

ADRMOP,CLOSED,ProSe,RELATE

**U.S. District Court  
California Northern District (San Francisco)  
CIVIL DOCKET FOR CASE #: 3:17-cv-00574-WHO**

County of Santa Clara v. Donald J. Trump et al  
Assigned to: Judge William H. Orrick  
Referred to: Magistrate Judge Nathanael M. Cousins  
Relate Case Cases: 3:17-cv-00485-WHO  
3:17-cv-01535-WHO

Case in other court: 17-16887  
Cause: 28:2201 Declaratory Judgement

**Plaintiff**

**County of Santa Clara**

Date Filed: 02/03/2017  
Date Terminated: 11/22/2017  
Jury Demand: None  
Nature of Suit: 890 Other Statutory  
Actions  
Jurisdiction: U.S. Government Defendant

represented by **Jennifer Lee Taylor**  
Morrison & Foerster LLP  
425 Market St.  
San Francisco, CA 94105-2482  
(415) 268-7000  
Email: [JLeeTaylor@mofo.com](mailto:JLeeTaylor@mofo.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**John Watkins Kecker**  
Keker Van Nest & Peters LLP  
633 Battery Street  
San Francisco, CA 94111-1809  
415/391-5400  
Fax: 415-397-7188  
Email: [jkecker@keker.com](mailto:jkecker@keker.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Adriana Lee Benedict**  
Office of the County Counsel  
70 West Hedding Street  
East Wing, 9th Floor  
San Jose, CA 95110  
408-299-5900  
Fax: 408-292-7240  
Email: [adriana.benedict@cco.sccgov.org](mailto:adriana.benedict@cco.sccgov.org)  
**TERMINATED: 11/29/2018**

**Cody Shawn Harris**  
Keker and Van Nest LLP  
633 Battery Street  
San Francisco, CA 94111-1809  
415-391-5400  
Fax: 415-397-7188  
Email: [charris@keker.com](mailto:charris@keker.com)  
**ATTORNEY TO BE NOTICED**

**Daniel Edward Purcell**  
Keker Van Nest & Peters LLP  
633 Battery Street  
San Francisco, CA 94111-1809  
415-391-5400  
Fax: 415-397-7188  
Email: [dpurcell@keker.com](mailto:dpurcell@keker.com)  
**ATTORNEY TO BE NOTICED**

**Danielle Luce Goldstein**

Office of the Los Angeles City Attorney  
200 North Spring Street  
14th Floor  
Los Angeles, CA 90012  
213.978.1868  
Fax: 213.978.2286  
Email: [danielle.goldstein@lacity.org](mailto:danielle.goldstein@lacity.org)  
*TERMINATED: 05/03/2019*

**Edward Andrew Bayley**  
Keker, Van Nest & Peters LLP  
633 Battery Street  
San Francisco, CA 94111-1809  
415-391-5400  
Fax: 415-397-7188  
Email: [ebayley@keker.com](mailto:ebayley@keker.com)  
*ATTORNEY TO BE NOTICED*

**Greta Suzanne Hansen**  
Office of the County Counsel, Santa Clara  
County  
70 West Hedding Street  
9th Floor, East Wing  
San Jose, Ca 95110  
United Sta  
408-299-5930  
Fax: 408-292-7240  
Email: [greta.hansen@cco.sccgov.org](mailto:greta.hansen@cco.sccgov.org)  
*ATTORNEY TO BE NOTICED*

**James Robyzad Williams**  
Santa Clara County Counsel's Office  
70 W. Hedding Street  
9th Floor, East Wing  
San Jose, CA 95110  
408-299-6936  
Fax: 408-292-7240  
Email: [james.williams@cco.sccgov.org](mailto:james.williams@cco.sccgov.org)  
*ATTORNEY TO BE NOTICED*

**Julia Blau Spiegel**  
Santa Clara County Counsel's Office  
70 West Hedding Street  
East Wing, 9th Floor  
San Jose, CA 95110  
United Sta  
650-740-6621  
Fax: 6507406621  
Email: [julia.spiegel@cco.sccgov.org](mailto:julia.spiegel@cco.sccgov.org)  
*ATTORNEY TO BE NOTICED*

**Julie Wilensky**  
Office of the County Counsel  
County of Santa Clara  
70 West Hedding Street  
San Jose, CA 95110  
408-299-5900  
Email: [julie.wilensky@cco.sccgov.org](mailto:julie.wilensky@cco.sccgov.org)  
*TERMINATED: 11/29/2018*

**Kavita Kandala Narayan**  
Office of the County Counsel, County of  
Santa Clara  
70 West Hedding Street  
East Wing, 9th Floor

San Jose, CA 95051  
408-299-5900  
Fax: 408-292-7240  
Email: [Kavita.Narayan@cco.sccgov.org](mailto:Kavita.Narayan@cco.sccgov.org)  
*ATTORNEY TO BE NOTICED*

**Lawrence Javier Serrano**  
Office of the County Counsel  
70 West Hedding Street  
East Wing  
9th Floor  
San Jose, CA 95110  
408-299-5900  
Email: [Javier.Serrano@cco.sccgov.org](mailto:Javier.Serrano@cco.sccgov.org)  
*ATTORNEY TO BE NOTICED*

**Nicholas Samuel Goldberg**  
Keker, Van Nest & Peters LLP  
633 Battery Street  
San Francisco, CA 94111  
415-391-5400  
Fax: 415-397-7188  
Email: [ngoldberg@keker.com](mailto:ngoldberg@keker.com)  
*ATTORNEY TO BE NOTICED*

**Robert Addy Van Nest**  
Keker, Van Nest & Peters LLP  
633 Battery Street  
San Francisco, CA 94111-1809  
415-391-5400  
Fax: 415-397-7188  
Email: [rvannest@keker.com](mailto:rvannest@keker.com)  
*ATTORNEY TO BE NOTICED*

V.

**Intervenor Pla**

**Young Women's Christian Association  
of Silicon Valley**

represented by **Catherine Eugenia Moreno**  
Wilson Sonsini Goodrich & Rosati  
A Professional Corporation  
650 Page Mill Road  
Palo Alto, CA 94304-1050  
650-493-9300  
Fax: 650-565-5100  
Email: [cmoreno@wsgr.com](mailto:cmoreno@wsgr.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**William S. Freeman**  
ACLU Foundation of Northern California  
39 Drumm St.  
San Francisco, CA 94111  
415 621-2493  
Fax: 415 255-1478  
Email: [wfreeman@aclunc.org](mailto:wfreeman@aclunc.org)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Andre Ivan Segura**  
ACLU Foundation of Northern California,  
Inc.  
39 Drumm Street  
San Francisco, CA 94117  
415-621-2493

Fax: 415-255-8437  
Email: [asegura@aclu.org](mailto:asegura@aclu.org)  
*ATTORNEY TO BE NOTICED*

**Angelica Salceda**  
ACLU of Northern California  
POB 188  
Fresno, CA 93707  
559-554-2994  
Fax: (415) 255-8437  
Email: [asalceda@aclunc.org](mailto:asalceda@aclunc.org)  
*ATTORNEY TO BE NOTICED*

**Ava R Miller**  
Wilson Sonsini Goodrich Rosati PC  
650 Page Mill Road  
Palo Alto, CA 94306  
650 493-9300  
Fax: 650 565-5100  
Email: [armiller@wsgr.com](mailto:armiller@wsgr.com)  
*ATTORNEY TO BE NOTICED*

**Cody H. Wofsy**  
ACLU Immigrants' Rights Project  
39 Drumm Street  
San Francisco, CA 94111  
415-343-0785  
Fax: 415-395-0950  
Email: [cwofsy@aclu.org](mailto:cwofsy@aclu.org)  
*ATTORNEY TO BE NOTICED*

**John David Loy**  
ACLU of San Diego  
P.O. Box 87131  
San Diego, CA 92138-7131  
(619) 232-2121 x230  
Email: [davidloy@aclusandiego.org](mailto:davidloy@aclusandiego.org)  
*ATTORNEY TO BE NOTICED*

**Julia Harumi Mass**  
American Civil Liberties Union of  
Northern California, Inc.  
39 Drumm Street  
San Francisco, CA 94111  
415-621-2493  
Fax: 415-255-8437  
Email: [jmass@aclunc.org](mailto:jmass@aclunc.org)  
*ATTORNEY TO BE NOTICED*

**Lauren Gallo White**  
Wilson Sonsini Goodrich and Rosati, PC  
650 Page Mill Road  
Palo Alto, CA 94306-1050  
650-493-9300  
Fax: 650-565-5100  
Email: [lwhite@wsgr.com](mailto:lwhite@wsgr.com)  
*ATTORNEY TO BE NOTICED*

**Michael Roland Petrocelli**  
Wilson Sonsini Goodrich & Rosati  
650 Page Mill Road  
Palo Alto, CA 94304-1050  
650-493-9300  
Fax: 650-565-5100  
Email: [mpetrocelli@wsgr.com](mailto:mpetrocelli@wsgr.com)

ATTORNEY TO BE NOTICED

**Omar C. Jadwat**

ACLU Foundation Immigrants' Rights  
Project

125 Broad Street, 18th Floor

New York, NY 10004

(212) 549-2620

Fax: (212) 549-2654

Email: [ojadwat@aclu.org](mailto:ojadwat@aclu.org)

ATTORNEY TO BE NOTICED

**Ralitza S. Dineva**

Wilson Sonsini Goodrich and Rosati PC

650 Page Mill Road

Palo Alto, CA 94306

650-493-9300

Fax: 650-565-5100

Email: [rdineva@wsgr.com](mailto:rdineva@wsgr.com)

ATTORNEY TO BE NOTICED

**Spencer Elijah Wittmann Amdur**

ACLU Immigrants' Rights Project

125 Broad Street, 18th Floor

New York, NY 10004

(212) 549-2572

Email: [samdur@aclu.org](mailto:samdur@aclu.org)

PRO HAC VICE

ATTORNEY TO BE NOTICED

V.

**Defendant**

**Donald J. Trump**

*President of the United States of America*

represented by

**Daniel D. Mauler**

U.S. Department of Justice

Civil Division – Federal Programs Branch

20 Massachusetts Ave, NW

Room 6141

Washington, DC 20530

202-616-0773

Email: [dan.mauler@usdoj.gov](mailto:dan.mauler@usdoj.gov)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**W. Scott Simpson**

U.S. Department of Justice, Civil Division

318 South Sixth Street, Room 244

Springfield, IL 62701

202-514-3495

Email: [scott.simpson@usdoj.gov](mailto:scott.simpson@usdoj.gov)

TERMINATED: 04/25/2019

LEAD ATTORNEY

**Defendant**

**John F. Kelly**

*in his official capacity as Secretary of the  
United States Department of Homeland  
Security*

represented by

**Daniel D. Mauler**

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**W. Scott Simpson**

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

**Defendant**

**Dana J. Boente**  
*in his official capacity as Acting Attorney  
General of the United States*

represented by **Daniel D. Mauler**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**W. Scott Simpson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Mark Sandy**  
*in his official capacity as Acting Director  
of the Office of Management and Budget*

represented by **Daniel D. Mauler**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**W. Scott Simpson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Attorney General Jefferson B. Sessions**

represented by **Daniel D. Mauler**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**W. Scott Simpson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Director, OMB Mick Mulvaney**

represented by **Daniel D. Mauler**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**W. Scott Simpson**  
(See above for address)  
**TERMINATED: 04/25/2019**  
**LEAD ATTORNEY**

**Defendant**

**Elaine C. Duke**

represented by **Daniel D. Mauler**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**W. Scott Simpson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Kirstjen Nielsen**

represented by **Daniel D. Mauler**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Kevin K. McAleenan**

represented by **Daniel D. Mauler**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**W. Scott Simpson**  
(See above for address)  
*TERMINATED: 04/25/2019*  
*LEAD ATTORNEY*

**Defendant**

**William P. Barr**

represented by **Daniel D. Mauler**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**W. Scott Simpson**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

V.

**Intervenor Dft**

**Kuang-Bao P. Ou-Young**

represented by **Kuang-Bao P. Ou-Young**  
1362 Wright Avenue  
Sunnyvale, CA 94087  
408-736-7793  
PRO SE

**Amicus**

**Service Employees International Union**

represented by **Claire P. Prestel**  
SEIU  
1800 Massachusetts Ave. NW  
Ste 600  
Washington, DC 20036  
230-730-7468  
Email: [claire.prestel@seiu.org](mailto:claire.prestel@seiu.org)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Deborah Smith**  
Service Employees International Union  
1800 Massachusetts Avenue NW  
Washington, DC 20036  
202 730-7468  
Fax: 202 429-5565  
*ATTORNEY TO BE NOTICED*

**Leo Gertner**  
Service Employees International Union  
1800 Massachusetts Avenue NW  
Washington, DC 20036  
202 730-7468  
Fax: 202 429-5565  
*ATTORNEY TO BE NOTICED*

**Nicole Gina Berner**  
Service Employees International Union  
1800 Massachusetts Avenue NW

Washington, DC 20036  
202 730-7468  
Fax: 202 429-5565  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Unite Here Local 19**

represented by **Claire P. Prestel**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Deborah Smith**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Leo Gertner**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Nicole Gina Berner**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Working Partnerships USA**

represented by **Claire P. Prestel**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Deborah Smith**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Leo Gertner**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Nicole Gina Berner**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**City of Menlo Park**

represented by **Kelly M. Dermody**  
Leiff Cabraser Heimann & Bernstein LLP  
275 Battery Street, 29th Floor  
San Francisco, CA 94111-3339  
415-956-1000  
Fax: 415-956-1008  
Email: [kdermody@lchb.com](mailto:kdermody@lchb.com)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**City of New Orleans**

represented by **Kelly M. Dermody**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Services, Immigrants' Rights, and  
Education Network**

represented by **Jayashri Srikantiah**  
Stanford Law School  
Immigrants' Rights Clinic  
Mills Legal Clinic  
559 Nathan Abbott Way  
Stanford, CA 94305-8610

650-724-2442  
Fax: 650-723-4426  
Email: [jsrikantiah@law.stanford.edu](mailto:jsrikantiah@law.stanford.edu)  
**ATTORNEY TO BE NOTICED**

**Jennifer Lori Stark**  
Stanford Law School  
Immigrants' Rights Clinic, Mills Legal  
Clinic  
Crown Quadrangle  
559 Nathan Abbott Way  
Stanford, CA 94305  
United Sta  
(650) 725-7958  
Fax: (650) 723-4426  
Email: [jstark@law.stanford.edu](mailto:jstark@law.stanford.edu)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Silicon Valley De-Bug**

represented by **Jayashri Srikantiah**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Jennifer Lori Stark**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Asian Law Alliance**

represented by **Jayashri Srikantiah**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Jennifer Lori Stark**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Community Legal Services in East  
Palo Alto**

represented by **Jayashri Srikantiah**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Jennifer Lori Stark**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Pangea Legal Services**

represented by **Jayashri Srikantiah**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Jennifer Lori Stark**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Individual Sheriffs and Police Chiefs**

represented by **Matthew J. Piers**  
Hughes, Socol, Piers, Resnick & Dym, Ltd.  
Three First National Plaza  
70 West Madison Street, Suite 4000  
Chicago, IL 60602  
(312) 580-0100  
Fax: (312) 580-1994

Email: [mpiers@hsplegal.com](mailto:mpiers@hsplegal.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Southern Poverty Law Center**

represented by **Nathan M McClellan**  
University of Southern California  
Office of the General Counsel  
3551 Trousdale Parkway, ADM 352  
Los Angeles, CA 90089-5013  
610-657-4330  
Email: [nathan.mcclellan@gmail.com](mailto:nathan.mcclellan@gmail.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Christopher S. Burrichter**  
Dechert LLP  
US Bank Tower  
633 West 5th Street  
Los Angeles, CA 90071-2013  
213 808-5700  
Fax: 213 808-5760  
Email: [christopher.burrichter@dechert.com](mailto:christopher.burrichter@dechert.com)  
**ATTORNEY TO BE NOTICED**

**Fred T. Magaziner**  
Dechert LLP  
US Bank Tower  
633 West 5th Street  
Los Angeles, CA 90071-2013  
213 808-5700  
Fax: 213 808-5760  
Email: [fred.magaziner@dechert.com](mailto:fred.magaziner@dechert.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Adelante Alabama Worker Center**

**Amicus**

**Alabama Coalition for Immigrant  
Justice**

**Amicus**

**American Federation of Teachers**

**Amicus**

**Americans for Immigrant Justice**

**Amicus**

**Asian American Legal Defense and  
Education Fund**

**Amicus**

**Asian Americans Advancing Justice –  
Asian Law Caucus**

**Amicus**

**Asian Americans Advancing Justice –  
Los Angeles**

**Amicus**

**Asian Americans Advancing Justice –  
AAJC**

**Amicus**

**Asian Americans Advancing  
Justice–Atlanta**

**Amicus**

**Coalition for Humane Immigrant  
Rights**

**Amicus**

**Equal Rights Advocates**

**Amicus**

**Florida Immigrant Coalition, Inc**

**Amicus**

**Florida Legal Services, Inc**

**Amicus**

**Greater Birmingham Ministries**

**Amicus**

**Greater Rochester Coalition for  
Immigration Justice**

**Amicus**

**Illinois Coalition for Immigrant and  
Refugee Rights**

**Amicus**

**Immigrant Legal Resource Center**

**Amicus**

**Jobs With Justice**

**Amicus**

**Justice in Motion**

**Amicus**

**Latin American Legal Defense and  
Education Fund**

**Amicus**

**LatinoJustice PRLDEF**

**Amicus**

**National Employment Law Project**

**Amicus**

**National Immigration Law Center**

**Amicus**

**New Orleans Workers' Center for  
Racial Justice**

**Amicus**

**Northwest Forest Worker Center**

**Amicus**

**Refugee and Immigrant Center for  
Education and Legal Services**

**Amicus**

**Safe Horizon**

**Amicus**

**Southeast Immigrant Rights Network**

**Amicus**

**St. Louis Workers Education Society**

**Amicus**

**We Belong Together**

**Amicus**

**Worker Justice Center of New York,  
Inc**

**Amicus**

**Workers Defense Project**

**Amicus**

**Worksafe**

**Amicus**

**Professors of Constitutional Law,  
Administrative Law, and Immigration  
Law**

represented by **Nevin Merrill Gewertz**  
Bartlit Beck LLP  
Courthouse Place  
54 West Hubbard Street  
Suite 300  
Chicago, IL 60654  
312-494-4400  
Fax: 312-494-4440  
Email: [nevin.gewertz@bartlit-beck.com](mailto:nevin.gewertz@bartlit-beck.com)  
**ATTORNEY TO BE NOTICED**

**Sonya Diane Winner**  
Covington & Burling LLP  
One Front Street, Suite 3500  
San Francisco, CA 94111  
(415) 591-6000  
Email: [swinner@cov.com](mailto:swinner@cov.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Constitutional Law Scholars**

represented by **Nevin Merrill Gewertz**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**State of California**

represented by **Lisa Catherine Ehrlich**  
California Attorney General's Office  
1515 Clay Street, 20th Floor  
Oakland, CA 94612  
(510) 879-0173  
Fax: (510) 622-2270  
Email: [lisa.ehrlich@doj.ca.gov](mailto:lisa.ehrlich@doj.ca.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Anti-Defamation League**

represented by **Robert Ward Perrin**  
Latham & Watkins LLP  
355 South Grand Avenue, Suite 100  
Los Angeles, CA 90071  
213-485-1234  
Fax: 213-891-8963  
Email: [robert.perrin@lw.com](mailto:robert.perrin@lw.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Ampush Media, Inc.**

represented by **Annasara Guzzo Purcell**  
Fenwick and West LLP  
555 California Street  
12th floor  
Mountain View, CA 94041  
United Sta  
650-988-8500  
Fax: 650-938-5200  
Email: [apurcell@fenwick.com](mailto:apurcell@fenwick.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kathryn J Fritz**  
Fenwick & West LLP  
555 California Street, Suite 1200  
San Francisco, CA 94104  
415/875-2300  
Fax: 415-281-1350  
Email: [kfritz@fenwick.com](mailto:kfritz@fenwick.com)  
**ATTORNEY TO BE NOTICED**

**Meghan Rhea**  
WG+R Law Group PC  
2233 Santa Clara Avenue  
Alameda, CA 94501  
510 323-4034  
Fax: 510 747-1724  
Email: [rhea@wgrpc.com](mailto:rhea@wgrpc.com)  
**ATTORNEY TO BE NOTICED**

**Mitchell Harris Zimmerman**  
Fenwick & West LLP  
801 California Street  
Mountain View, CA 94041  
650 988-8500  
Fax: 650 938-5200  
Email: [mzimmerman@fenwick.com](mailto:mzimmerman@fenwick.com)  
**ATTORNEY TO BE NOTICED**

**Patrick Eugene Premo**

Fenwick & West LLP  
Silicon Valley Center  
801 California Street  
Mountain View, CA 94041  
(650) 988-8500  
Fax: (650) 938-5200  
Email: [ppremo@fenwick.com](mailto:ppremo@fenwick.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Appboy Inc.**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kathryn J Fritz**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Meghan Rhea**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Mitchell Harris Zimmerman**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Patrick Eugene Premo**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Azavea**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kathryn J Fritz**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Meghan Rhea**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Mitchell Harris Zimmerman**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Patrick Eugene Premo**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Checkr, Inc.**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kathryn J Fritz**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Chegg Inc.**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Eventbrite**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**General Assembly**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**

(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**IDEO**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Knotel**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Managed by Q Inc.**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)

*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Mapbox**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Marin Software**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Minted LLC**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**SugarCRM Inc.**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Work & Co**

represented by **Annasara Guzzo Purcell**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kathryn J Fritz**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Meghan Rhea**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Mitchell Harris Zimmerman**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Patrick Eugene Premo**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**County of Alameda**

represented by

**Linda Margaret Ross**  
Renne Public Law Group  
350 Sansome Street  
Suite 300  
San Francisco, CA 94104  
(415) 848-7200  
Fax: (415) 848-7230  
Email: [lross@publiclawgroup.com](mailto:lross@publiclawgroup.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Berkeley**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Davis**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of East Palo Alto**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Fremont**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**County of Marin**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**County of Monterey**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Mountain View**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Oakland**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Richmond**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Salinas**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City Of San Jose**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Santa Cruz**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**City of Santa Rosa**

represented by **Linda Margaret Ross**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**The Superintendent of Public  
Instruction**  
California Department of Education  
1430 N Street  
ste 5318  
Sacramento, CA 95814

represented by **Thomas Howard Prouty**  
California Department of Education  
1430 N. Street, Suite 5319  
Sacramento, CA 95814-5901  
(916) 319-0860  
Fax: (916) 319-0155  
Email: [tprouty@cde.ca.gov](mailto:tprouty@cde.ca.gov)  
**ATTORNEY TO BE NOTICED**

**Todd Michael Smith**  
CA Dept. of Education  
1430 N Street  
Suite 5319  
Sacramento, CA 95814  
916-319-0860  
Fax: 916-319-0155  
Email: [TSmith@cde.ca.gov](mailto:TSmith@cde.ca.gov)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Tahirih Justice Center, et al.**

represented by **Jamie S. Gorelick**  
Wilmer Cutler Pickering Hale and Dorr  
LLP  
1801 Pennsylvania Avenue NW  
Washington, DC 20006  
202-663-6500  
Email: [Jamie.Gorelick@wilmerhale.com](mailto:Jamie.Gorelick@wilmerhale.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Public Schools, Public School Districts,  
and Associations of Educators**

represented by **Darren S. Teshima**  
Orrick, Herrington & Sutcliffe LLP  
405 Howard Street  
San Francisco, CA 94105  
415-773-4286  
Fax: 415-773-5759  
Email: [dteshima@orrick.com](mailto:dteshima@orrick.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**API Council of San Francisco**

represented by **Maureen P. Alger**  
Cooley LLP  
Five Palo Alto Square  
3000 El Camino Real  
Palo Alto, CA 94306-2155  
650-843-5000  
Fax: 650-849-7400  
Email: [malger@cooley.com](mailto:malger@cooley.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**California Association of Nonprofits**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Coalition of Agencies Serving the  
Elderly**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**HIV/AIDS Provider Network**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Homeless Emergency Service  
Providers Association**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**San Francisco Human Services  
Network**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**San Francisco Latino Parity and  
Equity Coalition**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**San Francisco Mental Health  
Contractors Association**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Silicon Valley Council of Nonprofits**

represented by **Maureen P. Alger**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Abode Services**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Asian Americans for Community  
Involvement**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Caminar**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Catholic Charities of Santa Clara  
County**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Community Solutions**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Destination: Home**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Fresh Lifelines for Youth**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**HealthRIGHT 360**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**The Health Trust**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**LifeMoves**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Second Harvest Food Bank of Santa  
Clara and San Mateo Counties**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

represented by

**Silicon Valley Independent Living  
Center of Santa Clara, Inc.**

**Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**West Valley Community Services**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Yu-Ai Kai Japanese American  
Community Senior Service**

represented by **Maureen P. Alger**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Amicus**

**San Jose/Silicon Valley NAACP**

represented by **Maureen P. Alger**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Sheeva June Ghassemi-Vanni**  
Fenwick & West LLP  
Silicon Valley Center  
801 California Street  
Mountain View, CA 94041  
650-988-8500  
Email: [sghassemi@fenwick.com](mailto:sghassemi@fenwick.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**States of West Virginia, Louisiana, et  
al.**

represented by **Thomas Michael Johnson , Jr.**  
Office of the Attorney General of West  
Virginia  
State Capitol Complex  
Bldg. 1, Room E-26  
Charleston, WV 25305  
United Sta  
(304) 558-2422  
Email: [tjohnson@wvago.gov](mailto:tjohnson@wvago.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**National Center for Lesbian Rights**

represented by **Amy Whelan**  
National Center for Lesbian Rights  
870 Market Street  
Suite 370  
San Francisco, CA 94102  
415-392-6257  
Fax: 415-392-8442  
Email: [awhelan@nclrights.org](mailto:awhelan@nclrights.org)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Amicus**

**Tennessee Immigrant and Refugee  
Rights Coalition**

**Amicus**

**48 Cities and Counties**

represented by

**Kelly M. Dermody**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Political Science Scholars**

represented by **Daniel Jeffrey Shih**  
Susman Godfrey LLP  
1201 Third Ave, Suite 3800  
Seattle, WA 98101-3000  
206-373-7390  
Email: [dshih@susmangodfrey.com](mailto:dshih@susmangodfrey.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**California Community Colleges**

represented by **Robin Bradle Johansen**  
Olson Remcho, LLP  
1901 Harrison Street, Suite 1550  
Oakland, CA 94612  
510-346-6200  
Fax: 510-574-7061  
Email: [rjohansen@olsonremcho.com](mailto:rjohansen@olsonremcho.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Administrative Law Professors**

represented by **Ann Margaret O'Leary**  
San Francisco City Attorney's Office  
City Hall, Room 234  
1 Dr. Carlton B. Goodlett Plac  
San Francisco, CA 94102  
(415) 554-4661  
Email: [aoleary@bsfllp.com](mailto:aoleary@bsfllp.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Miscellaneous**

**City of Richmond**

represented by **Nancy L. Fineman**  
Cotchett, Pitre & McCarthy LLP  
840 Malcolm Road  
Suite 200  
Burlingame, CA 94010  
650-697-6000  
Email: [nfineman@cpmlegal.com](mailto:nfineman@cpmlegal.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Alexandra P Summer**  
Cotchett, Pitre & McCarthy, LLP  
840 Malcolm Road  
Suite 200  
Burlingame, CA 94010  
650-697-6000  
Fax: 650-697-0577  
Email: [asummer@cpmlegal.com](mailto:asummer@cpmlegal.com)  
**ATTORNEY TO BE NOTICED**

**Brian Danitz**  
Cotchett, Pitre & McCarthy LLP

840 Malcolm Road, Suite 200  
 Burlingame, CA 94010  
 650-697-6000  
 Fax: 650-697-0577  
 Email: [bdanitz@cpmlegal.com](mailto:bdanitz@cpmlegal.com)  
**ATTORNEY TO BE NOTICED**

**Bruce Reed Goodmiller**  
 City Attorney's Office  
 City of Richmond  
 450 Civic Center Plaza  
 P.O. Box 4046  
 Richmond, CA 94804  
 510-620-6509  
 Fax: 510-620-6518  
 Email: [bruce\\_goodmiller@ci.richmond.ca.us](mailto:bruce_goodmiller@ci.richmond.ca.us)  
**ATTORNEY TO BE NOTICED**

**Camilo Artiga-Purcell**  
 Artiga-Purcell Law Office  
 Pier 9, Suite 100  
 The Embarcadero  
 San Francisco, CA 94111  
 (415) 226-7651  
 Email: [AP@ArtigaPurcell.com](mailto:AP@ArtigaPurcell.com)  
**ATTORNEY TO BE NOTICED**

**Joseph W. Cotchett**  
 Cotchett Pitre & McCarthy LLP  
 840 Malcolm Road, Suite 200  
 Burlingame, CA 94010  
 650-697-6000  
 Fax: 650-697-0577  
 Email: [jcotchett@cpmlegal.com](mailto:jcotchett@cpmlegal.com)  
**ATTORNEY TO BE NOTICED**

**Rachel Hannah Sommovilla**  
 Bingham McCutchen LLP  
 Three Embarcadero Center  
 18th Floor  
 Invalid email address as of 05/09/07  
 San Francisco, CA 94111  
 415-393-2706  
 Fax: 415-393-2286  
 Email: [Rachel\\_Sommovilla@ci.richmond.ca.us](mailto:Rachel_Sommovilla@ci.richmond.ca.us)  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/03/2017 | <u>1</u> | COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against All Defendants ( Filing fee \$ 400, receipt number 0971-11131103.). Filed by County of Santa Clara. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Civil Cover Sheet)(Keker, John) (Filed on 2/3/2017) (Entered: 02/03/2017)                                                                                               |
| 02/03/2017 | <u>2</u> | Proposed Summons. (Keker, John) (Filed on 2/3/2017) (Entered: 02/03/2017)                                                                                                                                                                                                                                                                                                                                                      |
| 02/03/2017 | <u>3</u> | CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by County of Santa Clara.. (Keker, John) (Filed on 2/3/2017) (Entered: 02/03/2017)                                                                                                                                                                                                                                                                                 |
| 02/03/2017 | 5        | Case assigned to Hon. Lucy H. Koh.<br><br>Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> . |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |           | Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. (bwS, COURT STAFF) (Filed on 2/3/2017) (Entered: 02/06/2017)                                                                |
| 02/06/2017 |           | Electronic filing error. This filing will not be processed by the clerks office due to incomplete Civil Cover Sheet. Civil Cover Sheet does not indicate selection of "Nature of Suit". Please make selection under Nature of Suit and file Amended Civil Cover Sheet as separate docket entry. Re: <u>1</u> Complaint, filed by County of Santa Clara (bwS, COURT STAFF) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                  |
| 02/06/2017 | <u>4</u>  | Civil Cover Sheet by County of Santa Clara [AMENDED]. (Keker, John) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 02/06/2017 | <u>6</u>  | NOTICE of Appearance by Daniel Edward Purcell (Purcell, Daniel) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02/06/2017 | <u>7</u>  | NOTICE of Appearance by Cody Shawn Harris (Harris, Cody) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 02/06/2017 | <u>8</u>  | NOTICE of Appearance by Nicholas Samuel Goldberg (Goldberg, Nicholas) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 02/06/2017 | <u>9</u>  | NOTICE of Appearance by Edward Andrew Bayley (Bayley, Edward) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 02/06/2017 | <u>10</u> | <b>Initial Case Management Scheduling Order with ADR Deadlines: This case is assigned to a judge who participates in the Cameras in the Courtroom Pilot Project. See General Order 65 and <a href="http://cand.uscourts.gov/cameras">http://cand.uscourts.gov/cameras</a> Case Management Statement due by 5/3/2017. Case Management Conference set for 5/10/2017 02:00 PM in Courtroom 8, 4th Floor, San Jose. (Attachments: # <u>1</u> Notice of Eligibility for Video Recording)(dhmS, COURT STAFF) (Filed on 2/6/2017) (Entered: 02/06/2017)</b> |
| 02/06/2017 | <u>11</u> | Summons Issued as to Donald J. Trump, U.S. Attorney and U.S. Attorney General (dhmS, COURT STAFF) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/06/2017 | <u>12</u> | Summons Issued as to John F. Kelly, U.S. Attorney and U.S. Attorney General (dhmS, COURT STAFF) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02/06/2017 | <u>13</u> | Summons Issued as to Dana J Boente, U.S. Attorney and U.S. Attorney General (dhmS, COURT STAFF) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02/06/2017 | <u>14</u> | Summons Issued as to Mark Sandy, U.S. Attorney and U.S. Attorney General (dhmS, COURT STAFF) (Filed on 2/6/2017) (Entered: 02/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/07/2017 | <u>15</u> | <b>ORDER OF RECUSAL. Signed by Magistrate Judge Susan van Keulen on 2/7/2017. (ofr, COURT STAFF) (Filed on 2/7/2017) (Entered: 02/07/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                       |
| 02/08/2017 | <u>16</u> | CLERK'S NOTICE: Case Reassigned to Magistrate Judge Nathanael M. Cousins regarding Discovery Matters re <u>15</u> Order of Recusal. Magistrate Judge Susan Van Keulen no longer assigned to case.. <b>(Please note: This is a text-only entry generated by the court. There is no document associated with this entry.)</b> (bwS, COURT STAFF) (Filed on 2/8/2017) (Entered: 02/08/2017)                                                                                                                                                             |
| 02/10/2017 | <u>37</u> | <b>RELATED CASE ORDER – Signed by Judge William H. Orrick on 02/10/2017. (jmdS, COURT STAFF) (Filed on 2/10/2017) (Entered: 02/23/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                          |
| 02/13/2017 | <u>17</u> | CERTIFICATE OF SERVICE by County of Santa Clara (Harris, Cody) (Filed on 2/13/2017) (Entered: 02/13/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02/13/2017 |           | Electronic filing error. Incorrect event used. [err101]. Correct event is: Summons Service Executed. Please re-file in its entirety. Re: <u>17</u> Certificate of Service filed by County of Santa Clara (smS, COURT STAFF) (Filed on 2/13/2017) (Entered: 02/13/2017)                                                                                                                                                                                                                                                                               |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/13/2017 | <u>18</u> | SUMMONS Returned Executed by County of Santa Clara. All Defendants. (Harris, Cody) (Filed on 2/13/2017) (Entered: 02/13/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/17/2017 | <u>19</u> | NOTICE of Appearance by James Robyzad Williams (Williams, James) (Filed on 2/17/2017) (Entered: 02/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 02/17/2017 | <u>20</u> | NOTICE of Appearance by Greta Suzanne Hansen (Hansen, Greta) (Filed on 2/17/2017) (Entered: 02/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 02/17/2017 | <u>21</u> | NOTICE of Appearance by Danielle Luce Goldstein (Goldstein, Danielle) (Filed on 2/17/2017) (Entered: 02/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 02/17/2017 | <u>22</u> | NOTICE of Appearance by Kavita Kandala Narayan (Narayan, Kavita) (Filed on 2/17/2017) (Entered: 02/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 02/17/2017 | <u>23</u> | NOTICE of Appearance by Lawrence Javier Serrano (Serrano, Lawrence) (Filed on 2/17/2017) (Entered: 02/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 02/17/2017 | <u>24</u> | NOTICE of Appearance by Julia Blau Spiegel (Spiegel, Julia) (Filed on 2/17/2017) (Entered: 02/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 02/17/2017 | <u>25</u> | NOTICE of Appearance by Adriana Lee Benedict (Benedict, Adriana) (Filed on 2/17/2017) (Entered: 02/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 02/23/2017 | <u>26</u> | MOTION for Preliminary Injunction filed by County of Santa Clara. Motion Hearing set for 4/5/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. Responses due by 3/9/2017. Replies due by 3/16/2017. (Attachments: # <u>1</u> Proposed Order, # <u>2</u> Certificate/Proof of Service)(Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                    |
| 02/23/2017 | <u>27</u> | Declaration of Sara H. Cody, M.D. in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 02/23/2017 | <u>28</u> | Declaration of Paul E. Lorenz in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 02/23/2017 | <u>29</u> | Declaration of Miguel Marquez in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Attachments: # <u>1</u> Exhibit A to Declaration of Miguel Marquez, # <u>2</u> Exhibit B to Declaration of Miguel Marquez, # <u>3</u> Exhibit C to Declaration of Miguel Marquez, # <u>4</u> Exhibit D to Declaration of Miguel Marquez, # <u>5</u> Exhibit E to Declaration of Miguel Marquez, # <u>6</u> Exhibit F to Declaration of Miguel Marquez, # <u>7</u> Exhibit G to Declaration of Miguel Marquez, # <u>8</u> Exhibit H to Declaration of Miguel Marquez)(Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017) |
| 02/23/2017 | <u>30</u> | Declaration of Robert Menicocci in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/23/2017 | <u>31</u> | Declaration of Carl Neusel in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 02/23/2017 | <u>32</u> | Declaration of Dana Reed in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 02/23/2017 | <u>33</u> | Declaration of Jeffrey F. Rosen in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/23/2017 | <u>34</u> | Declaration of Jeffrey V. Smith in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 02/23/2017 | <u>35</u> | Declaration of Laurie Smith in Support of <u>26</u> MOTION for Preliminary Injunction filed byCounty of Santa Clara. (Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/23/2017 | <u>36</u> | Declaration of Cody S. Harris in Support of <u>26</u> MOTION for Preliminary Injunction filed by County of Santa Clara. (Attachments: # <u>1</u> Exhibit A to Declaration of Cody S. Harris, # <u>2</u> Exhibit B to Declaration of Cody S. Harris, # <u>3</u> Exhibit C to Declaration of Cody S. Harris, # <u>4</u> Exhibit D to Declaration of Cody S. Harris)(Related document(s) <u>26</u> ) (Keker, John) (Filed on 2/23/2017) (Entered: 02/23/2017)                  |
| 02/23/2017 | <u>38</u> | Case reassigned to Judge William H. Orrick. Judge Lucy H. Koh no longer assigned to the case. This case is assigned to a judge who participates in the Cameras in the Courtroom Pilot Project. See General Order 65 and <a href="http://cand.uscourts.gov/cameras">http://cand.uscourts.gov/cameras</a> (haS, COURT STAFF) (Filed on 2/23/2017) (Entered: 02/23/2017)                                                                                                       |
| 02/24/2017 | <u>39</u> | NOTICE of Appearance by W. Scott Simpson <i>Counsel for Defendants</i> (Simpson, W.) (Filed on 2/24/2017) (Entered: 02/24/2017)                                                                                                                                                                                                                                                                                                                                             |
| 02/24/2017 | <u>40</u> | <b>ORDER REGARDING AMICUS BRIEFING. Signed by Judge William H. Orrick on 02/24/2017. (jmdS, COURT STAFF) (Filed on 2/24/2017) (Entered: 02/24/2017)</b>                                                                                                                                                                                                                                                                                                                     |
| 03/01/2017 | <u>41</u> | NOTICE of Appearance by William S. Freeman <i>of ACLU Foundation of Northern California, Inc. as Counsel for Plaintiff-Intervenor Young Women's Christian Association of Silicon Valley</i> (Freeman, William) (Filed on 3/1/2017) (Entered: 03/01/2017)                                                                                                                                                                                                                    |
| 03/01/2017 | <u>42</u> | NOTICE of Appearance by Catherine Eugenia Moreno <i>of Wilson Sonsini Goodrich &amp; Rosati, PC as Counsel for Plaintiff-Intervenor Young Women's Christian Association of Silicon Valley</i> (Moreno, Catherine) (Filed on 3/1/2017) (Entered: 03/01/2017)                                                                                                                                                                                                                 |
| 03/01/2017 | <u>43</u> | MOTION to Intervene filed by Young Women's Christian Association of Silicon Valley. Motion Hearing set for 4/5/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. Responses due by 3/15/2017. Replies due by 3/22/2017. (Attachments: # <u>1</u> Proposed Order, # <u>2</u> Complaint, # <u>3</u> Joinder, # <u>4</u> Declaration, # <u>5</u> Certificate/Proof of Service)(Freeman, William) (Filed on 3/1/2017) (Entered: 03/01/2017) |
| 03/06/2017 | <u>44</u> | <b>CASE MANAGEMENT CONFERENCE ORDER – Case Management Conference set for 5/2/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco. Case Management Statement due by 4/25/2017. Signed by Judge William H. Orrick on 03/06/2017. (jmdS, COURT STAFF) (Filed on 3/6/2017) (Entered: 03/06/2017)</b>                                                                                                                                                                        |
| 03/07/2017 | <u>45</u> | CERTIFICATE OF SERVICE by County of Santa Clara re <u>44</u> Case Management Scheduling Order, (Harris, Cody) (Filed on 3/7/2017) (Entered: 03/07/2017)                                                                                                                                                                                                                                                                                                                     |
| 03/09/2017 | <u>46</u> | OPPOSITION/RESPONSE (re <u>26</u> MOTION for Preliminary Injunction ) filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions III, Donald J. Trump. (Attachments: # <u>1</u> Ltr. from Samuel R. Ramer, Acting Asst Atty Gen., Office of Legis. Affairs)(Simpson, W.) (Filed on 3/9/2017) (Entered: 03/09/2017)                                                                                                                                                        |
| 03/10/2017 | <u>47</u> | NOTICE of Appearance by John David Loy <i>of ACLU Foundation of San Diego &amp; Imperial Counties as Counsel for Plaintiff-Intervenor Young Women's Christian Association of Silicon Valley</i> (Loy, John) (Filed on 3/10/2017) (Entered: 03/10/2017)                                                                                                                                                                                                                      |
| 03/13/2017 | <u>48</u> | NOTICE of Appearance by Julie Wilensky (Wilensky, Julie) (Filed on 3/13/2017) (Entered: 03/13/2017)                                                                                                                                                                                                                                                                                                                                                                         |
| 03/14/2017 | <u>49</u> | NOTICE of Appearance by Cody H. Wofsy (Wofsy, Cody) (Filed on 3/14/2017) (Entered: 03/14/2017)                                                                                                                                                                                                                                                                                                                                                                              |
| 03/15/2017 | <u>50</u> | OPPOSITION/RESPONSE (re <u>43</u> MOTION to Intervene ) filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions III, Donald J. Trump. (Simpson, W.) (Filed on 3/15/2017) (Entered: 03/15/2017)                                                                                                                                                                                                                                                                         |
| 03/16/2017 | <u>51</u> | NOTICE by County of Santa Clara <i>of Firm Name and Email Address Change</i> (Keker, John) (Filed on 3/16/2017) (Entered: 03/16/2017)                                                                                                                                                                                                                                                                                                                                       |
| 03/16/2017 | <u>52</u> | REPLY (re <u>26</u> MOTION for Preliminary Injunction ) filed by County of Santa Clara. (Keker, John) (Filed on 3/16/2017) (Entered: 03/16/2017)                                                                                                                                                                                                                                                                                                                            |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/20/2017 | <u>53</u> | MOTION & [PROPOSED] ORDER for leave to appear in Pro Hac Vice ( Filing fee \$ 310, receipt number 0971-11245757.) filed by Young Women's Christian Association of Silicon Valley. (Amdur, Spencer) (Filed on 3/20/2017) Modified on 3/21/2017 (aaaS, COURT STAFF). (Entered: 03/20/2017)                                                                                                                                                                                                                                             |
| 03/20/2017 | <u>54</u> | MOTION & [PROPOSED] ORDER for leave to appear in Pro Hac Vice ( Filing fee \$ 310, receipt number 0971-11245902.) filed by Young Women's Christian Association of Silicon Valley. (Jadwat, Omar) (Filed on 3/20/2017) Modified on 3/21/2017 (aaaS, COURT STAFF). (Entered: 03/20/2017)                                                                                                                                                                                                                                               |
| 03/21/2017 | <u>55</u> | NOTICE of Appearance by Andre Ivan Segura (Segura, Andre) (Filed on 3/21/2017) (Entered: 03/21/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 03/21/2017 | <u>56</u> | <b>Order by Hon. William H. Orrick granting <u>53</u> Motion for Pro Hac Vice by Spencer Amdur. (jmdS, COURT STAFF) (Filed on 3/21/2017) (Entered: 03/21/2017)</b>                                                                                                                                                                                                                                                                                                                                                                   |
| 03/21/2017 | <u>57</u> | <b>Order by Hon. William H. Orrick granting <u>54</u> Motion for Pro Hac Vice by Omar C. Jadwat. (jmdS, COURT STAFF) (Filed on 3/21/2017) (Entered: 03/21/2017)</b>                                                                                                                                                                                                                                                                                                                                                                  |
| 03/22/2017 | <u>58</u> | NOTICE of Appearance by Claire P. Prestel (Prestel, Claire) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 03/22/2017 | <u>59</u> | ADMINISTRATIVE MOTION Leave to File Amicus Brief filed by Service Employees International Union, Unite Here Local 19, Working Partnerships USA. Responses due by 3/28/2017. (Attachments: # <u>1</u> Proposed Brief Amici Curiae, # <u>2</u> Proposed Order)(Prestel, Claire) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                             |
| 03/22/2017 | <u>60</u> | STIPULATION WITH PROPOSED ORDER re <u>1</u> Complaint, filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions III, Donald J. Trump. (Simpson, W.) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                   |
| 03/22/2017 | <u>61</u> | MOTION for Leave to File <i>Amicus Brief of 34 Cities and Counties in Support of County of Santa Clara's Motion for Preliminary Injunction</i> filed by City of Menlo Park, City of New Orleans. (Attachments: # <u>1</u> Amicus Brief, # <u>2</u> Proposed Order Proposed Order)(Dermody, Kelly) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                         |
| 03/22/2017 | <u>62</u> | REPLY (re <u>43</u> MOTION to Intervene ) filed by Young Women's Christian Association of Silicon Valley. (Freeman, William) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                              |
| 03/22/2017 | <u>63</u> | NOTICE of Appearance by Jayashri Srikantiah <i>for Amici Curiae SIREN et al.</i> (Srikantiah, Jayashri) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                   |
| 03/22/2017 | <u>64</u> | ADMINISTRATIVE MOTION leave to file brief amici curiae of SIREN et al. filed by Asian Law Alliance, Community Legal Services in East Palo Alto, Pangea Legal Services, Services, Immigrants' Rights, and Education Network, Silicon Valley De-Bug. Responses due by 3/27/2017. (Attachments: # <u>1</u> Proposed Brief of Amici Curiae SIREN et al., # <u>2</u> Proposed Order Granting Administrative Motion for Leave to File Brief Amici Curiae of SIREN et al.)(Srikantiah, Jayashri) (Filed on 3/22/2017) (Entered: 03/22/2017) |
| 03/22/2017 | <u>65</u> | ADMINISTRATIVE MOTION for Leave to File Amici Curiae Brief filed by Individual Sheriffs and Police Chiefs. Responses due by 3/27/2017. (Attachments: # <u>1</u> Exhibit Amici Curiae Brief of Individual Sheriffs and Police Chiefs, # <u>2</u> Proposed Order Granting Leave to File Amici Curiae Brief)(Piers, Matthew) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                 |
| 03/22/2017 | <u>66</u> | NOTICE of Appearance by Nathan M McClellan (McClellan, Nathan) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 03/22/2017 | <u>67</u> | MOTION for Leave to File <i>Brief of Amicus Curiae</i> filed by Southern Poverty Law Center. (Attachments: # <u>1</u> Exhibit 1 – Additional Amici, # <u>2</u> Exhibit 2 – Amicus Curiae Brief)(McClellan, Nathan) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                        |
| 03/22/2017 | <u>68</u> | ADMINISTRATIVE MOTION <i>FOR LEAVE TO FILE AN AMICUS CURIAE BRIEF</i> filed by Professors of Constitutional Law, Administrative Law, and Immigration Law. Responses due by 3/28/2017. (Attachments: # <u>1</u> Exhibit 1 Proposed Amicus Brief, # <u>2</u> Proposed Order)(Winner, Sonya) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                 |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/22/2017 | <u>69</u> | MOTION for Leave to File <i>An Amicus Curiae Brief In Support of Plaintiff's Motion for Preliminary Injunction</i> filed by Constitutional Law Scholars. (Attachments: # <u>1</u> Amicus Brief, # <u>2</u> Proposed Order)(Gewertz, Nevin) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 03/22/2017 | <u>70</u> | Amicus Curiae APPEARANCE entered by Lisa Catherine Ehrlich on behalf of State of California. (Ehrlich, Lisa) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 03/22/2017 | <u>71</u> | ADMINISTRATIVE MOTION Leave to file an Amicus Curiae Brief filed by State of California. Responses due by 3/27/2017. (Attachments: # <u>1</u> STATE OF CALIFORNIA'S AMICUS CURIAE BRIEF IN SUPPORT OF PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION, # <u>2</u> Proposed Order GRANTING STATE OF CALIFORNIA'S ADMINISTRATIVE MOTION FOR LEAVE TO FILE AN AMICUS BRIEF)(Ehrlich, Lisa) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 03/22/2017 | <u>72</u> | MOTION to File Amicus Curiae Brief <i>Motion for Leave to File Brief of Amicus Curiae Anti-Defamation League in Support of Plaintiff's Motion for Preliminary Injunction</i> filed by Anti-Defamation League. Responses due by 4/5/2017. (Attachments: # <u>1</u> Brief of Amicus Curiae, # <u>2</u> Proposed Order)(Perrin, Robert) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 03/22/2017 | <u>73</u> | ADMINISTRATIVE MOTION Motion for Administrative Relief to File Brief of Amici Curiae filed by Ampush Media, Inc., Appboy Inc., Azavea, Checkr, Inc., Chegg Inc., Eventbrite, General Assembly, IDEO, Knotel, Managed by Q Inc., Mapbox, Marin Software, Minted LLC, SugarCRM Inc., Work & Co. Responses due by 3/27/2017. (Attachments: # <u>1</u> Proposed Order, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B)(Fritz, Kathryn) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 03/22/2017 | <u>74</u> | MOTION to File Amicus Curiae Brief <i>in Support of Motion(s) for Preliminary Injunction</i> filed by County of Alameda, City of Berkeley, City of Davis, City of East Palo Alto, City of Fremont, County of Marin, County of Monterey, City of Mountain View, City of Oakland, City of Richmond, City of Salinas, City Of San Jose, City of Santa Cruz, City of Santa Rosa. Responses due by 4/5/2017. Replies due by 4/12/2017. (Attachments: # <u>1</u> Exhibit A (Brief of Amici Curiae California Cities and Counties), # <u>2</u> Proposed Order Granting Motion for Leave to File as Amici Curiae)(Ross, Linda) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 03/22/2017 | <u>75</u> | Brief <i>Amicus Curiae</i> filed byThe Superintendent of Public Instruction. (Smith, Todd) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 03/22/2017 | <u>76</u> | MOTION to File Amicus Curiae Brief filed by Tahirih Justice Center, et al.. Responses due by 4/5/2017. Replies due by 4/12/2017. (Attachments: # <u>1</u> Proposed Brief, Amici Curiae in Support of Petitioners, # <u>2</u> Proposed Order)(Gorelick, Jamie) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 03/22/2017 | <u>77</u> | ADMINISTRATIVE MOTION , MOTION for Leave to File <i>Amicus Curiae Brief</i> filed by Public Schools, Public School Districts, and Associations of Educators. Responses due by 3/27/2017. (Attachments: # <u>1</u> Exhibit A: [Proposed] Brief of Amici Curiae, # <u>2</u> Declaration of Ralph G. Porras, # <u>3</u> Declaration of Erika Torres, # <u>4</u> Declaration of Ricardo Mireles, # <u>5</u> Declaration of Sonia Picos, # <u>6</u> [Proposed] Order Granting Motion to Leave)(Teshima, Darren) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 03/22/2017 | <u>78</u> | MOTION to File Amicus Curiae Brief filed by API Council of San Francisco, California Association of Nonprofits, Coalition of Agencies Serving the Elderly, HIV/AIDS Provider Network, Homeless Emergency Service Providers Association, San Francisco Human Services Network, San Francisco Latino Parity and Equity Coalition, San Francisco Mental Health Contractors Association, Silicon Valley Council of Nonprofits, Abode Services, Asian Americans for Community Involvement, Caminar, Catholic Charities of Santa Clara County, Community Solutions, Destination: Home, Fresh Lifelines for Youth, HealthRIGHT 360, The Health Trust, LifeMoves, Second Harvest Food Bank of Santa Clara and San Mateo Counties, Silicon Valley Independent Living Center of Santa Clara, Inc., West Valley Community Services, Yu-Ai Kai Japanese American Community Senior Service. Motion Hearing set for 4/5/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. Responses due by 4/5/2017. Replies due by 4/12/2017. (Attachments: # <u>1</u> Exhibit Brief of Silicon Valley Council of Nonprofits, Nonprofit |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |           | Associations, and Nonprofit Organizations as Amici Curiae in Support of Plaintiff's Motion for Preliminary Injunction, # <u>2</u> Appendix Appendix A to Motion for Leave to File Brief as Amici Curiae and Brief of Amici Curiae, # <u>3</u> Proposed Order [Proposed] Order Granting Silicon Valley Council of Nonprofits, Nonprofit Associations, and Nonprofit Organizations' Motion for Leave to File Brief as Amici Curiae)(Alger, Maureen) (Filed on 3/22/2017) (Entered: 03/22/2017)                                                                                                                                                                                                           |
| 03/23/2017 | <u>79</u> | ADMINISTRATIVE MOTION to Combine Oral Arguments on Preliminary Injunction Motions filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions III, Donald J. Trump. Responses due by 3/27/2017. (Attachments: # <u>1</u> Declaration of W. Scott Simpson)(Simpson, W.) (Filed on 3/23/2017) (Entered: 03/23/2017)                                                                                                                                                                                                                                                                                                                                                                                     |
| 03/24/2017 | <u>80</u> | NOTICE by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions III, Donald J. Trump re <u>79</u> ADMINISTRATIVE MOTION to Combine Oral Arguments on Preliminary Injunction Motions <i>Notice of Filing</i> (Attachments: # <u>1</u> Proposed Order)(Simpson, W.) (Filed on 3/24/2017) (Entered: 03/24/2017)                                                                                                                                                                                                                                                                                                                                                                                             |
| 03/24/2017 | <u>81</u> | OPPOSITION/RESPONSE (re <u>79</u> ADMINISTRATIVE MOTION to Combine Oral Arguments on Preliminary Injunction Motions ) filed byCounty of Santa Clara. (Keker, John) (Filed on 3/24/2017) (Entered: 03/24/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 03/28/2017 | <u>82</u> | MOTION for Leave to File <i>Supplement Record under Local Rule 7-3(D)</i> filed by County of Santa Clara. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D)(Keker, John) (Filed on 3/28/2017) (Entered: 03/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 03/28/2017 | <u>83</u> | <b>ORDER RESETTING HEARING DATES – Motion Hearing reset for 4/14/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. Signed by Judge William H. Orrick on 03/28/2017. (jmdS, COURT STAFF) (Filed on 3/28/2017) (Entered: 03/28/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 03/29/2017 | <u>84</u> | DEFENDANT-INTERVENOR APPLICANT'S NOTICE OF MOTION AND MOTION TO INTERVENE AND MOTION TO DISQUALIFY JUDGES; filed by Kuang-Bao P. Ou-Young. Motion Hearing set for 5/3/2017 02:00 PM before Hon. William H. Orrick. Responses due by 4/12/2017. Replies due by 4/19/2017. (aaa, COURT STAFF) (Filed on 3/29/2017) (Entered: 03/29/2017)                                                                                                                                                                                                                                                                                                                                                                 |
| 04/03/2017 | <u>85</u> | <b>Order by Hon. William H. Orrick denying <u>84</u> Motion to Intervene. Because there is no legal basis for Ou-Young's motion to intervene, and because this motion appears to be part of an effort to circumvent the pre-filing requirements to which he is subject, the Court STRIKES Ou-Youngs Motion to Disqualify Judges. Ou-Young shall file no further motions or other filings within or directed at this case or its related cases, Case No. 17-CV-00574-WHO; Case No. 17-00485-WHO; Case No. 17-CV-01535-WHO. (jmdS, COURT STAFF) (Filed on 4/3/2017) (Additional attachment(s) added on 4/3/2017: # <u>1</u> Certificate/Proof of Service) (jmdS, COURT STAFF). (Entered: 04/03/2017)</b> |
| 04/05/2017 | <u>86</u> | Letter from Fenwick & West LLP re Joinder of San Jose/Silicon Valley NAACP in Motion for Leave to File an Amicus Brief and the Proposed Brief of Amici Curiae Southern Poverty Law Center. (Ghassemi-Vanni, Sheeva) (Filed on 4/5/2017) (Entered: 04/05/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 04/06/2017 | <u>87</u> | CLERK'S NOTICE of time change as to <u>26</u> MOTION for Preliminary Injunction. Motion Hearing reset for 4/14/2017 09:00 AM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. Hearing inadvertently set for motion to file amicus brief is VACATED. No oral argument is needed as to this motion. ( <i>This is a text-only entry generated by the court. There is no document associated with this entry.</i> ) (jmdS, COURT STAFF) (Filed on 4/6/2017) Modified on 4/6/2017 to remove reference to hearing Motion to Intervene which had been vacated by previous order (jmdS, COURT STAFF). (Entered: 04/06/2017)                                                            |
| 04/06/2017 | <u>88</u> | NOTICE of Appearance by Annasara Guzzo Purcell for Amici Curiae Technology Companies (Purcell, Annasara) (Filed on 4/6/2017) (Entered: 04/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/07/2017 | <u>89</u> | <b>Order by Hon. William H. Orrick granting <u>60</u> Stipulation. Defendants' response to the plaintiff's complaint shall be filed no later than May 1, 2017. (jmdS, COURT STAFF) (Filed on 4/7/2017) (Entered: 04/07/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 04/11/2017 | <u>90</u>  | Second MOTION for Leave to File <i>Supplement Record Under Local Rule 7-3(D)</i> filed by County of Santa Clara. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E)(Keker, John) (Filed on 4/11/2017) (Entered: 04/11/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 04/11/2017 | <u>91</u>  | NOTICE of Appearance by W. Scott Simpson <i>Additional Counsel for Defendants</i> (Simpson, W.) (Filed on 4/11/2017) (Entered: 04/11/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/13/2017 | <u>92</u>  | NOTICE of Appearance by Michael Roland Petrocelli <i>as Counsel for Plaintiff-Intervenor Young Women's Christian Association of Silicon Valley</i> (Petrocelli, Michael) (Filed on 4/13/2017) (Entered: 04/13/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 04/14/2017 | <u>93</u>  | <b>Minute Entry for proceedings held before Hon. William H. Orrick: Motion Hearing held on 4/14/2017 re Motions for Preliminary Injunction. Hearing conducted to the constitutionality of the Executive Order regarding sanctuary jurisdictions. A case management conference is set for April 25, 2017 at 1:30 p.m. in Case No. 3:17cv485 to discuss litigation of the Section 1373 issues, which would benefit from a more comprehensive record. Argument of counsel heard. Motions taken under submission; written order to follow. Total Time in Court 1 hour, 9 minutes. Court Reporter Name Katherine Sullivan. (jmdS, COURT STAFF) (Date Filed: 4/14/2017) (Entered: 04/14/2017)</b>                                                                                                                                                                                                                                                                                                    |
| 04/14/2017 | <u>94</u>  | TRANSCRIPT ORDER for proceedings held on April 14, 2017 before Hon. William H. Orrick by County of Santa Clara, for Court Reporter Katherine Sullivan. (Harris, Cody) (Filed on 4/14/2017) (Entered: 04/14/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/17/2017 | <u>95</u>  | Transcript of Proceedings held on 4/14/17, before Judge William H. Orrick. Court Reporter/Transcriber Katherine Powell Sullivan, telephone number 415-794-6659. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (76 in 3:17-cv-00485-WHO) Transcript Order, (94 in 3:17-cv-00574-WHO) Transcript Order, (78 in 3:17-cv-00485-WHO) Transcript Order, (77 in 3:17-cv-00485-WHO) Transcript Order ) Redaction Request due 5/8/2017. Redacted Transcript Deadline set for 5/18/2017. Release of Transcript Restriction set for 7/17/2017. (Sullivan, Katherine) (Filed on 4/17/2017) (Entered: 04/17/2017) |
| 04/17/2017 | <u>96</u>  | TRANSCRIPT ORDER for proceedings held on 4/14/2017 before Hon. William H. Orrick by Young Women's Christian Association of Silicon Valley, for Court Reporter Katherine Sullivan. (Moreno, Catherine) (Filed on 4/17/2017) (Entered: 04/17/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/25/2017 | 97         | CLERK'S NOTICE - The start time of the Case Management Conference set for 5/2/2017 is advanced to 01:30 PM in Courtroom 2, 17th Floor, San Francisco. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (jmdS, COURT STAFF) (Filed on 4/25/2017) (Entered: 04/25/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 04/25/2017 | <u>98</u>  | <b>ORDER GRANTING THE COUNTY OF SANTA CLARA'S AND CITY AND COUNTY OF SAN FRANCISCO'S MOTIONS TO ENJOIN SECTION 9(a) OF EXECUTIVE ORDER 13768 by Judge William H. Orrick re: (21) Motion for Preliminary Injunction in case 3:17-cv-00485-WHO and (26) Motion for Preliminary Injunction in case 3:17-cv-00574-WHO. All pending administrative motions for leave to file Amicus Briefs are also GRANTED. (jmdS, COURT STAFF) (Filed on 4/25/2017) (Entered: 04/25/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 04/25/2017 | <u>99</u>  | JOINT CASE MANAGEMENT STATEMENT filed by County of Santa Clara. (Harris, Cody) (Filed on 4/25/2017) (Entered: 04/25/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 04/28/2017 | <u>100</u> | STIPULATION WITH PROPOSED ORDER re <u>89</u> Order on Stipulation filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 4/28/2017) (Entered: 04/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 05/01/2017 | <u>101</u> | <b>Order by Hon. William H. Orrick granting <u>100</u> Stipulation. Defendants response to the plaintiffs Complaint shall be filed no later than May 8, 2017. (jmdS, COURT STAFF) (Filed on 5/1/2017) (Entered: 05/01/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 05/02/2017 | <u>102</u> | <b>Minute Entry for proceedings held before Hon. William H. Orrick: Case Management Conference held on 5/2/2017. The hearing set for May 9, 2017 on the City of Richmond's Motion for Preliminary Injunction is VACATED. Close of Fact Discovery: 10/31/2017. Dispositive Motions to be heard by 1/10/2018. Pretrial Conference set for 4/2/2018 02:00 PM and Bench Trial set for 4/23/2018 08:00 AM before Hon. William H. Orrick, both in Courtroom 2, 17th Floor, San Francisco. FTR Time 1:32–2:01. (jmdS, COURT STAFF) (Date Filed: 5/2/2017) Modified on 5/3/2017: Matter transcribed by Leo Mankiewicz. (rjdS, COURT STAFF). (Entered: 05/03/2017)</b>                                                                                                                                                                                                                                                                |
| 05/03/2017 | <u>103</u> | TRANSCRIPT ORDER for proceedings held on 05/02/2017 before Hon. William H. Orrick by County of Santa Clara, for Court Reporter FTR – San Francisco. (Harris, Cody) (Filed on 5/3/2017) (Entered: 05/03/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 05/03/2017 | <u>104</u> | TRANSCRIPT ORDER for proceedings held on May 2, 2017 before Hon. William H. Orrick by Young Women's Christian Association of Silicon Valley, for Court Reporter FTR – San Francisco. (Moreno, Catherine) (Filed on 5/3/2017) (Entered: 05/03/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 05/05/2017 | <u>105</u> | STIPULATION WITH PROPOSED ORDER re <u>101</u> Order on Stipulation filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 5/5/2017) (Entered: 05/05/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 05/08/2017 | <u>106</u> | Transcript of Proceedings held on 05/02/2017, before Judge William H. Orrick. Court Reporter/Transcriber Leo T. Mankiewicz, CSR, RMR, CRR, telephone number (415) 722-7045; leomank@gmail.com. FTR 1:32 p.m. – 2:02 p.m. = 30 minutes. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (103 in 3:17-cv-00574-WHO) Transcript Order ) Redaction Request due 5/30/2017. Redacted Transcript Deadline set for 6/8/2017. Release of Transcript Restriction set for 8/7/2017. (Mankiewicz, Leo) (Filed on 5/8/2017) (Entered: 05/08/2017) |
| 05/09/2017 | <u>107</u> | <b>STIPULATION AND ORDER. Signed by Judge William H. Orrick on 05/09/2017. (jmdS, COURT STAFF) (Filed on 5/9/2017) (Entered: 05/09/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 05/22/2017 | <u>108</u> | MOTION FOR LEAVE TO FILE A MOTION FOR RECONSIDERATION OF THE COURT'S <u>98</u> ORDER OF APRIL 25, 2017; filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Attachments: # <u>1</u> Memorandum from the Attorney General for All Department Grant-Making Components (May 22, 2017), # <u>2</u> Defendants Motion for Reconsideration or, in the Alternative, for Clarification)(Simpson, W.) (Filed on 5/22/2017) Modified on 5/24/2017 (aaaS, COURT STAFF). (Entered: 05/22/2017)                                                                                                                                                                                                                                                                                                                                                                                                               |
| 05/22/2017 | <u>109</u> | <b>ORDER DENYING <u>43</u> MOTION TO INTERVENE by Hon. William H. Orrick. (jmdS, COURT STAFF) (Filed on 5/22/2017) (Entered: 05/22/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 05/23/2017 | <u>110</u> | NOTICE by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump re <u>108</u> MOTION for Leave to File <i>Motion for Reconsideration or, in the Alternative, for Clarification (Notice of Filing)</i> (Attachments: # <u>1</u> Proposed Order, # <u>2</u> Proposed Order)(Simpson, W.) (Filed on 5/23/2017) (Entered: 05/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/23/2017 | <u>111</u> | OPPOSITION/RESPONSE (re <u>108</u> MOTION for Leave to File <i>Motion for Reconsideration or, in the Alternative, for Clarification</i> ) filed by County of Santa Clara. (Keker, John) (Filed on 5/23/2017) (Entered: 05/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 05/23/2017 | <u>112</u> | <b>ORDER GRANTING MOTION FOR LEAVE TO FILE MOTION FOR RECONSIDERATION by Judge William H. Orrick re (102) Motion for Leave to File in case 3:17-cv-00485-WHO and (108) Motion for Leave to File in case 3:17-cv-00574-WHO. (jmdS, COURT STAFF) (Filed on 5/23/2017) (Entered: 05/23/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 05/23/2017 | <u>113</u> | NOTICE OF MOTION OF MOTION FOR RECONSIDERATION OR, IN THE ALTERNATIVE, CLARIFICATION OF THE COURT'S <u>98</u> ORDER OF APRIL 25, 2017; MEMORANDUM OF POINTS AND AUTHORITIES; filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, and Donald J. Trump. Motion deemed filed on 5/23/2017 per <u>112</u> Order on Motion for Leave to File. Oppositions due 6/6/2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |            | (jmdS, COURT STAFF) (Filed on 5/23/2017) Modified on 5/24/2017 (aaaS, COURT STAFF). (Entered: 05/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06/06/2017 | <u>114</u> | OPPOSITION/RESPONSE (re <u>113</u> MOTION for Reconsideration re <u>112</u> Order on Motion for Leave to File,, ) filed by County of Santa Clara. (Keker, John) (Filed on 6/6/2017) (Entered: 06/06/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06/07/2017 | <u>115</u> | MOTION to Dismiss filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. Motion Hearing set for 7/19/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. Responses due by 6/21/2017. Replies due by 6/28/2017. (Attachments: # <u>1</u> Mem. from Atty Gen. for All Dept Grant-Making Components (May 22, 2017), # <u>2</u> Proposed Order)(Simpson, W.) (Filed on 6/7/2017) (Entered: 06/07/2017)                                                                                                                                                                                                                                                                                                                                      |
| 06/09/2017 | <u>116</u> | CLERK'S NOTICE – Motion Hearing reset for 7/12/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick (to comply with <u>102</u> minute order). Re: <u>115</u> Motion to Dismiss in 3:17-cv-00574-WHO, <u>111</u> Motion to Dismiss in 3:17-cv-00485-WHO, and <u>26</u> MOTION to Dismiss in 3:17-cv-01535-WHO. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (jmdS, COURT STAFF) (Filed on 6/9/2017) (Entered: 06/09/2017)                                                                                                                                                                                                                                                                           |
| 06/13/2017 | <u>117</u> | REPLY (re <u>113</u> MOTION for Reconsideration re <u>112</u> Order on Motion for Leave to File,, ) filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 6/13/2017) (Entered: 06/13/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 06/16/2017 | <u>118</u> | Joint MOTION to File Amicus Curiae Brief <i>In Support of United States' Motion to Dismiss</i> filed by States of West Virginia, Louisiana, et al.. Responses due by 6/30/2017. Replies due by 7/7/2017. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Proposed Order)(Johnson, Thomas) (Filed on 6/16/2017) (Entered: 06/16/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 06/21/2017 | <u>119</u> | OPPOSITION/RESPONSE (re <u>115</u> MOTION to Dismiss ) filed by County of Santa Clara. (Keker, John) (Filed on 6/21/2017) (Entered: 06/21/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 06/23/2017 | <u>120</u> | STIPULATION WITH PROPOSED ORDER re <u>119</u> Opposition/Response to Motion filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 6/23/2017) (Entered: 06/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/26/2017 | <u>121</u> | <b>ORDER continuing reply deadline re: Motions to Dismiss. Replies due by 6/29/2017. Signed by Judge William H. Orrick on 06/26/2017. (jmdS, COURT STAFF) (Filed on 6/26/2017) (Entered: 06/26/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/28/2017 | <u>122</u> | ADMINISTRATIVE MOTION Leave to File Amicus Brief <i>Supporting Plaintiffs</i> filed by Service Employees International Union, Working Partnerships USA. Responses due by 7/5/2017. (Attachments: # <u>1</u> Supplemental Amicus Brief, # <u>2</u> Proposed Order)(Prestel, Claire) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/28/2017 | <u>123</u> | ADMINISTRATIVE MOTION for Leave to File Brief as Amicus Curiae in Support of Plaintiff's <u>119</u> Opposition to Defendants' <u>115</u> Motion to Dismiss filed by Tahirih Justice Center, et al.. Responses due by 7/3/2017. (Attachments: # <u>1</u> Exhibit 1: Proposed Brief, # <u>2</u> Exhibit 2: Proposed Order)(Gorelick, Jamie) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                               |
| 06/28/2017 | <u>124</u> | MOTION for Leave to File <i>An Amicus Curiae Brief In Support of Plaintiffs' Opposition to Defendants' Motion to Dismiss</i> filed by Constitutional Law Scholars, Professors of Constitutional Law, Administrative Law, and Immigration Law. (Attachments: # <u>1</u> Amicus Brief, # <u>2</u> Proposed Order)(Gewertz, Nevin) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/28/2017 | <u>125</u> | ADMINISTRATIVE MOTION for Leave to File Amicus Curiae Brief filed by Adelante Alabama Worker Center, Alabama Coalition for Immigrant Justice, American Federation of Teachers, Americans for Immigrant Justice, Asian American Legal Defense and Education Fund, Asian Americans Advancing Justice – AAJC, Asian Americans Advancing Justice – Asian Law Caucus, Asian Americans Advancing Justice – Los Angeles, Asian Americans Advancing Justice–Atlanta, Coalition for Humane Immigrant Rights, Equal Rights Advocates, Florida Immigrant Coalition, Inc, Florida Legal Services, Inc, Greater Birmingham Ministries, Greater Rochester Coalition for Immigration Justice, Illinois Coalition for Immigrant and Refugee Rights, Immigrant Legal Resource Center, Jobs With Justice, Justice in |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |            | Motion, Latin American Legal Defense and Education Fund, LatinoJustice PRLDEF, National Employment Law Project, National Immigration Law Center, New Orleans Workers' Center for Racial Justice, Northwest Forest Worker Center, Refugee and Immigrant Center for Education and Legal Services, Safe Horizon, Southeast Immigrant Rights Network, Southern Poverty Law Center, St. Louis Workers Education Society, We Belong Together, Worker Justice Center of New York, Inc, Workers Defense Project, Worksafe, National Center for Lesbian Rights, Tennessee Immigrant and Refugee Rights Coalition. Responses due by 7/3/2017. (Attachments: # <u>1</u> Exhibit 1 – Additional Amici, # <u>2</u> Exhibit 2 – Proposed Amicus Brief)(McClellan, Nathan) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                       |
| 06/28/2017 | <u>126</u> | ADMINISTRATIVE MOTION leave to file brief amici curiae filed by Asian Law Alliance, Community Legal Services in East Palo Alto, Pangea Legal Services, Services, Immigrants' Rights, and Education Network, Silicon Valley De-Bug. Responses due by 7/3/2017. (Attachments: # <u>1</u> Proposed Brief of Amici Curiae, # <u>2</u> Proposed Order)(Srikantiah, Jayashri) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/28/2017 | <u>127</u> | MOTION to File Amicus Curiae Brief <i>Motion for Leave to File Statement of Amicus Curiae Anti-Defamation League in Support of Plaintiffs' Opposition to Defendants' Motion to Dismiss</i> filed by Anti-Defamation League. Responses due by 7/12/2017. Replies due by 7/19/2017. (Attachments: # <u>1</u> Proposed Statement, # <u>2</u> Proposed Order)(Perrin, Robert) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 06/28/2017 | <u>128</u> | ADMINISTRATIVE MOTION for Leave to File Amicus Brief re <u>115</u> MOTION to Dismiss filed by 48 Cities and Counties. Responses due by 7/3/2017. (Attachments: # <u>1</u> Amicus Brief, # <u>2</u> Proposed Order)(Dermody, Kelly) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 06/28/2017 | <u>129</u> | ADMINISTRATIVE MOTION for Leave to File as Amici Curiae in Opposition to Defendants' Motion to Dismiss re <u>115</u> MOTION to Dismiss filed by City Of San Jose, City of Berkeley, City of Davis, City of East Palo Alto, City of Fremont, City of Mountain View, City of Oakland, City of Richmond, City of Salinas, City of Santa Cruz, City of Santa Rosa, County of Alameda, County of Marin, County of Monterey. Responses due by 7/3/2017. (Attachments: # <u>1</u> Proposed Order)(Ross, Linda) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/28/2017 | <u>130</u> | ADMINISTRATIVE MOTION <i>Administrative Motion By California, Connecticut, Delaware, District Of Columbia, Illinois, Maryland, Massachusetts, New Mexico, New York, Oregon, And Washington For Leave To File An Amicus Curiae Brief In Support Of Plaintiffs Oppositions To Defendants Motions To Dismiss</i> filed by State of California. Responses due by 7/3/2017. (Attachments: # <u>1</u> Exhibit Multi-state Amicus Curiae Brief of California et al., # <u>2</u> Proposed Order)(Ehrlich, Lisa) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                           |
| 06/28/2017 | <u>131</u> | ADMINISTRATIVE MOTION <i>for Leave to File Amicus Brief</i> filed by The Superintendent of Public Instruction. Responses due by 7/3/2017. (Attachments: # <u>1</u> Amicus Brief, # <u>2</u> Proposed Order)(Prouty, Thomas) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 06/28/2017 | <u>132</u> | ADMINISTRATIVE MOTION Leave to File Amicus Brief filed by Appboy Inc., Azavea, Checkr, Inc., Chegg Inc., General Assembly, IDEO, Knotel, Mapbox, Marin Software, Minted LLC, Work & Co. Responses due by 7/3/2017. (Attachments: # <u>1</u> Exhibit 1 – Amicus Brief, # <u>2</u> Exhibit 2 – Proposed Order)(Premo, Patrick) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 06/28/2017 | <u>133</u> | MOTION FOR LEAVE TO FILE BRIEF AS AMICI CURIAE IN SUPPORT OF PLAINTIFF'S <u>119</u> OPPOSITION TO DEFENDANTS' MOTION TO DISMISS; filed by API Council of San Francisco, Abode Services, Asian Americans for Community Involvement, California Association of Nonprofits, Caminar, Catholic Charities of Santa Clara County, Coalition of Agencies Serving the Elderly, Community Solutions, Destination: Home, Fresh Lifelines for Youth, HIV/AIDS Provider Network, HealthRIGHT 360, Homeless Emergency Service Providers Association, LifeMoves, San Francisco Human Services Network, San Francisco Latino Parity and Equity Coalition, San Francisco Mental Health Contractors Association, San Jose/Silicon Valley NAACP, Second Harvest Food Bank of Santa Clara and San Mateo Counties, Silicon Valley Independent Living Center of Santa Clara, Inc., The Health Trust, West Valley Community Services, Yu-Ai Kai Japanese American Community Senior |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |            | Service. (Attachments: # <u>1</u> Exhibit Brief of Silicon Valley Council of Nonprofits, Nonprofit Associations, and Nonprofit Organizations as Amici Curiae in Support of Plaintiff's Opposition to Defendants' Motion to Dismiss, # <u>2</u> Appendix Appendix A, # <u>3</u> Proposed Order Proposed Order Granting Silicon Valley Council of Nonprofits, Nonprofit Associations, and NonProfit Organizations' Motion for Leave to File Brief as Amici Curiae)(Alger, Maureen) (Filed on 6/28/2017) Modified on 6/30/2017 (aaaS, COURT STAFF). (Entered: 06/28/2017)                                                             |
| 06/28/2017 | <u>134</u> | ADMINISTRATIVE MOTION Leave to File Amicus Brief filed by Individual Sheriffs and Police Chiefs. Responses due by 7/3/2017. (Attachments: # <u>1</u> Proposed Brief, # <u>2</u> Proposed Order)(Piers, Matthew) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                                                                                                                         |
| 06/28/2017 | <u>135</u> | MOTION for Leave to File <i>Supplemental Brief of Amici Curiae</i> filed by Public Schools, Public School Districts, and Associations of Educators. (Attachments: # <u>1</u> Exhibit A: [Proposed] Supplemental Brief of Amici Curiae, # <u>2</u> [Proposed] Order Granting Motion Leave)(Teshima, Darren) (Filed on 6/28/2017) (Entered: 06/28/2017)                                                                                                                                                                                                                                                                              |
| 06/29/2017 | <u>136</u> | REPLY (re <u>115</u> MOTION to Dismiss ) filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 6/29/2017) (Entered: 06/29/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 07/03/2017 | <u>137</u> | STIPULATION WITH PROPOSED ORDER re 116 Clerk's Notice,, Set Motion and Deadlines/Hearings, filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 7/3/2017) (Entered: 07/03/2017)                                                                                                                                                                                                                                                                                                                                                                                                  |
| 07/06/2017 | <u>138</u> | MOTION for Leave to File A <i>SURREPLY IN OPPOSITION TO DEFENDANTS' MOTION TO DISMISS</i> filed by County of Santa Clara. (Attachments: # <u>1</u> Exhibit 1 – SURREPLY IN OPPOSITION TO DEFENDANTS' MOTION TO DISMISS, # <u>2</u> Exhibit A TO SURREPLY, # <u>3</u> Exhibit B TO SURREPLY, # <u>4</u> Exhibit C TO SURREPLY, # <u>5</u> Exhibit C TO SURREPLY, # <u>6</u> Proposed Order)(Keker, John) (Filed on 7/6/2017) (Entered: 07/06/2017)                                                                                                                                                                                  |
| 07/07/2017 | <u>139</u> | Joinder re <u>138</u> MOTION for Leave to File A <i>SURREPLY IN OPPOSITION TO DEFENDANTS' MOTION TO DISMISS</i> by City of Richmond. (Attachments: # <u>1</u> Proposed Order GRANTING PLAINTIFF CITY OF RICHMOND'S NOTICE OF JOINDER AND JOINDER IN PLAINTIFF COUNTY OF SANTA CLARA'S (1) MOTION FOR LEAVE TO FILE A SURREPLY AND (2) SURREPLY IN OPPOSITION TO DEFENDANTS' MOTION TO DISMISS AND PLAINTIFF RICHMOND'S JOINDER IN CITY AND COUNTY OF SAN FRANCISCO'S SUPPLEMENTAL REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF OPPOSITION TO DEFENDANTS' MOTION TO DISMISS)(Fineman, Nancy) (Filed on 7/7/2017) (Entered: 07/07/2017) |
| 07/07/2017 | <u>140</u> | NOTICE of Appearance by W. Scott Simpson <i>Additional Counsel for Defendants</i> (Simpson, W.) (Filed on 7/7/2017) (Entered: 07/07/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 07/12/2017 | <u>141</u> | TRANSCRIPT ORDER for proceedings held on 7/12/2017 before Hon. William H. Orrick by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump, for Court Reporter Katherine Sullivan. (Simpson, W.) (Filed on 7/12/2017) (Entered: 07/12/2017)                                                                                                                                                                                                                                                                                                                                                                          |
| 07/12/2017 | <u>142</u> | <b>Minute Entry for proceedings held before Hon. William H. Orrick: Motion Hearing held on 7/12/2017 re (26 in 3:17-cv-01535-WHO) MOTION to Dismiss, (115 in 3:17-cv-00574-WHO) MOTION to Dismiss, (107 in 3:17-cv-00485-WHO) MOTION for Reconsideration (111 in 3:17-cv-00485-WHO). Motions taken under submission; written order(s) to follow. Total Time in Court 34 minutes. Court Reporter Name Katherine Sullivan. (jmdS, COURT STAFF) (Date Filed: 7/12/2017) (Entered: 07/12/2017)</b>                                                                                                                                     |
| 07/13/2017 | <u>143</u> | TRANSCRIPT ORDER for proceedings held on 7/12/2017 before Hon. William H. Orrick by County of Santa Clara, for Court Reporter Katherine Sullivan. (Harris, Cody) (Filed on 7/13/2017) (Entered: 07/13/2017)                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 07/14/2017 | <u>144</u> | Transcript of Proceedings held on 7/12/17, before Judge William H. Orrick. Court Reporter/Transcriber Katherine Powell Sullivan, telephone number 415-794-6659. Per General Order No. 59 and Judicial Conference policy, this transcript may be                                                                                                                                                                                                                                                                                                                                                                                    |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |            | viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (38 in 3:17-cv-01535-WHO) Transcript Order, (141 in 3:17-cv-00485-WHO) Transcript Order, (141 in 3:17-cv-00574-WHO) Transcript Order, (140 in 3:17-cv-00485-WHO) Transcript Order ) Redaction Request due 8/4/2017. Redacted Transcript Deadline set for 8/14/2017. Release of Transcript Restriction set for 10/12/2017. (Sullivan, Katherine) (Filed on 7/14/2017) (Entered: 07/14/2017) |
| 07/20/2017 | <u>145</u> | <b>ORDER DENYING THE GOVERNMENT'S MOTIONS FOR RECONSIDERATION AND TO DISMISS WITH REGARDS TO THE CITY AND COUNTY OF SAN FRANCISCO AND THE COUNTY OF SANTA CLARA by Judge William H. Orrick denying (107) Motion for Reconsideration and (111) Motion to Dismiss in case 3:17-cv-00485-WHO and denying (113) Motion for Reconsideration and (115) Motion to Dismiss in case 3:17-cv-00574-WHO. (jmdS, COURT STAFF) (Filed on 7/20/2017) (Entered: 07/20/2017)</b>                                                                                                                                                                                                                                                                                   |
| 08/03/2017 | <u>146</u> | STIPULATION WITH PROPOSED ORDER re <u>145</u> Order on Motion for Reconsideration,, Order on Motion to Dismiss,,,,, filed by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 8/3/2017) (Entered: 08/03/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 08/04/2017 | <u>147</u> | <b>ORDER REGARDING DEADLINE TO ANSWER by Hon. William H. Orrick granting <u>147</u> Stipulation in case 3:17-cv-00485-WHO. Associated Cases: 3:17-cv-00485-WHO, 3:17-cv-00574-WHO. (jmdS, COURT STAFF) (Filed on 8/4/2017) (Entered: 08/04/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 08/16/2017 | <u>148</u> | ANSWER to <u>1</u> Complaint ; by John F. Kelly, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Attachments: # <u>1</u> Department of Homeland Security, Immigration Detainer – Notice Of Action, DHS Form I-247A (3/17), # <u>2</u> Office of Justice Programs Guidance Regarding Compliance with 8 U.S.C. § 1373, # <u>3</u> Office of Justice Programs, Additional Guidance Regarding Compliance with 8 U.S.C. § 1373)(Simpson, W.) (Filed on 8/16/2017) Modified on 8/17/2017 (aaaS, COURT STAFF). (Entered: 08/16/2017)                                                                                                                                                                                                              |
| 08/23/2017 | <u>149</u> | NOTICE of Appearance by Jennifer Lori Stark <i>for Amici Curiae SIREN, et al.</i> (Stark, Jennifer) (Filed on 8/23/2017) (Entered: 08/23/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 08/25/2017 | <u>150</u> | <b>RELATED CASE ORDER. Case No. 3:17cv4701 will be reassigned and related. Signed by Judge William H. Orrick on 08/25/2017. (jmdS, COURT STAFF) (Filed on 8/25/2017) (Entered: 08/25/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 08/30/2017 | <u>151</u> | MOTION for Summary Judgment filed by County of Santa Clara. Motion Hearing set for 10/4/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. Responses due by 9/13/2017. Replies due by 9/20/2017. (Attachments: # <u>1</u> Proposed Order)(Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                              |
| 08/30/2017 | <u>152</u> | Declaration of JEFFREY ROSEN in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/30/2017 | <u>153</u> | Declaration of CARL NEUSEL in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 08/30/2017 | <u>154</u> | Declaration of DANA REED in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 08/30/2017 | <u>155</u> | Declaration of JEFFREY SMITH in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 08/30/2017 | <u>156</u> | Declaration of LAURIE SMITH in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |            | 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 08/30/2017 | <u>157</u> | Declaration of PAUL LORENZ in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 08/30/2017 | <u>158</u> | Declaration of ROBERT MENICOCCI in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 08/30/2017 | <u>159</u> | Declaration of SARA CODY, M.D. in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 08/30/2017 | <u>160</u> | Declaration of MIGUEL MARQUEZ in Support of <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Exhibit K, # <u>12</u> Exhibit L, # <u>13</u> Exhibit M, # <u>14</u> Exhibit N, # <u>15</u> Exhibit O, # <u>16</u> Exhibit P, # <u>17</u> Exhibit Q, # <u>18</u> Exhibit R, # <u>19</u> Exhibit S, # <u>20</u> Exhibit T, # <u>21</u> Exhibit U, # <u>22</u> Exhibit V, # <u>23</u> Exhibit W, # <u>24</u> Exhibit X, # <u>25</u> Exhibit Y, # <u>26</u> Exhibit Z, # <u>27</u> Exhibit AA)(Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017) |
| 08/30/2017 | <u>161</u> | Request for Judicial Notice re <u>151</u> MOTION for Summary Judgment filed byCounty of Santa Clara. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Exhibit I, # <u>10</u> Exhibit J, # <u>11</u> Exhibit K, # <u>12</u> Exhibit L, # <u>13</u> Exhibit M, # <u>14</u> Exhibit N, # <u>15</u> Exhibit O, # <u>16</u> Exhibit P, # <u>17</u> Exhibit Q, # <u>18</u> Exhibit R, # <u>19</u> Exhibit S, # <u>20</u> Exhibit T, # <u>21</u> Exhibit U, # <u>22</u> Exhibit V, # <u>23</u> Exhibit W, # <u>24</u> Exhibit X, # <u>25</u> Exhibit Y, # <u>26</u> Exhibit Z, # <u>27</u> Exhibit AA)(Related document(s) <u>151</u> ) (Keker, John) (Filed on 8/30/2017) (Entered: 08/30/2017)              |
| 09/07/2017 | <u>162</u> | MOTION for Extension of Time to File Response/Reply as to <u>151</u> MOTION for Summary Judgment filed by Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump, Elaine C. Duke. (Attachments: # <u>1</u> Declaration of W. Scott Simpson)(Simpson, W.) (Filed on 9/7/2017) (Entered: 09/07/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 09/11/2017 | <u>163</u> | OPPOSITION/RESPONSE (re <u>162</u> MOTION for Extension of Time to File Response/Reply as to <u>151</u> MOTION for Summary Judgment ) filed byCounty of Santa Clara. (Attachments: # <u>1</u> Declaration of Danielle L. Goldstein In Support of Opposition)(Keker, John) (Filed on 9/11/2017) (Entered: 09/11/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 09/11/2017 | <u>164</u> | <b>ORDER CONDITIONALLY GRANTING DEFENDANTS' MOTION FOR ENLARGEMENT OF TIME re (Dkt. 164 in 3:17-cv-00485-WHO and Dkt. 162 in 3:17-cv-00574-WHO). Deadlines and hearings continued as to (158) MOTION for Summary Judgment and (151) MOTION for Summary Judgment. Responses due by 9/27/2017. Replies due by 10/4/2017. Motion Hearing reset for 10/18/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Hon. William H. Orrick. If defendants do not wish to delay their stay request, they should file their opposition as scheduled and the current dates for the reply (September 20) and hearing (October 4) will remain. Signed by Judge William H. Orrick on 09/11/2017. (jmdS, COURT STAFF) (Filed on 9/11/2017) (Entered: 09/11/2017)</b>                                                                                                 |
| 09/18/2017 | <u>165</u> | NOTICE OF APPEAL to the 9th Circuit Court of Appeals filed by Elaine C. Duke, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. Appeal of Order on Motion for Preliminary Injunction,, Order on Administrative Motion per Civil Local Rule 7-11,,, Order on Motion for Leave to File,,, Order on Motion to File Amicus Curiae Brief,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, <u>98</u> , Order on Motion for Reconsideration,, Order on Motion to Dismiss,,,,, <u>145</u> (Appeal fee FEE WAIVED.) (Simpson, W.) (Filed on 9/18/2017) (Additional attachment(s) added on 9/20/2017: # <u>1</u> <b>USCA NUMBER 17-16887</b> ) (aaaS, COURT STAFF). (Entered: 09/18/2017)                                                                                                                                                                                   |
| 09/20/2017 | <u>166</u> | <b>USCA Case Number 17-16887 for <u>165</u> Notice of Appeal, filed by Jefferson B. Sessions, Elaine C. Duke, Mick Mulvaney, Donald J. Trump. (aaaS, COURT STAFF) (Filed on 9/20/2017) (Entered: 09/20/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/21/2017 | <u>167</u> | NOTICE of Change In Counsel by Maureen P. Alger (Alger, Maureen) (Filed on 9/21/2017) (Entered: 09/21/2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/27/2017 | <u>168</u> | OPPOSITION/RESPONSE (re <u>151</u> MOTION for Summary Judgment ) filed by Elaine C. Duke, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Attachments: # <u>1</u> Mem. from Atty Gen. for All Dept Grant-Making Components (May 22, 2017), # <u>2</u> Brief for Amici Curiae, United States v. Texas, 136 S. Ct. 2271 (2016) (No. 15-674), 2016 WL 891345)(Simpson, W.) (Filed on 9/27/2017) (Entered: 09/27/2017)                                   |
| 10/02/2017 | <u>169</u> | ADMINISTRATIVE MOTION for Leave to File Amicus Brief re <u>151</u> MOTION for Summary Judgment filed by Political Science Scholars. Responses due by 10/6/2017. (Attachments: # <u>1</u> Exhibit (Proposed Amicus Brief), # <u>2</u> Proposed Order)(Shih, Daniel) (Filed on 10/2/2017) (Entered: 10/02/2017)                                                                                                                                                |
| 10/04/2017 | <u>170</u> | REPLY (re <u>151</u> MOTION for Summary Judgment ) filed by County of Santa Clara. (Keker, John) (Filed on 10/4/2017) (Entered: 10/04/2017)                                                                                                                                                                                                                                                                                                                  |
| 10/04/2017 | <u>171</u> | Request for Judicial Notice re <u>170</u> Reply to Opposition/Response <i>Re Plaintiff's Motion for Summary Judgment</i> filed by County of Santa Clara. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C)(Related document(s) <u>170</u> ) (Keker, John) (Filed on 10/4/2017) (Entered: 10/04/2017)                                                                                                                           |
| 10/04/2017 | <u>172</u> | MOTION to File Amicus Curiae Brief of <i>National Center for Lesbian Rights, et al.</i> filed by National Center for Lesbian Rights. Motion Hearing set for 10/18/2017 02:00 PM before Judge William H. Orrick. Responses due by 10/18/2017. Replies due by 10/25/2017. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B)(Whelan, Amy) (Filed on 10/4/2017) (Entered: 10/04/2017)                                                                    |
| 10/04/2017 | <u>173</u> | MOTION to File Amicus Curiae Brief in Support of Plaintiffs' Motions for Summary Judgment filed by California Community Colleges. Motion Hearing set for 10/18/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Judge William H. Orrick. Responses due by 10/18/2017. Replies due by 10/25/2017. (Attachments: # <u>1</u> Proposed Amicus Curiae Brief, # <u>2</u> Proposed Order)(Johansen, Robin) (Filed on 10/4/2017) (Entered: 10/04/2017) |
| 10/04/2017 | <u>174</u> | ADMINISTRATIVE MOTION for Leave to File Brief as Amici Curiae In Support of Plaintiffs' Motions for Summary Judgment filed by County of Santa Clara. Responses due by 10/10/2017. (Attachments: # <u>1</u> Appendix A, # <u>2</u> Exhibit A, # <u>3</u> Proposed Order)(Taylor, Jennifer) (Filed on 10/4/2017) (Entered: 10/04/2017)                                                                                                                         |
| 10/04/2017 | <u>175</u> | MOTION for Leave to File <i>AMICI CURIAE BRIEF OF ADMINISTRATIVE LAW PROFESSORS IN SUPPORT OF PLAINTIFFS MOTIONS FOR SUMMARY JUDGMENT</i> filed by Administrative Law Professors. (Attachments: # <u>1</u> AMICI CURIAE BRIEF OF ADMINISTRATIVE LAW PROFESSORS IN SUPPORT OF PLAINTIFFS MOTIONS FOR SUMMARY JUDGMENT, # <u>2</u> Proposed Order)(O'Leary, Ann) (Filed on 10/4/2017) (Entered: 10/04/2017)                                                    |
| 10/11/2017 | <u>176</u> | STIPULATION WITH PROPOSED ORDER re <u>164</u> Order,, Terminate Motions,, Set Motion and Deadlines/Hearings,, filed by Elaine C. Duke, Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump. (Simpson, W.) (Filed on 10/11/2017) (Entered: 10/11/2017)                                                                                                                                                                                                      |
| 10/11/2017 | <u>177</u> | <b>STIPULATION AND ORDER REGARDING ORAL ARGUMENT – Reset Hearing as to (158 in 3:17-cv-00485-WHO) MOTION for Summary Judgment and (151 in 3:17-cv-00574-WHO) MOTION for Summary Judgment. Motion Hearing set for 10/23/2017 02:00 PM in Courtroom 2, 17th Floor, San Francisco before Judge William H. Orrick. Signed by Judge William H. Orrick on 10/11/2017. (jmdS, COURT STAFF) (Filed on 10/11/2017) (Entered: 10/11/2017)</b>                          |
| 10/13/2017 | <u>178</u> | NOTICE of Change of Address by Nathan M McClellan , <i>Fred Magaziner, and Christopher S Burrichter</i> (McClellan, Nathan) (Filed on 10/13/2017) (Entered: 10/13/2017)                                                                                                                                                                                                                                                                                      |
| 10/23/2017 | <u>179</u> | <b>Minute Entry for proceedings held before Judge William H. Orrick: Motion Hearing held on 10/23/2017 re Motions for Summary Judgment. Argument of counsel heard. Written order to follow. Total Time in Court: 49 minutes. Court Reporter: Pamela Batalo. (jmdS, COURT STAFF) (Date Filed: 10/23/2017) (Entered: 10/25/2017)</b>                                                                                                                           |
| 10/30/2017 | <u>180</u> | Transcript of Proceedings held on 10/23/17, before Judge Orrick. Court Reporter Pamela A. Batalo, telephone number pamelabatalo@cand.uscourts.gov. Per General                                                                                                                                                                                                                                                                                               |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |            | Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re (189 in 3:17-cv-00485-WHO) Transcript Order ) Redaction Request due 11/20/2017. Redacted Transcript Deadline set for 11/30/2017. Release of Transcript Restriction set for 1/29/2018. (Batalo, Pam) (Filed on 10/30/2017) (Entered: 10/30/2017) |
| 11/17/2017 | <u>181</u> | Request for Judicial Notice re <u>151</u> MOTION for Summary Judgment <i>SECOND SUPPLEMENTAL REQUEST FOR JUDICIAL NOTICE IN SUPPORT OF THE COUNTY OF SANTA CLARA'S MOTION FOR SUMMARY JUDGMENT</i> filed by County of Santa Clara. (Related document(s) <u>151</u> ) (Keker, John) (Filed on 11/17/2017) (Entered: 11/17/2017)                                                                                                                                                                                                                                                                                                                                              |
| 11/20/2017 | <u>182</u> | <b>Order by Judge William H. Orrick granting <u>151</u> Motion for Summary Judgment. The defendants are permanently enjoined from enforcing Section 9(a) of the Executive Order against jurisdictions they deem as sanctuary jurisdictions. (jmdS, COURT STAFF) (Filed on 11/20/2017) (Entered: 11/20/2017)</b>                                                                                                                                                                                                                                                                                                                                                             |
| 11/22/2017 | <u>183</u> | <b>JUDGMENT. Signed by Judge William H. Orrick on 11/22/2017. (jmdS, COURT STAFF) (Filed on 11/22/2017) (Entered: 11/22/2017)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12/14/2017 | <u>184</u> | NOTICE OF APPEAL to the 9th Circuit Court of Appeals; filed by Mick Mulvaney, Jefferson B. Sessions, Donald J. Trump, Kirstjen Nielsen. Appeal of <u>182</u> Order & Judgment, Terminated Case <u>183</u> ; (Appeal fee FEE WAIVED.) (Simpson, W.) (Filed on 12/14/2017) Modified on 12/15/2017 (aaaS, COURT STAFF). (Entered: 12/14/2017)                                                                                                                                                                                                                                                                                                                                  |
| 02/28/2018 | <u>185</u> | <b>MANDATE of USCA</b> The judgment of this Court, entered January 04,2018, takes effect this date. This constitutes the formal mandate of this Court. FOR THE COURT; as to <u>165</u> Notice of Appeal,, filed by Jefferson B. Sessions, Elaine C. Duke, Mick Mulvaney, Donald J. Trump (aaaS, COURT STAFF) (Filed on 2/28/2018) (Entered: 02/28/2018)                                                                                                                                                                                                                                                                                                                     |
| 02/28/2018 | <u>186</u> | CLERK'S Letter Spreading Mandate to Counsel re <u>185</u> USCA Mandate (aaaS, COURT STAFF) (Filed on 2/28/2018) (Entered: 02/28/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 08/07/2018 | <u>187</u> | USCA Opinion; as to <u>165</u> Notice of Appeal, filed by Jefferson B. Sessions, Elaine C. Duke, Mick Mulvaney, Donald J. Trump (aaaS, COURT STAFF) (Filed on 8/7/2018) (Entered: 08/07/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 09/26/2018 | <u>188</u> | <b>MANDATE of USCA</b> The judgment of this Court, entered August 01,2018, takes effect this date. This constitutes the formal mandate of this Court. FOR THE COURT; as to <u>184</u> Notice of Appeal, filed by Jefferson B. Sessions, Mick Mulvaney, Kirstjen Nielsen, Donald J. Trump, <u>165</u> Notice of Appeal, filed by Jefferson B. Sessions, Elaine C. Duke, Mick Mulvaney, Donald J. Trump <b>Re USCA Number 17-17480</b> (aaaS, COURT STAFF) (Filed on 9/26/2018) (Entered: 09/26/2018)                                                                                                                                                                         |
| 11/08/2018 | <u>189</u> | <b>ORDER SETTING CASE MANAGEMENT CONFERENCE – Case Management Statement due by 12/4/2018. Case Management Conference set for 12/11/2018 02:00 PM in San Francisco, Courtroom 02, 17th Floor. Signed by Judge William H. Orrick on 11/8/2018. (jmdS, COURT STAFF) (Filed on 11/8/2018) (Entered: 11/08/2018)</b>                                                                                                                                                                                                                                                                                                                                                             |
| 11/29/2018 | <u>190</u> | NOTICE of Change In Counsel by Danielle Luce Goldstein (Goldstein, Danielle) (Filed on 11/29/2018) (Entered: 11/29/2018)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12/03/2018 | <u>191</u> | <b>ORDER REGARDING SCHEDULING OF CASE MANAGEMENT CONFERENCE – Case Management Statement due by 1/15/2019. Further Case Management Conference set for 1/22/2019 02:00 PM in San Francisco, Courtroom 02, 17th Floor. Signed by Judge William H. Orrick on 12/3/2018. (jmdS, COURT STAFF) (Filed on 12/3/2018) (Entered: 12/03/2018)</b>                                                                                                                                                                                                                                                                                                                                      |
| 01/08/2019 | <u>192</u> | STIPULATION WITH PROPOSED ORDER <i>Regarding Scheduling of Case Management Conference</i> filed by County of Santa Clara. (Goldstein, Danielle) (Filed on 1/8/2019) (Entered: 01/08/2019)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01/09/2019 | <u>193</u> | <b>Order by Judge William H. Orrick granting <u>192</u> Stipulation. Case Management Conference continued to 3/26/2019 02:00 PM in San Francisco, Courtroom 02, 17th Floor. Case Management Statement due by 3/19/2019. (jmdS, COURT STAFF) (Filed on 1/9/2019) (Entered: 01/09/2019)</b>                                                                                                                                                                    |
| 03/18/2019 | <u>194</u> | STIPULATION WITH PROPOSED ORDER filed by County of Santa Clara. (Goldstein, Danielle) (Filed on 3/18/2019) (Entered: 03/18/2019)                                                                                                                                                                                                                                                                                                                             |
| 03/21/2019 | <u>195</u> | <b>STIPULATION AND ORDER REGARDING SCHEDULING OF CASE MANAGEMENT CONFERENCE Motions terminated: (194 in 3:17-cv-00574-WHO) STIPULATION and (223 in 3:17-cv-00485-WHO) STIPULATION. Case Management Statement due by 4/16/2019. Further Case Management Conference set for 4/23/2019 02:00 PM in San Francisco, Courtroom 02, 17th Floor. Signed by Judge William H. Orrick on 03/21/2019. (jmdS, COURT STAFF) (Filed on 3/21/2019) (Entered: 03/21/2019)</b> |
| 04/11/2019 | <u>196</u> | STIPULATION WITH PROPOSED ORDER re <u>195</u> Stipulation and Order,, Set Deadlines/Hearings,, Terminate Motions,, Terminate Deadlines and Hearings, <i>Regarding Scheduling of Case Management Conference</i> filed by Mick Mulvaney, Donald J. Trump, Kevin K. McAleenan, William P. Barr. (Simpson, W.) (Filed on 4/11/2019) (Entered: 04/11/2019)                                                                                                        |
| 04/16/2019 | <u>197</u> | <b>Order Regarding Scheduling of Case Management Conference by Judge William H. Orrick granting <u>196</u> Stipulation. Case Management Statement due by 5/14/2019. Further Case Management Conference set for 5/21/2019 02:00 PM in San Francisco, Courtroom 02, 17th Floor. (jmdS, COURT STAFF) (Filed on 4/16/2019) Modified on 5/10/2019 to correct CMC date. (jmdS, COURT STAFF). (Entered: 04/16/2019)</b>                                             |
| 04/25/2019 | <u>198</u> | NOTICE of Substitution of Counsel by Daniel D. Mauler <i>and withdrawal of W. Scott Simpson as counsel for Defendants</i> (Mauler, Daniel) (Filed on 4/25/2019) (Entered: 04/25/2019)                                                                                                                                                                                                                                                                        |
| 05/03/2019 | <u>199</u> | NOTICE of Change In Counsel by Danielle Luce Goldstein (Goldstein, Danielle) (Filed on 5/3/2019) (Entered: 05/03/2019)                                                                                                                                                                                                                                                                                                                                       |
| 05/10/2019 |            | Reset Hearing – Case Management Conference date corrected to 5/21/2019 02:00 PM in San Francisco, Courtroom 02, 17th Floor. (jmdS, COURT STAFF) (Filed on 5/10/2019) (Entered: 05/10/2019)                                                                                                                                                                                                                                                                   |
| 05/14/2019 | <u>200</u> | CASE MANAGEMENT STATEMENT ( <i>Joint Statement, Stipulation, and Proposed Order, on behalf of Plaintiffs and Defendants</i> ) filed by William P. Barr, Kevin K. McAleenan, Mick Mulvaney, Donald J. Trump. (Mauler, Daniel) (Filed on 5/14/2019) (Entered: 05/14/2019)                                                                                                                                                                                      |
| 05/17/2019 | <u>201</u> | <b>STIPULATION AND ORDER REGARDING SCHEDULING OF CASE MANAGEMENT CONFERENCE. Further Case Management Conference continued to 8/6/2019 02:00 PM in San Francisco, Courtroom 02, 17th Floor. Case Management Statement due by 7/30/2019. Signed by Judge William H. Orrick on 05/17/2019. (jmdS, COURT STAFF) (Filed on 5/17/2019) (Entered: 05/17/2019)</b>                                                                                                   |
| 06/04/2019 | <u>202</u> | NOTICE by Ampush Media, Inc., Appboy Inc., Azavea, Checkr, Inc., Chegg Inc., Eventbrite, General Assembly, IDEO, Knotel, Managed by Q Inc., Mapbox, Marin Software, Minted LLC, SugarCRM Inc., Work & Co <i>Notice of Disassociation of Counsel</i> (Fritz, Kathryn) (Filed on 6/4/2019) (Entered: 06/04/2019)                                                                                                                                               |
| 07/30/2019 | <u>203</u> | CASE MANAGEMENT STATEMENT ( <i>Joint Statement on behalf of Plaintiffs and Defendants</i> ) filed by William P. Barr, Dana J. Boente, Elaine C. Duke, John F. Kelly, Kevin K. McAleenan, Mick Mulvaney, Kirstjen Nielsen, Jefferson B. Sessions, Donald J. Trump. (Mauler, Daniel) (Filed on 7/30/2019) (Entered: 07/30/2019)                                                                                                                                |
| 08/02/2019 | <u>204</u> | <b>ORDER re (232 in 3:17-cv-00485-WHO) Continuing Case Management Conference and related deadlines. Case Management Statement or proposed judgment due by 8/13/2019. Case Management Conference continued to 8/20/2019 02:00 PM in San Francisco, Courtroom 02, 17th Floor. Signed by Judge Wi on 08/02/2019. (jmdS, COURT STAFF) (Filed on 8/2/2019) (Entered: 08/02/2019)</b>                                                                              |

|            |            |                                                                                                                                                            |
|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/13/2019 | <u>205</u> | STIPULATION WITH PROPOSED ORDER <i>re Final Judgment</i> filed by County of Santa Clara. (Serrano, Lawrence) (Filed on 8/13/2019) (Entered: 08/13/2019)    |
| 08/23/2019 | <u>206</u> | <b>FINAL JUDGMENT AND ORDER by Judge William H. Orrick granting <u>205 Stipulation.</u> (jmdS, COURT STAFF) (Filed on 8/23/2019) (Entered: 08/23/2019)</b> |