Independant Jail Compliance Director by All Parties. (Reference: 12-859)(blg) (Entered: 06/21/2016)

06/21/2016	1084	TRANSCRIPT of Status Hearing held on June 21, 2016 before Judge Lance M. Africk. Court Reporter/Recorder Lanie Smith, Telephone number 504-589-7782. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the Court a Redaction Request. Release of Transcript Restriction set for 9/19/2016. (Reference: 12-859)(rsg) (Entered: 06/21/2016)
06/22/2016	1085	ORDER re 1082 Stipulated Order for Appointment of Independent Jail Compliance Director; ORDERED that the Plaintiff Class, the Plaintiff in Intervention, and the City of New Orleans shall submit their nominees for the position of Compliance Director no later than 8/5/2016. FURTHER ORDERED that the Sheriff shall make the appointment of the Compliance Director from those nominees, and also advise the Court of the name of such individual for its consideration, no later than 8/19/2016. Signed by Judge Lance M Africk on 6/22/2016.(Reference: 12-859)(blg) (Entered: 06/22/2016)
06/22/2016	1086	Minute Entry for proceedings held before Magistrate Judge Michael North: Beginning May 25, 2016 and continuing over the following four weeks, this Court oversaw negotiations and discussions aimed at resolving the issues raised in the then-pending Motion for an Order to Show Cause Why Defendant, Sheriff Marlin Gusman, Should Not be Held in Contempt and for Appointment of a Receiver to Implement the Consent Judgment. (Rec. doc. 1009). As a result of those negotiations and discussions, the parties reached an agreement, set forth in the Stipulated Order for Appointment of Independent Jail Compliance Director (rec. doc. 1082), that was approved and entered into the record by the District Judge on June 21, 2016. (Reference: 12-859)(bwn) (Entered: 06/22/2016)
06/29/2016	1087	ORDER: Status Conference set for 7/6/2016 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 6/29/2016.(Reference: 12-859)(blg) (Entered: 06/29/2016)
07/06/2016	1088	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 7/6/2016. (Reference: 12-859)(blg) (Entered: 07/07/2016)
07/07/2016	1089	ORDERED that the July 12, 2016 deadline is VACATED, as stated herein. Signed by Judge Lance M Africk on 7/7/2016.(Reference: 12-859)(blg) (Entered: 07/07/2016)
08/02/2016	1090	MOTION for Writ of Injunction by Monitor Pete. (Reference: 12-859)(blg) (Entered: 08/05/2016)

08/04/2016	1091	ORDER dismissing without prejudice 1090 Motion for writ of injunction. Signed by Judge Lance M Africk on 8/4/2016. (Reference: 12-859)(blg) (Entered: 08/05/2016)
08/10/2016	1092	Minute Entry for proceedings held before Magistrate Judge Michael North: Status Conference held on 8/10/2016. (Reference: 12-859)(clc) (Entered: 08/10/2016)
08/11/2016	1093	ORDER: The Sheriff is hereby ordered to notify the Court and the other parties of his choice for Compliance Director no later than 12:00 p.m., August 26, 2016. The Court will thereafter inform all the parties whether the Sheriff's selection is approved. Signed by Magistrate Judge Michael North.(Reference: All Cases)(cml) (Entered: 08/11/2016)
08/18/2016	1094	NOTICE OF APPEAL by Monotor M Pete as to 1091 Order on Motion. (Reference: 12-859)(blg) (Entered: 08/22/2016)
08/22/2016	1095	ORDER: Status Conference, in courtroom, set for 9/15/2016 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 8/22/2016.(Reference: 12-859)(blg) (Entered: 08/22/2016)
09/08/2016	1098	USCA Case Number 16-30945 appealed to USCA, Fifth Circuit for 1094 Notice of Appeal filed by Monotor M Pete. (Reference: 12-859)(blg) (Entered: 09/19/2016)
09/15/2016	1096	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 9/15/2016. ORDERED that the appointment of Gary D. Maynard as Independent Jail Compliance Director is APPROVED. FURTHER ORDERED that the next Status Hearing is set for 3/23/2017 at 7:30 A.M. (Court Reporter Mary Thompson.) (Reference: 12-859)(blg) (Entered: 09/15/2016)
09/15/2016	1097	ORDERED that the appointment of Gary D. Maynard as Independent Jail Compliance Director is APPROVED. Director Maynard will begin full-time employment on 10/1/2016. FURTHER ORDERED that Director Maynard's salary and benefits are APPROVED by the Court. FURTHER ORDERED that the Court hereby AMENDS the stipulated order such that every date and deadline set forth in that order which is calculated from the date of appointment of the Compliance Director shall now be calculated from 10/1/2016. Status Hearing set for 3/23/2017 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 9/15/2016.(Reference: 12-859)(blg) (Entered: 09/15/2016)
09/22/2016	1099	Minute Entry for proceedings held before Magistrate Judge Michael North: Since the entry of the Stipulated Order on June 21, 2016, the

		undersigned has been regularly meeting with the Parties and their counsel to assist in the process of nominating the Compliance Director, conferring with various stakeholders regarding appointment and approval of the Compliance Director, meeting with the Court-appointed Monitors concerning implementation of the Stipulated Order upon approval of the Compliance Director, discussing with the City and the Compliance Director the progress and status of negotiations regarding compensation of the Director, touring the Docks and courthouse facilities with the Compliance Director and discussing with counsel for the parties resolution of various issues concerning interpretation and implementation of the Stipulated Order. (Reference: 12-859)(bwn) (Entered: 09/23/2016)
10/14/2016	1100	USCA JUDGMENT issued as mandate on 10/13/2016 as to 1094 Notice of Appeal filed by Monotor M Pete. Under FED R. APP. P. 42(b), the appeal is dismissed as of October 13, 2016, pursuant to appellant's motion by USCA Clerk. (Reference: 12-859)(bwn) (Entered: 10/14/2016)
10/25/2016	1101	MONITORS' REPORT NO. 6 by Susan W. McCampbell. (Reference: 12-859)(blg) (Entered: 10/25/2016)
11/30/2016	1102	ORDER re 1082 Stipulated Order for Appointment of Independent Jail Compliance Director; granting Director Maynard's request, the 12/1/2016 deadline by which "the City, the Sheriff, and the Compliance Director shall develop and finalize a plan for (1) appropriate housing for prisoners with mental health issues and medical needs, (2) addressing the housing needs of youthful offenders and (3) addressing the current conditions of the 'Docks' facility, consistent with the terms of the Consent Judgment," is CONTINUED to 1/3/2017. Signed by Judge Lance M Africk on 11/30/2016.(Reference: 12-859)(blg) (Entered: 11/30/2016)
12/01/2016	1103	ORDER amending 1102 Order; ORDERED that for good cause shown, Independent Compliance Director Gary Maynard's request for an extension of the 12/1/2016 deadline is GRANTED and that the 12/1/2016 deadline by which "the City, the Sheriff, and the Compliance Director shall develop and finalize a plan for... appropriate housing for prisoners with mental health issues and medical needs," is CONTINUED to 1/3/2017. Signed by Judge Lance M Africk on 12/1/2016.(Reference: 12-859)(blg) (Entered: 12/01/2016)
12/02/2016	1104	Compliance Action Plan by Gary D. Maynard. (Reference: 12-859)(blg) (Entered: 12/02/2016)

01/04/2017	1105	Initial Remedial Action Plan by Gary D. Maynard, Marlin N. Gusman. (Reference: 12-859)(blg) (Entered: 01/04/2017)
01/04/2017	1106	Supplemental Compliance Action Plan by Gary D. Maynard, Marlin N. Gusman. (Reference: 12-859)(blg) (Entered: 01/04/2017)
01/04/2017	1107	Letter to Judge Africk from Gary D. Maynard dated 1/4/2017. (Reference: 12-859)(blg) (Entered: 01/04/2017)
01/05/2017	1108	Request for Status Conference by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester, United States of America. (Reference: 12cv859)(Coon, Laura) Modified on 1/6/2017 to edit docket text(bwn). (Entered: 01/05/2017)
01/09/2017	1109	Minute Entry for proceedings held before Magistrate Judge Michael North: Since the appointment and approval of the Compliance Director pursuant to the Stipulated Order of June 21, 2016, the undersigned has been regularly meeting with the Parties and their counsel, the court monitors and the Compliance Director to assist in the process of the development and issuance of the remedial action plan (Section D.1 of the Stipulated Order) and the special populations plan (Section D.22). The undersigned will continue to meet and work with the parties and the Compliance Director to assist in implementation of those plans. (Reference: 12-859)(bwn) (Entered: 01/10/2017)
01/17/2017	1110	Minute Entry for proceedings held before Magistrate Judge Michael North: Status Conference held on 1/17/2017. The Court has been advised by counsel for Plaintiffs and the Compliance Director that they have conferred regarding those issues and will continue to work cooperatively toward their resolution. (Reference: All Cases)(mmm) (Entered: 01/17/2017)
02/01/2017	1111	ORDER re request for an additional 30 days to submit revised budget; ORDERED that for good cause shown, the request is GRANTED and that the 2/1/2017 deadline is CONTINUED to 3/3/2017. Signed by Judge Lance M Africk on 2/1/2017.(Reference: 12-859)(blg) (Entered: 02/01/2017)
03/02/2017	1112	March 1, 2017 Status Report by Gary D. Maynard and Marlin N. Gusman. (Reference: 12-859)(bwn) Modified on 3/2/2017 to edit text (bwn). (Entered: 03/02/2017)
03/08/2017	1113	ORDER - IT IS ORDERED that the status hearing presently scheduled for March 23, 2017 is CONTINUED with the new date to

		be scheduled at a later time. Signed by Judge Lance M Africk.(Reference: 12-859)(bwn) (Entered: 03/08/2017)
03/22/2017	1115	ORDER: Status Hearing set for 6/8/2017 09:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 3/22/2017.(Reference: 12-859)(blg) (Entered: 03/22/2017)
05/01/2017	1119	May 1, 2017 Status Report by Gary D. Maynard and Marlin N. Gusman. (Reference: 12-859)(bwn) (Entered: 05/01/2017)
05/01/2017	1120	MONITORS' REPORT NO. 7 by Susan W. McCampbell. (Reference: 12-859)(blg) (Entered: 05/03/2017)
05/24/2017	1121	ORDER: In Chambers Conference set for 6/6/2017 07:30 AM before Judge Lance M Africk. Counsel for the parties, the lead monitor, and the Compliance Director shall attend. Signed by Judge Lance M Africk on 5/24/2017.(Reference: 12-859)(blg) (Entered: 05/24/2017)
05/31/2017	1122	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Megan R. Marks</i> by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Cwall, Laura) (Entered: 05/31/2017)
06/01/2017	1123	ORDER granting 1122 Motion to Enroll as Additional Counsel of Record for Attorney Megan R Marks for United States of America. Signed by Judge Lance M Africk on 6/1/2017. (Reference: 12-859)(blg) (Entered: 06/01/2017)
06/06/2017	1124	Minute Entry for proceedings held before Judge Lance M Africk: In Chambers Conference held on 6/6/2017. (Reference: 12-859)(blg) (Entered: 06/09/2017)
06/08/2017	1125	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 6/8/2017. (Court Reporter Toni Tusa.) (Reference: 12-859)(blg) (Entered: 06/09/2017)
06/08/2017	1126	ORDER: Status Hearing set for 10/12/2017 09:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 6/8/2017.(Reference: 12-859)(blg) (Entered: 06/09/2017)
07/03/2017	1127	TRANSCRIPT of Status Conference held on June 8, 2017 before Judge Lance M. Africk. Court Reporter/Recorder Toni Tusa, Telephone number 504-589-7776. Transcript may be viewed at the court public terminal or purchased through the Court Reporter/Recorder before the deadline for Release of Transcript Restriction. After that date it may be obtained through PACER. Parties have 21 days from the filing of this transcript to file with the

		Court a Redaction Request. Release of Transcript Restriction set for 10/2/2017. (Reference: 12-859)(rsg) (Entered: 07/03/2017)
07/10/2017	1128	July 1, 2017 Status Report by Gary D. Maynard and Marlin N. Gusman. (Reference: 12-859)(ajm) (Entered: 07/10/2017)
09/20/2017	1129	INITIAL REMEDIAL ACTION PLAN by Gary D. Maynard, Marlin N. Gusman. (Reference: 12-859)(blg) (Entered: 09/20/2017)
09/27/2017	1130	ORDER: Status Conference set for 10/9/2017 in the chambers of Judge Lance M Africk. The Court will meet with the Monitors and Compliance Director from 2:00 pm to 2:45 pm. The remaining parties will join the meeting at 2:45 pm. Signed by Judge Lance M Africk on 9/27/2017.(Reference: 12-859)(blg) (Entered: 09/27/2017)
09/27/2017	1131	ORDERED that the status conference presently scheduled on 10/12/2017 is CONTINUED,and shall be rescheduled at a future date and time to be determined by this Court. Signed by Judge Lance M Africk on 9/27/2017.(Reference: 12-859)(blg) (Entered: 09/27/2017)
10/06/2017	1132	ORDERED that the status conference currently scheduled for October 9, 2017, is CANCELLED. Signed by Judge Lance M Africk on 10/6/2017.(Reference: 12-859)(blg) (Entered: 10/06/2017)
10/10/2017	1133	ORDER: Status Conference set for 10/25/2017 07:30 AM before Judge Lance M Africk. The Court will meet with the available Monitors and Compliance Director from 7:30 am to 8:15 am. The remaining parties will join the meeting at 8:15 am. Signed by Judge Lance M Africk on 10/10/2017.(Reference: 12-859)(blg) (Entered: 10/10/2017)
10/25/2017	1134	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/25/2017. Parties shall comply as stated herein. (Reference: 12-859)(blg) (Entered: 10/25/2017)
10/31/2017	1135	ORDER: Status Conference set for 11/9/2017 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/31/2017.(Reference: 12-859)(blg) (Entered: 10/31/2017)
11/01/2017	1136	STATUS REPORT - Initial Remedial Action Plan <i>Filed by Gary D. Maynard and</i> by Marlin N. Gusman (Reference: 12-859)(Arcuri, Blake) Modified on 11/2/2017 (blg). (Entered: 11/01/2017)
11/07/2017	1137	ORDERED that the status conference presently scheduled 11/9/2017 is CANCELLED. Signed by Judge Lance M Africk on 11/7/2017.(Reference: 12-859)(blg) (Entered: 11/07/2017)

11/16/2017	1138	Minute Entry for proceedings held before Judge Lance M Africk: Conference held on 11/16/2017. Susan McCampbell is redesignated as the correctional practice/administrative monitor. The Court appoints Sheriff Margo Frasier as lead monitor. (Reference: 12-859)(blg) (Entered: 11/17/2017)
12/08/2017	1139	STATUS REPORT <i>on Action Plans for Medical and MH Compliance</i> by United States of America (Attachments: # 1 Appendix Action Plan Outlines)(Reference: 2:12cv859)(Dean, Kerry) (Entered: 12/08/2017)
12/29/2017	1140	STATUS REPORT: Initial Remedial Action Plan <i>by Compliance Director Gary Maynard and by Marlin N. Gusman</i> (Reference: 12-859)(Arcuri, Blake) Modified on 1/2/2018 (blg). (Entered: 12/29/2017)
01/05/2018	1141	ORDER: In-Court Status Hearing set for 1/29/2018 08:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 1/5/2018.(Reference: 12-859)(blg) (Entered: 01/05/2018)
01/05/2018	1142	ORDERED that, after the conclusion of the in-court status hearing with the parties scheduled for 1/29/2018, a conference will be held in the Court's chambers to discuss appointments to the monitoring team. Signed by Judge Lance M Africk on 1/5/2018.(Reference: 12-859)(blg) (Entered: 01/05/2018)
01/18/2018	1143	MONITORS' REPORT NO. 8. (Reference: 12-859)(blg) (Entered: 01/18/2018)
01/22/2018	1144	MOTION to Continue <i>Status Hearing</i> by United States of America. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 2:12-cv-00859)(Dean, Kerry) Modified on 1/22/2018 (blg). (Entered: 01/22/2018)
01/23/2018	1145	NOTICE by United States of America re 1144 MOTION to Continue <i>Status Hearing Withdrawal of Motion</i> . (Reference: 2:12-cv-00859)(Dean, Kerry) (Entered: 01/23/2018)
01/23/2018	1146	ORDER dismissing as moot 1144 Motion to Continue. Signed by Judge Lance M Africk on 1/23/2018. (Reference: 12-859)(blg) (Entered: 01/23/2018)
01/24/2018	1147	MOTION to Continue <i>deadline set forth in 1134 minute entry by Compliance Director Gary Maynard and by Marlin N. Gusman</i> . Motion(s) will be submitted on 2/21/2018. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission)(Reference:

		12-59)(Arcuri, Blake) Modified on 1/25/2018 (blg). (Entered: 01/24/2018)
01/24/2018	1148	EXPARTE/CONSENT MOTION to Amend/Correct Notice of Submission re 1147 MOTION to Continue <i>deadline set forth in 1134 minute entry by Compliance Director Gary Maynard and by Marlin N. Gusman.</i> (Attachments: # 1 Proposed Order, # 2 Proposed Pleading)(Reference: 12-859)(Arcuri, Blake) Modified on 1/25/2018 (blg). (Entered: 01/24/2018)
01/29/2018	1149	ORDER granting 1148 Motion to Amend/Correct Notice of Submission re 1147 MOTION to Continue. Signed by Judge Lance M Africk on 1/29/2018. (Reference: 12-859)(blg) (Entered: 01/29/2018)
01/29/2018	1150	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 1/29/2018. (Court Reporter Karen Ibos.) (Reference: 12-859)(blg) (Entered: 01/29/2018)
01/29/2018	1151	Minute Entry for proceedings held before Judge Lance M Africk: In Chambers Conference held on 1/29/2018. ORDERED that Darnley R. Hodge, Sr., presently the Correctional Practice Monitor, be appointed Acting Compliance Director, effective Monday, February 19, 2018. (Reference: 12-859)(blg) (Entered: 01/29/2018)
01/29/2018	1152	ORDER granting 1147 Motion to Continue; the deadline by which to submit outstanding policy drafts is CONTINUED until 2/8/2018. Signed by Judge Lance M Africk on 1/29/2018. (Reference: 12-859)(blg) (Entered: 01/29/2018)
02/05/2018	1153	EXPARTE/CONSENT MOTION to Withdraw Adam Swensek, Matthew Fraser and Christy Harowski as Attorney by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-00859)(Dietz, Rebecca) Modified on 2/5/2018 (blg). (Entered: 02/05/2018)
02/05/2018	1154	Correction of Docket Entry by Clerk re 1153 MOTION to Withdraw Adam Swensek, Matthew Fraser and Christy Harowski as Attorney ; Filing attorney should have selected 'Yes' at the question 'Is this an Exparte/Consent Motion Y/N?'. Exparte/Consent motions are not set for submission. Clerk has removed submission date. (Reference: 12-859)(blg) (Entered: 02/05/2018)
02/05/2018	1155	ORDER: Status Conference, in chambers, set for 2/28/2018 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 2/5/2018.(Reference: 12-859)(blg) (Entered: 02/05/2018)
02/08/2018	1156	ORDER granting 1153 Motion to Withdraw as Attorney. Attorney Adam J. Swensek; Matthew David Fraser and Christy C. Harowski

		terminated. Signed by Judge Lance M Africk on 1/8/2018. (Reference: 12-859)(blg) (Entered: 02/08/2018)
02/28/2018	1158	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 2/28/2018. ORDERED that the 3/1/2018 deadline to submit a 60-day report is SUSPENDED. The next 60-day report shall be due on 5/1/2018. FURTHER ORDERED: Status Conference set for 5/24/2018 07:30 AM before Judge Lance M Africk, in chambers. (Reference: 12-859)(blg) (Entered: 02/28/2018)
04/19/2018	1159	ORDERED that the status conference set for 5/24/2018 at 7:30 am is CANCELLED. Signed by Judge Lance M Africk on 4/18/2018.(Reference: 12-859)(blg) (Entered: 04/19/2018)
04/20/2018	1160	ORDER: Status Conference, in chambers, set for 6/12/2018 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 4/20/2018.(Reference: 12-859)(blg) (Entered: 04/20/2018)
04/20/2018	1161	ORDER: Status Hearing, in courtroom, set for 6/13/2018 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 4/20/2018.(Reference: 12-859)(blg) (Entered: 04/20/2018)
05/01/2018	1162	STATUS REPORT <i>of Independent Compliance Director Darnley Hodge</i> by Orleans Parish Sheriff's Office. (Attachments: # 1 Statement)(Reference: 12859)(Arcuri, Blake) Modified on 5/2/2018 (blg). (Entered: 05/01/2018)
06/12/2018	1163	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 6/12/2018. (Reference: 12-859)(blg) (Entered: 06/13/2018)
06/13/2018	1164	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 6/13/2018. (Court Reporter Sandra Minutillo.) (Reference: 12-859)(blg) (Entered: 06/13/2018)
06/15/2018	1165	EXPARTE/CONSENT MOTION to Substitute Attorney. Attorney Sunni LeBeouf, Corwin M. St. Raymond to be substituted in place of Rebecca H. Dietz, Richard F. Cortizas, Ewell Patrick Eagan by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Taplin, Cherrell) (Entered: 06/15/2018)
06/18/2018	1166	EXPARTE/CONSENT MOTION to Withdraw Sharon Brett, Jonathan M. Smith, and Corey M. Sanders as Attorney by United States of America. (Attachments: # 1 Proposed Order)(Reference: 00859)(Marks, Megan) (Entered: 06/18/2018)

06/19/2018	1167	ORDER granting 1165 Motion to Substitute Attorney. Added attorney Sunni Jones LeBeouf for New Orleans City. Attorney Ewell Patrick Eagan; Richard Felipe Cortizas and Rebecca H. Dietz terminated. Signed by Judge Lance M Africk on 6/19/2018. (Reference: 12-859)(blg) (Entered: 06/19/2018)
06/19/2018	1168	ORDER granting 1166 Motion to Withdraw as Attorney. Attorney Jonathan M. Smith; Sharon Brett and Corey M. Sanders terminated. Signed by Judge Lance M Africk on 6/19/2018. (Reference: 12-859)(blg) (Entered: 06/19/2018)
06/29/2018	1169	STATUS REPORT - <i>60 Day Update by Compliance Director Darnley Hodge</i> by Marlin N. Gusman (Reference: 12859)(Arcuri, Blake) (Entered: 06/29/2018)
07/27/2018	1170	MOTION to Clarify Stipulated Order by Darnley R. Hodge, Sr. Motion(s) will be submitted on 8/22/2018. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission)(Reference: 12-00859) Attorney M. Rebecca Cooper added to party Darnley R. Hodge, Sr(pty:mov).(Cooper, M.) Modified event and text on 7/27/2018 (sbs). (Entered: 07/27/2018)
07/31/2018	1171	ORDER re 1170 MOTION to Clarify 1082 Stipulated Order filed by Darnley R. Hodge, Sr.; ORDERED that any party intending to file an opposition to the motion shall do so by 8/7/2018. Signed by Judge Lance M Africk on 7/31/2018.(Reference: 12-859)(blg) (Entered: 07/31/2018)
07/31/2018	1172	Minute Entry for proceedings held before Judge Lance M Africk: Telephone Conference held on 7/31/2018. ORDERED that any party intending to file an opposition to Independent Jail Compliance Director Darnley R. Hodge, Sr.'s 1170 motion to clarify the Court's June 21, 2016 1082 stipulated order shall do so by 8/14/2018. (Reference: 12-859)(blg) (Entered: 08/01/2018)
08/10/2018	1173	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>Laura C. Rodrigue</i> by Marlin N. Gusman. (Attachments: # 1 Proposed Order)(Reference: 12859)(Arcuri, Blake) (Entered: 08/10/2018)
08/10/2018	1174	EXPARTE/CONSENT MOTION for Leave to File <i>Supplemental Memorandum in Support of Motion to Clarify</i> by Darnley R. Hodge, Sr. (Attachments: # 1 Proposed Pleading, # 2 Proposed Pleading Exhibit, # 3 Proposed Order)(Reference: 2:12-cv-859)(Cooper, M.) Modified text on 8/10/2018 (sbs). (Entered: 08/10/2018)

08/10/2018	1175	ORDER granting 1173 Motion to Enroll as Co-Counsel of Record for Attorney Laura C Rodrigue for Marlin N. Gusman. Signed by Judge Lance M Africk on 8/10/2018. (Reference: 12-859)(blg) (Entered: 08/10/2018)
08/13/2018	1176	ORDER granting 1174 Motion for Leave to File Supplemental Memorandum. Signed by Judge Lance M Africk on 8/10/18. (Reference: 12-859)(sbs) (Entered: 08/13/2018)
08/13/2018	1177	Supplemental Memorandum filed by Darnley R. Hodge, Sr, in Support of 1170 MOTION to Clarify Stipulated Order. (Attachments: # 1 Exhibit)(Reference: 12-859)(sbs) (Entered: 08/13/2018)
08/14/2018	1178	RESPONSE/MEMORANDUM in Opposition filed by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester re 1170 MOTION to Clarify Stipulated Order. (Reference: 2:12-cv-00859)(Washington, Emily) (Entered: 08/14/2018)
08/14/2018	1179	**DEFICIENT** RESPONSE/MEMORANDUM in Opposition filed by William D. Short re 1170 MOTION to Clarify Stipulated Order <i>or Alternatively William Short's Motion to Intervene For the Limited Purpose of Opposing the Motion</i> . (Attachments: # 1 Request for Oral Argument)(Reference: 2:12-cv-00859)(Vogeltanz, Kevin) Modified text on 8/15/2018 (sbs). (Entered: 08/14/2018)
08/14/2018	1180	RESPONSE/MEMORANDUM in Opposition filed by United States of America re 1170 MOTION to Clarify Stipulated Order. (Reference: 12-00859)(Marks, Megan) (Entered: 08/14/2018)
08/15/2018	1181	ORDER 1170 MOTION to Clarify Stipulated Order; ORDERED that Hodge shall file a reply to the plaintiffs' response by 8/24/2018. Signed by Judge Lance M Africk on 8/14/2018.(Reference: 12-859)(blg) (Entered: 08/15/2018)
08/20/2018	1182	EXPARTE/CONSENT MOTION for Leave to File <i>Reply Memorandum in Support of Motion to Clarify Stipulated Order</i> , MOTION for Leave to File Excess Pages by Darnley R. Hodge, Sr. (Attachments: # 1 Proposed Pleading, # 2 Proposed Order)(Reference: 12-859)(Paul, Matthew) (Entered: 08/20/2018)
08/21/2018	1183	ORDER granting 1182 Motion for Leave to File Reply in Excess Pages. Signed by Judge Lance M Africk on 8/20/2018. (Reference: 12-859)(blg) (Entered: 08/21/2018)

08/21/2018	1184	REPLY to Response to Motion filed by Darnley R. Hodge, Sr re 1170 MOTION to Clarify Stipulated Order. (Reference: 12-859)(blg) (Entered: 08/21/2018)
08/21/2018	1185	MOTION to Intervene by William D. Short. Motion(s) will be submitted on 9/5/2018. (Attachments: # 1 Memorandum in Support, # 2 Notice of Submission, # 3 Proposed Pleading)(Reference: 2:12-cv-00859)Attorney Kevin S. Vogeltanz added to party William D. Short(pty:mov).(Vogeltanz, Kevin) Modified text on 8/22/2018 (sbs). Modified on 8/22/2018 (clc). (Entered: 08/21/2018)
08/21/2018	1186	EXPARTE/CONSENT MOTION to Expedite <i>Hearing on William Short's Motion for Leave to Intervene</i> by William D. Short. (Attachments: # 1 Proposed Order)(Reference: 2:12-cv-00859)(Vogeltanz, Kevin) Modified on 8/22/2018 (clc). (Entered: 08/21/2018)
08/22/2018	1187	Correction of Docket Entry by Clerk re 1185 MOTION to Intervene , 1186 MOTION to Expedite <i>Hearing on William Short's Motion for Leave to Intervene</i> . ** This motion will be decided by the District Judge. Clerktook corrective action.** (Reference: 12-859)(clc) (Entered: 08/22/2018)
08/29/2018	1188	MONITORS' REPORT NO. 9. (Reference: 12-859)(blg) (Entered: 08/29/2018)
08/29/2018	1189	EXPARTE/CONSENT MOTION for Leave to File <i>Opposition to Short's Motion for Leave to Intervene (Doc. 1185)</i> by Darnley R. Hodge, Sr. (Attachments: # 1 Proposed Pleading, # 2 Proposed Order)(Reference: 12-859)(Cooper, M.) Modified text on 8/30/2018 (sbs). (Entered: 08/29/2018)
08/30/2018	1190	ORDER granting 1189 Motion for Leave to File untimely opposition. Signed by Judge Lance M Africk on 08/30/2018. (Reference: 12-859)(am) (Entered: 08/30/2018)
08/30/2018	1191	RESPONSE/MEMORANDUM in Opposition filed by Darnley R. Hodge, Sr re 1185 MOTION to Intervene . (Reference: 12-859)(am) (Entered: 08/30/2018)
09/04/2018	1192	EXPARTE/CONSENT MOTION for Leave to File <i>Reply Memorandum in Support of His Motion for Leave to Intervene</i> by William D. Short. (Attachments: # 1 Proposed Order, # 2 Proposed Pleading)(Reference: 12-00859)(Vogeltanz, Kevin) Modified text on 9/4/18 (sbs). (Entered: 09/04/2018)

09/05/2018	1193	ORDER granting 1192 Motion for Leave to File Reply. Signed by Judge Lance M Africk on 9/5/18. (Reference: 12-859)(sbs) (Entered: 09/05/2018)
09/05/2018	1194	REPLY to Response to Motion filed by William D. Short re 1185 MOTION to Intervene. (Reference: 12-859)(sbs) (Entered: 09/05/2018)
09/06/2018	1195	ORDER denying 1186 Motion to Expedite. Signed by Judge Lance M Africk on 9/5/2018. (Reference: 12-859)(blg) (Entered: 09/06/2018)
09/06/2018	1196	ORDER REFERRING MOTION: 1170 MOTION to Clarify Stipulated Order filed by Darnley R. Hodge, Sr. Motion(s) referred to Michael North.. Signed by Judge Lance M Africk on 9/5/2018.(Reference: 12-859)(blg) (Entered: 09/06/2018)
09/12/2018	1197	STATUS REPORT by Darnley R. Hodge, Sr (Reference: 12-859)(Arcuri, Blake) (Entered: 09/12/2018)
09/24/2018	1198	ORDER - Pursuant to this Court's June 21, 2016 stipulated order relative to the appointment of an Independent Jail Compliance Director, IT IS ORDERED that on or before October 2, 2018 the plaintiff class, the U.S. Department of Justice, and the City of New Orleans shall jointly provide the Orleans Parish Sheriff with their nomination(s) of the person(s) to be appointed Compliance Director. IT IS FURTHER ORDERED that should the parties be unable to agree on the nomination(s) to be submitted to the Orleans Parish Sheriff by said date, the parties shall immediately schedule a status conference before this Court. Signed by Judge Lance M Africk on 9/24/2018.(Reference: 12-859)(cg) (Entered: 09/24/2018)
09/28/2018	1199	REPORT AND RECOMMENDATIONS re 1170 MOTION to Clarify Stipulated Order filed by Darnley R. Hodge, Sr. It is recommended that the Motion to Clarify Stipulated Order be denied. Objections to R&R due by 10/12/2018. Signed by Magistrate Judge Michael North on 9/28/2018. (NEF: Sect I)(Reference: 12-0859)(caa) (Entered: 09/28/2018)
10/02/2018	1200	ORDER: Status Conference set for 10/3/2018 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/2/2018.(Reference: 12-859)(blg) (Entered: 10/02/2018)
10/03/2018	1201	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 10/3/2018. ORDERED that Sheriff Gusman shall inform the Court in writing whether he agrees to the parties' nomination for Independent Jail Compliance Director by no later than 10/5/2018. (Reference: 12-859)(blg) (Entered: 10/03/2018)

10/12/2018	1202	ORDERED that Darnley R. Hodge, Sr. is appointed the Independent Jail Compliance Director pursuant to the previously entered June 21, 2016 stipulated order. Signed by Judge Lance M Africk on 10/12/2018.(Reference: 12-859)(blg) (Entered: 10/12/2018)
10/15/2018	1203	ORDER ADOPTING REPORT AND RECOMMENDATIONS 1199 ; denying 1170 MOTION to Clarify Stipulated Order filed by Darnley R. Hodge, Sr. Signed by Judge Lance M Africk on 10/15/2018.(Reference: 12-859)(blg) (Entered: 10/15/2018)
10/15/2018	1204	ORDER dismissing as moot 1185 Motion to Intervene. Signed by Judge Lance M Africk on 10/15/2018. (Reference: 12-859)(blg) (Entered: 10/15/2018)
10/22/2018	1205	ORDER: In-Court Status Conference set for 1/17/2019 08:00 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 10/19/2018.(Reference: 12-859)(blg) (Entered: 10/22/2018)
11/26/2018	1206	EXPARTE/CONSENT MOTION to Withdraw Katie Schwartzmann as Attorney by Kent Anderson, Steven Dominick, Anthony Gioustavia, Jimmie Jenkins, Lashawn Jones, Greg Journee, Richard Lanford, Leonard Lewis, Euell Sylvester. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Schwartzmann, Katharine) (Entered: 11/26/2018)
11/27/2018	1207	Correction of Docket Entry by Clerk re 1206 MOTION to Withdraw Katie Schwartzmann as Attorney. **The title of the attached proposed order should not include the word 'Proposed' but only reflect 'Order' on the actual document.** (Reference: All Cases)(sbs) (Entered: 11/27/2018)
11/27/2018	1208	ORDER granting 1206 Motion to Withdraw as Attorney. Attorney Katharine Murphy Schwartzmann terminated. Signed by Judge Lance M Africk on 11/27/2018. (Reference: 12-859)(blg) (Entered: 11/27/2018)
12/04/2018	1209	STATUS REPORT <i>60 Day Report for November, 2018</i> by Darnley R. Hodge, Sr (Reference: 12-859)(Arcuri, Blake) Modified text on 12/4/2018 (sbs). (Entered: 12/04/2018)
12/10/2018	1210	EXPARTE/CONSENT MOTION to Substitute Attorney <i>Donesia D. Turner to be substituted in place of Cherrell S. Taplin</i> by New Orleans City. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Taplin, Cherrell) Modified text on 12/10/2018 (sbs). (Entered: 12/10/2018)

12/10/2018	1211	Correction of Docket Entry by Clerk re 1210 MOTION to Substitute Attorney <i>Donesia D. Turner to be substituted in place of Cherrell S. Taplin</i> . **Filing attorney should have selected 'Yes' at the question 'Is this an Exparte/Consent Motion Y/N?'. Exparte/Consent Motions are not set for submission. Clerk modified docket text to reflect 'Exparte' and removed submission date.** (Reference: 12-859)(sbs) (Entered: 12/10/2018)
12/11/2018	1212	ORDER granting 1210 Motion to Substitute Attorney. Added attorney Donesia Diane Turner for New Orleans City. Attorney Cherrell Simms Taplin terminated. Signed by Judge Lance M Africk on 12/10/18. (Reference: All Cases)(sbs) (Entered: 12/11/2018)
01/03/2019	1213	EXPARTE/CONSENT MOTION Requesting Status Conference to Address Mental Health Housing Needs by Darnley R. Hodge, Sr. (Attachments: # 1 Memorandum in Support, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Proposed Order)(Reference: 12-859)(Stanley, Richard) Modified event on 1/3/2019 (sbs). (Entered: 01/03/2019)
01/03/2019	1214	Correction of Docket Entry by Clerk re 1213 MOTION Requesting Status Conference to Address Mental Health Housing Needs. **Filing attorney selected incorrect event. Correct event is 'Motion for Miscellaneous Relief.' Clerk took corrective action by changing the event and modifying docket text.** (Reference: 12-859)(sbs) (Entered: 01/03/2019)
01/07/2019	1215	ORDER granting 1213 MOTION Requesting Status Conference to Address Mental Health Housing Needs filed by Darnley R. Hodge, Sr. Status Conference set for 1/25/2019 07:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 1/7/2019.(Reference: 12-859)(blg) (Entered: 01/07/2019)
01/09/2019	1216	MOTION to Stay <i>January 17 and 25 Status Conferences</i> by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Cowell, Laura) Modified on 1/9/2019 (blg). (Entered: 01/09/2019)
01/11/2019	1217	ORDERED that the status conference scheduled on 1/17/2019 at 8:00 A.M. is CANCELLED to be rescheduled by this Court at a later date. Signed by Judge Lance M Africk on 1/11/2018.(Reference: 12-859)(blg) (Entered: 01/11/2019)
01/11/2019	1218	ORDER re 1216 motion to stay: ORDERED that, in light of the Court's order on this date cancelling the January 17th status conference, the request as to the January 17th conference is DISMISSED AS MOOT. FURTHER ORDERED that the request as

		to the January 25th status conference is DENIED, reserving the United States' right to re-urge the motion closer to the January 25th conference. Signed by Judge Lance M Africk on 1/11/2019. (Reference: 12-859)(blg) (Entered: 01/11/2019)
01/22/2019	1219	MOTION to Stay <i>January 25, 2019 Status Conference</i> by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12-859)(Cowell, Laura) Modified text on 1/22/2019 (sbs). (Entered: 01/22/2019)
01/22/2019	1220	ORDER granting in part and denying in part 1219 Motion to Stay; United States Department of Justice attorneys are permitted to participate telephonically. Signed by Judge Lance M Africk on 1/22/2019. (Reference: 12-859)(blg) (Entered: 01/23/2019)
01/25/2019	1221	Minute Entry: Status Conference held on 1/25/2019. ORDERED that the City of New Orleans, in collaboration with the Independent Jail Compliance Director Darnley R. Hodge, Sr. and after consultation with the monitors, shall submit by 2/25/2019 a specific written proposal regarding a short-term solution to the mental health-related issues discussed at the conference and set forth in this order. FURTHER ORDERED that the City shall direct the architect chosen to design the permanent facility to begin the programming phase of the Phase III facility as soon as possible and to update the Court on the progress of those efforts at the next scheduled status conference. FURTHER ORDERED that an in-chambers status conference is set for 3/14/2019 07:30 AM before Judge Lance M Africk. (Reference: 12-859)(sbs) (Entered: 01/28/2019)
02/25/2019	1222	Response/Reply by New Orleans City to 1221 Order, Status Conference. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit)(Reference: 12-859)(Turner, Donesia) Modified on 2/26/2019 (blg). (Entered: 02/25/2019)
03/06/2019	1223	Letter to the Court by Darnley R. Hodge, Sr. re 1222 Response to 1221 Order, Status Conference. (Reference: 12-859)(blg) (Entered: 03/07/2019)
03/14/2019	1225	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 3/14/2019. ORDERED: in-chambers Status Conference set for 4/2/2019 07:30 AM before Judge Lance M Africk. (Reference: 12-859)(blg) (Entered: 03/15/2019)
03/15/2019	1224	STATUS REPORT by Darnley R. Hodge, Sr (Reference: 12-859)(Arcuri, Blake) Modified on 3/15/2019 (blg). (Entered: 03/15/2019)

03/18/2019	1226	MONITORS' REPORT NO. 10. (Reference: 12-859)(blg) (Entered: 03/18/2019)
03/18/2019	1227	ORDERED that the City immediately initiate the planning, design, procurement, and renovation of the temporary accommodations described in its Short-Term Plan and the attachments thereto, as stated herein. FURTHER ORDERED that the City and the Orleans Parish Sheriff's Office are directed to continue the programming phase of Phase III. FURTHER ORDERED that the parties are to work collaboratively to design and build a facility that provides for the constitutional treatment of the special populations, as stated herein. FURTHER ORDERED that, beginning on 4/18/2019 and continuing every 30 calendar days thereafter, the City shall timely submit a written statement to this Court advising it of the progress of the TDC renovation as well as any change in the projected date set forth in the City's response to the 1221 Court's 1/25/2019 order, as stated herein. Signed by Judge Lance M Africk on 3/18/2019.(Reference: 12-859)(blg) (Entered: 03/18/2019)
03/18/2019	1228	ORDER: Status Hearing set for 5/7/2019 08:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on 3/18/2019.(Reference: 12-859)(blg) (Entered: 03/18/2019)
03/27/2019	1229	ORDER: The Clerk is directed to file the attached correspondence into the record of this proceeding. Signed by Magistrate Judge Michael North on 3/27/19.(Reference: 3/27/19)(clc) (Entered: 03/27/2019)
04/01/2019	1230	ORDERED that the in-chambers status conference scheduled for 4/2/2019 at 7:30 A.M. is CANCELLED. Signed by Judge Lance M Africk on 4/1/2019.(Reference: 12-859)(blg) (Entered: 04/01/2019)
04/18/2019	1231	STATUS REPORT by New Orleans City (Reference: 12859)(LeBeouf, Sunni) (Entered: 04/18/2019)
04/22/2019	1232	NOTICE: Court accepts the resignation of Monitor Susan McCampbell, as stated herein. Signed by Judge Lance M Africk on 4/22/2019.(Reference: 12-859)(blg) (Entered: 04/22/2019)
05/07/2019	1233	Minute Entry for proceedings held before Judge Lance M Africk: Status Hearing held on 5/7/2019. (Court Reporter Jodi Simcox.) (Reference: 12-859)(blg) (Entered: 05/08/2019)
05/17/2019	1234	STATUS REPORT by New Orleans City (Attachments: # 1 Exhibit)(Reference: 12-00859)(Turner, Donesia) (Entered: 05/17/2019)

05/20/2019	1235	Correction of Docket Entry by Clerk re 1234 Status Report. **Name of attorney who electronically filed this document does not match name of signatory attorney on pleading. The user log-in and password serve as the required signature for purposes of Rule 11 of the FRCP. No further action is necessary.** (Reference: 12-859)(sbs) (Entered: 05/20/2019)
06/05/2019	1236	ORDER - A status conference shall be held in chambers on 8/21/2019 at 7:30 A.M. Signed by Judge Lance M Africk on 6/5/2019.(Reference: 12-859)(sbs) (Entered: 06/05/2019)
06/18/2019	1237	**FILED IN ERROR. SEE R. DOC. 1238** STATUS REPORT by New Orleans City (Reference: 13-324)(Turner, Donesia) Modified text on 6/19/2019 (sbs). (Entered: 06/18/2019)
06/18/2019	1238	STATUS REPORT by New Orleans City (Reference: 13-324)(Turner, Donesia) (Entered: 06/18/2019)
06/19/2019	1239	Correction of Docket Entry by Clerk re 1237 Status Report. **Duplicate entry of R. Doc. 1238. Document marked 'Filed in Error' and will be noted as such.** (Reference: All Cases)(sbs) (Entered: 06/19/2019)
07/16/2019	1240	EXPARTE/CONSENT MOTION to Substitute Attorney. Attorney Bryan C. Reuter to be substituted in place of M. Rebecca Cooper by Darnley R. Hodge, Sr. (Attachments: # 1 Proposed Order)(Reference: 2:12-cv-859)(Cooper, M.) (Entered: 07/16/2019)
07/17/2019	1241	ORDER granting 1240 Motion to Substitute Attorney. Added attorney Bryan C. Reuter for Darnley R. Hodge, Sr. Attorney M. Rebecca Cooper terminated. Signed by Judge Lance M Africk on July 16, 2019. (Reference: all cases)(mp) (Entered: 07/17/2019)
07/18/2019	1242	STATUS REPORT by Darnley R. Hodge, Sr (Reference: 12-859)(Matthews, Freeman) Modified txt on 7/19/2019 (mp). (Entered: 07/18/2019)
07/18/2019	1243	STATUS REPORT by New Orleans City (Reference: 12-00859)(LeBeouf, Sunni) (Entered: 07/18/2019)
08/14/2019	1244	STATUS REPORT by New Orleans City (Reference: 12-00859)(LeBeouf, Sunni) Modified filer on 8/14/2019 (mp). (Entered: 08/14/2019)
08/14/2019	1245	Correction of Docket Entry by Clerk re 1244 Status Report. Filing attorney incorrectly selected 'All Defendants' as a filers. Correct filer

		is New Orleans City. Clerk took corrective action. (mp) (Entered: 08/14/2019)
08/15/2019	1246	EXPARTE/CONSENT MOTION to Enroll as Counsel of Record <i>George Eppsteiner</i> by United States of America. (Attachments: # 1 Proposed Order Enrolling George Eppsteiner as Counsel of Record)(Reference: 12cv859)(Cowall, Laura) (Entered: 08/15/2019)
08/19/2019	1247	ORDER granting 1246 Motion to Enroll as Counsel of Record for Attorney George E. Eppsteiner for United States of America. Signed by Judge Lance M Africk on 8/19/19. (Reference: 12-859)(ko) (Entered: 08/19/2019)
08/21/2019	1248	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference held on 8/21/2019. (Reference: 12-859)(mp) (Entered: 08/21/2019)
09/18/2019	1249	STATUS REPORT by New Orleans City (Reference: 12-00859)(LeBeouf, Sunni) (Entered: 09/18/2019)
09/24/2019	1250	EXPARTE/CONSENT MOTION to Withdraw Megan Marks as Attorney by United States of America. (Attachments: # 1 Proposed Order)(Reference: 12cv859)(Cowall, Laura) (Entered: 09/24/2019)
09/25/2019	1251	ORDER granting 1250 Motion to Withdraw as Attorney. Attorney Megan R Marks terminated. Signed by Judge Lance M Africk on 9/25/19. (Reference: 12-859)(ko) (Entered: 09/25/2019)
10/18/2019	1252	STATUS REPORT by New Orleans City (Reference: 00859)(LeBeouf, Sunni) (Entered: 10/18/2019)
11/19/2019	1253	STATUS REPORT by New Orleans City (Reference: 12-859)(LeBeouf, Sunni) (Entered: 11/19/2019)
11/20/2019	1254	Correction of Docket Entry by Clerk re 1253 Status Report. Document's signature line is either incomplete or blank. All future documents must reflect either an original signature or an electronic signature of the filing attorney following the format 's/ (attorney name)'. No further action is necessary. (Reference: 12-859)(mp) (Entered: 11/20/2019)
11/26/2019	1255	STATUS REPORT - <i>60 Day Report for November, 2019</i> , by Darnley R. Hodge, Sr (Reference: 12859)(Arcuri, Blake) (Entered: 11/26/2019)

12/18/2019	1256	STATUS REPORT by New Orleans City (Reference: 12-859)(LeBeouf, Sunni) (Entered: 12/18/2019)
01/17/2020	1257	STATUS REPORT by Darnley R. Hodge, Sr (Reference: 12-859)(Arcuri, Blake) (Entered: 01/17/2020)
01/17/2020	1258	STATUS REPORT by New Orleans City (Reference: 12-859)(LeBeouf, Sunni) (Entered: 01/17/2020)
01/22/2020	1259	MONITORS' REPORT NO. 11. (Reference: 12-859)(blg) (Entered: 01/22/2020)
02/05/2020	1260	ORDER: IT IS ORDERED that an in-chambers Status Conference is set for 3/3/2020 at 8:30 AM before Judge Lance M Africk. Signed by Judge Lance M Africk on February 5, 2020.(Reference: 12-859)(mp) (Entered: 02/05/2020)
02/21/2020	1261	STATUS REPORT by New Orleans City (Reference: 1227)(LeBeouf, Sunni) (Entered: 02/21/2020)
03/03/2020	1262	Minute Entry for proceedings held before Judge Lance M Africk: In Chambers Conference held on 3/3/2020. (Reference: 12-859)(blg) (Entered: 03/04/2020)
03/10/2020	1263	MOTION for Status Conference by Marlin N. Gusman(Sheriff, Orleans Parish). Motion(s) will be submitted on 4/1/2020. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission)(Reference: 12-00859)(Williams, James) Modified text on 3/10/2020 (mp). (Entered: 03/10/2020)
03/11/2020	1264	ORDER: IT IS ORDERED that the 1263 MOTION for Status Conference is GRANTED. A status conference shall be held by telephone on MARCH 24, 2020 at 8:45 A.M. with all parties participating. Signed by Judge Lance M Africk on March 10, 2020.(Reference: 12-859)(mp) (Entered: 03/11/2020)
03/18/2020	1265	ORDER: IT IS ORDERED that the telephone status conference presently set for March 24, 2020 at 8:45 AM is still going forward. The call-in number and access code provided herein. Signed by Judge Lance M Africk on March 18, 2020.(Reference: 12-859)(mp) (Entered: 03/18/2020)
03/18/2020	1266	STATUS REPORT by New Orleans City (Reference: 12-859)(LeBeouf, Sunni) (Entered: 03/18/2020)
03/24/2020	1267	Minute Entry for proceedings held before Judge Lance M Africk: Status Conference by telephone held on 3/24/2020. IT IS ORDERED

		that Gusman shall file his motion to terminate the Compliance Directorship by APRIL 24, 2020. After Gusman's motion is filed, the Court will determine a reasonable time period within which the parties shall respond. (Reference: 12-589)(mp) (Entered: 03/24/2020)
04/17/2020	1268	STATUS REPORT by New Orleans City (Reference: 12-00859)(LeBeouf, Sunni) (Entered: 04/17/2020)
04/22/2020	1269	DEFICIENT: EXPARTE/CONSENT MOTION for Extension of Time to File by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Williams, James) Modified on 4/23/2020 (mp). (Entered: 04/22/2020)
04/23/2020	1270	EXPARTE/CONSENT MOTION for Extension of Time to File by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Memorandum in Support, # 2 Proposed Order)(Reference: 12-859)(Williams, James) (Entered: 04/23/2020)
04/24/2020	1271	ORDER: IT IS ORDERED that the 1270 Motion for Extension of Time to File a Motion to Terminate the Compliance Directorship is GRANTED, and that Gusman shall file his motion to terminate the Compliance Directorship by MAY 25, 2020. Signed by Judge Lance M Africk on April 24, 2020. (Reference: 12-859)(mp) (Entered: 04/24/2020)
05/26/2020	1272	EXPARTE/CONSENT MOTION for Leave to File Excess Pages by Marlin N. Gusman(Sheriff, Orleans Parish). (Attachments: # 1 Proposed Pleading, # 2 Proposed Pleading, # 3 proposed ex 1, # 4 proposed ex 2, # 5 proposed ex 3, # 6 proposed ex 4, # 7 proposed ex 5, # 8 proposed ex 6, # 9 proposed notice of submission, # 10 proposed order re terminate, # 11 propose order re excess)(Reference: 12-859)(Williams, James) (Entered: 05/26/2020)
05/27/2020	1273	ORDER: IT IS ORDERED that the 1272 Motion for Leave to File Excess Pages is GRANTED. Signed by Judge Lance M Africk on May 27, 2020. (Reference: 12-859)(mp) (Entered: 05/27/2020)
05/27/2020	1274	MOTION to Terminate Consent Decree and to Terminate the Stipulated Order for Appointment of Independent Jail Compliance Director by Marlin N. Gusman. Motion(s) will be submitted on 6/24/2020. (Attachments: # 1 Memorandum in Support, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Exhibit 5, # 7 Exhibit 6, # 8 Notice of Submission, # 9 Proposed Order)(Reference: 12-859)(mp) (Entered: 05/27/2020)

05/28/2020	1275	ORDER: IT IS ORDERED that any response to the 1274 MOTION to Terminate Consent Decree and the Stipulated Order for Appointment of Independent Jail Compliance Director filed by Marlin N. Gusman shall be filed by JUNE 17, 2020. Signed by Judge Lance M Africk on May 28, 2020.(Reference: 12-859)(mp) (Entered: 05/28/2020)
05/31/2020	1276	STATUS REPORT by New Orleans City (Reference: 12-859)(LeBeouf, Sunni) (Entered: 05/31/2020)
06/05/2020	1277	MOTION for Extension of Time to File Response/Reply re 1274 MOTION to Terminate Consent Decree and to Terminate the Stipulated Order for Appointment of Independent Jail Compliance Director and REQUEST for Status Conference by United States of America, All Plaintiffs. Motion(s) will be submitted on 6/24/2020. (Attachments: # 1 Memorandum in Support, # 2 Proposed Order, # 3 Notice of Submission)(Reference: 2:12-cv-00859)(Eppsteiner, George) Modified text on 6/5/2020 (mp). (Entered: 06/05/2020)
06/08/2020	1278	ORDER: IT IS ORDERED that the 1277 Motion for Status Conference is GRANTED. A video conference will be held on JUNE 10, 2020 at 9:30 A.M. with all parties participating. Signed by Judge Lance M Africk on June 8, 2020.(Reference: 12-859)(mp) (Entered: 06/08/2020)
06/10/2020	1279	STATUS REPORT (<i>UPDATED</i>) by New Orleans City (Reference: 12-00859)(LeBeouf, Sunni) (Entered: 06/10/2020)
06/10/2020	1280	MINUTE ORDER for proceedings held before Judge Lance M Africk: Status Conference held on 6/10/2020. IT IS ORDERED that the U.S. Department of Justice and counsel for plaintiffs shall respond to the 1274 Motion to Terminate the Stipulated Order for Appointment of the Independent Jail Compliance Director on or before JULY 13, 2020. IT IS FURTHER ORDERED that Sheriff Marlin Gusman's 1274 Motion to Terminate the Consent Judgment is DISMISSED WITHOUT PREJUDICE, reserving Sheriff Marlin Gusman's right to re-urge such motion at a later date. Signed by Judge Lance M Africk. (Reference: 12-859)(mp) (Entered: 06/11/2020)