

IN THE UNITED STATES DISTRICT COURT
FOR THE ~~SOUTHERN~~ DISTRICT OF OHIO
EASTERN DIVISION

UNITED STATES OF AMERICA, by
Ramsay Clark, Attorney General,
Plaintiff,

v.

INTERNATIONAL BROTHERHOOD OF
ELECTRICAL WORKERS, LOCAL NO. 38;
ELECTRICAL JOINT APPRENTICESHIP
AND TRAINING COMMITTEE,
Defendants.

CIVIL ACTION
NO. C 67-875

NOTICE TO TAKE
DEPOSITION UPON
ORAL EXAMINATION

TO: Thurlow Smeot, Esquire
55 Public Square - Room 2141
Cleveland, Ohio 44113

PLEASE TAKE NOTICE that at 10 a.m. on the 10th
day of April, 1968, at the office of the United States
Attorney, Old Federal Building, Cleveland, Ohio, 44114,
the United States will take the deposition of George M.
Chapple, 10716 South Highland Avenue, Cleveland, Ohio,
44125, upon oral examination pursuant to the Federal
Rules of Civil Procedure. The oral examination will
continue from day to day until completed. You are
invited to attend and cross examine.

ROBERT J. NOTARONI
Assistant United States Attorney

OWEN M. FISS
Attorney
Department of Justice

CMF

CERTIFICATE OF SERVICE

This is to certify that a copy of the foregoing notice of the United States has been mailed to Tharlow Snoot, Esquire, 55 Public Square - Room 2141, Cleveland, Ohio, 44113, by placing a copy of the same in the United States mail, postage prepaid, on the 26th day of March, 1968.

OWEN H. FISS
Attorney
Department of Justice
Washington, D. C. 20530